



336 Pacific Avenue, Shafter, CA 93263
Meeting Held In-Person and Via Zoom and Livestream on YouTube.

**AGENDA
REGULAR MEETING
SHAFTER CITY COUNCIL
TUESDAY, AUGUST 15, 2023**

NOTICE TO THE PUBLIC:

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's Office during normal business hours at City Hall located at 336 Pacific Avenue, Shafter CA. In addition, such documents will be posted on the City's website at www.shafter.com.

CALL TO ORDER: 6:00 PM

ROLL CALL: Mayor Givens
Mayor Pro Tem Prout
Council Member Alvarado
Council Member Espinoza
Council Member Olvera

PLEDGE OF ALLEGIANCE: Council Member Alvarado

INVOCATION: Mayor Givens

APPROVAL OF AGENDA:

PUBLIC COMMENT:

Those persons wishing to speak on any item included on the agenda, or on any matter within the subject matter jurisdiction of the City Council, are invited to speak from the podium and address the City Council. Speakers are limited to five minutes unless additional time is needed for translation. Please state your name and address for the record before making your presentation.

COUNCIL ANNOUNCEMENTS AND REPORTS:

On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. Council Members may ask a question for clarification, make a referral to staff, or take action to have staff place a matter of business on a future agenda. No formal action by the Council will be taken unless an item is identified on the Agenda.

CONSENT CALENDAR:

All items on the consent calendar are considered routine and non-controversial by staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent calendar and will be considered in the listed sequence with an opportunity for any member of the public to address the Council concerning the item before action is taken.

1. Approve General Checks: August 3, 2023, August 10, 2023.
2. Approve Payroll: July 28, 2023, July 31, 2023, August 1, 2023.
3. Approve Overtime Report: July 2023.
4. Approve Minutes: August 1, 2023.
5. Council find the action is not defined as a "project" per Section 15378(b)(4) of the CEQA Guidelines; approve a quote submitted by West Coast Rubber Recycling, Inc. for \$14,967.25 for the purchase of tire-derived landscape mulch; authorize the Public Works Director to award said purchase; and authorize a budget increase for Capital Improvement Program Project #PK00007 in the amount of \$33,332 to fund both grant proceeds and expenditures.
6. Council find the action is not defined as a "project" per Section 15378(b)(4) of the CEQA Guidelines; and authorize a budget appropriation increase of \$1,000,000 to Capital Improvement Program Project ST00022 for grant project expenses and reimbursement planned through the State Route 43 - Sidewalk and Bike Lane Improvements Project funding agreement (Agreement No. G-157145-A1)
7. Council find the action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; approve the salvage of three (3) Shafter Police Department Patrol Vehicle Units #91, 93, and #94 due to the excessive mileage, maintenance costs, and low value of vehicles.
8. Council find the action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; and accept the public park improvements for Community Park located within Tract 7332 Phase 1 and authorize the City Engineer to file a Notice of Completion and Acceptance of Work.
9. Council find the requested action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; waive further reading and adopt Resolution 2937, a Resolution of the City Council of the City of Shafter Electing to Refer an Appeal of an Employee Personnel Matter to a Neutral Hearing Officer Whose Decision Shall be Subject to Review and Ratification by the City Council in Accordance with Section 11.12 of the City of Shafter Personnel Rules.

MANAGEMENT REPORT:

1. **PRESENTATION OF SHAFTER HOTEL MARKET DEMAND ANALYSIS:** Council find the action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; accept presentation of Shafter Hotel Market Demand Analysis as completed by Kosmont Company. (City Manager Gabriel A. Gonzalez)

ROLL CALL

2. **APPROVE THE SECOND AMENDMENT OF THE CITY MANAGER EMPLOYMENT AGREEMENT WITH GABRIEL A. GONZALEZ:** Council find the

action is not defined as a "project" per Section 15378(b)(4) of the CEQA Guidelines; and approve the Second Amendment to the City Manager Employment Agreement with Gabriel A. Gonzalez. (City Manager Gabriel A. Gonzalez)

ROLL CALL

- 3. APPROVAL OF EXCLUSIVE NEGOTIATING AGREEMENT (ENA) FOR A TERM OF 160-DAYS WITH MICHAEL HAIR, OPERATING AS LeORA, LLC:** Council find the action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; authorize the City Manager to enter into an Exclusive Negotiating Agreement ("ENA") with Michael Hair, operating as LeOra, LLC ("Developer") to acquire and develop the approximately one half acre City-owned property (APN 028-200-31) near the corner of Lerdo Highway and S. Central Valey Highway. (City Manager Gabriel A. Gonzalez)

ROLL CALL

- 4. LEAGUE OF CALIFORNIA CITIES 2023 ANNUAL CONFERENCE DESIGNATION OF VOTING DELEGATE:** Council find the action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; and appoint a City of Shafter Councilmember as a voting delegate and up to two alternate voting delegates to vote on proposed policies at the League of California Cities Annual Conference September 20-22, 2023. (City Manager Gabriel A. Gonzalez)

ROLL CALL

CITY MANAGER COMMENTS AND REPORTS:

DEPARTMENT DIRECTOR COMMENTS AND REPORTS:

RECESS:

CLOSED SESSION:

- 1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS:** Pursuant to California Government Code, Section 54956.8
Property: Assessor's Parcel Number 089-150-01. Agency Negotiator: City Manager Gonzalez. Negotiating Parties: River Island Holdings, LLC, Carl Daniel. Under Negotiation: Price and terms.
- 2. CONFERENCE WITH LABOR NEGOTIATORS:** Pursuant to California Government Code, Section 54957.6
Agency Representative: Gabriel A. Gonzalez, City Manager. Employee Organization: Service Employees International Union, Local 521; Shafter Police Officers Association; Non-represented employees.

ADJOURNMENT:

Pursuant to the Americans with Disabilities Act, if you need special assistance to participate in a City Council Meeting, please contact the City Clerk at (661) 746-5000 at least three (3) days prior to the meeting or time the special services are needed to allow City staff in making reasonable arrangements to provide you with access to the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the City Clerk's

Office at Shafter City Hall, 336 Pacific Ave., Shafter, CA 93263. This is to certify that this Agenda notice was posted at City Hall and Police Dept. by 5:00 p.m., August 11, 2023. Yazmina Pallares, S/S, City Clerk

REMOTE PUBLIC PARTICIPATION IS ALLOWED IN THE FOLLOWING WAYS, SEE BELOW FOR INSTRUCTIONS.

1. You are strongly encouraged to observe the City Council meetings live via YouTube <https://www.youtube.com/user/CityofShafter/>
2. If you wish to make a comment on a specific agenda item or public comment, please submit your comment via email by **6:00 PM on August 15, 2023** to the City Clerk at CityClerk@shafter.com
3. If you wish to make a written comment to the City Clerk, 336 Pacific Avenue, Shafter, CA 93263.
4. If you wish to make a comment during the live meeting, callers must first register with the City Clerk at 661-746-5012 before the meeting begins to receive instructions and the call- in number and code. Please call by 5:00pm on the Monday prior to the City Council meeting to allow ample time for sign up. You will need to provide your name, phone number and the item number you wish to address.
5. All public comments are provided to the City Council and applicable Staff, for review and consideration by the Board prior to taking action on any matters listed on the agenda and are incorporated into the official record of the City Council meeting.



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

					INVOICE	DTL	DESC		
843	08/01/2023	WIRE	936 PUBLIC EMPL RETIREME	45748	44442		07/28/2023	080323	71,447.42
		Invoice: 44442					warrant 072823-070823.072123		
			15,449.19	0100-00-000-00-00-205142-			Pension Contri Payable		
			24,205.00	0100-00-000-00-00-205142-			Pension Contri Payable		
			19,714.51	0100-00-000-00-00-205142-			Pension Contri Payable		
			12,078.72	0100-00-000-00-00-205142-			Pension Contri Payable		
							CHECK	843 TOTAL:	71,447.42
844	07/28/2023	WIRE	202 - 457 ICMA VANTAGEPO	45746	7/28/2023		07/28/2023	080323	26,677.00
		Invoice: 7/28/2023					warrant 072823 CONTRIBUTIONS		
			26,677.00	0100-00-000-00-00-205143-			Deferred Compensation Payable		
							CHECK	844 TOTAL:	26,677.00
845	07/28/2023	WIRE	144 ST OF CA EDD	45745	44439		07/28/2023	080323	24,704.52
		Invoice: 44439					warrant 072823 SIT		
			20,337.22	0100-00-000-00-00-205121-			State Income Tax Payable		
			4,367.30	0100-00-000-00-00-205130-			ST Disability Insur Payable		
							CHECK	845 TOTAL:	24,704.52
846	07/28/2023	WIRE	17 INTERNAL REVENUE SER	45741	7/28/2023		07/28/2023	080323	134,928.72
		Invoice: 7/28/2023					warrant 072823 FIT		
			61,255.57	0100-00-000-00-00-205120-			Federal Income Tax Payable		
			57,646.38	0100-00-000-00-00-205122-			FICA Tax Payable		
			16,026.77	0100-00-000-00-00-205123-			Medicare Tax Payable		
							CHECK	846 TOTAL:	134,928.72
847	07/28/2023	WIRE	14359 BUSINESS SOLVER	45754	MED 08/23		07/28/2023	080323	152,858.00
		Invoice: MED 08/23					warrant 072823 AUGUST 2023 PREMIUMS		
			150,910.00	0100-00-000-00-00-205132-			Health Insurance Payable		
			1,685.00	0100-10-145-13-00-500700-			OPEB - Health Insurance		
			1,350.00	0100-20-200-14-00-500700-			OPEB - Health Insurance		
			-1,087.00	0100-10-140-10-00-500800-CHNGS			Health Insurance		
							CHECK	847 TOTAL:	152,858.00
848	07/28/2023	WIRE	876 FIRE RISK MANAGEMENT	45747	DENTAL 08/23		07/28/2023	080323	9,504.11
		Invoice: DENTAL 08/23					warrant 072823 AUGUST 2023 PREMIUMS		
			9,402.48	0100-00-000-00-00-205133-			Dental Insurance Payable		
			20.21	0100-20-200-14-00-500700-			OPEB - Health Insurance		
			-115.54	0100-10-140-10-00-500801-CHNGS			Dental Insurance		
			98.48	0100-20-200-14-00-500700-			OPEB - Health Insurance		
			98.48	0100-10-145-13-00-500700-			OPEB - Health Insurance		



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VOUCHER INVOICE INV DATE PO WARRANT NET

					INVOICE	DTL	DESC		
					CHECK	848	TOTAL:	9,504.11	
850 07/28/2023 WIRE	876 FIRE RISK MANAGEMENT	45971	VISION 08/23		07/28/2023	080323		2,073.31	
Invoice: VISION 08/23					warrant 072823	AUGUST 2023 PREMIUMS			
	2,094.24	0100-00-000-00-00-205135-				Vision Insurance Payable			
	7.92	0100-20-200-14-00-500700-				OPEB - Health Insurance			
	-60.63	0100-10-140-10-00-500802-CHNGS				Vision Insurance			
	15.89	0100-20-200-14-00-500700-				OPEB - Health Insurance			
	15.89	0100-10-145-13-00-500700-				OPEB - Health Insurance			
					CHECK	850	TOTAL:	2,073.31	
851 07/28/2023 WIRE	45 WAGeworks, INC	45743	7/28/2023		07/28/2023	080323		1,692.07	
Invoice: 7/28/2023					warrant 072823	MEDICAL			
	1,483.74	0100-00-000-00-00-205150-				Unreimbursed Medical Payable			
	208.33	0100-00-000-00-00-205151-				Unreimbursed Childcare Payable			
					CHECK	851	TOTAL:	1,692.07	
852 07/31/2023 WIRE	17 INTERNAL REVENUE SER	45788	7/31/2023		07/31/2023	080323		726.56	
Invoice: 7/31/2023					warrant 073123	FIT			
	428.56	0100-00-000-00-00-205120-				Federal Income Tax Payable			
	241.52	0100-00-000-00-00-205122-				FICA Tax Payable			
	56.48	0100-00-000-00-00-205123-				Medicare Tax Payable			
					CHECK	852	TOTAL:	726.56	
853 07/31/2023 WIRE	144 ST OF CA EDD	45789	7/31/2023		07/31/2023	080323		146.11	
Invoice: 7/31/2023					warrant 073123	SIT			
	128.57	0100-00-000-00-00-205121-				State Income Tax Payable			
	17.54	0100-00-000-00-00-205130-				ST Disability Insur Payable			
					CHECK	853	TOTAL:	146.11	
854 08/01/2023 WIRE	17 INTERNAL REVENUE SER	45796	8/1/2023		08/01/2023	080323		206.50	
Invoice: 8/1/2023					warrant 080123	FICA			
	167.40	0100-00-000-00-00-205122-				FICA Tax Payable			
	39.10	0100-00-000-00-00-205123-				Medicare Tax Payable			
					CHECK	854	TOTAL:	206.50	
855 08/01/2023 WIRE	144 ST OF CA EDD	45797	8/1/2023		08/01/2023	080323		40.50	
Invoice: 8/1/2023					warrant 080123	SDI & UI			
	40.50	0100-00-000-00-00-205130-				ST Disability Insur Payable			



		Cash	7135			
VOUCHER	INVOICE		INV DATE	PO	WARRANT	NET

Report generated: 08/04/2023 13:30
User: 5292jdelatorre
Program ID: apcshdsb



City of Shafter

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CASH ACCOUNT: 0000-00-000-00-00-100001-
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				VOUCHER	INVOICE	Cash7135 INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
Invoice: 1YH4-NVXJ-6JVC				45846	1YH4-NVXJ-6JVC	07/30/2023		080323	339.97
	339.97	5103-50-500-29-00-510001-				TrippLite Rack Mount UPS Replacement - City Hall		Departmental Supplies	
Invoice: 13H7-WYHJ-TM1Q				45868	13H7-WYHJ-TM1Q	07/28/2023		080323	39.67
	39.67	0100-30-300-04-00-510804-				SLLC First Friday Raffle Supplies		Community Promotions	
Invoice: 16JT-VPVL-NFX3				45869	16JT-VPVL-NFX3	07/27/2023		080323	37.52
	37.52	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	
Invoice: 1D6P-41LT-TP91				45872	1D6P-41LT-TP91	07/23/2023		080323	17.15
	17.15	0100-30-300-04-60-510001-				SLLC Departmental Supplies		Departmental Supplies	
Invoice: 1TLK-H9JX-6TNG				45873	1TLK-H9JX-6TNG	07/19/2023		080323	58.66
	58.66	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	
Invoice: 17WD-4CKC-NRQL				45874	17WD-4CKC-NRQL	07/17/2023		080323	31.53
	31.53	0100-30-300-04-60-510001-				SLLC Library Supplies		Departmental Supplies	
Invoice: 143N-74KP-K76N				45875	143N-74KP-K76N	07/16/2023		080323	39.23
	39.23	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	
Invoice: 143N-74KP-THY4				45876	143N-74KP-THY4	07/18/2023		080323	182.55
	182.55	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	
Invoice: 11NJ-M99Q-RKQ9				45877	11NJ-M99Q-RKQ9	07/17/2023		080323	241.79
	241.79	0100-30-300-04-00-510804-				SLLC Summer Reading Challenge		Community Promotions	
Invoice: 1X99-XQCD-FW1L				45880	1X99-XQCD-FW1L	07/13/2023		080323	303.30
	303.30	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	
Invoice: 11VN-FHX6-GRDK				45881	11VN-FHX6-GRDK	07/13/2023		080323	64.94
	64.94	0100-30-300-04-00-510115-				SLLC Teacher Meet Up Supplies		Recruitment	
Invoice: 1VGH-MJWM-P4Q3				45882	1VGH-MJWM-P4Q3	07/13/2023		080323	116.78
	116.78	0100-30-300-04-00-510001-				SLLC Office Supplies		Departmental Supplies	
Invoice: 193G-KGYV-9GJH				45883	193G-KGYV-9GJH	07/10/2023		080323	33.44
	33.44	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135 INV DATE	PO	WARRANT	NET
				INVOICE DTL DESC					
Invoice: 1FDF-GP3Y-FWD7				45884	1FDF-GP3Y-FWD7	07/11/2023		080323	246.66
	246.66	0100-30-300-04-00-510001-				SLLC Storage Cabinet		Departmental Supplies	
Invoice: 1HPJ-VNMM-DVNX				45886	1HPJ-VNMM-DVNX	07/11/2023		080323	424.51
	424.51	0100-30-300-04-00-510804-				SLLC Prize for Summer Reading		Community Promotions	
Invoice: 17W6-KN9G-YN1W				45887	17W6-KN9G-YN1W	07/09/2023		080323	321.14
	321.14	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	
Invoice: 1J3L-3MNQ-W9TN				45918	1J3L-3MNQ-W9TN	07/09/2023		080323	21.44
	21.44	0100-30-300-04-00-510000-				SLLC Office Supplies		Office Supplies	
Invoice: 1K1G-C63Q-X37J				45919	1K1G-C63Q-X37J	07/09/2023		080323	16.95
	16.95	0100-30-300-04-60-510015-				SLLC Zip Books		Books	
Invoice: 1RD3-FW34-XLP6				45920	1RD3-FW34-XLP6	07/09/2023		080323	212.09
	212.09	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	
Invoice: 11XQ-K6WK-WC7M				45921	11XQ-K6WK-WC7M	07/09/2023		080323	71.12
	71.12	0100-30-300-04-00-510701-				SLLC Teacher Meet Up Supplies		Communications	
Invoice: 174M-FDWC-TQHX				45922	174M-FDWC-TQHX	07/08/2023		080323	81.29
	81.29	0100-30-300-04-00-510016-				SLLC Classroom Supplies		Classroom Supplies	
Invoice: 1K19-HKLM-PJGP				45923	1K19-HKLM-PJGP	07/01/2023		080323	27.33
	27.33	0100-30-300-04-00-510015-				SLLC Books for Storytime		Books	
Invoice: 1TM9-NT9L-F9G6				45924	1TM9-NT9L-F9G6	07/06/2023		080323	83.94
	83.94	0100-30-300-04-00-510000-				SLLC Office Supplies		Office Supplies	
Invoice: 1YH4-NVXJ-LRXX				45989	1YH4-NVXJ-LRXX	08/01/2023		080323	42.89
	42.89	0100-30-300-04-00-510016-				SLLC Art supplies for Art Class		Classroom Supplies	
CHECK 1012663 TOTAL:									4,037.50
1012664 08/03/2023 PRD	13236	AMBER CHEMICAL INC	45954	0378577-IN		07/18/2023		080323	3,719.43
Invoice: 0378577-IN						WATER - WATER CHEMICALS-		HYPOCHLORITE	
	3,719.43	5002-40-400-20-00-510900-				Water Treatment Supplies			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

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VOUCHER INVOICE

Cash7135

INV DATE

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WARRANT

NET

				INVOICE DTL	DESC	
Invoice: 0378662-IN	3,610.04	5002-40-400-20-00-510900-	45955	0378662-IN	07/25/2023	080323 3,610.04
					WATER - WATER CHEMICALS- HYPOCHLORITE	
					Water Treatment Supplies	
Invoice: 0378753-IN	1,533.68	5000-40-400-21-00-510900-	45956	0378753-IN	07/25/2023	080323 1,533.68
					WATER - AMBER QUEST - TOTE	
					Water Treatment Supplies	
					CHECK 1012664 TOTAL:	8,863.15
1012665 08/03/2023 PRD	378	AMERICAN REFUSE INC	45925	279403	07/01/2023	080323 548.79
Invoice: 279403	548.79	0100-30-300-04-00-510706-			SLLC American Refuse	
					Refuse	
Invoice: 279472	125.85	0100-30-300-04-00-510706-	45927	279472	07/01/2023	080323 125.85
					SLLC American Refuse	
					Refuse	
Invoice: 281414	176.55	5101-50-400-24-00-510706-	46006	281414	08/01/2023	080323 882.75
	176.55	5002-40-400-20-00-510706-			ALL PW'S & ENGINEERING REFUSE SERVICES - AUGUST 23	
	176.55	0100-30-400-25-00-510706-			Refuse	
	176.55	0100-40-400-19-02-510706-			Refuse	
	176.55	0100-40-400-18-00-510706-			Refuse	
					Refuse	
					CHECK 1012665 TOTAL:	1,557.39
1012666 08/03/2023 PRD	81	ARAMARK UNIFORM SERV	45813	5031242684	07/27/2023	080323 92.71
Invoice: 5031242684	92.71	0100-40-400-18-00-510100-			ENGINEERING - MAT SERVICES	
					Service Agreements	
Invoice: 5031242670	269.83	0100-30-400-25-00-500502-	45814	5031242670	07/27/2023	080323 435.39
	9.14	5101-50-400-24-00-500502-			ALL PW'S - UNIFORM SERVICES	
	18.53	5101-50-400-24-00-510001-			Uniform & Equipment Allowance	
	90.47	0100-40-400-19-02-500502-			Uniform & Equipment Allowance	
	.76	5006-40-400-23-00-500502-			Departmental Supplies	
	6.32	5000-40-400-21-00-500502-			Uniform & Equipment Allowance	
	28.71	5002-40-400-20-00-500502-			Uniform & Equipment Allowance	
	2.76	5100-50-405-28-00-500502-			Uniform & Equipment Allowance	
	1.52	5000-40-400-21-00-500502-			Uniform & Equipment Allowance	
	7.35	5101-50-400-24-00-500502-			Uniform & Equipment Allowance	
Invoice: 50312427671	49.71	5002-40-400-20-00-510100-	45815	50312427671	07/27/2023	080323 248.56
	49.71	5000-40-400-21-00-510100-			ALL PW'S - MAT SERVICES	
	49.71	0100-40-400-19-02-510100-			Service Agreements	
					Service Agreements	
					Service Agreements	



City of Shafter

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				VOUCHER	INVOICE	Cash7135 INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
	49.71	5101-50-400-24-00-510100-						Service Agreements	
	49.72	0100-30-400-25-00-510100-						Service Agreements	
Invoice: 5031234352				45879	5031234352	07/13/2023		080323	52.80
	52.80	0100-30-300-04-00-510100-				SLLC Mats		Service Agreements	
Invoice: 5031242680				45986	5031242680	07/27/2023		080323	52.80
	52.80	0100-30-300-04-00-510100-				SLLC Mats Service		Service Agreements	
						CHECK	1012666	TOTAL:	882.26
1012667 08/03/2023 PRD	820	ARIEL DYER		45867	003123	07/31/2023		080323	960.00
Invoice: 003123						SLLC Literacy Projects		Professional Services	
	960.00	0100-30-300-04-00-510400-		45870	002623	07/26/2023		080323	960.00
Invoice: 002623						SLLC Literacy Projects		Professional Services	
	960.00	0100-30-300-04-00-510400-		45878	001723	07/17/2023		080323	960.00
Invoice: 001723						SLLC Literacy Projects		Professional Services	
	960.00	0100-30-300-04-00-510400-				CHECK	1012667	TOTAL:	2,880.00
1012668 08/03/2023 PRD	12466	AT&T CALNET 3		45762	9391012264	6/17-7/16	06/30/2023	080323	364.61
Invoice: 9391012264	6/17-7/16					POLICE-PHONE CHARGES			
	170.15	0100-20-200-14-00-510701-						Communications	
	194.46	0100-00-000-00-00-100400-						Prepaid Expenses	
Invoice: 9391012252	6/17-7/16			45763	9391012252	6/17-7/16	06/30/2023	080323	154.88
						POLICE-PHONE CHARGES			
	72.28	0100-20-200-14-00-510701-						Communications	
	82.60	0100-00-000-00-00-100400-						Prepaid Expenses	
Invoice: 9391064477	JULY 2023			45903	9391064477	JULY 2023	07/25/2023	080323	284.97
						POLICE-PHONE CHARGES		Communications	
	284.97	0100-20-200-14-00-510701-							
Invoice: 9391012268	JUN/JULY			46046	9391012268	JUN/JULY	06/30/2023	080323	24.44
						PHONE CHARGES			
	12.96	5000-40-400-21-00-510701-						Communications	
	11.48	5000-00-000-00-00-100400-						Prepaid Expenses	
Invoice: 9391012259	JUN/JULY			46048	9391012259	JUN/JULY	06/30/2023	080323	93.83
						PHONE CHARGES			
	43.82	0100-20-200-14-00-510701-						Communications	
	50.01	0100-00-000-00-00-100400-						Prepaid Expenses	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

Cash7135

VOUCHER INVOICE INV DATE PO WARRANT NET

INVOICE DTL DESC

Invoice: 9391012254 JUN/JULY	46049	9391012254	JUN/JULY	06/30/2023	080323	341.48
125.18 5100-50-405-28-00-510701-			PHONE CHARGES			
216.30 5100-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012260 JUN/JULY	46054	9391012260	JUN/JULY	06/30/2023	080323	24.44
11.34 0100-30-400-25-55-510701-			PHONE CHARGES			
13.10 0100-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012273 JUN/JULY	46057	9391012273	JUN/JULY	06/30/2023	080323	144.24
67.20 0100-20-200-14-00-510701-			PHONE CHARGES			
77.04 0100-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012253 JUN/JULY	46058	9391012253	JUN/JULY	06/30/2023	080323	154.88
72.24 5100-50-405-28-00-510701-			PHONE CHARGES			
82.64 5100-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012272 JUN/JULY	46059	9391012272	JUN/JULY	06/30/2023	080323	250.71
117.04 5100-50-405-28-00-510701-			PHONE CHARGES			
133.67 5100-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012250 JUN/JULY	46061	9391012250	JUN/JULY	06/30/2023	080323	154.88
72.24 5100-50-405-28-00-510701-			PHONE CHARGES			
82.64 5100-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012263 JUN/JULY	46062	9391012263	JUN/JULY	06/30/2023	080323	24.44
11.34 5000-40-400-21-00-510701-			PHONE CHARGES			
13.10 5000-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012271 JUN/JULY	46064	9391012271	JUN/JULY	06/30/2023	080323	24.96
11.62 5002-40-400-20-00-510701-			PHONE CHARGES			
13.34 5002-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012262 JUN/JULY	46065	9391012262	JUN/JULY	06/30/2023	080323	24.44
11.34 5002-40-400-20-00-510701-			PHONE CHARGES			
13.10 5002-00-000-00-00-100400-					Communications Prepaid Expenses	
Invoice: 9391012265 JUN/JULY	46066	9391012265	JUN/JULY	06/30/2023	080323	24.96
11.62 5002-40-400-20-00-510701-			PHONE CHARGES			
13.34 5002-00-000-00-00-100400-					Communications Prepaid Expenses	
	46069	9391012251	JUN/JULY	06/30/2023	080323	154.88



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-					Cash7135						
CHECK NO	CHK	DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET	
							INVOICE DTL DESC				
Invoice: 9391012251 JUN/JULY							PHONE CHARGES				
				72.24 5100-50-405-28-00-510701-					Communications		
				82.64 5100-00-000-00-00-100400-					Prepaid Expenses		
					46070	9391012270 JUN/JULY	06/30/2023		080323	25.28	
Invoice: 9391012270 JUN/JULY							PHONE CHARGES				
				11.76 5100-50-405-28-00-510701-					Communications		
				13.52 5100-00-000-00-00-100400-					Prepaid Expenses		
					46071	9391012266 JUN/JULY	06/30/2023		080323	24.44	
Invoice: 9391012266 JUN/JULY							PHONE CHARGES				
				11.34 5100-50-405-28-00-510701-					Communications		
				13.10 5100-00-000-00-00-100400-					Prepaid Expenses		
					46072	9391012269 JUN/JULY	06/30/2023		080323	462.01	
Invoice: 9391012269 JUN/JULY							PHONE CHARGES				
				215.60 5100-50-405-28-00-510701-					Communications		
				246.41 5100-00-000-00-00-100400-					Prepaid Expenses		
					46073	9391012258 JUN/JULY	06/30/2023		080323	24.43	
Invoice: 9391012258 JUN/JULY							PHONE CHARGES				
				12.96 0100-10-125-06-00-510701-					Communications		
				11.47 0100-00-000-00-00-100400-					Prepaid Expenses		
							CHECK	1012668	TOTAL:	2,783.20	
1012669 08/03/2023 PRTD	14008	BADGER METER		45851	80133522		07/29/2023		080323	767.34	
Invoice: 80133522							WATER - BADGER METER SERVICES CELLULAR - JULY 2023				
				767.34 5002-40-400-20-00-510106-					Subscriptions & Dues		
							CHECK	1012669	TOTAL:	767.34	
1012670 08/03/2023 PRTD	812	ROBERT HALL		45617	1184		07/20/2023		080323	6,500.00	
Invoice: 1184							Recruitment Services for City Engineer Recruitment				
				6,500.00 0100-40-400-18-00-510115-							
							CHECK	1012670	TOTAL:	6,500.00	
1012671 08/03/2023 PRTD	102	BOWMAN ASPHALT		46041	20558		07/31/2023	20240005	080323	35,478.94	
Invoice: 20558							STREETS - SAND SEAL PROJECT				
				35,478.94							
				E ST00006 -50 -525 -					Capital Prj.- Other Imp.		
				0204-60-400-19-02-580300-							
							CHECK	1012671	TOTAL:	35,478.94	



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

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VOUCHER INVOICE

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INV DATE

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WARRANT

NET

INVOICE DTL DESC

1012672 08/03/2023 PRD 14734 BUILDERS FIRSTSOURCE 46039 23Q1
Invoice: 23Q1
38,914.15 0100-10-125-07-00-510803-

03/31/2023 080323 38,914.15
DEVELOPER OBLIGATIONS 23Q1
Development Agreements
CHECK 1012672 TOTAL: 38,914.15

1012673 08/03/2023 PRD 789 BURTC CONSTRUCTION 45803 23-015A01
Invoice: 23-015A01
7,885.14
E ST00028 -50 -525 -
0204-60-400-19-02-580100-

07/24/2023 080323 7,885.14
SANTA FE & GALPIN - SWPPP/MOBILIATION
Capital Prj.- Infrastructure
CHECK 1012673 TOTAL: 7,885.14

1012674 08/03/2023 PRD 7613 CA STATE DISBURSEMEN 45749 20-2041314
Invoice: 20-2041314
230.76 0100-00-000-00-00-205141-

07/28/2023 080323 230.76
GARNISHMENT # 20-2041314
Garnishments Payable
CHECK 1012674 TOTAL: 230.76

1012675 08/03/2023 PRD 7613 CA STATE DISBURSEMEN 45750 20-1412669
Invoice: 20-1412669
300.00 0100-00-000-00-00-205141-

07/28/2023 080323 300.00
GARNISHMENT # 20-1412669
Garnishments Payable
CHECK 1012675 TOTAL: 300.00

1012676 08/03/2023 PRD 660 CALTRANS 45972 SL231076
Invoice: SL231076
4,306.51 0100-40-400-19-02-510117-

06/30/2023 080323 4,306.51
STREETS - SIGNALS & LIGHTING - APL 2023 - JUN 2023
Traffic Sig. Operation & Maint
CHECK 1012676 TOTAL: 4,306.51

1012677 08/03/2023 PRD 14425 CARLOS QUEZADA 45791 317577
Invoice: 317577
100.00 5003-40-140-12-00-510300-

07/21/2023 080323 100.00
TRANSIT VAN T15, T16, BUS T22
Vehicle Operations

Invoice: 317575

45792 317575
120.00 0100-40-400-18-00-510300-
6.00 5101-50-400-24-00-510300-
6.00 5002-40-400-20-00-510300-
6.00 0100-30-400-25-00-510300-
6.00 5000-40-400-21-00-510300-
6.00 0100-40-400-19-02-510300-

07/21/2023 080323 150.00
ENGINEERING/ALL PW'S - FLEET WASH
Vehicle Operations
Vehicle Operations
Vehicle Operations
Vehicle Operations
Vehicle Operations
Vehicle Operations

45793 317573

07/21/2023 080323 60.00



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

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WARRANT

NET

					INVOICE DTL	DESC		
Invoice: 317573					30.00	0100-40-400-19-02-510300-	STREETS #219/WATER #119 - FLEET WASH	
					15.00	5002-40-400-20-00-510300-	Vehicle Operations	
					15.00	5000-40-400-21-00-510300-	Vehicle Operations	
							Vehicle Operations	
					45912	2023-07-28	07/28/2023	080323
Invoice: 2023-07-28					720.00	0100-20-200-14-00-510300-	POLICE-FLEET WASHES	
							Vehicle Operations	
							CHECK	1012677 TOTAL:
								1,030.00
1012678	08/03/2023	PRTD	424	CHARTER COMMUNICATIO	45899	167729101071423	07/14/2023	080323
Invoice: 167729101071423					324.56	0100-20-200-14-00-510701-	POLICE-BACKUP INTERNET SERVICE	
							Communications	
					46019	167729201072123	07/21/2023	080323
Invoice: 167729201072123					3.23	5103-50-500-29-00-510100-	CITY HALL TV FEES	
							Service Agreements	
							CHECK	1012678 TOTAL:
								327.79
1012679	08/03/2023	PRTD	6980	CIVIC PLUS	45994	269126	08/02/2023	080323
Invoice: 269126					900.00	0100-10-120-05-00-510106-	Online Code Hosting 10/1/23-9/30/24	
							Subscriptions & Dues	
							CHECK	1012679 TOTAL:
								900.00
1012680	08/03/2023	PRTD	14335	CORE & MAIN LP	45947	T153917	07/11/2023	080323
Invoice: T153917					1,067.23	5002-40-400-20-00-510200-	WATER - BMV FIPXMN LW	
							Repairs & Maintenance	
							CHECK	1012680 TOTAL:
								1,067.23
1012681	08/03/2023	PRTD	10269	CORELOGIC INC	45738	82179674	06/30/2023	080323
Invoice: 82179674					320.00	0100-10-405-26-00-510106-	BUILDING - REALQUEST.COM SUBSCRIPTION	
							Subscriptions & Dues	
							CHECK	1012681 TOTAL:
								320.00
1012682	08/03/2023	PRTD	10992	CREATIVE CONCEPTS	45909	61984	07/28/2023	080323
Invoice: 61984					251.70	0100-20-200-14-00-510001-	POLICE-PROPERTY FORMS	
							Departmental Supplies	
							CHECK	1012682 TOTAL:
								251.70



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

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INV DATE

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WARRANT

NET

INVOICE DTL DESC

1012683 08/03/2023 PRD 15387 DL BROWN CONSTRUCTIO 45888 Payment App #1
Invoice: Payment App #1
11,073.20
E PK00006 -50 -525 -
0200-60-400-25-33-580300-ARPA

07/21/2023 080323 11,073.20
Veterans Park Basketball Court Project #1

Capital Prj.- Other Imp.

CHECK 1012683 TOTAL: 11,073.20

1012684 08/03/2023 PRD 14458 EMTS INC 45808 41717
Invoice: 41717
14,302.00 0808-40-400-19-04-510110-

07/26/2023 080323 14,302.00
PARKS - GOSSAMER GROVE - SERVICE MAIN - JULY 2023
Landscaping Services

CHECK 1012684 TOTAL: 14,302.00

1012685 08/03/2023 PRD 198 ETHAN NOUSCH 45905 NOINV 7/26/23
Invoice: NOINV 7/26/23
280.50 0100-20-200-14-00-510505-

07/26/2023 080323 280.50
POLICE-PER DIEM-PSP TRAINING-NOUSCH
Travel

CHECK 1012685 TOTAL: 280.50

1012686 08/03/2023 PRD 159 FEDEX 45983 8-206-23796
Invoice: 8-206-23796
94.99 0100-10-405-26-00-510103-

07/28/2023 080323 94.99
BUILDING - EXPRESS SHIPPING
Postage & Freight

CHECK 1012686 TOTAL: 94.99

1012687 08/03/2023 PRD 5903 FERGUSON ENTERPRISES 45946 1801026
Invoice: 1801026
271.18 0100-40-400-19-02-510200-

07/19/2023 080323 271.18
WATER - LERDO HWY - CI PVC COUP/SWR PIPE
Repairs & Maintenance

CHECK 1012687 TOTAL: 271.18

1012688 08/03/2023 PRD 12171 FGL ENVIRONMENTAL 45957 344512A
Invoice: 344512A
231.00 5002-40-400-20-00-510905-

07/31/2023 080323 231.00
Bacteriological Testing for Water System
water Testing/Samples

Invoice: 344515A
355.00 5002-40-400-20-00-510905-

07/27/2023 080323 355.00
Bacteriological Testing for Water System
water Testing/Samples

Invoice: 344516A
678.00 5002-40-400-20-00-510905-

07/27/2023 080323 678.00
Bacteriological Testing for Water System
water Testing/Samples

Invoice: 344517A
45960 344517A

07/27/2023 080323 153.00
Bacteriological Testing for Water System



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
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CASH ACCOUNT: 0000-00-000-00-00-100001-					Cash7135				
CHECK NO	CHK DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
			153.00	5002-40-400-20-00-510905-				Water Testing/Samples	
Invoice: 344667A				45961	344667A	07/27/2023		080323	155.00
			155.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
Invoice: 344669A				45963	344669A	07/27/2023		080323	231.00
			231.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
Invoice: 344675A				45964	344675A	07/27/2023		080323	153.00
			153.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
Invoice: 344676A				45965	344676A	07/27/2023		080323	228.00
			228.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
Invoice: 344677A				45966	344677A	07/27/2023		080323	153.00
			153.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
Invoice: 344678A				45967	344678A	07/27/2023		080323	78.00
			78.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
Invoice: 344680A				45968	344680A	07/27/2023		080323	33.00
			33.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
Invoice: 344834A				46002	344834A	07/31/2023		080323	231.00
			231.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
Invoice: 344835A				46003	344835A	07/31/2023		080323	307.00
			307.00	5002-40-400-20-00-510905-				Bacteriological Testing for Water System water Testing/Samples	
							CHECK	1012688 TOTAL:	2,986.00
1012689	08/03/2023	PRTD	11578	FRESNO, CITY OF	45889	20001903	02/21/2023	080323	593.00
	Invoice: 20001903			593.00	0100-20-200-14-00-510501-			POLICE-PSP TRAINING-DAVALOS Training	
Invoice: 20001905					45892	20001905	02/12/2023	080323	593.00
			593.00	0100-20-200-14-00-510501-				POLICE-PSP TRAINING-OZAETA Training	
Invoice: 20001615-					45895	20001615-	01/18/2023	080323	593.00
			593.00	0100-20-200-14-00-510501-				POLICE-PSP TRAINING-YORK Training	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

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INVOICE DTL DESC

						CHECK	1012689	TOTAL:	1,779.00
1012690	08/03/2023	PRTD	14962	FUNCTIONAL ERGONOMIC	45990	12199			
		Invoice: 12199							
			240.00	0100-20-200-14-00-510115-					
						08/01/2023		080323	240.00
						Pre-emp. FCE and MET Tests		PO S. Callagy	
						Recruitment			
						CHECK	1012690	TOTAL:	240.00
1012691	08/03/2023	PRTD	148	GHA TECHNOLOGIES INC	45939	11315786			
		Invoice: 11315786							
			8,590.83	0100-10-145-13-00-510001-					
						07/27/2023	20240020	080323	8,590.83
						workstation Upgrades - Lenovo Laptops & Docking St			
						Departmental Supplies			
						45940		11315817	
		Invoice: 11315817							
			778.89	0100-10-145-13-00-510001-					
						07/27/2023	20240020	080323	778.89
						workstation Upgrades - Lenovo Laptops & Docking St			
						Departmental Supplies			
						CHECK	1012691	TOTAL:	9,369.72
1012692	08/03/2023	PRTD	12703	GOLDEN VALLEY	45858	INV1047997			
		Invoice: INV1047997							
			157.10	5002-40-400-20-00-510300-					
						07/28/2023		080323	157.10
						WATER #120 - BRASS TIP/REPL PUMP			
						Vehicle Operations			
						CHECK	1012692	TOTAL:	157.10
1012693	08/03/2023	PRTD	12729	HAAKER EQUIPMENT COM	45811	C5A0QL			
		Invoice: C5A0QL							
			275.22	0100-40-400-19-02-510300-					
						07/26/2023		080323	275.22
						STREETS - SWEEPER - ASSY-TOW BAR/SPRING SUSPENSION			
						Vehicle Operations			
						45835		C5A0QD	
		Invoice: C5A0QD							
			461.03	0100-40-400-19-02-510300-					
						07/27/2023		080323	461.03
						STREETS #415 - ASSY-TOW BAR/SPRING-SUSPENSION			
						Vehicle Operations			
						CHECK	1012693	TOTAL:	736.25
1012694	08/03/2023	PRTD	188	HELENA CHEMICAL CO	45893	30046933			
		Invoice: 30046933							
			744.32	0100-40-400-19-02-510110-					
						07/18/2023		080323	744.32
						STRRETS - LERDO MEDIAN - WEED ABATEMENT			
						Landscaping Services			
						CHECK	1012694	TOTAL:	744.32
1012695	08/03/2023	PRTD	11083	HILL THREADED PRODUC	45816	251318			
		Invoice: 251318							
			69.37	5101-50-400-24-00-510001-					
			69.37	5002-40-400-20-00-510001-					
			69.37	0100-40-400-19-02-510001-					
						07/27/2023		080323	346.84
						ALL PW'S - VENDING MACHINE SUPPLIES			
						Departmental Supplies			
						Departmental Supplies			
						Departmental Supplies			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

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		69.37	5000-40-400-21-00-510001-				Departmental Supplies		
		69.36	0100-30-400-25-00-510001-				Departmental Supplies		
				45817	251128	07/27/2023	080323	268.73	
Invoice: 251128						ALL PW'S - VENDING MACHINE SUPPLIES			
		53.75	5101-50-400-24-00-510001-				Departmental Supplies		
		53.75	5002-40-400-20-00-510001-				Departmental Supplies		
		53.75	0100-40-400-19-02-510001-				Departmental Supplies		
		53.74	5000-40-400-21-00-510001-				Departmental Supplies		
		53.74	0100-30-400-25-00-510001-				Departmental Supplies		
						CHECK	1012695 TOTAL:	615.57	
1012696 08/03/2023 PRTD	1444 HILLCREST SHEET META	45932	960013147			06/01/2023	080323	1,180.00	
Invoice: 960013147						SHOP/PW'S GYM - REPAIR COOLERS			
		786.66	5101-50-400-24-00-510205-				Building Repair & Maintenance		
		78.66	5002-40-400-20-00-510205-				Building Repair & Maintenance		
		78.67	0100-30-400-25-00-510205-				Building Repair & Maintenance		
		78.67	5000-40-400-21-00-510205-				Building Repair & Maintenance		
		78.67	0100-40-400-19-02-510205-				Building Repair & Maintenance		
		78.67	5101-50-400-24-00-510205-				Building Repair & Maintenance		
						CHECK	1012696 TOTAL:	1,180.00	
1012697 08/03/2023 PRTD	2 HITCHCOCK'S AUTO PAR	45800	7446-380539			07/24/2023	080323	22.88	
Invoice: 7446-380539						STREETS #28 - FUEL LINE/BWP FITTINGS			
		22.88	0100-40-400-19-02-510300-				Vehicle Operations		
				45801	7446-380233	07/18/2023	080323	207.68	
Invoice: 7446-380233						ANIMAL CONTROL #80 - BATTERY-GOLD			
		207.68	0100-20-200-15-00-510300-				Vehicle Operations		
				45822	7446-380671	07/25/2023	080323	29.68	
Invoice: 7446-380671						POLICE #454 - VYNIL TAPE/PRIME GUARD			
		29.68	0100-20-200-14-00-510300-				Vehicle Operations		
				45823	7446-380669	07/25/2023	080323	-23.60	
Invoice: 7446-380669						PARKS #316 - BATTERY CREDIT			
		-23.60	0100-30-400-25-00-510300-				Vehicle Operations		
				45824	7446-380658	07/25/2023	080323	65.72	
Invoice: 7446-380658						PARKS #41 - IGNITION COIL/SINGLE PLATINUM SPARKS			
		65.72	0100-30-400-25-00-510300-				Vehicle Operations		
				45825	7446-380657	07/25/2023	080323	207.68	
Invoice: 7446-380657						PARKS #316 - GOLD BATTERY			
		207.68	0100-30-400-25-00-510300-				Vehicle Operations		
				45826	7446-380650	07/25/2023	080323	23.43	
Invoice: 7446-380650						SHOP #36 - AIR FILTER			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

		VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				INVOICE	DTL	DESC		
	23.43	5101-50-400-24-00-510300-					Vehicle Operations	
Invoice: 7446-380580		45827	7446-380580		07/24/2023		080323	33.91
	33.91	0100-40-400-19-02-510300-		STREETS #28 -		CIRCUIT BREAKER/PURPOSE RELAY	Vehicle Operations	
Invoice: 7446-380574		45828	7446-380574		07/24/2023		080323	23.90
	23.90	0100-40-400-19-02-510300-		STRTEETS #28 -		RELAY	Vehicle Operations	
Invoice: 7446-380827		45938	7446-380827		07/27/2023		080323	36.99
	36.99	5101-50-400-24-00-510001-		SHOP - COMBO WRENCH 30MM			Departmental Supplies	
Invoice: 7446-380828		45942	7446-380828		07/27/2023		080323	32.16
	32.16	0100-40-400-19-02-510001-		STREETS #415 -		COMBO WRENCH 1-1/8	Departmental Supplies	
Invoice: 7446-380879		45943	7446-380879		07/28/2023		080323	5.78
	5.78	5101-50-400-24-00-510001-		SHOP - S STEEL BRUCH			Departmental Supplies	
Invoice: 7446-380798		45944	7446-380798		07/27/2023		080323	23.90
	23.90	0100-40-400-19-02-510300-		STREETS #28 -		RELAY	Vehicle Operations	
Invoice: 7446-380913		45945	7446-380913		07/28/2023		080323	47.59
	14.89	5002-40-400-20-00-510300-		WATER - BATTEY WRENCH/COMPUTER SAFE/BATTERY CABLE			Vehicle Operations	
	32.70	5002-40-400-20-00-510001-					Departmental Supplies	
				CHECK	1012697	TOTAL:		737.70
1012698 08/03/2023 PRD	13383	HOME DEPOT CREDIT SE	45459	4764153	06/17/2023		080323	312.84
Invoice: 4764153		312.84	5002-40-400-20-00-510200-		WATER - TANK #4 -		BTU 115V EINDOW AC E-STAR	
							Repairs & Maintenance	
Invoice: 6761368		45460	6761368		06/15/2023		080323	161.29
	161.29	0100-40-400-19-02-510001-		STREETS - DW MAX BATTERY			Departmental Supplies	
Invoice: 5364823		45461	5364823		06/16/2023		080323	269.54
	269.54	0100-40-400-19-02-510001-		STREETS - BL IMPACT WRENCH			Departmental Supplies	
Invoice: 9486219		45462	9486219		07/12/2023		080323	46.15
	46.15	0100-20-200-14-00-510001-		POLICE - 42W-WATT EQUIVALENT PL HORIZONTAL			Departmental Supplies	
Invoice: 817277		45463	817277		07/11/2023		080323	57.16
				CITY HALL - GB MELINA BATH FAUCET CH				



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
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VOUCHER INVOICE

Cash7135

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WARRANT

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					INVOICE	DTL	DESC		
	57.16	5100-50-405-28-00-510001-					Departmental Supplies		
			45464	585147		07/11/2023	080323	102.82	
Invoice: 585147						CITY HILL - PLC 32W 4FT T8 DAYLIGHT DX 30PK			
	102.82	5100-50-405-28-00-510001-				Departmental Supplies			
					CHECK	1012698	TOTAL:	949.80	
1012699 08/03/2023 PRD 999999 Lori Sanchez			45976	44659		07/31/2023	080323	350.00	
Invoice: 44659						SECURITY DEPOSIT REFUND - VETS HALL EVENT			
	350.00	0100-00-000-00-00-205303-				Rental Security Deposits			
					CHECK	1012699	TOTAL:	350.00	
1012700 08/03/2023 PRD 208 JEFFRIES BROS., INC			45812	132030		07/24/2023	080323	91.99	
Invoice: 132030						STREETS - OIL SERVICES			
	91.99	0100-40-400-19-02-510300-				Vehicle Operations			
					CHECK	1012700	TOTAL:	91.99	
1012701 08/03/2023 PRD 101 SUSANA & ALBERTO RIV			45862	6657		01/26/2023	23000642 080323	300.00	
Invoice: 6657						January 2023 Shelter Yard Maintenance			
	300.00	0100-20-200-15-00-510200-				Repairs & Maintenance			
			45863	7314		06/30/2023	23000643 080323	1,200.00	
Invoice: 7314						2023 Shelter Yard Maintenance: 03/26-06/23			
	1,200.00	0100-20-200-15-00-510200-				Repairs & Maintenance			
					CHECK	1012701	TOTAL:	1,500.00	
1012702 08/03/2023 PRD 109 JIM BURKE FORD			45907	728771C		07/27/2023	080323	183.93	
Invoice: 728771C						POLICE-OIL CHANGE AND FILTER REPLACEMENT UNIT#204			
	183.93	0100-20-200-14-00-510300-				Vehicle Operations			
			45908	1537581		07/28/2023	080323	247.96	
Invoice: 1537581						POLICE-611T GRILLE UNIT #152			
	247.96	0100-20-200-14-00-510300-				Vehicle Operations			
			45934	1537738		07/31/2023	080323	246.59	
Invoice: 1537738						POLICE #152 - SOR BEXEL			
	246.59	0100-20-200-14-00-510300-				Vehicle Operations			
			45935	1537921		08/01/2023	080323	523.35	
Invoice: 1537921						POLICE #203 - ROTOR KIT			
	523.35	0100-20-200-14-00-510300-				Vehicle Operations			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

Cash7135
VOUCHER INVOICE INV DATE PO WARRANT NET

INVOICE DTL DESC									
CHECK							1012702 TOTAL:	1,201.83	
1012703 08/03/2023 PRD 14649	JOEL PEREZ	45837	MILEAGE 06302023	06/30/2023	080323	263.00			
Invoice: MILEAGE 06302023		263.00 0100-30-300-04-00-510505-		Mileage Reimbursement: SLLC Class Items FY 22-23		Travel			
CHECK							1012703 TOTAL:	263.00	
1012704 08/03/2023 PRD 808	KERN GLASS AND ALUMI	45936	1756	08/01/2023	080323	998.00			
Invoice: 1756		998.00 5100-50-405-28-00-510205-		BUILDING MAINTENANCE - CONTAINER - WINDOW REPAIR		Building Repair & Maintenance			
CHECK							1012704 TOTAL:	998.00	
1012705 08/03/2023 PRD 12707	LUCAS GRAVES	45906	NOINV 7/26/23	07/26/2023	080323	280.50			
Invoice: NOINV 7/26/23		280.50 0100-20-200-14-00-510505-		POLICE-PER DIEM-PSP TRAINING-GRAVES		Travel			
CHECK							1012705 TOTAL:	280.50	
1012706 08/03/2023 PRD 379	FLORENTINO MACIAS JR	45842	243	07/31/2023	080323	4,036.00			
Invoice: 243		807.20 5101-50-400-24-00-510109-		ALL PW'S JANITORIAL SERVICES - JULY 2023		Janitorial Services			
		807.20 5002-40-400-20-00-510109-				Janitorial Services			
		807.20 0100-30-400-25-00-510109-				Janitorial Services			
		807.20 5000-40-400-21-00-510109-				Janitorial Services			
		807.20 0100-40-400-19-02-510109-				Janitorial Services			
		45844 242		07/31/2023		080323		2,768.00	
Invoice: 242		2,768.00 0100-40-400-18-00-510109-		ENGINEERING - JANITORIAL SERVICES - JULY 2023		Janitorial Services			
		45915 244		07/31/2023		080323		4,324.00	
Invoice: 244		4,324.00 0100-20-200-14-00-510109-		POLICE-JANITORIAL SERVICES JULY 2023		Janitorial Services			
CHECK							1012706 TOTAL:	11,128.00	
1012707 08/03/2023 PRD 12238	MARY VALENTI	45992	135NOINV08022023	07/25/2023	080323	500.00			
Invoice: 135NOINV08022023		500.00 0100-20-200-14-00-510115-		Pre-emp. Psyche Exam PO S. Callagy		Recruitment			
CHECK							1012707 TOTAL:	500.00	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135 INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
Invoice: 2947-310365				45831	2947-310365	07/17/2023		080323	48.35
	48.35	0100-20-200-14-00-510300-				POLICE #172 - OIL FILTER/MOTOR OIL		Vehicle Operations	
Invoice: 2947-310770				45832	2947-310770	07/21/2023		080323	44.92
	44.92	5101-50-400-24-00-510300-				SHOP - 14oz BRAKE CLN		Vehicle Operations	
Invoice: 2947-311460				45902	2947-311460	07/25/2023		080323	16.08
	16.08	0100-20-200-14-00-510300-				POLICE-STEERING WHEEL COVER UNIT#204		Vehicle Operations	
Invoice: 2947-312020				45913	2947-312020	07/29/2023		080323	24.66
	24.66	0100-20-200-14-00-510300-				POLICE-ANTIFREEZE UNIT #161		Vehicle Operations	
CHECK 1012712 TOTAL:									154.19
1012713 08/03/2023 PRD			21	OFFICE DEPOT BUSINES	45900	32305031001	07/20/2023	080323	387.72
Invoice: 32305031001								POLICE-TONER	
	387.72	0100-20-200-14-00-510000-						Office Supplies	
Invoice: 323568062001				45975	323568062001	07/25/2023		080323	29.71
	29.71	0100-10-405-26-00-510000-				BUILDING - OFFICE SUPPLIES		Office Supplies	
Invoice: 32357394001				45977	32357394001	07/26/2023		080323	69.98
	69.98	0100-10-405-26-00-510000-				BUILDING - OFFICE SUPPLIES		Office Supplies	
Invoice: 323573696001				45978	323573696001	07/25/2023		080323	18.39
	18.39	0100-10-405-26-00-510000-				BUILDING - OFFICE SUPPLIES		Office Supplies	
Invoice: 323882270001				45984	323882270001	07/25/2023		080323	48.70
	48.70	0100-30-125-06-60-510802-				11x17 cardstock for Street Fair Flyers		Community Promotion	
Invoice: 323881494001				45985	323881494001	07/25/2023		080323	44.25
	12.82	0100-10-110-03-00-510000-				workroom & Small Kitchen Supplies			
	12.82	0100-10-120-05-00-510000-				Office Supplies			
	2.63	0100-10-100-01-00-510000-				Office Supplies			
	8.42	0100-10-145-13-00-510000-				Office Supplies			
	2.52	0100-30-300-04-00-510000-				Office Supplies			
	2.52	0100-10-125-06-00-510000-				Office Supplies			
	2.52	5103-50-500-29-00-510000-				Office Supplies			
CHECK 1012713 TOTAL:									598.75



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
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Cash7135
VOUCHER INVOICE INV DATE PO WARRANT NET

INVOICE DTL DESC									
1012714	08/03/2023	PRTD	14271 OILDALE MUTUAL WATER	45849	NOINV - 01/31/2023	01/31/2023	080323	30,000.00	
Invoice: NOINV - 01/31/2023					WATER - DEVELOPMENT CHARGE FOR 9350 7TH STANDARD Water				
30,000.00 0808-40-400-19-04-510704-									
CHECK 1012714 TOTAL:								30,000.00	
1012715	08/03/2023	PRTD	4 PACIFIC GAS & ELECTR	46016	5997224598-5 JUN/JUL	06/30/2023	080323	41.94	
Invoice: 5997224598-5 JUN/JUL					ELECTRICAL CHARGES				
20.32 0812-40-400-19-04-510707-					Power				
21.62 0812-00-000-00-00-100400-					Prepaid Expenses				
Invoice: 7993974272-6 JUN/JUL					46020 7993974272-6 JUN/JUL	06/30/2023	080323	704.41	
					ELECTRICAL CHARGES				
389.20 5003-40-140-12-00-510707-					Power				
315.21 5003-00-000-00-00-100400-					Prepaid Expenses				
Invoice: 4467176936-0 JUN/JUL					46022 4467176936-0 JUN/JUL	06/30/2023	080323	294.91	
					ELECTRICAL CHARGES				
125.16 0811-40-400-19-04-510707-					Power				
169.75 0811-00-000-00-00-100400-					Prepaid Expenses				
Invoice: 0429781083-2 JUN/JUL					46023 0429781083-2 JUN/JUL	06/30/2023	080323	742.34	
					ELECTRICAL CHARGES				
337.50 5004-40-500-30-01-510707-					Power				
404.84 5004-00-000-00-00-100400-					Prepaid Expenses				
Invoice: 5425506036-7 JUN/JUL					46024 5425506036-7 JUN/JUL	06/30/2023	080323	26.21	
					ELECTRICAL CHARGES				
11.85 5000-40-400-21-00-510707-					Power				
14.36 5000-00-000-00-00-100400-					Prepaid Expenses				
Invoice: 2467227128-5 JUN/JUL					46025 2467227128-5 JUN/JUL	06/30/2023	080323	119.62	
					ELECTRICAL CHARGES				
54.30 0100-40-400-19-04-510707-					Power				
65.32 0100-00-000-00-00-100400-					Prepaid Expenses				
Invoice: 2201390425-9 JUN/JUL					46026 2201390425-9 JUN/JUL	06/30/2023	080323	908.96	
					ELECTRICAL CHARGES				
227.28 5000-40-400-21-00-510707-					Power				
681.68 5000-00-000-00-00-100400-					Prepaid Expenses				
Invoice: 0412564564-0 JUN/JUL					46027 0412564564-0 JUN/JUL	06/30/2023	080323	44.47	
					ELECTRICAL CHARGES				
18.90 0810-40-400-19-04-510707-					Power				
25.57 0810-00-000-00-00-100400-					Prepaid Expenses				
Invoice: 9935199881-2 JUN/JUL					46028 9935199881-2 JUN/JUL	06/30/2023	080323	79.17	
					ELECTRICAL CHARGES				
33.60 0100-40-400-19-04-510707-					Power				
45.57 0100-00-000-00-00-100400-					Prepaid Expenses				



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

CASH ACCOUNT: 0000-00-000-00-00-100001-				Cash7135					
CHECK NO	CHK DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
Invoice: 4050510296-8 JUN/JUL				46029	4050510296-8	JUN/JUL	06/30/2023	080323	27.10
15.82 5002-40-400-20-00-510707-						ELECTRICAL CHARGES			
11.28 5002-00-000-00-00-100400-						Power			
						Prepaid Expenses			
						CHECK	1012715	TOTAL:	2,989.13
1012716	08/03/2023	PRTD	11867 PACIFIC TIRE	45794	36715	07/18/2023		080323	80.00
Invoice: 36715				80.00	0100-20-200-14-00-510300-	POLICE #172 - DISMOUNT & MOUNT		Vehicle Operations	
				45799	37141	07/21/2023		080323	80.00
Invoice: 37141				80.00	0100-20-200-14-00-510300-	POLICE #162 - DISMOUNT & MOUNT		Vehicle Operations	
				45901	37217	07/25/2023		080323	208.27
Invoice: 37217				208.27	0100-20-200-14-00-510300-	POLICE-BALACE,PTM SENSORS,WHEEL ALIGNMENT UNIT 163		Vehicle Operations	
				45916	36803	07/27/2023		080323	22.14
Invoice: 36803				22.14	0100-20-200-14-00-510300-	POLICE- FLAT REPAIR UNIT #201		Vehicle Operations	
						CHECK	1012716	TOTAL:	390.41
1012717	08/03/2023	PRTD	860 PARK CONSULTING GROU	45998	133	06/29/2023	23000632	080323	40,000.00
Invoice: 133				40,000.00	0100-10-405-26-00-510400-	LMS PROCUREMENT SERVICES		Professional Services	
						CHECK	1012717	TOTAL:	40,000.00
1012718	08/03/2023	PRTD	6562 PEOPLEFACTS LLC	45991	2023070260	08/01/2023		080323	41.67
Invoice: 2023070260				41.67	0100-20-200-14-00-510115-	Security Monitoring and Finance Charge		Recruitment	
						CHECK	1012718	TOTAL:	41.67
1012719	08/03/2023	PRTD	441 PLAZA DE JENNINGS &	45973	I-350	05/31/2023		080323	4,925.50
Invoice: I-350				4,925.50	0100-10-130-08-00-510421-	MAY LEGAL FEES AND EXPENSES		Legal Services - Personnel	
				45974	I-355	06/30/2023		080323	13,236.50
Invoice: I-355				13,236.50	0100-10-130-08-00-510421-	JUNE 2023 LEGAL FEES AND EXPENSES		Legal Services - Personnel	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
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VOUCHER INVOICE

Cash7135

INV DATE

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WARRANT

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					INVOICE	DTL	DESC		
					CHECK	1012719	TOTAL:	18,162.00	
1012720	08/03/2023	PRTD	15071	POWELL FABRICATION &	45632	703718	05/09/2023	23000555	080323
Invoice: 703718					1,136.88	5002-40-400-20-00-510204-	PRESS TRANS ASSY T-27 W/SEAL	1,136.88	
							Equipment Repair		
					CHECK	1012720	TOTAL:	1,136.88	
1012721	08/03/2023	PRTD	1622	QUILL CORPORATION	46015	33581900	07/19/2023		080323
Invoice: 33581900					30.65	0100-10-140-10-00-510000-	office supplies	30.65	
							office Supplies		
Invoice: 33584236					23.37	0100-10-140-10-00-510000-	office supplies	23.37	
							Office Supplies		
					CHECK	1012721	TOTAL:	54.02	
1012722	08/03/2023	PRTD	374	RACHEL G OZAETA	45839	EDUCATION 07282023	07/27/2023		080323
Invoice: EDUCATION 07282023					3,000.00	0100-20-200-14-00-500503-	Education Reimbursement 2023	3,000.00	
							Education Reimbursement		
					CHECK	1012722	TOTAL:	3,000.00	
1012723	08/03/2023	PRTD	844	RAYMOND'S TROPHY & A	45981	90369	05/22/2023		080323
Invoice: 90369					40.59	0100-10-100-01-00-510802-	Key to the City for DYW	40.59	
							Community Promotion		
Invoice: 91479					40.59	0100-10-100-01-00-510802-	Key to the City for D Burnett	40.59	
							Community Promotion		
					CHECK	1012723	TOTAL:	81.18	
1012724	08/03/2023	PRTD	276	RICHLAND CHEVROLET	45834	154564	07/24/2023		080323
Invoice: 154564					63.94	5002-40-400-20-00-510300-	WATER #120 - KEY	63.94	
							vehicle Operations		
					CHECK	1012724	TOTAL:	63.94	
1012725	08/03/2023	PRTD	8241	RLH FIRE PROTECTION	45926	10002877	07/03/2023		080323
Invoice: 10002877					40.00	0100-30-300-04-00-510100-	SLLC RLH Fire Alarm	40.00	
							Service Agreements		



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

Cash7135
VOUCHER INVOICE INV DATE PO WARRANT NET

					INVOICE	DTL	DESC		
					CHECK	1012725	TOTAL:	40.00	
1012726	08/03/2023	PRTD	4981	ROBERT PENA JR	45840	BOOTS FY 23/24	07/24/2023	080323	182.31
Invoice: BOOTS FY 23/24					145.85	5002-40-400-20-00-500502-	Boot Reimbursement FY 23/24		
					36.46	5000-40-400-21-00-500502-	Uniform & Equipment Allowance		
							Uniform & Equipment Allowance		
					CHECK	1012726	TOTAL:	182.31	
1012727	08/03/2023	PRTD	636	ROGELIO SANCHEZ	45758	114-8247566-9482616	07/26/2023	080323	22.72
Invoice: 114-8247566-9482616					22.72	0100-10-140-10-00-510000-	REIMBURSEMENT SUPPLIES		
							Office Supplies		
					CHECK	1012727	TOTAL:	22.72	
1012728	08/03/2023	PRTD	285	RUSSELL (FRANK) MFG	45949	773196	07/19/2023	080323	87.11
Invoice: 773196					87.11	5002-40-400-20-00-510001-	WATER - PUSHBROOM/YELLOW LIQUIS MARKER		
							Departmental Supplies		
					45950	773193	07/19/2023	080323	7.71
Invoice: 773193					7.71	5002-40-400-20-00-510200-	WATER - FLAT MILD STEEL		
							Repairs & Maintenance		
					45951	773211	07/19/2023	080323	10.91
Invoice: 773211					10.91	5002-40-400-20-00-510200-	WATER - FLAT EXPANDED METAL		
							Repairs & Maintenance		
					45952	773237	07/20/2023	080323	467.07
Invoice: 773237					467.07	5002-40-400-20-00-510200-	WATER - COUPLING/SMOKED SAFETY GLASSES		
							Repairs & Maintenance		
					45953	773253	07/21/2023	080323	30.14
Invoice: 773253					30.14	5002-40-400-20-00-510200-	WATER - LINDE Q OXY PER CYLINDER		
							Repairs & Maintenance		
					CHECK	1012728	TOTAL:	602.94	
1012729	08/03/2023	PRTD	2204	SC COMMUNICATIONS, I	45910	11561	07/28/2023	080323	307.43
Invoice: 11561					307.43	0100-20-200-14-00-510001-	POLICE-PORTABLE RADIO SUPPLIES		
							Departmental Supplies		
					45911	103090	07/28/2023	080323	250.00
Invoice: 103090					250.00	0100-20-200-14-00-510001-	POLICE-PROGRAMMING AND FCC CHECK RADIOS		
							Departmental Supplies		
					CHECK	1012729	TOTAL:	557.43	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

		VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				INVOICE	DTL	DESC		
Invoice: 2307-098866	19.58	5002-40-400-20-00-510001-	45852	2307-098866	07/28/2023		080323	19.58
					WATER - SHOP TOWEL/MARKER/BUG WASH/FUEL/OIL		Departmental Supplies	
Invoice: 2307-098918	38.57	5002-40-400-20-00-510200-	45854	2307-098918	07/28/2023		080323	38.57
					WATER - CORNER IRON/HD L BRACKET		Repairs & Maintenance	
Invoice: 2307-098919	10.70	0100-30-400-25-30-510200-	45855	2307-098919	07/28/2023		080323	10.70
					PARKS - MANNEL - SxSxS TEE/PRES FLUSH BUSHING		Repairs & Maintenance	
Invoice: 2307-099597	45.77	0100-20-200-14-00-510204-	45857	2307-099597	07/31/2023		080323	45.77
					POLICE - ICEMAKER FILTER/UNION/ADAPTER/TUBE		Equipment Repair	
Invoice: 2308-100049	91.23	5002-40-400-20-00-510200-	46007	2308-100049	08/02/2023		080323	91.23
					WATER - SLOT BAR/REDU EII/VELCRO STRIP/PRES ELBOW		Repairs & Maintenance	
Invoice: 2308-100054	28.95	5002-40-400-20-00-510300-	46008	2308-100054	08/02/2023		080323	28.95
					STREETS #214 - FUEL/OIL		Vehicle Operations	
Invoice: 2308-100214	26.46	5002-40-400-20-00-510001-	46055	2308-100214	08/03/2023		080323	26.46
					WATER - WASHING NOZZLE/FLUSHING NOZZLE/SOAP NOZZLE		Departmental Supplies	
Invoice: 2308-100212	27.86	5002-40-400-20-00-510001-	46056	2308-100212	08/03/2023		080323	27.86
					WATER - RED TIE CABLE/RED POLY GAS CAN		Departmental Supplies	
CHECK 1012734 TOTAL:								539.52
1012735 08/03/2023 PRD 13737 SITEONE LANDSCAPE SU 45845 132889259-001								
Invoice: 132889259-001	622.72	0100-30-400-25-30-510001-						
	622.72	0100-30-400-25-31-510001-						
					07/28/2023		080323	1,245.44
					PARKS - MANNEL/RODRIGUEZ - RAIN BIRD 5004/NOZZLE		Departmental Supplies	
							Departmental Supplies	
CHECK 1012735 TOTAL:								1,245.44
1012736 08/03/2023 PRD 449 ST OF CA DEPT OF JUS 45620 143875								
Invoice: 143875	306.00	0100-20-200-14-00-510115-						
	458.00	0100-00-000-00-00-205304-						
					06/30/2023		080323	764.00
					Livescans: PD Recruits and PD Other		Recruitment	
							Livescan Deposits	
CHECK 1012736 TOTAL:								764.00



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

INVOICE										DTL	DESC	
1012737	08/03/2023	PRTD	14779	STANDARD PLUMBING SU	45818	UHP181	07/26/2023	080323	278.71			
Invoice: UHP181			278.71	0100-30-400-25-00-510300-			PARKS - TRUFUEL 50:1 MIX 110oz Vehicle Operations					
Invoice: UJCT94			3.64	0100-40-400-19-02-510001-			08/01/2023	080323	3.64			
							STREETS - GLEANER GLASS 19oz SPRAY Departmental Supplies					
Invoice: UJG445			88.08	5002-40-400-20-00-510200-			08/02/2023	080323	88.08			
							WATER - SXFPT/SxS PVC Repairs & Maintenance					
							CHECK	1012737 TOTAL:	370.43			
1012738	08/03/2023	PRTD	6132	SUN COUNTRY FLOWERS	45853	3816	07/14/2023	080323	101.89			
Invoice: 3816			101.89	0100-10-100-01-00-510802-			Flowers for DYW Community Promotion					
							CHECK	1012738 TOTAL:	101.89			
1012739	08/03/2023	PRTD	12656	SYCAMORE EDUCATION	45930	108100	07/27/2023	080323	1,757.40			
Invoice: 108100			1,757.40	0100-30-300-04-60-510105-			SLLC Sycamore Software Licensing					
							CHECK	1012739 TOTAL:	1,757.40			
1012740	08/03/2023	PRTD	30	TERMINIX INTERNATIONAL	45810	435538591	07/11/2023	080323	124.00			
Invoice: 435538591			24.80	5002-40-400-20-00-510100-			PW'S PEST CONTROL SERVICE Service Agreements					
			24.80	0100-30-400-25-00-510100-			Service Agreements					
			24.80	0100-40-400-19-02-510100-			Service Agreements					
			24.80	5101-50-400-24-00-510100-			Service Agreements					
			24.80	5001-40-400-22-00-510100-			Service Agreements					
Invoice: 435544151			68.00	0100-30-300-04-00-510100-			07/11/2023	23000346 080323	68.00			
							SLLC Terminix Service Agreements					
Invoice: 435546049			90.00	0100-20-200-14-00-510100-			07/11/2023	080323	90.00			
							POLICE-PEST CONTROL-JULY 2023 Service Agreements					
							CHECK	1012740 TOTAL:	282.00			
1012741	08/03/2023	PRTD	293	THE GAS CO - SO CA G	46030	06125858487	JUN/JULY	06/30/2023	080323	15.78		
Invoice: 06125858487			7.20	5101-50-400-24-00-510708-			NATURAL GAS CHARGES Natural Gas					



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

CASH ACCOUNT: 0000-00-000-00-00-100001-					Cash7135				
CHECK NO	CHK DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
8.58 5101-00-000-00-00-100400-				Prepaid Expenses					
46032 06541643224 JUN/JULY				06/30/2023		080323		30.61	
Invoice: 06541643224 JUN/JULY				NATURAL GAS CHARGES					
13.95 5100-50-405-28-00-510708-						Natural Gas			
16.66 5100-00-000-00-00-100400-						Prepaid Expenses			
46033 10954207733 JUN/JULY				06/30/2023		080323		20.72	
Invoice: 10954207733 JUN/JULY				NATURAL GAS CHARGES					
9.45 5002-40-400-20-00-510708-						Natural Gas			
11.27 5002-00-000-00-00-100400-						Prepaid Expenses			
46034 08851631484 JUN/JULY				06/30/2023		080323		84.85	
Invoice: 08851631484 JUN/JULY				NATURAL GAS CHARGES					
41.12 0100-30-400-25-55-510708-						Natural Gas			
43.73 0100-00-000-00-00-100400-						Prepaid Expenses			
46035 01071606139 JUN/JULY				06/30/2023		080323		15.78	
Invoice: 01071606139 JUN/JULY				NATURAL GAS CHARGES					
7.68 5101-50-400-24-00-510708-						Natural Gas			
8.10 5101-00-000-00-00-100400-						Prepaid Expenses			
46036 17671633000 JUN/JULY				06/30/2023		080323		20.72	
Invoice: 17671633000 JUN/JULY				NATURAL GAS CHARGES					
8.64 5101-50-400-24-00-510708-						Natural Gas			
12.08 5101-00-000-00-00-100400-						Prepaid Expenses			
46037 17881633006 JUN/JULY				06/30/2023		080323		52.33	
Invoice: 17881633006 JUN/JULY				NATURAL GAS CHARGES					
25.44 5101-50-400-24-00-510708-						Natural Gas			
26.89 5101-00-000-00-00-100400-						Prepaid Expenses			
				CHECK		1012741 TOTAL:		240.79	
1012742 08/03/2023	PTD	484	TIMOTHY KING	45904	NOINV 7/26/23	07/26/2023		080323	373.25
Invoice: NOINV 7/26/23						POLICE-PER DIEM-FTO-T. KING			
373.25 0100-20-200-14-00-510505-						Travel			
				CHECK		1012742 TOTAL:		373.25	
1012743 08/03/2023	PTD	9884	HD SUPPLY, INC	42424	317785	03/31/2023		080323	-211.61
Invoice: 317785						WATER - PLANT PROL UTILI-PUMP II - CREDIT			
-211.61 5002-40-400-20-00-510001-						Departmental Supplies			
45948 INV00070637						07/12/2023		080323	437.40
Invoice: INV00070637						WATER - HACH FREE CHORINE SWIFTEST REFILL			
437.40 5002-40-400-20-00-510001-						Departmental Supplies			



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

Cash7135
VOUCHER INVOICE INV DATE PO WARRANT NET

						INVOICE	DTL	DESC		
						CHECK	1012743	TOTAL:	225.79	
1012744	08/03/2023	PRTD	786 USA NORTH 811	45645	2023129804	07/20/2023	080323	2,429.47		
Invoice: 2023129804						WATER - 2023	MEMBERSHIP FEE/NEW UNIQUE			
		809.82	5002-40-400-20-00-510106-			Subscriptions & Dues				
		809.82	5000-40-400-21-00-510106-			Subscriptions & Dues				
		809.83	5103-50-500-29-00-510106-			Subscriptions & Dues				
						CHECK	1012744	TOTAL:	2,429.47	
1012745	08/03/2023	PRTD	45 WAGeworks, INC	45836	INV5326129	06/23/2023	080323	181.25		
Invoice: INV5326129						Monthly Admin. and Compliance Fee: June 2023	Professional Services			
		181.25	0100-10-135-09-00-510400-							
						CHECK	1012745	TOTAL:	181.25	
1012746	08/03/2023	PRTD	45 WAGeworks, INC	45838	INV5448332	07/25/2023	080323	181.25		
Invoice: INV5448332						Monthly Admin. and Compliance Fee: July 2023	Professional Services			
		181.25	0100-10-135-09-00-510400-							
						CHECK	1012746	TOTAL:	181.25	
1012747	08/03/2023	PRTD	792 WEST COAST DT SOLUTI	45859	1034	07/31/2023	20240007 080323	400.00		
Invoice: 1034						CorpYard Network Switch Install & Cable Maintenanc	Professional Services			
		400.00	5103-50-500-29-00-510400-							
						CHECK	1012747	TOTAL:	400.00	
1012748	08/03/2023	PRTD	664 WESTON WATSON	45864	NOINV - SCHOOL OF PE	07/24/2023	080323	1,679.50		
Invoice: NOINV - SCHOOL OF PE						ENGINEERING - 3RD QUARTER/PE CIVIL TANSPORTATION	Training			
		1,679.50	0100-40-400-18-00-510501-							
						45865	NOINV - NCEES	413.92		
Invoice: NOINV - NCEES						ENGINEERING - PE CIVIL TRANSPORTATION EXAM	Training			
		413.92	0100-40-400-18-00-510501-							
						CHECK	1012748	TOTAL:	2,093.42	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

NUMBER OF CHECKS 103 *** CASH ACCOUNT TOTAL *** 978,318.44

	COUNT	AMOUNT
TOTAL PRINTED CHECKS	91	553,313.62
TOTAL WIRE TRANSFERS	12	425,004.82

*** GRAND TOTAL *** 978,318.44



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED
CLERK: 5292jdelatorre

YEAR	PER	JNL	SRC ACCOUNT	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
EFF DATE											
2024	2	92									
APP	0100-00-000-00-00-205000-							Accts Payable		648,450.21	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	0000-00-000-00-00-100001-							Cash: Mission Bank Acct#7135			978,318.44
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5103-00-000-00-00-205000-							Accts Payable		2,436.36	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5002-00-000-00-00-205000-							Accts Payable		17,504.69	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5000-00-000-00-00-205000-							Accts Payable		204,153.78	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5101-00-000-00-00-205000-							Accts Payable		2,320.58	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5006-00-000-00-00-205000-							Accts Payable		.76	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5100-00-000-00-00-205000-							Accts Payable		2,759.91	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	0204-00-000-00-00-205000-							Accts Payable		43,364.08	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5003-00-000-00-00-205000-							Accts Payable		804.41	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	0200-00-000-00-00-205000-							Accts Payable		11,073.20	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	0808-00-000-00-00-205000-							Accts Payable		44,302.00	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	0812-00-000-00-00-205000-							Accts Payable		41.94	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	0811-00-000-00-00-205000-							Accts Payable		294.91	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5004-00-000-00-00-205000-							Accts Payable		742.34	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	0810-00-000-00-00-205000-							Accts Payable		44.47	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
APP	5001-00-000-00-00-205000-							Accts Payable		24.80	
	08/03/2023 080323			080323				AP CASH DISBURSEMENTS JOURNAL			
GENERAL LEDGER TOTAL										978,318.44	978,318.44
APP	0000-00-000-00-00-209001-							Due To 0100 - Gen Fund		648,450.21	
	08/03/2023 080323			080323							
APP	0100-00-000-00-00-109000-							Due From Funds - Cash Pool			648,450.21
	08/03/2023 080323			080323							
APP	0000-00-000-00-00-209049-							Due To 5103 - Info Tech		2,436.36	
	08/03/2023 080323			080323							
APP	5103-00-000-00-00-109000-							Due From Funds - Cash Pool			2,436.36
	08/03/2023 080323			080323							
APP	0000-00-000-00-00-209038-							Due To 5002 - Water Operat		17,504.69	



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

YEAR PER	JNL									
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
		08/03/2023	080323	080323						
APP	5002-00-000-00-00-109000-						Due From Funds - Cash Pool			17,504.69
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209036-						Due To 5000 - Wastewtr Operat		204,153.78	
		08/03/2023	080323	080323						
APP	5000-00-000-00-00-109000-						Due From Funds - Cash Pool			204,153.78
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209047-						Due To 5101 - Vehicle Maint		2,320.58	
		08/03/2023	080323	080323						
APP	5101-00-000-00-00-109000-						Due From Funds - Cash Pool			2,320.58
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209042-						Due To 5006 - Rail Operat		.76	
		08/03/2023	080323	080323						
APP	5006-00-000-00-00-109000-						Due From Funds - Cash Pool			.76
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209046-						Due To 5100 - Facility Maint		2,759.91	
		08/03/2023	080323	080323						
APP	5100-00-000-00-00-109000-						Due From Funds - Cash Pool			2,759.91
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209006-						Due To 0204 - TDA - Streets		43,364.08	
		08/03/2023	080323	080323						
APP	0204-00-000-00-00-109000-						Due From Funds - Cash Pool			43,364.08
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209039-						Due To 5003 - Transit Operat		804.41	
		08/03/2023	080323	080323						
APP	5003-00-000-00-00-109000-						Due From Funds - Cash Pool			804.41
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209002-						Due To 0200 - Federal Grant		11,073.20	
		08/03/2023	080323	080323						
APP	0200-00-000-00-00-109000-						Due From Funds - Cash Pool			11,073.20
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209032-						Due To 0808 - LLMD - 001-2015		44,302.00	
		08/03/2023	080323	080323						
APP	0808-00-000-00-00-109000-						Due From Funds - Cash Pool			44,302.00
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209055-						Due To 0812 - DTLL1-2021		41.94	
		08/03/2023	080323	080323						
APP	0812-00-000-00-00-109000-						Due From Funds - Cash Pool			41.94
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209035-						Due To 0811 - LLMD - 001-2009		294.91	
		08/03/2023	080323	080323						
APP	0811-00-000-00-00-109000-						Due From Funds - Cash Pool			294.91
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209040-						Due To 5004 - Telecom Operat		742.34	
		08/03/2023	080323	080323						
APP	5004-00-000-00-00-109000-						Due From Funds - Cash Pool			742.34
		08/03/2023	080323	080323						
APP	0000-00-000-00-00-209034-						Due To 0810 - LLMD - 001-1998		44.47	
		08/03/2023	080323	080323						



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

YEAR PER	JNL								
SRC ACCOUNT									
EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT	
APP 0810-00-000-00-00-109000- 08/03/2023 080323	080323				Due From Funds - Cash Pool			44.47	
APP 0000-00-000-00-00-209037- 08/03/2023 080323	080323				Due To 5001 - Refuse Operat		24.80		
APP 5001-00-000-00-00-109000- 08/03/2023 080323	080323				Due From Funds - Cash Pool			24.80	
SYSTEM GENERATED ENTRIES TOTAL							978,318.44	978,318.44	
JOURNAL 2024/02/92 TOTAL							1,956,636.88	1,956,636.88	



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
0000	Pooled Cash Fund	2024	2	92	08/03/2023			
	0000-00-000-00-00-100001-					Cash: Mission Bank Acct#7135		978,318.44
	0000-00-000-00-00-209001-					Due To 0100 - Gen Fund	648,450.21	
	0000-00-000-00-00-209002-					Due To 0200 - Federal Grant	11,073.20	
	0000-00-000-00-00-209006-					Due To 0204 - TDA - Streets	43,364.08	
	0000-00-000-00-00-209032-					Due To 0808 - LLMD - 001-2015	44,302.00	
	0000-00-000-00-00-209034-					Due To 0810 - LLMD - 001-1998	44.47	
	0000-00-000-00-00-209035-					Due To 0811 - LLMD - 001-2009	294.91	
	0000-00-000-00-00-209036-					Due To 5000 - Wastewtr Operat	204,153.78	
	0000-00-000-00-00-209037-					Due To 5001 - Refuse Operat	24.80	
	0000-00-000-00-00-209038-					Due To 5002 - Water Operat	17,504.69	
	0000-00-000-00-00-209039-					Due To 5003 - Transit Operat	804.41	
	0000-00-000-00-00-209040-					Due To 5004 - Telecom Operat	742.34	
	0000-00-000-00-00-209042-					Due To 5006 - Rail Operat	.76	
	0000-00-000-00-00-209046-					Due To 5100 - Facility Maint	2,759.91	
	0000-00-000-00-00-209047-					Due To 5101 - Vehicle Maint	2,320.58	
	0000-00-000-00-00-209049-					Due To 5103 - Info Tech	2,436.36	
	0000-00-000-00-00-209055-					Due To 0812 - DTL1-2021	41.94	
						FUND TOTAL	978,318.44	978,318.44
0100	General Fund	2024	2	92	08/03/2023			
	0100-00-000-00-00-109000-					Due From Funds - Cash Pool		648,450.21
	0100-00-000-00-00-205000-					Accts Payable	648,450.21	
						FUND TOTAL	648,450.21	648,450.21
0200	Federal Grant	2024	2	92	08/03/2023			
	0200-00-000-00-00-109000-					Due From Funds - Cash Pool		11,073.20
	0200-00-000-00-00-205000-					Accts Payable	11,073.20	
						FUND TOTAL	11,073.20	11,073.20
0204	Tran. Dev. Act - Streets	2024	2	92	08/03/2023			
	0204-00-000-00-00-109000-					Due From Funds - Cash Pool		43,364.08
	0204-00-000-00-00-205000-					Accts Payable	43,364.08	
						FUND TOTAL	43,364.08	43,364.08
0808	LLMD - 001-2015	2024	2	92	08/03/2023			
	0808-00-000-00-00-109000-					Due From Funds - Cash Pool		44,302.00
	0808-00-000-00-00-205000-					Accts Payable	44,302.00	
						FUND TOTAL	44,302.00	44,302.00
0810	LLMD - 001-1998	2024	2	92	08/03/2023			
	0810-00-000-00-00-109000-					Due From Funds - Cash Pool		44.47
	0810-00-000-00-00-205000-					Accts Payable	44.47	



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
					FUND TOTAL	44.47	44.47
0811 LLMD - 001-2009	2024	2	92	08/03/2023			
0811-00-000-00-00-109000-					Due From Funds - Cash Pool		294.91
0811-00-000-00-00-205000-					Accts Payable	294.91	
					FUND TOTAL	294.91	294.91
0812 LLMD - 001-2021	2024	2	92	08/03/2023			
0812-00-000-00-00-109000-					Due From Funds - Cash Pool		41.94
0812-00-000-00-00-205000-					Accts Payable	41.94	
					FUND TOTAL	41.94	41.94
5000 Wastewater Operations	2024	2	92	08/03/2023			
5000-00-000-00-00-109000-					Due From Funds - Cash Pool		204,153.78
5000-00-000-00-00-205000-					Accts Payable	204,153.78	
					FUND TOTAL	204,153.78	204,153.78
5001 Refuse Operations	2024	2	92	08/03/2023			
5001-00-000-00-00-109000-					Due From Funds - Cash Pool		24.80
5001-00-000-00-00-205000-					Accts Payable	24.80	
					FUND TOTAL	24.80	24.80
5002 Water Operations	2024	2	92	08/03/2023			
5002-00-000-00-00-109000-					Due From Funds - Cash Pool		17,504.69
5002-00-000-00-00-205000-					Accts Payable	17,504.69	
					FUND TOTAL	17,504.69	17,504.69
5003 Transit Operations	2024	2	92	08/03/2023			
5003-00-000-00-00-109000-					Due From Funds - Cash Pool		804.41
5003-00-000-00-00-205000-					Accts Payable	804.41	
					FUND TOTAL	804.41	804.41
5004 Telecommunications Operations	2024	2	92	08/03/2023			
5004-00-000-00-00-109000-					Due From Funds - Cash Pool		742.34
5004-00-000-00-00-205000-					Accts Payable	742.34	
					FUND TOTAL	742.34	742.34
5006 Rail Operations	2024	2	92	08/03/2023			
5006-00-000-00-00-109000-					Due From Funds - Cash Pool		.76
5006-00-000-00-00-205000-					Accts Payable	.76	
					FUND TOTAL	.76	.76



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
5100 Facility Maintenance 5100-00-000-00-00-109000- 5100-00-000-00-00-205000-	2024	2	92	08/03/2023	Due From Funds - Cash Pool Accts Payable	2,759.91	2,759.91
					FUND TOTAL	2,759.91	2,759.91
5101 Vehicle Maintenance 5101-00-000-00-00-109000- 5101-00-000-00-00-205000-	2024	2	92	08/03/2023	Due From Funds - Cash Pool Accts Payable	2,320.58	2,320.58
					FUND TOTAL	2,320.58	2,320.58
5103 Information Technology 5103-00-000-00-00-109000- 5103-00-000-00-00-205000-	2024	2	92	08/03/2023	Due From Funds - Cash Pool Accts Payable	2,436.36	2,436.36
					FUND TOTAL	2,436.36	2,436.36



City of Shafter
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

FUND	DUE TO	DUE FR
0000 Pooled Cash Fund	978,318.44	
0100 General Fund		648,450.21
0200 Federal Grant		11,073.20
0204 Tran. Dev. Act - Streets		43,364.08
0808 LLMD - 001-2015		44,302.00
0810 LLMD - 001-1998		44.47
0811 LLMD - 001-2009		294.91
0812 LLMD - 001-2021		41.94
5000 Wastewater Operations		204,153.78
5001 Refuse Operations		24.80
5002 Water Operations		17,504.69
5003 Transit Operations		804.41
5004 Telecommunications Operations		742.34
5006 Rail Operations		.76
5100 Facility Maintenance		2,759.91
5101 Vehicle Maintenance		2,320.58
5103 Information Technology		2,436.36
TOTAL	978,318.44	978,318.44

** END OF REPORT - Generated by Jacqueline De La Torre **



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

				DOCUMENT	INVOICE	DTL	DESC		
856	08/07/2023	WIRE	7664	PACIFIC GAS & ELECTR	46239 50085502 V1	08/04/2023	081023	21,926.72	
Invoice: 50085502 V1				44916		PK00009	0126067539 Non Refund 50% Disc Gas & Elect		
			2,850.47		E PK00009 -50 -525	-0100			
					0100-60-400-25-36-580300-		Capital Prj.- Other Imp.		
			19,076.25		E PK00009 -50 -525	-0308			
					0308-60-400-25-36-580300-		Capital Prj.- Other Imp.		
						CHECK	856 TOTAL:	21,926.72	
857	08/08/2023	WIRE	378	AMERICAN REFUSE INC	46353 282173	07/31/2023	081023	88,777.27	
Invoice: 282173				45030		REFUSE-HOMES ALLEY CURBSIDE PICKUP JULY 2023			
			88,777.27		5001-40-400-22-00-510114-		Contract Services		
						CHECK	857 TOTAL:	88,777.27	
1012749	08/10/2023	PRTD	796	1020 CECIL LLC	46269 AUGUST 2023	08/01/2023	081023	1,500.00	
Invoice: AUGUST 2023				44946		LEASE 337 STATE AVE CITY HALL ANNEX			
			375.00		0100-30-300-04-00-510602-		Property Rental		
			1,125.00		5103-50-500-29-00-510602-		Property Rental		
						CHECK	1012749 TOTAL:	1,500.00	
1012750	08/10/2023	PRTD	15350	ABIGAIL NOLAN	46307 44984	08/09/2023	081023	21.00	
Invoice: 44984				44984		PER DIEM - NOTARY RENEWAL CLASS			
			21.00		0100-10-405-26-00-510505-		Travel		
						CHECK	1012750 TOTAL:	21.00	
1012751	08/10/2023	PRTD	652	ADVANCED APPLIED ENG	46206 28716	07/31/2023	081023	3,897.50	
Invoice: 28716				44883		1515.01 2024-2032 Housing Element Update - July			
			3,897.50		0100-10-145-13-00-510400-		Professional Services		
						CHECK	1012751 TOTAL:	3,897.50	
1012752	08/10/2023	PRTD	68	ALL STAR GLASS	46207 662121	08/08/2023	081023	910.34	
Invoice: 662121				44884		POLICE-REPLACED WINDSHIELD UNIT#152			
			910.34		0100-20-200-14-00-510300-		Vehicle Operations		



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

				DOCUMENT	INVOICE DTL	DESC		
					CHECK	1012752	TOTAL:	910.34
1012753	08/10/2023	PRTD	10311	ALLIANT INSURANCE SE 46111 2390408 44791	08/04/2023	081023		1,617.00
Invoice: 2390408				1,617.00 0100-00-000-00-00-205323-	Insurance for 8/4 First Fridays Street Fair Rental Insurance Passthrough			
					CHECK	1012753	TOTAL:	1,617.00
1012754	08/10/2023	PRTD	14652	AMAZON CAPITAL SERVI 46185 1YX3-9M16-KHR1 44862	07/31/2023	081023		30.02
Invoice: 1YX3-9M16-KHR1				30.02 0100-30-300-04-60-510015-	SLLC Zip Books Books			
				46283 1KMT-4PNH-1WPQ 44960	08/08/2023	081023		36.75
Invoice: 1KMT-4PNH-1WPQ				36.75 0100-30-300-04-00-510001-	SLLC Fertilizer for trees Departmental Supplies			
				46284 1JJD-JJWY-W7GK 44961	08/08/2023	081023		363.19
Invoice: 1JJD-JJWY-W7GK				363.19 0100-30-300-04-00-510001-	SLLC Dept Supplies Departmental Supplies			
					CHECK	1012754	TOTAL:	429.96
1012755	08/10/2023	PRTD	842	AMERICAN BUILDERS & 46114 50731056 44793	07/26/2023	20240027 081023		29,092.19
Invoice: 50731056				29,092.19	CITY HALL - ROOF REPLACEMENT PROJECT			
				E GE00006.1 -50 -525 0100-60-400-28-90-580200-	-0100	Capital Prj.- Buildings & Imp.		
					CHECK	1012755	TOTAL:	29,092.19
1012756	08/10/2023	PRTD	1394	AMERICAN BUSINESS MA 46286 696157 44963	08/07/2023	081023		2,232.00
Invoice: 696157				2,232.00 0100-40-400-18-00-510100-	ENGINEERING - CONTRACT RATE - 08/14/23 - 08/13/24 Service Agreements			
					CHECK	1012756	TOTAL:	2,232.00
1012757	08/10/2023	PRTD	378	AMERICAN REFUSE INC 46005 281150 44687	08/01/2023	081023		5,729.93
Invoice: 281150				5,729.93 5001-40-400-22-00-510114-	VARIOUS LOCATIONS - JULY 2023 Contract Services			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE	DTL	DESC		
				46162 44839	281355		08/01/2023		081023	261.28
Invoice: 281355						336	PACIFIC AVE	REFUSE SERVICES		
	261.28	5100-50-405-28-00-510706-						Refuse		
				46163 44840	281973		08/01/2023		081023	704.16
Invoice: 281973						1150	E ASH AVE	SOLID WASTE/40 YD ROLLOFF DUMP		
	704.16	5100-50-405-28-00-510706-						Refuse		
				46164 44841	281570		08/01/2023		081023	193.04
Invoice: 281570						1150	E ASH AVE	REFUSE SERVICES		
	193.04	5100-50-405-28-00-510706-						Refuse		
				46167 44845	281559		08/01/2023		081023	107.87
Invoice: 281559						POLICE-REFUSE				
	107.87	0100-20-200-14-00-510706-						Refuse		
				46169 44847	281568		08/01/2023		081023	130.63
Invoice: 281568						POLICE-RANGE REFUSE				
	130.63	0100-20-200-14-00-510706-						Refuse		
CHECK 1012757 TOTAL:										7,126.91
1012758 08/10/2023 PRTD		356	ALI & OBAID MARKETIN	44979 43699	565		06/29/2023		081023	34.11
Invoice: 565						SLLC Classroom Supplies				
	34.11	0100-30-300-04-00-510016-				Classroom Supplies				
				45129 43842	136		07/06/2023		081023	152.07
Invoice: 136						City Hall Beverages				
	16.90	0100-10-140-10-00-510000-				Office Supplies				
	16.90	0100-10-110-03-00-510000-				Office Supplies				
	16.90	0100-10-120-05-00-510000-				Office Supplies				
	16.90	0100-10-100-01-00-510000-				Office Supplies				
	16.90	0100-10-145-13-00-510000-				Office Supplies				
	16.90	5103-50-500-29-00-510000-				Office Supplies				
	16.89	0100-30-300-04-00-510000-				Office Supplies				
	16.89	0100-10-135-09-00-510000-				Office Supplies				
	16.89	0100-10-125-06-00-510000-				Office Supplies				
				45521 44223	121		07/18/2023		081023	12.99
Invoice: 121						Chips for 7/18 Council Meeting Dinner				
	12.99	0100-10-100-01-00-510501-				Training				
				45980	TRX:207		07/27/2023		081023	122.03



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL	DESC			
Invoice: TRX:207					44662					
	122.03	0100-10-405-26-00-510001-				BUILDING - WATER	SUPPLIES			
				46192	137-7/19/23		07/19/2023		081023	19.10
Invoice: 137-7/19/23					44869					
	19.10	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46193	97		07/18/2023		081023	51.66
Invoice: 97					44870					
	51.66	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46194	44		07/14/2023		081023	24.21
Invoice: 44					44871					
	24.21	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46195	182		07/13/2023		081023	44.06
Invoice: 182					44872					
	44.06	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46196	30-7-12-23		07/12/2023		081023	81.58
Invoice: 30-7-12-23					44873					
	81.58	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46197	54-7-10-23		07/10/2023		081023	11.27
Invoice: 54-7-10-23					44874					
	11.27	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46198	79-07/22/23		07/11/2023		081023	22.15
Invoice: 79-07/22/23					44875					
	22.15	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46199	75		07/11/2023		081023	20.00
Invoice: 75					44876					
	20.00	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46200	46-6/14/23		06/14/2023		081023	5.35
Invoice: 46-6/14/23					44877					
	5.35	0100-30-300-04-00-510016-				SLLC Classroom Supplies				
				46203	303-07-18-2023		07/18/2023		081023	57.94
Invoice: 303-07-18-2023					44880					
						FINANCE DRINKING WATER				



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE	DTL	DESC		
	57.94	0100-10-140-10-00-510001-							Departmental Supplies	
				46211	71		08/01/2023		081023	3.79
Invoice: 71				44888						
	3.79	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46212	126		07/24/2023		081023	17.97
Invoice: 126				44889						
	17.97	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46214	198-7/28/23		07/28/2023		081023	14.99
Invoice: 198-7/28/23				44891						
	14.99	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46215	159-7/28/23		07/28/2023		081023	68.87
Invoice: 159-7/28/23				44892						
	68.87	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46216	163-7/27/23		07/27/2023		081023	57.01
Invoice: 163-7/27/23				44893						
	57.01	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46217	123-7/26/23		07/26/2023		081023	33.27
Invoice: 123-7/26/23				44894						
	33.27	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46218	143-7/25/23		07/25/2023		081023	50.63
Invoice: 143-7/25/23				44895						
	50.63	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46219	83-7/24/23		07/24/2023		081023	34.80
Invoice: 83-7/24/23				44896						
	34.80	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46220	217		07/21/2023		081023	50.95
Invoice: 217				44897						
	50.95	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
				46221	61-7/20/23		07/20/2023		081023	33.57
Invoice: 61-7/20/23				44898						
	33.57	0100-30-300-04-00-510016-							SLLC Classroom Supplies	
									Classroom Supplies	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

DOCUMENT						INVOICE DTL DESC					
46282 40-07/17/23						07/17/2023		081023		25.40	
44959											
Invoice: 40-07/17/23						SLLC Classroom Supplies					
25.40 0100-30-300-04-00-510016-						Classroom Supplies					
						CHECK		1012758 TOTAL:		1,049.77	
1012759 08/10/2023 PRTD						08/03/2023		081023		433.32	
81 ARAMARK UNIFORM SERV 46081 5031246249											
44760											
Invoice: 5031246249						ALL PW'S - UNIFORM SERVICES					
218.26 0100-30-400-25-00-500502-						Uniform & Equipment Allowance					
9.14 5101-50-400-24-00-500502-						Uniform & Equipment Allowance					
18.53 5101-50-400-24-00-510001-						Departmental Supplies					
90.47 0100-40-400-19-02-500502-						Uniform & Equipment Allowance					
.76 5006-40-400-23-00-500502-						Uniform & Equipment Allowance					
16.22 5000-40-400-21-00-500502-						Uniform & Equipment Allowance					
68.31 5002-40-400-20-00-500502-						Uniform & Equipment Allowance					
2.76 5100-50-405-28-00-500502-						Uniform & Equipment Allowance					
1.52 5000-40-400-21-00-500502-						Uniform & Equipment Allowance					
7.35 5101-50-400-24-00-500502-						Uniform & Equipment Allowance					
46083 5031246255						08/03/2023		081023		397.26	
44762											
Invoice: 5031246255						ALL PW'S - MAT SERVICES					
55.45 5002-40-400-20-00-510001-						Departmental Supplies					
55.45 5000-40-400-21-00-510001-						Departmental Supplies					
55.45 0100-40-400-19-02-510001-						Departmental Supplies					
55.45 5101-50-400-24-00-510001-						Departmental Supplies					
175.46 0100-30-400-25-00-510001-						Departmental Supplies					
46086 5031246456						08/03/2023		081023		92.71	
44765											
Invoice: 5031246456						ENGINEERING - MAT SERVICE					
92.71 0100-40-400-18-00-510001-						Departmental Supplies					
46141 5031238509						07/20/2023		081023		247.35	
44818											
Invoice: 5031238509						CITY HALL MATS AND TABLECLOTHS					
88.50 0100-10-100-01-00-510001-						Departmental Supplies					
88.50 0100-10-110-03-00-510001-						Departmental Supplies					
70.35 5100-50-405-28-00-510200-						Repairs & Maintenance					
46142 5031238510						07/20/2023		081023		282.26	
44819											
Invoice: 5031238510						CITY HALL MATS AND HAND SANITIZER					
214.64 5100-50-405-28-00-510001-						Departmental Supplies					
67.62 5100-50-405-28-00-510200-						Repairs & Maintenance					
46161 5031242681						07/27/2023		081023		213.41	
44838											
Invoice: 5031242681						HAND SANITIZER					



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

DOCUMENT				INVOICE DTL DESC			
213.41	5100-50-405-28-00-510001-				Departmental Supplies		
				CHECK	1012759 TOTAL:		1,666.31
1012760	08/10/2023 PRTD	820 ARIEL DYER	46186 008723 44863	08/07/2023	081023		960.00
	Invoice: 008723			SLLC Literacy Projects			
		960.00	0100-30-300-04-00-510400-		Professional Services		
				CHECK	1012760 TOTAL:		960.00
1012761	08/10/2023 PRTD	12466 AT&T CALNET 3	46067 9391012267 JUN/JULY 44747	06/30/2023	081023		70.23
	Invoice: 9391012267 JUN/JULY			PHONE CHARGES			
		32.76	0100-30-300-04-00-510701-		Communications		
		37.47	0100-00-000-00-00-100400-		Prepaid Expenses		
			46209 9391012255 JULY 23 44886	08/01/2023	081023		24.50
	Invoice: 9391012255 JULY 23			PHONE CHARGES			
		24.50	5000-40-400-21-00-510701-		Communications		
				CHECK	1012761 TOTAL:		94.73
1012762	08/10/2023 PRTD	100 BLUEPRINT SERVICE CO	46294 049065 44971	08/09/2023	081023		19.07
	Invoice: 049065			PRA: Copies of Building Plans - Meyers Big Stop			
		19.07	0100-10-120-05-00-510400-		Professional Services		
				CHECK	1012762 TOTAL:		19.07
1012763	08/10/2023 PRTD	4537 BOLLES NURSERY	46264 87528 44940	07/31/2023	081023		259.80
	Invoice: 87528			PARKS - LERDO/DOWNTOWN - YELLOW & PURPLE LANTANAS			
		129.90	0100-30-400-25-51-510110-		Landscaping Services		
		129.90	0100-40-400-19-02-510110-		Landscaping Services		
				CHECK	1012763 TOTAL:		259.80
1012764	08/10/2023 PRTD	102 BOWMAN ASPHALT	46091 20573 44770	08/02/2023	20240005 081023		2,015.89
	Invoice: 20573			STREETS - SAND SEAL PROJECT			
		2,015.89			Capital Prj.- Other Imp.		
			E ST00006 -50 -525 -				
			0204-60-400-19-02-580300-				
			46092 20566	08/01/2023	20240005 081023		31,921.30



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC			
Invoice: 20566				44771						
	31,921.30			E ST00006 -50 -525						
				0204-60-400-19-02-580300-		-0204				
							STREETS - SAND SEAL PROJECT			
							Capital Prj.- Other Imp.			
						CHECK	1012764	TOTAL:		33,937.19
1012765	08/10/2023	PRTD	12562	CVIN VAST NETWORKS	46118 46541		08/01/2023	081023		4,500.00
					44796					
Invoice: 46541							Internet & Network Mgmt Services			
	3,500.00			5004-40-500-30-01-510155-			IT Subscription			
	1,000.00			5103-50-500-29-00-510155-			IT Subscription			
						CHECK	1012765	TOTAL:		4,500.00
1012766	08/10/2023	PRTD	190	DANIELS TIRE SERVICE	46107 836098		07/21/2023	081023		535.17
					44786					
Invoice: 836098							POLICE #162 - 55R18 103V EAG RS-A			
	535.17			0100-20-200-14-00-510300-			Vehicle Operations			
					46108 836095		07/21/2023	081023		535.17
					44787					
Invoice: 836095							POLICE #170UC - 55R18 103V EAG RS-A			
	535.17			0100-20-200-14-00-510300-			Vehicle Operations			
					46109 836099		07/21/2023	081023		401.38
					44788					
Invoice: 836099							POLICE SHED - 55R18 103V EAG RS-A			
	401.38			0100-20-200-14-00-510300-			Vehicle Operations			
						CHECK	1012766	TOTAL:		1,471.72
1012767	08/10/2023	PRTD	15387	DL BROWN CONSTRUCTIO	46158 NOINV - 07/06/2023		07/05/2023	081023		6,289.05
					44835					
Invoice: NOINV - 07/06/2023							MANNEL PARK SHADE STRUCTURE - APPLICATION #3			
	6,289.05			E PK00004 -50 -525						
				0200-60-400-25-30-580300-ARPA		-				
							Capital Prj.- Other Imp.			
						CHECK	1012767	TOTAL:		6,289.05
1012768	08/10/2023	PRTD	12171	FGL ENVIRONMENTAL	46306 344514A		08/02/2023	081023		243.00
					44983					
Invoice: 344514A							Bacteriological Testing for Water System			
	243.00			5002-40-400-20-00-510905-			Water Testing/Samples			
					46309 344668A		08/02/2023	081023		195.00



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

DOCUMENT						INVOICE DTL DESC		
1012770	08/10/2023	PRTD	11083	HILL THREADED PRODUC	46085 251553 44764	08/03/2023	081023	192.87
Invoice: 251553				38.57 5101-50-400-24-00-510001-	ALL PW'S - VENDING MACHINE SUPPLIES			
				38.57 5002-40-400-20-00-510001-	Departmental Supplies			
				38.57 0100-40-400-19-02-510001-	Departmental Supplies			
				38.57 5000-40-400-21-00-510001-	Departmental Supplies			
				38.59 0100-30-400-25-00-510001-	Departmental Supplies			
						CHECK	1012770 TOTAL:	192.87
1012771	08/10/2023	PRTD	2	HITCHCOCK'S AUTO PAR	46123 7446-381147 44801	08/01/2023	081023	23.43
Invoice: 7446-381147				23.43 5101-50-400-24-00-510300-	SHOP #36 - AIR FILTER Vehicle Operations			
				46124 7446-381295 44802	08/03/2023	081023	9.21	
Invoice: 7446-381295				9.21 5101-50-400-24-00-510300-	SHOP #720 - SKT IMP 1/2DR 18MM Vehicle Operations			
				46125 7446-381294 44803	08/03/2023	081023	34.17	
Invoice: 7446-381294				34.17 5002-40-400-20-00-510300-	STREETS 5-6 - POWER STEERING FLUYID/FRAM PSF 1GALL Vehicle Operations			
				46126 7446-381206 44804	08/02/2023	081023	40.57	
Invoice: 7446-381206				40.57 0100-20-200-14-00-510300-	POLICE - AIR FILTER Vehicle Operations			
				46127 7446-381274 44805	08/02/2023	081023	33.25	
Invoice: 7446-381274				33.25 0100-20-200-14-00-510300-	POLICE 13/19 - AIR FILTER Vehicle Operations			
				46128 7446-381272 44806	08/02/2023	081023	16.62	
Invoice: 7446-381272				16.62 0100-20-200-14-00-510300-	POLICE #165UC - AIR FILTER Vehicle Operations			
				46129 7446-381215 44807	08/02/2023	081023	6.42	
Invoice: 7446-381215				6.42 5101-50-400-24-00-510300-	SHOP #720 - TOOL Vehicle Operations			
				46130 7446-381137 44808	08/01/2023	081023	187.85	
Invoice: 7446-381137				187.85 5101-50-400-24-00-510300-	SHOP - 12V 3/8 XT RATCHET Vehicle Operations			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC			
Invoice: 7446-381203	43.28	0100-40-400-18-00-510300-		46131	7446-381203		08/02/2023		081023	43.28
				44809						
Invoice: 7446-381202	59.06	0100-40-400-18-00-510300-		46132	7446-381202		08/02/2023		081023	59.06
				44810						
Invoice: 7446-381204	43.28	0100-40-400-18-00-510300-		46133	7446-381204		08/02/2023		081023	43.28
				44811						
Invoice: 7446-381261	51.17	0100-20-200-14-00-510300-		46134	7446-381261		08/02/2023		081023	51.17
				44812						
Invoice: 7446-381135	51.17	0100-20-200-14-00-510300-		46135	7446-381135		08/01/2023		081023	51.17
				44813						
Invoice: 7446-381138	47.36	0100-40-400-19-02-510300-		46143	7446-381138		08/01/2023		081023	47.36
				44820						
Invoice: 7446-381163	39.59	0100-40-400-19-02-510300-		46144	7446-381163		08/01/2023		081023	39.59
				44821						
Invoice: 7446-381154	80.53	5101-50-400-24-00-510300-		46147	7446-381154		08/01/2023		081023	80.53
				44824						
Invoice: 7446-381167	62.39	0100-40-400-19-02-510300-		46148	7446-381167		08/01/2023		081023	62.39
				44825						
Invoice: 7446-381273	74.29	5002-40-400-20-00-510300-		46149	7446-381273		08/02/2023		081023	74.29
				44826						
				46150	7446-381399		08/04/2023		081023	103.75



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

		VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
		DOCUMENT	INVOICE	DTL	DESC			
Invoice: 7446-381399	103.75	5002-40-400-20-00-510001-	44827	WATER - 02	SENSOR/INTERIOR DETAILER/GLASS CLEANER/			
			46151 7446-381326		Departmental Supplies			
			44828	08/03/2023	081023			-10.04
Invoice: 7446-381326	-10.04	0100-40-400-19-02-510300-	46152 7446-381325	STREETS - V-BELT-TOP	COG 1 EA			
			44829		Vehicle Operations			
			46152 7446-381325	08/03/2023	081023			26.04
Invoice: 7446-381325	26.04	5101-50-400-24-00-510300-	46153 7446-381310	SHOP - 4PC MULTI-PURPSE	Vehicle Operations			
			44830	08/03/2023	081023			20.75
Invoice: 7446-381310	20.75	0100-40-400-19-02-510300-	46154 7446-381427	STREETS - V-BELT-TOP	Vehicle Operations			
			44831	08/04/2023	081023			6.41
Invoice: 7446-381427	6.41	0100-30-400-25-51-510001-	46155 7446-381412	PARKS - DOWNTOWN - RED MARKING TAPE	Departmental Supplies			
			44832	08/04/2023	081023			46.87
Invoice: 7446-381412	46.87	0100-40-400-19-02-510300-	46156 7446-381411	STREETS - AIR FILTER	Vehicle Operations			
			44833	08/04/2023	081023			23.43
Invoice: 7446-381411	23.43	0100-40-400-18-00-510300-	46157 7446-381402	ENGINEERING #161 - AIR FILTER	Vehicle Operations			
			44834	08/04/2023	081023			13.93
Invoice: 7446-381402	13.93	5002-40-400-20-00-510300-		WATER - MICROFIBER	Vehicle Operations			
				CHECK	1012771 TOTAL:			1,134.78
1012772 08/10/2023 PRD	13383	HOME DEPOT CREDIT SE	46319 7255458	08/03/2023	081023			1,163.69
			44996					
Invoice: 7255458	581.84	5002-40-400-20-00-510001-		WATER/WASTE WATER - BANDSAW/BATTERY PACK/ANGLE	Departmental Supplies			
	581.85	5000-40-400-21-00-510001-			Departmental Supplies			
			46326 902503	07/31/2023	081023			70.33
			45003					
Invoice: 902503	70.33	5100-50-405-28-00-510001-		FACILITIES MAINTENANCE - DIGITAL THERMOMETER	Departmental Supplies			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC			
				46327	902502		07/31/2023		081023	26.20
				45004						
Invoice: 902502		26.20	5100-50-405-28-00-510200-MCCF			MCCF - DIGITAL HUMIDITY MONITOR				
				46329	902500		07/31/2023		081023	23.79
				45006						
Invoice: 902500		23.79	5100-50-405-28-00-510200-			ANIMAL CONTROL - EXHAUST FAN				
				46331	803087		07/31/2023		081023	899.80
				45008						
Invoice: 803087		449.90	5002-40-400-20-00-510001-			WATER/WASTE WATER - PORTABLE GENERATOR				
				449.90	5000-40-400-21-00-510001-	Departmental Supplies				
				46332	6211583		08/04/2023		081023	34.70
				45009						
Invoice: 6211583		34.70	5100-50-405-28-00-510200-			POLICE - WATER FILTER REPLACEMENT				
						Repairs & Maintenance				
						CHECK	1012772	TOTAL:		2,218.51
1012773 08/10/2023 PRTD	10148	INFOSEND INC		46322	244598		07/31/2023		081023	3,428.72
				44999						
Invoice: 244598		857.18	5000-40-400-21-00-510400-			UTILITY BILLING/DELINQUENT NOTICE PROCESSING				
				857.18	5001-40-400-22-00-510400-	Professional Services				
				1,714.36	5002-40-400-20-00-510400-	Professional Services				
				46324	245003		07/31/2023		081023	434.00
				45001						
Invoice: 245003		108.50	5000-40-400-21-00-510400-			MONTHLY SERVICE FEE JULY 2023				
				108.50	5001-40-400-22-00-510400-	Professional Services				
				217.00	5002-40-400-20-00-510400-	Professional Services				
						CHECK	1012773	TOTAL:		3,862.72
1012774 08/10/2023 PRTD	633	JEFF LEWIS		46074	146		08/03/2023	20240016	081023	17,665.00
				44754						
Invoice: 146		17,665.00	5004-60-500-30-01-580100-			Broadband Master Plan Development Ongoing Invoices				
				46075	136		07/01/2023	20240016	081023	17,745.00
				44755						
Invoice: 136		17,745.00	5004-60-500-30-01-580100-			Broadband Master Plan Development Ongoing Invoices				
						Capital Prj.- Infrastructure				



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

DOCUMENT				INVOICE DTL DESC			
	46076	139		08/06/2023	20240016	081023	17,665.00
	44756						
Invoice: 139							
	17,665.00	5004-60-500-30-01-580100-		Broadband Master Plan Development Ongoing Invoices			
				Capital Prj.- Infrastructure			
				CHECK	1012774	TOTAL:	53,075.00
1012775 08/10/2023 PRD	4909	JEFFRIES BROS INC	46166 132395CT	07/31/2023		081023	695.96
			44843				
Invoice: 132395CT				DIAL A RIDE FUEL CHARGES JUNE 2023			
	695.96	5003-40-140-12-00-510302-		Vehicle Operations - Fuel			
				CHECK	1012775	TOTAL:	695.96
1012776 08/10/2023 PRD	208	JEFFRIES BROS., INC	46087 132401	07/31/2023		081023	869.88
			44766				
Invoice: 132401				STREETS - HEAVY DUTY 15W40 OIL			
	869.88	0100-40-400-19-02-510300-		Vehicle Operations			
				CHECK	1012776	TOTAL:	869.88
1012777 08/10/2023 PRD	1345	JEFFRIES BROS., INC	46261 130572CT	06/30/2023	23000644	081023	14,316.05
			44938				
Invoice: 130572CT				FUEL CHARGES JUNE 2023			
	1,139.66	0100-10-405-26-00-510302-		Vehicle Operations - Fuel			
	128.55	0100-10-405-27-00-510302-		Vehicle Operations - Fuel			
	219.95	0100-30-400-25-30-510302-		Vehicle Operations - Fuel			
	219.95	0100-30-400-25-31-510302-		Vehicle Operations - Fuel			
	219.95	0100-30-400-25-32-510302-		Vehicle Operations - Fuel			
	219.95	0100-30-400-25-33-510302-		Vehicle Operations - Fuel			
	210.01	0100-30-400-25-34-510302-		Vehicle Operations - Fuel			
	95.11	0100-30-400-25-35-510302-		Vehicle Operations - Fuel			
	82.94	0100-30-400-25-36-510302-		Vehicle Operations - Fuel			
	82.94	0100-30-400-25-37-510302-		Vehicle Operations - Fuel			
	82.94	0100-30-400-25-38-510302-		Vehicle Operations - Fuel			
	9.95	0100-30-400-25-51-510302-		Vehicle Operations - Fuel			
	9.95	0100-30-400-25-52-510302-		Vehicle Operations - Fuel			
	9.95	0100-30-400-25-55-510302-		Vehicle Operations - Fuel			
	546.01	0100-40-400-18-00-510302-		Vehicle Operations - Fuel			
	4,285.77	0100-40-400-19-02-510302-		Vehicle Operations - Fuel			
	926.60	0100-40-400-19-04-510302-		Vehicle Operations - Fuel			
	590.33	5000-40-400-21-00-510302-		Vehicle Operations - Fuel			
	1,657.02	5001-40-400-22-00-510302-		Vehicle Operations - Fuel			
	2,584.38	5002-40-400-20-00-510302-		Vehicle Operations - Fuel			
	12.19	5006-40-400-23-00-510302-		Vehicle Operations - Fuel			
	84.95	5100-50-405-28-00-510302-		Vehicle Operations - Fuel			
	897.00	5101-50-400-24-00-510302-		Vehicle Operations - Fuel			
	46265	132394CT		07/20/2023	20240033	081023	11,109.36



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

DOCUMENT				INVOICE DTL DESC			
44942							
Invoice: 132394CT				FUEL CHARGES JULY 2023			
	8.58	0100-10-125-06-00-510302-		Vehicle Operations - Fuel			
	881.97	0100-10-405-26-00-510302-		Vehicle Operations - Fuel			
	132.02	0100-10-405-27-00-510302-		Vehicle Operations - Fuel			
	218.51	0100-30-400-25-30-510302-		Vehicle Operations - Fuel			
	218.51	0100-30-400-25-31-510302-		Vehicle Operations - Fuel			
	218.51	0100-30-400-25-32-510302-		Vehicle Operations - Fuel			
	218.51	0100-30-400-25-33-510302-		Vehicle Operations - Fuel			
	208.84	0100-30-400-25-34-510302-		Vehicle Operations - Fuel			
	96.00	0100-30-400-25-35-510302-		Vehicle Operations - Fuel			
	83.67	0100-30-400-25-36-510302-		Vehicle Operations - Fuel			
	83.67	0100-30-400-25-37-510302-		Vehicle Operations - Fuel			
	83.67	0100-30-400-25-38-510302-		Vehicle Operations - Fuel			
	9.67	0100-30-400-25-51-510302-		Vehicle Operations - Fuel			
	9.67	0100-30-400-25-52-510302-		Vehicle Operations - Fuel			
	9.67	0100-30-400-25-55-510302-		Vehicle Operations - Fuel			
	724.83	0100-40-400-18-00-510302-		Vehicle Operations - Fuel			
	2,495.09	0100-40-400-19-02-510302-		Vehicle Operations - Fuel			
	448.38	0100-40-400-19-04-510302-		Vehicle Operations - Fuel			
	538.02	5000-40-400-21-00-510302-		Vehicle Operations - Fuel			
	1,765.48	5001-40-400-22-00-510302-		Vehicle Operations - Fuel			
	2,242.47	5002-40-400-20-00-510302-		Vehicle Operations - Fuel			
	8.71	5006-40-400-23-00-510302-		Vehicle Operations - Fuel			
	108.90	5100-50-405-28-00-510302-		Vehicle Operations - Fuel			
	243.72	5101-50-400-24-00-510302-		Vehicle Operations - Fuel			
	52.29	5103-50-500-29-00-510302-		Vehicle Operations - Fuel			
				CHECK	1012777 TOTAL:		25,425.41
1012778 08/10/2023 PRTD	1366	JEFFRIES BROS., INC	46349 132393CT	07/31/2023	081023		10,500.11
Invoice: 132393CT				JULY FUEL CHARGES			
	9,465.16	0100-20-200-14-00-510302-		Vehicle Operations - Fuel			
	1,034.95	0100-20-200-15-00-510302-		Vehicle Operations - Fuel			
				CHECK	1012778 TOTAL:		10,500.11
1012779 08/10/2023 PRTD	209	JERRY & KEITH'S INC	46095 01 418746	07/25/2023	081023		284.29
Invoice: 01 418746				STREETS #114 - LED BEACON			
	284.29	0100-40-400-19-02-510300-		Vehicle Operations			
				CHECK	1012779 TOTAL:		284.29
1012780 08/10/2023 PRTD	814	KAITLYNN BERUMEN	46180 NOINV 8/07/23	08/07/2023	081023		42.00
Invoice: NOINV 8/07/23				POLICE-PER-DIEM-DUI DETECTION-FIELD SOBRIETY COURS			
	42.00	0100-20-200-14-00-510505-		Travel			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

				DOCUMENT	INVOICE	DTL	DESC	
						CHECK	1012780 TOTAL:	42.00
1012781	08/10/2023	PRTD	879 KERN BROS. TRUCKING,	46042 20813 44723		08/01/2023	20240024 081023	3,349.50
Invoice: 20813				3,349.50		STREETS - SAND SEAL PROJECT		
				E ST00006 -50 -525 0204-60-400-19-02-580300-	-	Capital Prj.- Other Imp.		
				46043 20809 44724		07/31/2023	20240024 081023	3,973.00
Invoice: 20809				3,973.00		STREETS - SAND SEAL PROJECT		
				E ST00006 -50 -525 0204-60-400-19-02-580300-	-	Capital Prj.- Other Imp.		
				46044 20819 44725		08/02/2023	20240024 081023	261.00
Invoice: 20819				261.00		STREETS - SAND SEAL PROJECT		
				E ST00006 -50 -525 0204-60-400-19-02-580300-	-	Capital Prj.- Other Imp.		
						CHECK	1012781 TOTAL:	7,583.50
1012782	08/10/2023	PRTD	222 KERN CO AUDITOR-CONT	46356 45033 45033		06/30/2023	081023	439.86
Invoice: 45033				156.60 0100-10-000-00-00-400000- 104.12 0100-10-000-00-00-400000- 179.14 0100-10-000-00-00-400000-		MOU PROP TAX APPORT 05/01/23-06/30/23 Prop Tax - Current Sec Prop Tax - Current Sec Prop Tax - Current Sec		
						CHECK	1012782 TOTAL:	439.86
1012783	08/10/2023	PRTD	379 FLORENTINO MACIAS JR	46174 238 44851		07/31/2023	081023	3,460.00
Invoice: 238				3,460.00 5100-50-405-28-00-510109-		CITY HALL JANITORIAL SERVICES JULY 2023 Janitorial Services		
				46175 239 44852		07/31/2023	081023	1,394.00
Invoice: 239				1,394.00 5100-50-405-28-00-510109-		ANNEX JANITORIAL SERVICES JUNE 2023 Janitorial Services		
						CHECK	1012783 TOTAL:	4,854.00



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135 INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC		
1012784	08/10/2023	PRTD	355	MARVIN GOMEZ	46181 44858	NOINV 08/02/23	08/02/2023	081023	49.50
Invoice: NOINV 08/02/23				49.50	0100-20-200-14-00-510505-	POLICE-PER-DIEM-HUMAN TRAFFICKING IN NARCOTICS INV Travel			
						CHECK	1012784	TOTAL:	49.50
1012785	08/10/2023	PRTD	9992	O'REILLY AUTOMOTIVE	46098 44777	2947-311892	07/28/2023	081023	47.17
Invoice: 2947-311892				47.17	0100-20-200-14-00-510300-	POLICE #220 - OIL FILTER/OIL Vehicle Operations			
					46099 44778	2947-311865	07/28/2023	081023	13.71
Invoice: 2947-311865				13.71	5003-40-140-12-00-510301-	TRANSIT - GL-WIPER FLD Vehicle Operations - Supplies			
					46100 44779	2947-311606	07/26/2023	081023	54.08
Invoice: 2947-311606				54.08	0100-20-200-14-00-510300-	POLICE #163 - OIL FILTER/CABIN FILTER/OIL Vehicle Operations			
					46101 44780	2947-311888	07/28/2023	081023	37.76
Invoice: 2947-311888				37.76	5002-40-400-20-00-510300-	WATER #120 - CABIN FILTER Vehicle Operations			
					46102 44781	2947-311889	07/28/2023	081023	-17.71
Invoice: 2947-311889				-17.71	5002-40-400-20-00-510300-	WATER #120 - CABIN FILTER Vehicle Operations			
					46103 44782	2947-311891	07/28/2023	081023	75.53
Invoice: 2947-311891				75.53	0100-40-400-19-02-510300-	STREETS - CABIN FILTER Vehicle Operations			
					46104 44783	2947-311890	07/28/2023	081023	-35.41
Invoice: 2947-311890				-35.41	0100-40-400-19-02-510300-	STREETS - CABIN FILTER Vehicle Operations			
					46105 44784	2947-311771	07/27/2023	081023	16.07
Invoice: 2947-311771				16.07	5101-50-400-24-00-510300-	SHOP - EXTENSION/SOCKET Vehicle Operations			
					46106 44785	2347-312560	08/02/2023	081023	9.14
Invoice: 2347-312560						SHOP - GL-WIPER FLD			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
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VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

DOCUMENT				INVOICE DTL DESC				
9.14	5101-50-400-24-00-510300-						Vehicle Operations	
				CHECK	1012785	TOTAL:		200.34
1012786	08/10/2023	PRTD	21 OFFICE DEPOT BUSINES	46160	324377211001	07/31/2023	081023	236.59
				44837				
			Invoice: 324377211001					
			47.31 5101-50-400-24-00-510001-				ALL PW'S - BREAKROOM SUPPLIES	
			47.32 5002-40-400-20-00-510001-				Departmental Supplies	
			47.32 0100-30-400-25-00-510001-				Departmental Supplies	
			47.32 5000-40-400-21-00-510001-				Departmental Supplies	
			47.32 0100-40-400-19-02-510001-				Departmental Supplies	
						CHECK	1012786	TOTAL: 236.59
1012787	08/10/2023	PRTD	4 PACIFIC GAS & ELECTR	46014	1133277328-9	JUN/JUL	06/30/2023	081023 14.24
				44696				
			Invoice: 1133277328-9	JUN/JUL				
			6.88 0100-20-200-15-00-510707-				ELECTRICAL CHARGES	
			7.36 0100-00-000-00-00-100400-				Power	
							Prepaid Expenses	
				46021	9331257574-4	JUN/JUL	06/30/2023	081023 38,432.89
				44702				
			Invoice: 9331257574-4	JUN/JUL				
			19,798.71 5002-40-400-20-00-510707-				ELECTRICAL CHARGES	
			18,634.18 5002-00-000-00-00-100400-				Power	
							Prepaid Expenses	
				46165	2770705903-9	JUN/JUL	06/30/2023	081023 580.12
				44842				
			Invoice: 2770705903-9	JUN/JUL				
			496.89 5100-50-405-28-00-510707-				ELECTRICAL CHARGES	
			83.23 5100-00-000-00-00-100400-				Power	
							Prepaid Expenses	
				46213	2896530918-1	JUN/JUL	06/30/2023	081023 9.85
				44890				
			Invoice: 2896530918-1	JUN/JUL				
			7.88 0808-40-400-19-04-510707-				ELECTRICAL CHARGES	
			1.97 0808-00-000-00-00-100400-				Power	
							Prepaid Expenses	
				46287	1389756191-9	JUN-JUL	06/30/2023	081023 94.87
				44964				
			Invoice: 1389756191-9	JUN-JUL				
			18.29 5000-40-400-21-00-510707-				ELECTRICAL CHARGES	
			76.58 5000-00-000-00-00-100400-				Power	
							Prepaid Expenses	
				46288	8302762781-5	JUN/JUL	06/30/2023	081023 318.16
				44965				
			Invoice: 8302762781-5	JUN/JUL				
			70.74 0100-30-400-25-52-510707-				ELECTRICAL CHARGES	
			247.42 0100-00-000-00-00-100400-				Power	
							Prepaid Expenses	



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

CASH ACCOUNT: 0000-00-000-00-00-100001-				Cash7135						
CHECK NO	CHK	DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
					DOCUMENT	INVOICE DTL	DESC			
					46290 44967	2243057089-9	JUN/JUL	06/30/2023	081023	5,001.99
Invoice: 2243057089-9					JUN/JUL	ELECTRICAL CHARGES				
2,368.47					0808-40-400-19-04-510707-	Power				
2,633.52					0808-00-000-00-00-100400-	Prepaid Expenses				
					46296 44980	8311850023-6	JUNJUL	06/30/2023	081023	247.57
Invoice: 8311850023-6					JUNJUL	ELECTRICAL CHARGES				
57.52					5000-40-400-21-00-510707-	Power				
190.05					5000-00-000-00-00-100400-	Prepaid Expenses				
					46308 44985	4926360563-3	JUN/JUL	06/30/2023	081023	507.94
Invoice: 4926360563-3					JUN/JUL	ELECTRICAL CHARGES				
114.00					5000-40-400-21-00-510707-	Power				
393.94					5000-00-000-00-00-100400-	Prepaid Expenses				
					46318 44995	3396527511-9		08/02/2023	081023	649.79
Invoice: 3396527511-9						ELECTRICAL CHARGES				
649.79					0100-30-400-25-33-510707-	Power				
					46320 44997	0762233535-9	JULY	08/02/2023	081023	91.46
Invoice: 0762233535-9					JULY	ELECTRICAL CHARGES				
91.46					0807-40-400-19-04-510707-	Power				
					46321 44998	3962617783-4	JULY	08/03/2023	081023	295.35
Invoice: 3962617783-4					JULY	ELECTRICAL CHARGES				
295.35					5002-40-400-20-00-510707-	Power				
					46328 45005	5376849141-6	JULY	08/03/2023	081023	3,956.85
Invoice: 5376849141-6					JULY	ELECTRICAL CHARGES				
3,956.85					0100-30-300-04-00-510707-	Power				
					46330 45007	6962924118-8	JULY	08/03/2023	081023	10.91
Invoice: 6962924118-8					JULY	ELECTRICAL CHARGES				
10.91					0100-10-110-03-00-510707-	Power				
					46333 45010	9898158900-9	JULY	08/03/2023	081023	8,862.48
Invoice: 9898158900-9					JULY	ELECTRICAL CHARGES				
8,862.48					0100-20-200-14-00-510707-	Power				
					46334 45011	4769226569-8	JULY	08/03/2023	081023	1,678.07
Invoice: 4769226569-8					JULY	ELECTRICAL CHARGES				



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
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				VOUCHER	INVOICE	Cash7135 INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC		
				1,678.07	0100-30-400-25-55-510707-		Power		
				46335	2770705903-9	JULY	08/03/2023	081023	1,302.88
				45012					
Invoice: 2770705903-9 JULY									
				1,302.88	5100-50-405-28-00-510707-		ELECTRICAL CHARGES		
							Power		
				46336	7952472969-0	JULY	08/03/2023	081023	718.00
				45013					
Invoice: 7952472969-0 JULY									
				718.00	0100-30-400-25-31-510707-		ELECTRICAL CHARGES		
							Power		
						CHECK	1012787	TOTAL:	62,773.42
1012788	08/10/2023	PRTD	11867	PACIFIC TIRE	46119	36827	07/28/2023	081023	20.00
					44799				
Invoice: 36827									
				20.00	0100-20-200-14-00-510300-		POLICE #220 - TIRE ROTATION		
							Vehicle Operations		
						CHECK	1012788	TOTAL:	20.00
1012789	08/10/2023	PRTD	10925	RAILWAY SIGNAL CONST	46278	2627	08/01/2023	081023	1,215.00
					44954				
Invoice: 2627									
				1,215.00	5006-40-400-23-00-510100-		MONTHLY CROSSING INSPECTION #3 FANUCCHI - JULY 23		
							Service Agreements		
						CHECK	1012789	TOTAL:	1,215.00
1012790	08/10/2023	PRTD	8241	RLH FIRE PROTECTION	46233	10003451	08/02/2023	081023	40.00
					44910				
Invoice: 10003451									
				40.00	0100-30-300-04-00-510100-		SLLC Fire Alarm		
							Service Agreements		
						CHECK	1012790	TOTAL:	40.00
1012791	08/10/2023	PRTD	292	RODNEY BECKER	46273	AUGUST 2023	08/01/2023	081023	200.00
					44949				
Invoice: AUGUST 2023									
				200.00	0100-30-400-25-00-510600-		PARKING LOT LEASE PAYMENT		
							Rents & Leases		
						CHECK	1012791	TOTAL:	200.00
1012792	08/10/2023	PRTD	885	SAMANTHA CALLAGY	46210	UNIFORM 08082023	08/08/2023	081023	1,100.00
					44887				
Invoice: UNIFORM 08082023									
				1,100.00	0100-20-200-14-00-510115-		PD Uniform and Equipment Allowance		
							Recruitment		



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL	DESC			
						CHECK	1012792	TOTAL:		1,100.00
1012793	08/10/2023	PRTD	1115	SAN JOAQUIN VALLEY C	45475 44178	07/17/2023		081023		100.00
				Invoice: 44178		CARD - BUILDING- TRAINNING Training				
				100.00	0100-10-405-26-00-510501-					
						CHECK	1012793	TOTAL:		100.00
1012794	08/10/2023	PRTD	2204	SC COMMUNICATIONS, I	46176 102931 44853	08/03/2023		081023		362.41
				Invoice: 102931		POLICE-RADIO REPAIRS Departmental Supplies				
				362.41	0100-20-200-14-00-510001-					
						08/03/2023		081023		25.00
				Invoice: 103617		POLICE-RADIO REPAIRS Departmental Supplies				
				25.00	0100-20-200-14-00-510001-					
						08/03/2023		081023		25.00
				Invoice: 103618		POLICE-RADIO REPAIRS Departmental Supplies				
				25.00	0100-20-200-14-00-510001-					
						08/07/2023		081023		130.95
				Invoice: 103660		POLICE-RADIO REPAIRS UNIT#151 Departmental Supplies				
				130.95	0100-20-200-14-00-510001-					
						CHECK	1012794	TOTAL:		543.36
1012795	08/10/2023	PRTD	12962	SEQUOIA EQUIPMENT CO	46094 BAK-18723 44773	07/27/2023		081023		310.48
				Invoice: BAK-18723		WATER - HOSE HYDRAULIC/TUBE HYRAULIC Equipment Repair				
				310.48	5002-40-400-20-00-510204-					
						CHECK	1012795	TOTAL:		310.48
1012796	08/10/2023	PRTD	35	SHAFTER POLICE OFFIC	26324 25524 25524	12/17/2021		081023		1,240.00
				Invoice: 25524		12/17/2021 DUES Association Dues Payable				
				1,240.00	0100-00-000-00-00-205145-					
						CHECK	1012796	TOTAL:		1,240.00



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
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VOUCHER INVOICE

Cash7135

INV DATE

PO

WARRANT

NET

DOCUMENT							INVOICE DTL DESC			
1012797	08/10/2023	PRTD	10357	SHAFTER TRANSMISSION	46096 44775	74480	08/01/2023	081023	1,132.80	
Invoice: 74480			1,132.80	5003-40-140-12-00-510300-			DIAL-A-RIDE #T15 - OIL FILTER/FLUID/BODY CONTROL S Vehicle Operations			
Invoice: 74479			85.37	0100-40-400-19-02-510300-			08/01/2023	081023	85.37	
							STREETS #28 - FUEL FILTER - LD Vehicle Operations			
							CHECK	1012797 TOTAL:	1,218.17	
1012798	08/10/2023	PRTD	15015	SHAFTER TRUE VALUE I	45969 44652	2308-099864	08/01/2023	081023	8.35	
Invoice: 2308-099864			8.35	0100-40-400-18-00-510205-			ENGINEERING - ANT BAIT Building Repair & Maintenance			
Invoice: 2308-100059			30.00	0100-40-400-19-02-510001-			08/02/2023	081023	30.00	
							STREETS - INTERIOR DETAILER/BLK DRY SCREW/LUBRICAN Departmental Supplies			
Invoice: 2308-099982			4.82	0100-20-200-14-00-510001-			08/02/2023	081023	4.82	
							POLICE - CMP RED UNION Departmental Supplies			
Invoice: 2308-100204			8.03	0100-40-400-19-02-510001-			08/03/2023	081023	8.03	
							STREETS - 6YDS PACK TAPE Departmental Supplies			
Invoice: 2308-100183			19.18	0100-40-400-19-02-510200-			08/03/2023	081023	19.18	
							STREETS - LERDO HWY - COUPLING/CUT OFF RISER Repairs & Maintenance			
Invoice: 2308-100230			5.35	5101-50-400-24-00-510200-			08/03/2023	081023	5.35	
							SHOP - HILLMAN FASTMAN Repairs & Maintenance			
Invoice: 2307-098449			13.93	5002-40-400-20-00-510200-			07/26/2023	081023	13.93	
							WATER - TANK SITES - 40oz CONC TRIAZICIDE Repairs & Maintenance			
Invoice: 2308-101422							08/08/2023	081023	105.28	
							WATER - TAPE RULE/CYLINDER/BRUSH/CEMENT/PRIMER			



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135 INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL	DESC		
	16.98	5002-40-400-20-00-510001-						Departmental Supplies	
	88.30	5002-40-400-20-00-510200-						Repairs & Maintenance	
				46297	2308-101402	08/08/2023		081023	19.29
				44973					
Invoice: 2308-101402									
	19.29	0100-30-400-25-51-510200-					PARKS - DOWNTOWN - WEL WIRE CONNECTOR	Repairs & Maintenance	
				46299	2308-101555	08/09/2023		081023	6.74
				44975					
Invoice: 2308-101555									
	6.74	0100-40-400-19-02-510200-					STREETS - GALV NIPPLE/COUPLING	Repairs & Maintenance	
				46300	2308-101355	08/08/2023		081023	30.02
				44976					
Invoice: 2308-101355									
	30.02	0100-40-400-19-02-510001-					STREETS - GAL SCOTTS SPRAYER	Departmental Supplies	
				46301	2308-101354	08/08/2023		081023	17.15
				44977					
Invoice: 2308-101354									
	17.15	0100-30-400-25-00-510001-					PARKS - GAL BAR & CHAIN OIL	Departmental Supplies	
				46302	2308-101360	08/08/2023		081023	188.67
				44978					
Invoice: 2308-101360									
	188.67	0100-30-400-25-51-510200-					PARKS - DOWNTOWN - 5000 LUMEN LED E26 BULB	Repairs & Maintenance	
				46303	2308-101372	08/08/2023		081023	188.67
				44979					
Invoice: 2308-101372									
	188.67	0100-30-400-25-51-510200-					PARKS - DOWNTOWN - LUMEN LED E26 BULB	Repairs & Maintenance	
				46304	2308-101560	08/08/2023		081023	16.61
				44981					
Invoice: 2308-101560									
	16.61	0100-30-400-25-33-510200-					PARKS - VETERANS - RND IRRIG VALVE BOX	Repairs & Maintenance	
							CHECK	1012798 TOTAL:	662.09
1012799	08/10/2023	PRTD	13737	SITEONE LANDSCAPE SU	46272	132889259-002	08/07/2023	081023	104.83
					44950				
Invoice: 132889259-002									
	20.96	0100-30-400-25-30-510110-					ALL PARKS - RAIN BIRD FULL-CIRCLE ROTOR RISER	Landscaping Services	
	20.96	0100-30-400-25-31-510110-						Landscaping Services	
	20.97	0100-30-400-25-33-510110-						Landscaping Services	
	20.97	0100-30-400-25-34-510110-						Landscaping Services	
	20.97	0100-30-400-25-37-510110-						Landscaping Services	
				46274	133225149-001	08/07/2023		081023	51.54
				44951					



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC			
Invoice: 133225149-001				51.54	0100-30-400-25-30-510110-					
				46305	133287060-001		08/08/2023		081023	563.79
				44982						
Invoice: 133287060-001				300.82	0100-30-400-25-33-510200-					
				52.59	0100-30-400-25-30-510200-					
				52.59	0100-30-400-25-31-510200-					
				52.60	0100-30-400-25-33-510200-					
				52.60	0100-30-400-25-34-510200-					
				52.60	0100-30-400-25-37-510200-					
				-.01	0100-30-400-25-37-510200-					
							CHECK	1012799	TOTAL:	720.16
1012800	08/10/2023	PRTD	12732	SNO-FUN ON THE GO	46201	INV-000001	08/07/2023		081023	375.00
					44878					
Invoice: INV-000001				375.00	0100-10-100-01-00-510802-					
							CHECK	1012800	TOTAL:	375.00
1012801	08/10/2023	PRTD	3608	SOILS ENGINEERING IN	46268	35334	08/02/2023		081023	2,030.00
					44945					
Invoice: 35334				2,030.00						
					E ST00036	-50				
					0207-60-400-19-02-580100-	-525				
						-0207				
							CHECK	1012801	TOTAL:	2,030.00
1012802	08/10/2023	PRTD	14779	STANDARD PLUMBING SU	46013	UJDV23	08/01/2023		081023	77.80
					44695					
Invoice: UJDV23				77.80	0100-30-400-25-51-510001-					
					46045	UJJG84				
					44726		08/03/2023		081023	5.98
Invoice: UJJG84				5.98	0100-40-400-19-02-510200-					
					46047	UJJP92				
					44729		08/03/2023		081023	6.41
Invoice: UJJP92				6.41	0100-40-400-19-02-510200-					
					46089	UJMP86				
					44768		08/04/2023		081023	6.00



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL DESC				
Invoice: UJMP86				6.00	0100-30-400-25-00-510200-	PARKS - DOWNTOWN - INSULAT SEALNT Repairs & Maintenance				
				46093	UJN817		08/04/2023		081023	19.27
				44772						
Invoice: UJN817				13.99	5002-40-400-20-00-510001-	WATER - LOCKING PLIERR/WIRE SJOOW Departmental Supplies				
				5.28	5002-40-400-20-00-510200-	Repairs & Maintenance				
				46159	UJNH50		08/04/2023		081023	71.84
				44836						
Invoice: UJNH50				71.84	5002-40-400-20-00-510200-	WATER - GRND CONNECTR 3WIRE/CORD EXTN Repairs & Maintenance				
				46182	UJKB67		08/03/2023		081023	18.61
				44859						
Invoice: UJKB67				18.61	0100-20-200-14-00-510001-	POLICE-WIRE HOOKS Departmental Supplies				
				46183	UJD382		08/01/2023		081023	12.84
				44860						
Invoice: UJD382				12.84	0100-20-200-14-00-510001-	POLICE-RANGE KEYS Departmental Supplies				
				46184	UJH262		08/02/2023		081023	254.56
				44861						
Invoice: UJH262				254.56	0100-20-200-14-00-510001-	POLICE-TARGET RANGE SUPPLIES Departmental Supplies				
				46291	UJWR34		08/08/2023		081023	210.56
				44968						
Invoice: UJWR34				210.56	5002-40-400-20-00-510200-	WATER - TORCH HEAD TRIG/LBMN PSHBRM/ST ELL Repairs & Maintenance				
				46292	UJWR53		08/08/2023		081023	67.32
				44969						
Invoice: UJWR53				67.32	5002-40-400-20-00-510001-	WATER - TIE-DOWN/BANDAGES ASSTD Departmental Supplies				
				46293	UJWT33		08/08/2023		081023	3.20
				44970						
Invoice: UJWT33				3.20	0100-40-400-19-02-510200-	STREETS - 3/4x1/2 GAL BUSH Repairs & Maintenance				
						CHECK 1012802 TOTAL:				754.39
1012803 08/10/2023 PRTD	11486	STATEWIDE TRAFFIC SA	46001	12018032			07/31/2023		081023	512.38
				44683						
Invoice: 12018032				512.38	0100-40-400-19-02-510200-	STREETS - YELLOW FAST DR W/B Repairs & Maintenance				



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE DTL	DESC				
						CHECK	1012803	TOTAL:		512.38
1012804	08/10/2023	PRTD	6039	SUN RIDGE SYSTEMS IN	46173 7749		08/03/2023		081023	23,332.00
		Invoice: 7749			44850					
			23,332.00	0100-20-200-14-00-510150-		POLICE-RIMS ANNUAL SUPPORT SERVICES				
						Software Subscription				
						CHECK	1012804	TOTAL:		23,332.00
1012805	08/10/2023	PRTD	30	TERMINIX INTERNATION	46168 435548286		07/11/2023		081023	108.00
		Invoice: 435548286			44844					
			108.00	0100-30-400-25-55-510400-		PEST CONTROL VETS HALL				
						Professional Services				
					46170 435538631		07/11/2023		081023	80.00
		Invoice: 435538631			44846					
			80.00	5100-50-405-28-00-510200-		PEST CONTROL SERVICE - CITY HALL				
						Repairs & Maintenance				
					46275 436627541		08/08/2023		081023	141.00
		Invoice: 436627541			44952					
			28.20	5101-50-400-24-00-510100-		ALL PW'S - PEST CONTROL SERVICE				
			28.20	5002-40-400-20-00-510100-		Service Agreements				
			28.20	0100-30-400-25-00-510100-		Service Agreements				
			28.20	5000-40-400-21-00-510100-		Service Agreements				
			28.20	0100-40-400-19-02-510100-		Service Agreements				
						CHECK	1012805	TOTAL:		329.00
1012806	08/10/2023	PRTD	293	THE GAS CO - SO CA G	46038 13769182026	JUN/JULY	06/30/2023		081023	59.08
		Invoice: 13769182026			44719					
			32.47	0100-20-200-15-00-510708-		NATURAL GAS CHARGES				
			26.61	0100-00-000-00-00-100400-		Natural Gas				
						Prepaid Expenses				
					46276 06541642224	JUL/AUG	08/07/2023		081023	41.40
		Invoice: 06541642224			44956					
			41.40	5100-50-405-28-00-510708-		NATURAL GAS CHARGES- CLOSING BILL				
						Natural Gas				
						CHECK	1012806	TOTAL:		100.48
1012807	08/10/2023	PRTD	15136	VANESSA URIBE	46120 125NOINV08022023		08/02/2023		081023	21.36
		Invoice: 125NOINV08022023			44797					
			21.36	0100-30-125-06-60-510802-		First Fridays Street Fair Booth Activity				
						Community Promotion				



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100001-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash7135 INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC		
				46237 44914	120NOINV08082023	08/08/2023		081023	21.00
Invoice: 120NOINV08082023						Per Diem - Notary Renewal Training			
				21.00	0100-10-120-05-00-510501-				
						CHECK	1012807	TOTAL:	42.36
1012808	08/10/2023	PRTD	7021	VERIZON WIRELESS	46077 44757	9940587696	07/26/2023	081023	1,722.15
Invoice: 9940587696						Verizon Wireless Acct. 04 - July 23			
				114.03	0100-10-140-10-00-510701-			Communications	
				79.41	0100-10-405-26-00-510701-			Communications	
				38.01	0100-10-120-05-00-510701-			Communications	
				114.03	0100-10-110-03-00-510701-			Communications	
				315.50	0100-40-400-18-00-510701-			Communications	
				38.01	0100-10-135-09-00-510701-			Communications	
				220.24	5103-50-500-29-00-510701-			Communications	
				38.01	0100-30-400-25-00-510701-			Communications	
				38.01	5006-40-400-23-00-510701-			Communications	
				266.07	5000-40-400-21-00-510701-			Communications	
				346.80	5002-40-400-20-00-510701-			Communications	
				114.03	5003-40-140-12-00-510701-			Communications	
				46078 44758	9940587697	07/26/2023		081023	2,661.48
Invoice: 9940587697						Verizon Wireless Acct. 05 - July 23			
				249.48	5103-50-500-29-00-510701-			Communications	
				127.86	0100-20-200-15-00-510701-			Communications	
				966.77	0100-20-200-14-00-510701-			Communications	
				1,264.51	0100-20-200-14-00-510701-			Communications	
				52.86	5003-40-140-12-00-510701-			Communications	
						CHECK	1012808	TOTAL:	4,383.63
1012809	08/10/2023	PRTD	11260	WEED SOLUTIONS	45578 44280	2029	07/05/2023	081023	4,500.00
Invoice: 2029						PARKS - FRESNO AVE & HWY 43 - SHRED 30 ACRES			
				4,500.00	0100-30-400-25-40-510400-			Professional Services	
						CHECK	1012809	TOTAL:	4,500.00
1012810	08/10/2023	PRTD	10277	YAZMINA T PALLARES	46121 44798	125NOINV08042023(5)	08/04/2023	081023	36.00
Invoice: 125NOINV08042023(5)						Aguas Karen: Waters - City Staff (Street Fair)			
				36.00	0100-30-125-06-60-510802-			Community Promotion	
						CHECK	1012810	TOTAL:	36.00



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

NUMBER OF CHECKS 64 *** CASH ACCOUNT TOTAL *** 431,822.77

	COUNT	AMOUNT
TOTAL PRINTED CHECKS	62	321,118.78
TOTAL WIRE TRANSFERS	2	110,703.99

*** GRAND TOTAL *** 431,822.77



City of Shafter A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED
CLERK: 5292blopez

YEAR	PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2024	2	240										
APP	0100-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		131,798.60	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0000-00-000-00-00-100001-			08/10/2023	081023	081023			Cash: Mission Bank Acct#7135			431,822.77
									AP CASH DISBURSEMENTS JOURNAL			
APP	0308-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		19,076.25	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5001-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		98,895.38	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5103-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		2,663.91	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5100-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		8,934.53	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5101-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		1,709.31	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5006-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		1,274.67	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5000-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		4,454.01	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5002-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		49,488.71	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0204-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		41,520.69	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5004-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		56,575.00	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0200-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		6,289.05	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5003-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		2,009.36	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0808-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		5,011.84	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0807-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		91.46	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0207-00-000-00-00-205000-			08/10/2023	081023	081023			Accts Payable		2,030.00	
									AP CASH DISBURSEMENTS JOURNAL			
GENERAL LEDGER TOTAL											431,822.77	431,822.77
APP	0000-00-000-00-00-209001-			08/10/2023	081023	081023			Due To 0100 - Gen Fund		131,798.60	
APP	0100-00-000-00-00-109000-			08/10/2023	081023	081023			Due From Funds - Cash Pool			131,798.60
APP	0000-00-000-00-00-209060-			08/10/2023	081023	081023			Due To 0308 - Street Projects		19,076.25	
APP	0308-00-000-00-00-109000-			08/10/2023	081023	081023			Due From Funds - Cash Pool			19,076.25
APP	0000-00-000-00-00-209037-								Due To 5001 - Refuse Operat		98,895.38	



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

YEAR PER	JNL									
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
		08/10/2023	081023	081023						
APP	5001-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			98,895.38
APP	0000-00-000-00-00-209049-	08/10/2023	081023	081023			Due To 5103 - Info Tech		2,663.91	
APP	5103-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			2,663.91
APP	0000-00-000-00-00-209046-	08/10/2023	081023	081023			Due To 5100 - Facility Maint		8,934.53	
APP	5100-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			8,934.53
APP	0000-00-000-00-00-209047-	08/10/2023	081023	081023			Due To 5101 - Vehicle Maint		1,709.31	
APP	5101-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			1,709.31
APP	0000-00-000-00-00-209042-	08/10/2023	081023	081023			Due To 5006 - Rail Operat		1,274.67	
APP	5006-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			1,274.67
APP	0000-00-000-00-00-209036-	08/10/2023	081023	081023			Due To 5000 - wastewtr Operat		4,454.01	
APP	5000-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			4,454.01
APP	0000-00-000-00-00-209038-	08/10/2023	081023	081023			Due To 5002 - Water Operat		49,488.71	
APP	5002-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			49,488.71
APP	0000-00-000-00-00-209006-	08/10/2023	081023	081023			Due To 0204 - TDA - Streets		41,520.69	
APP	0204-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			41,520.69
APP	0000-00-000-00-00-209040-	08/10/2023	081023	081023			Due To 5004 - Telecom Operat		56,575.00	
APP	5004-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			56,575.00
APP	0000-00-000-00-00-209002-	08/10/2023	081023	081023			Due To 0200 - Federal Grant		6,289.05	
APP	0200-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			6,289.05
APP	0000-00-000-00-00-209039-	08/10/2023	081023	081023			Due To 5003 - Transit Operat		2,009.36	
APP	5003-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			2,009.36
APP	0000-00-000-00-00-209032-	08/10/2023	081023	081023			Due To 0808 - LLMD - 001-2015		5,011.84	
APP	0808-00-000-00-00-109000-	08/10/2023	081023	081023			Due From Funds - Cash Pool			5,011.84
APP	0000-00-000-00-00-209031-	08/10/2023	081023	081023			Due To 0807 - LLMD - 002-2007		91.46	



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

YEAR PER	JNL								
SRC ACCOUNT									
EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT	
APP 0807-00-000-00-00-109000- 08/10/2023 081023	081023				Due From Funds - Cash Pool			91.46	
APP 0000-00-000-00-00-209009- 08/10/2023 081023	081023				Due To 0207 - RMRA		2,030.00		
APP 0207-00-000-00-00-109000- 08/10/2023 081023	081023				Due From Funds - Cash Pool			2,030.00	
SYSTEM GENERATED ENTRIES TOTAL							431,822.77	431,822.77	
JOURNAL 2024/02/240 TOTAL							863,645.54	863,645.54	



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
0000	Pooled Cash Fund	2024	2	240	08/10/2023			
	0000-00-000-00-00-100001-					Cash: Mission Bank Acct#7135		431,822.77
	0000-00-000-00-00-209001-					Due To 0100 - Gen Fund	131,798.60	
	0000-00-000-00-00-209002-					Due To 0200 - Federal Grant	6,289.05	
	0000-00-000-00-00-209006-					Due To 0204 - TDA - Streets	41,520.69	
	0000-00-000-00-00-209009-					Due To 0207 - RMRA	2,030.00	
	0000-00-000-00-00-209031-					Due To 0807 - LLMD - 002-2007	91.46	
	0000-00-000-00-00-209032-					Due To 0808 - LLMD - 001-2015	5,011.84	
	0000-00-000-00-00-209036-					Due To 5000 - Wastewtr Operat	4,454.01	
	0000-00-000-00-00-209037-					Due To 5001 - Refuse Operat	98,895.38	
	0000-00-000-00-00-209038-					Due To 5002 - Water Operat	49,488.71	
	0000-00-000-00-00-209039-					Due To 5003 - Transit Operat	2,009.36	
	0000-00-000-00-00-209040-					Due To 5004 - Telecom Operat	56,575.00	
	0000-00-000-00-00-209042-					Due To 5006 - Rail Operat	1,274.67	
	0000-00-000-00-00-209046-					Due To 5100 - Facility Maint	8,934.53	
	0000-00-000-00-00-209047-					Due To 5101 - Vehicle Maint	1,709.31	
	0000-00-000-00-00-209049-					Due To 5103 - Info Tech	2,663.91	
	0000-00-000-00-00-209060-					Due To 0308 - Street Projects	19,076.25	
						FUND TOTAL	431,822.77	431,822.77
0100	General Fund	2024	2	240	08/10/2023			
	0100-00-000-00-00-109000-					Due From Funds - Cash Pool		131,798.60
	0100-00-000-00-00-205000-					Accts Payable	131,798.60	
						FUND TOTAL	131,798.60	131,798.60
0200	Federal Grant	2024	2	240	08/10/2023			
	0200-00-000-00-00-109000-					Due From Funds - Cash Pool		6,289.05
	0200-00-000-00-00-205000-					Accts Payable	6,289.05	
						FUND TOTAL	6,289.05	6,289.05
0204	Tran. Dev. Act - Streets	2024	2	240	08/10/2023			
	0204-00-000-00-00-109000-					Due From Funds - Cash Pool		41,520.69
	0204-00-000-00-00-205000-					Accts Payable	41,520.69	
						FUND TOTAL	41,520.69	41,520.69
0207	Road Maint & Rehab. Acct	2024	2	240	08/10/2023			
	0207-00-000-00-00-109000-					Due From Funds - Cash Pool		2,030.00
	0207-00-000-00-00-205000-					Accts Payable	2,030.00	
						FUND TOTAL	2,030.00	2,030.00
0308	State Grants Projects	2024	2	240	08/10/2023			
	0308-00-000-00-00-109000-					Due From Funds - Cash Pool		19,076.25
	0308-00-000-00-00-205000-					Accts Payable	19,076.25	



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
					FUND TOTAL	19,076.25	19,076.25
0807 LLMD - 002-2007	2024	2	240	08/10/2023			
0807-00-000-00-00-109000-					Due From Funds - Cash Pool		91.46
0807-00-000-00-00-205000-					Accts Payable	91.46	
					FUND TOTAL	91.46	91.46
0808 LLMD - 001-2015	2024	2	240	08/10/2023			
0808-00-000-00-00-109000-					Due From Funds - Cash Pool		5,011.84
0808-00-000-00-00-205000-					Accts Payable	5,011.84	
					FUND TOTAL	5,011.84	5,011.84
5000 Wastewater Operations	2024	2	240	08/10/2023			
5000-00-000-00-00-109000-					Due From Funds - Cash Pool		4,454.01
5000-00-000-00-00-205000-					Accts Payable	4,454.01	
					FUND TOTAL	4,454.01	4,454.01
5001 Refuse Operations	2024	2	240	08/10/2023			
5001-00-000-00-00-109000-					Due From Funds - Cash Pool		98,895.38
5001-00-000-00-00-205000-					Accts Payable	98,895.38	
					FUND TOTAL	98,895.38	98,895.38
5002 Water Operations	2024	2	240	08/10/2023			
5002-00-000-00-00-109000-					Due From Funds - Cash Pool		49,488.71
5002-00-000-00-00-205000-					Accts Payable	49,488.71	
					FUND TOTAL	49,488.71	49,488.71
5003 Transit Operations	2024	2	240	08/10/2023			
5003-00-000-00-00-109000-					Due From Funds - Cash Pool		2,009.36
5003-00-000-00-00-205000-					Accts Payable	2,009.36	
					FUND TOTAL	2,009.36	2,009.36
5004 Telecommunications Operations	2024	2	240	08/10/2023			
5004-00-000-00-00-109000-					Due From Funds - Cash Pool		56,575.00
5004-00-000-00-00-205000-					Accts Payable	56,575.00	
					FUND TOTAL	56,575.00	56,575.00
5006 Rail Operations	2024	2	240	08/10/2023			
5006-00-000-00-00-109000-					Due From Funds - Cash Pool		1,274.67
5006-00-000-00-00-205000-					Accts Payable	1,274.67	
					FUND TOTAL	1,274.67	1,274.67



City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
5100 Facility Maintenance 5100-00-000-00-00-109000- 5100-00-000-00-00-205000-	2024 2	240	08/10/2023	Due From Funds - Cash Pool Accts Payable	8,934.53	8,934.53
				FUND TOTAL	8,934.53	8,934.53
5101 Vehicle Maintenance 5101-00-000-00-00-109000- 5101-00-000-00-00-205000-	2024 2	240	08/10/2023	Due From Funds - Cash Pool Accts Payable	1,709.31	1,709.31
				FUND TOTAL	1,709.31	1,709.31
5103 Information Technology 5103-00-000-00-00-109000- 5103-00-000-00-00-205000-	2024 2	240	08/10/2023	Due From Funds - Cash Pool Accts Payable	2,663.91	2,663.91
				FUND TOTAL	2,663.91	2,663.91



City of Shafter
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

FUND	DUE TO	DUE FR
0000 Pooled Cash Fund	431,822.77	
0100 General Fund		131,798.60
0200 Federal Grant		6,289.05
0204 Tran. Dev. Act - Streets		41,520.69
0207 Road Maint & Rehab. Acct		2,030.00
0308 State Grants Projects		19,076.25
0807 LLMD - 002-2007		91.46
0808 LLMD - 001-2015		5,011.84
5000 Wastewater Operations		4,454.01
5001 Refuse Operations		98,895.38
5002 Water Operations		49,488.71
5003 Transit Operations		2,009.36
5004 Telecommunications Operations		56,575.00
5006 Rail Operations		1,274.67
5100 Facility Maintenance		8,934.53
5101 Vehicle Maintenance		1,709.31
5103 Information Technology		2,663.91
TOTAL	431,822.77	431,822.77

** END OF REPORT - Generated by Brenda Lopez **



City of Shafter

DETAIL PROOF - FINAL REPORT

Pay Period 07/08/23 To 07/21/23

WARRANT: 072823 PAYROLL TYPE: BIWEEKLY

CHECK DATE: 07/28/2023

Earnings-Deductions Proof Summaries

Total Pre-Notes: 0

Available Cash Balance after payroll: -971,850.93

Total Cash Requirements:

Total Employee Checks:	0.00
Total Employee ACH Transactions:	372,737.67
Total Vendor Checks this payroll:	0.00
Total Vendor Checks other payrolls:	0.00
Total Vendor Electronic Transfers this payroll:	0.00
Total Vendor Electronic Transfers other payrolls:	0.00
Total Vendor Telephone Transfers this payroll:	0.00
Total Vendor Telephone Transfers other payrolls:	0.00

Total Cash Required: 372,737.67

Payments to be Processed:

Total Telephone Transfers: 0.00

Remaining Payroll Liabilities:

Total Employee/Employer (Check type = No check):	22,706.33
Total Pay Escrow:	0.00
Total Escrow Balance:	0.00
Total Invoices this payroll:	345,574.66
Total Invoices other payrolls:	86,696.95
Total Checks/Invoices/EFT/Telephone transfers this payroll (deferred):	0.00
Total Checks/Invoices/EFT/Telephone transfers other payrolls (deferred):	0.00

Total Liabilities: 454,977.94

** END OF REPORT - Generated by Lety Lara **

APPROVED BY:



City of Shafter DETAIL PROOF - FINAL REPORT

Pay Period 07/31/23 To 07/31/23

WARRANT: 073123 PAYROLL TYPE: MISC

CHECK DATE: 07/31/2023

Earnings-Deductions Proof Summaries

DEDUCTION SUMMARY =====

DED	TYPE	EMPLOYEE AMT	EMPLOYER AMT	TOTAL AMT	EMPLOYEE GROSS	FICA/MED CALC
1000	FICA	120.76	120.76	241.52	1,947.98	x 12.40% = 241.55
1100	MEDICARE	28.24	28.24	56.48	1,947.98	x 2.90% = 56.49
3000	FIT	428.56	0.00	428.56	1,947.98	
4000	SIT	128.57	0.00	128.57	1,947.98	
8300	CA SDI	17.54	0.00	17.54	1,947.98	
8310	CA UI	0.00	0.00	0.00	1,947.98	
9999	DIRECT DEP	1,224.31	0.00	1,224.31	1,947.98	
Total:		1,947.98	149.00			

Total Females:	1	Gross Pay:	540.85
Total Males:	2	Gross Pay:	1,407.13
Total Employees:	3	Gross Pay:	1,947.98

Total Pre-Notes: 0

Available Cash Balance after payroll: -600,337.57

Total Cash Requirements:

Total Employee Checks:	0.00
Total Employee ACH Transactions:	1,224.31
Total Vendor Checks this payroll:	0.00
Total Vendor Checks other payrolls:	0.00
Total Vendor Electronic Transfers this payroll:	0.00
Total Vendor Electronic Transfers other payrolls:	0.00
Total Vendor Telephone Transfers this payroll:	0.00
Total Vendor Telephone Transfers other payrolls:	0.00

Total Cash Required: 1,224.31

Payments to be Processed:

Total Telephone Transfers: 0.00

Remaining Payroll Liabilities:

Total Employee/Employer (Check type = No check):	0.00
Total Pay Escrow:	0.00
Total Escrow Balance:	0.00
Total Invoices this payroll:	872.67
Total Invoices other payrolls:	0.00
Total Checks/Invoices/EFT/Telephone transfers this payroll (deferred):	0.00
Total Checks/Invoices/EFT/Telephone transfers	

APPROVED BY:



City of Shafter

DETAIL PROOF - FINAL REPORT

Pay Period 08/01/23 To 08/31/23

WARRANT: 080123 PAYROLL TYPE: COUNCIL

CHECK DATE: 08/01/2023

Earnings-Deductions Proof Summaries

DEDUCTION SUMMARY

DED	TYPE	EMPLOYEE AMT	EMPLOYER AMT	TOTAL AMT	EMPLOYEE GROSS	FICA/MED CALC
1000	FICA	83.70	83.70	167.40	1,350.00 x 12.40% =	167.40
1100	MEDICARE	19.55	19.55	39.10	1,350.00 x 2.90% =	39.15
3000	FIT	0.00	0.00	0.00	1,350.00	
4000	SIT	0.00	0.00	0.00	1,350.00	
8300	CA SDI	12.15	0.00	12.15	1,350.00	
8310	CA UI	0.00	28.35	28.35	1,350.00	
9999	DIRECT DEP	1,234.60	0.00	1,234.60	1,350.00	
Total:		1,350.00	131.60			

Total Females:	1	Gross Pay:	200.00
Total Males:	9	Gross Pay:	1,150.00
Total Employees:	10	Gross Pay:	1,350.00

Total Pre-Notes: 0

Available Cash Balance after payroll: -600,347.86

Total Cash Requirements:

Total Employee Checks:	0.00
Total Employee ACH Transactions:	1,234.60
Total Vendor Checks this payroll:	0.00
Total Vendor Checks other payrolls:	0.00
Total Vendor Electronic Transfers this payroll:	0.00
Total Vendor Electronic Transfers other payrolls:	0.00
Total Vendor Telephone Transfers this payroll:	0.00
Total Vendor Telephone Transfers other payrolls:	0.00

Total Cash Required: 1,234.60

Payments to be Processed:

Total Telephone Transfers: 0.00

Remaining Payroll Liabilities:

Total Employee/Employer (Check type = No check):	0.00
Total Pay Escrow:	0.00
Total Escrow Balance:	0.00
Total Invoices this payroll:	247.00
Total Invoices other payrolls:	0.00
Total Checks/Invoices/EFT/Telephone transfers this payroll (deferred):	0.00
Total Checks/Invoices/EFT/Telephone transfers	

APPROVED BY:

Page

5



OVERTIME REPORT FOR JULY 2023

PyYrMonth	202307		
Department	EmpName	Hours	OT Pay Amount
Administrative Services	GONZALES, OLGA	0.01	\$1
	GONZALEZ, JESSICA	0.07	\$4
	LOPEZ, BRENDA	0.15	\$7
Administrative Services Sum		0.23	\$13
Building	COMSTOCK, ROBERT	4.25	\$284
	GREENE, KENNETH	1.25	\$69
	VARGAS, RICK	0.50	\$28
	VELASQUEZ, ANGEL	2.45	\$124
Building Sum		8.45	\$504
City Manager	URIBE, VANESSA	0.87	\$38
City Manager Sum		0.87	\$38
Economic Development	URIBE, VANESSA	0.88	\$38
Economic Development Sum		0.88	\$38
Information Technology	DELGADILLO, JOSE	0.50	\$26
	HERRERA, AARON	2.50	\$155
Information Technology Sum		3.00	\$181
Planning	VELASQUEZ, ANGEL	1.05	\$53
Planning Sum		1.05	\$53
Police	CAMACHO, RAMON	31.00	\$1,663
	CARDWELL-NICHOLS, KATRINA	58.00	\$3,253
	CAUDILLO, SEAN	12.00	\$830
	DAVALOS, EDGAR	42.00	\$3,005
	DIAZ, ERIC	18.50	\$1,324
	FERNANDEZ, JANET	6.00	\$447
	FRYE, DALE	12.50	\$749
	GARCIA, JENNIFER	30.00	\$1,787
	GOMEZ, KARLINA	2.50	\$91
	GOMEZ, MARVIN	31.50	\$2,562
	GRAVES, LUCAS	26.50	\$1,623
	KING, TIMOTHY	32.00	\$1,918
	KINKADE, STORM	44.50	\$2,737
	LOPEZ, LIONEL	9.00	\$712
	MALDONADO, STEVEN	14.00	\$690
	MARTINEZ, MOISES	16.00	\$1,244
	MORA, ALECIO	16.00	\$1,321
	NOUSCH, ETHAN	27.00	\$1,618
	OZAETA, RACHEL	14.50	\$821
	PAILING, MELANIE	20.00	\$1,046
	RIDDICK, NICKOLAS	16.00	\$941
	RODRIGUEZ, ILIANA	16.50	\$475
	SANCHEZ, MATHEW	20.00	\$1,316
	SERJEANT, MALLORY	36.25	\$1,910

Department	EmpName	Hours	OT Pay Amount
Police	VASQUEZ, IDALIS	3.00	\$114
	WISE, DANIELLE	10.00	\$398
	YORK, AMBER	12.00	\$434
	YORK, JAMES	25.00	\$1,644
	YOSHIKAWA, PHILIP	8.00	\$577
	VALDIVIA, JORGE	6.50	\$249
	RIVERA, SIMON	6.50	\$249
	CEJUDO, CRISTIAN	1.00	\$38
	BERUMEN, KAITLYNN	4.00	\$207
	RUSSELL, IVANNA	3.25	\$117
Police Sum		631.50	\$38,109
Public Works	ACOSTA, FERNANDO	1.00	\$46
	ALVAREZ, JOSE	12.00	\$440
	ARELLANO, ABEL	1.00	\$46
	BROWN, MARK	8.50	\$444
	CASTRO, VICTOR	1.00	\$41
	CORTEZ, KELLI	0.25	\$10
	CRUZ, HECTOR	2.00	\$98
	ESQUIVEL, JORGE	2.00	\$77
	GONZALES, OLGA	0.24	\$10
	GONZALEZ, JESSICA	0.93	\$39
	IBARRA, MARCELINO	10.00	\$457
	LARA, CARLOS	2.50	\$101
	LOPEZ, BRENDA	1.35	\$64
	MARTINEZ, JESUS	2.00	\$79
	O'BRIEN, JOSEPH	4.75	\$291
	PENA, ROBERTO	4.25	\$194
	RUBIO, BRIDGETT	0.25	\$12
Public Works Sum		54.02	\$2,449

**MINUTES OF THE SPECIAL MEETING OF THE
SHAFTER CITY COUNCIL
COUNCIL CHAMBER, 336 PACIFIC AVENUE
MEETING HELD IN-PERSON AND VIA ZOOM AND LIVESTREAM ON YOUTUBE
TUESDAY, AUGUST 1, 2023**

CALL TO ORDER: 4:00 PM

ROLL CALL:

PRESENT (In-Person): Mayor Givens, Mayor Pro Tem Prout, Council Members Alvarado, Espinoza, and Olvera. Also present: City Manager Gonzalez, City Attorney Martinez, and City Clerk Pallares.

APPROVAL OF AGENDA:

MOVED (PROUT) AND SECONDED (OLVERA) COUNCIL APPROVED THE AGENDA AS PRESENTED. MOTION CARRIED BY THE FOLLOWING VOTE:

AYES: ALVARADO, ESPINOZA, GIVENS, OLVERA, AND PROUT.

NAYS: NONE.

ABSENT: NONE.

ABSTENTIONS: NONE.

PUBLIC COMMENT:

There were no members of the public wishing to speak.

RECESS:

MOVED (ESPINOZA) AND SECONDED (OLVERA) COUNCIL RECESSED INTO CLOSED SESSION AT 4:02 P.M.

CLOSED SESSION:

1. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE:** Pursuant to California Government Code, Section 54957. *NO REPORTABLE ACTION.*
2. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:** Pursuant to California Government Code, Section 54957. Title: City Manager. *NO REPORTABLE ACTION.*
3. **CONFERENCE WITH LABOR NEGOTIATORS:** Pursuant to California Government Code, Section 54957.6. Agency Representative: Marco Martinez, City Attorney. Unrepresented Employee Title: City Manager. *NO REPORTABLE ACTION.*

ADJOURNMENT:

MOVED (ALVARADO) AND SECONDED (ESPINOZA) COUNCIL ADJOURNED THE MEETING AT 5:02 P.M. MOTION CARRIED WITH NO OPPOSITION.

Chad Givens, Mayor

ATTEST:

Yazmina Pallares, City Clerk



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Michael James, Public Works Director

SUBJECT: APPROVE QUOTE FOR PURCHASING TIRE-DERIVED
LANDSCAPE MULCH FOR STRINGHAM PARK FROM WEST
COAST RUBBER RECYCLING, INC. FOR \$14,967.25

RECOMMENDATION

Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; approve a quote submitted by West Coast Rubber Recycling, Inc. for \$14,967.25 for the purchase of tire-derived landscape mulch; authorize the Public Works Director to award said purchase; and authorize a budget increase for Capital Improvement Program Project #PK00007 in the amount of \$33,332 to fund both grant proceeds and expenditures.

BACKGROUND

In 2021, the City was awarded \$33,332.00 through the State of California Tire-Derived Product Grant Program to fund products manufactured from tires derived from disposal sites. Among the projects eligible for this particular funding cycle are small urban parks, commonly referred to as “parklets”.

The park site proposed by staff in the grant application submitted and funded is Stringham Park. The specific proposal involves purchasing and installing rubberized mulch and tree wells offering tire-derived products. The installation would complement the site improvements already planned and funded through a State Clean California Grant, including trees and other landscaping improvements.

Staff obtained a quote from West Coast Rubber Recycling, Inc., one of the tire-derived product vendors approved by the State, to provide rubberized mulch to fill in the newly landscaped areas shown in the current design of the Stringham Park improvement project. The quote is valued at \$14,967.25.

ANALYSIS

While the City does not have experience using rubberized mulch in its parks or streetscapes, it has been used by other jurisdictions as an effective alternative to traditional mulch, partly because it can last longer and be more resistant to pests and insects. Most importantly, products like this reduce waste and costs for our local landfills. The Stringham Park improvements in the works provide an excellent

APPROVE QUOTE FOR PURCHASING TIRE-DERIVED LANDSCAPE MULCH FOR STRINGHAM PARK FROM WEST COAST RUBBER RECYCLING, INC. FOR \$14,967.25

opportunity to apply rubberized mulch on a manageable scale so staff can assess its effectiveness for future applications at other parks, streetscapes, or public buildings.

FISCAL IMPACT

Capital Improvement Project #PK00007 has \$750,000 programmed to construct improvements at Stringham Park, which includes a Clean California grant and local match funds. The project budget should be amended by adding the \$33,332.00 Tire-Derived Product Program funds for the recommended purchase of rubberized landscape mulch and other qualified expenses. These new grant funds will be issued to the City through reimbursements of its accrued expenditures. Combined expenditures to fulfill the approved scope of work will not exceed the grant funding awarded.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines because the action is approval of a quote for tire-derived landscape mulch and therefore, it is governmental fiscal activity that does not involve any commitment to a specific project that can result in a potentially significant impact and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Not Applicable

ALTERNATIVES

Funds awarded through the Tire-Derived Product Grant Program have been explicitly allocated to enhance Stringham Park. Staff can request alternative uses or sites. It can even request a cancellation of the funding if there is a concern about the appearance and sustainability of products manufactured from used tires. However, given that the proposed use of rubberized mulch is 100 percent grant-funded and can readily be replaced with traditional mulch should this initial application be unsuccessful, staff does not recommend alternative action.

NEXT STEPS

Upon Council approval, staff will award West Coast Rubber Recycling a purchase order. The anticipated application of the rubberized mulch will be based on the completion of planned improvements at Stringham Park, forecasted for Spring 2024.

ATTACHMENTS

1. Quote Submitted by West Coast Rubber Recycling



1501 LANA WAY
HOLLISTER, CA 95023
Tel. 831.634.2800 // Fax. 831.634.2801
GROUNDRUBBER.COM

Estimate Shafter Landscape

WEST COAST RUBBER RECYCLING, INC

Contact: Michael James
Phone 661-746-5018
Ext 5018
e-mail mjames@shafter.com

Job Name Shafter
Date: 7/31/2023
Estimator: COW

Ship To : City of Shafter
720 Commerce Way
Shafter, CA. 93263

Bill To: City of Shafter
720 Commerce Way
Shafter, CA. 93263

Terms COD

Scope of Work	Qty.	Unit	Amount
COVER 8,300 SQ FEET AT A 2" DEEP 2,000 POUND SUPERSACKS OF COLORED RUBBER NUGGETS	19	\$650.00	\$12,350.00
DELIVERY OF ONE TON BAGS TO SHAFTER FORKLIFT REQUIRED TO UNLOAD	1	\$1,350.00	\$1,350.00
TAX	9.250%		\$1,267.25
Total For All Work			\$14,967.25

Please sign and return to WCRR. **Work can not be scheduled until a signed proposal is received**

Acceptance:

Name _____ Title: _____

Signature _____ Date: _____

West Coast Rubber Recycling Appreciates Your Business!



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Michael James, Public Works Director

SUBJECT: APPROVAL OF A \$1M APPROPRIATION INCREASE TO THE FY 2023-2028 CAPITAL PROJECT PROGRAM TO ACCOUNT FOR GRANT FUNDING FOR THE NORTH SHAFTER STREET IMPROVEMENT PROJECT (CIP PROJECT NO. ST00022)

RECOMMENDATION

Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; and authorize a budget appropriation increase of \$1,000,000 to Capital Improvement Program Project ST00022 for grant project expenses and reimbursement planned through the State Route 43 - Sidewalk and Bike Lane Improvements Project funding agreement (Agreement No. G-157145-A1)

BACKGROUND

At its June 20, 2023 meeting, the Council adopted Resolution 2928, which authorizes the City's participation in a grant funding program administered by the San Joaquin Valley Air Pollution Control District (District) known as the Road Paving and Sidewalk Installations Program. Participation will enable the City to secure \$1,000,000 in grants to construct shoulder improvements, sidewalks, and bike lanes along southbound Highway 43 within the North Shafter communities, which was among several projects and initiatives prioritized by a steering committee overseeing funds authorized through the State's passage of Assembly Bill (AB) 617. Following the Council's adoption of Resolution 2928, City and District staff have completed and executed an agreement that allows the North Shafter project to proceed.

ANALYSIS

The agreement officially secures up to \$1,000,000 in grant funding. This amount is intended to cover all project phases, including engineering studies, environmental assessments, design, and construction, which must be completed within two years.

The Capital Improvement Program (CIP) for this fiscal year has a budget of \$200,000 for preliminary engineering and design work for street improvements at North Shafter. The budget is a placeholder for a potential grant through the State Sustainable Transportation program focused on master planning street improvements within the communities of North Shafter. An application for this grant was submitted this past March. Because the \$1,000,000 secured through the Road Paving and Sidewalk

APPROVAL OF A \$1M APPROPRIATION INCREASE TO THE FY 2023-2028 CAPITAL PROJECT PROGRAM TO ACCOUNT FOR GRANT FUNDING FOR THE NORTH SHAFTER STREET IMPROVEMENT PROJECT (CIP PROJECT NO. ST00022)

Installations Program will be used exclusively for improvements at Highway 43 and the \$200,000 in Sustainable Transportation funds involve a broader scope that includes interior residential streets, both grants can complement each other, and therefore, should be included in the CIP.

FISCAL IMPACT

A CIP budget appropriation increase of \$1,000,000 to account for recently awarded grant funding for the Capital Improvement Project ST00022 - the Road Paving and Sidewalk Installations Program to cover project expenses and reimbursement exclusive to this grant.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines because the action is a budget increase request for a project that has already been environmentally cleared and therefore, it is governmental fiscal activity that does not involve any commitment to a specific project that can result in a potentially significant impact and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Not Applicable

ALTERNATIVES

There is no alternative to the requested action. The CIP budget must be amended if the City is to move forward with improvements planned with the grant obtained through the Road Paving and Sidewalk Installations Program.

NEXT STEPS

Upon Council authorization, the budget for CIP Project ST00022 will be increased by \$1,000,000, allowing Public Works to proceed with the initial stages of the planned Highway 43 improvements.

ATTACHMENTS

1. State Route 43 Sidewalk and Bike Lane Improvements Project Funding Agreement

Agreement No. **G-157145-A1****City of Shafter****AGREEMENT****State Route 43 – Sidewalk and Bike Lane Improvements Project**

This Agreement is made and entered into this 31st day of July, 2023, by and between the SAN JOAQUIN VALLEY UNIFIED AIR POLLUTION CONTROL DISTRICT (District), a unified air pollution control district formed pursuant to California Health and Safety Code section 40150 et seq., and CITY OF SHAFTER (Contractor).

WITNESSETH:

WHEREAS, despite major reductions in emissions and corresponding improvements in air quality, the San Joaquin Valley continues to face difficult challenges in meeting the federal ambient air quality standards; and

WHEREAS, California Assembly Bill (AB 617) provides mechanisms and resources to implement community-specific air quality monitoring networks; to develop, implement, and track emission reduction programs; to improve availability of data and other technical information; and to invest substantial funding in selected communities through voluntary incentive funding measures; and

WHEREAS, the District prioritized, and the California Air Resources Board (CARB) selected, South Central Fresno, Shafter, Stockton, Arvin and Lamont as disadvantaged communities within the San Joaquin Valley that would benefit from District Board and CARB-approved Community Emissions Reduction Programs (CERPs) under AB 617; and

WHEREAS, the District worked with the selected disadvantaged communities throughout the implementation process, as required by AB 617, where measures are guided by advice and knowledge of local community members, through their input and involvement on Community Steering Committees (CSC) for each AB 617-selected community; and

WHEREAS, the District in conjunction with CSC from the selected

1 communities, identified strategies for reducing air pollution impacts from sources of
2 pollution that are of particular concern in the selected communities; and

3 **WHEREAS**, Contractor represents that it is willing and able to perform the
4 activities set forth herein within the timeframe specified in this Agreement.

5 **NOW, THEREFORE**, based on their mutual promises, covenants, and
6 conditions, the parties hereby agree as follows:

7 **1. PROJECT**

8 Contractor shall receive grant funding by the District to implement the State
9 Route 43 – Sidewalk and Bike Lane Improvements Project (Project), to construct a new
10 paved shoulder and bicycle lane, curb and gutter, and sidewalk along the west side of
11 State Route 43, between Mayer Lane and Tulare Ave, within the City of Shafter as
12 identified in **Exhibit A**, and administer the Project as set forth and in accordance with
13 the Project overview, construction cost estimate, and completion schedule (referred to
14 as "Scope of Project"); attached hereto and incorporated herein as **Exhibit C**. Contractor
15 agrees to furnish all labor, materials, equipment, licenses, permits, fees, and other
16 incidentals necessary to perform and complete, per schedule, in a professional manner,
17 the project described herein. Contractor represents that Contractor has met the program
18 eligibility requirements described in the approved Shafter Community CERP Measure
19 Program Plan, attached hereto and incorporated herein as **Exhibit B**, and has the
20 expertise and resources necessary to adequately perform and complete the Project
21 specified in and in accordance with this Agreement and the exhibits incorporated herein.

22 Contractor agrees to commit to a Project Life of ten (10) years, during
23 which time Contractor agrees to maintain the project. During the Project Term,
24 Contractor must comply with program requirements described in **Exhibit B**, and make
25 the project available for inspection if requested by the District and/or CARB.

26 Contractor agrees to comply with prevailing wage laws, if applicable, as set
27 forth in Labor Code section 1720 *et. seq.* In addition, if any subcontract entered into as
28 a result of this agreement qualifies as a public works contract as defined in California

Civil Code section 8039 or Public Contract Code section 1101, Contractor agrees to comply with any applicable bond requirements pursuant to California Civil Code section 9550 *et. seq.* Contractor represents that Contractor has the expertise necessary to adequately perform its part in the Project specified in **Exhibit C**.

In the event of any conflict between or among the terms and conditions of this Agreement or the exhibit incorporated herein, such conflict shall be resolved by giving precedence in the following order of priority:

1. The text of this Agreement
2. **Exhibit A** to this Agreement (Boundary Map)
3. **Exhibit B** to this Agreement (CERP Measure Program Plan)
4. **Exhibit C** to this Agreement (Scope of Project)
5. **Exhibit D** to this Agreement (Eligible Project Costs)
6. **Exhibit E** to this Agreement (Claim for Payment Form)
7. **Exhibit F** to this Agreement (Messaging & Communication)

2. PERIOD OF PERFORMANCE/TIMETABLE

Project Term for this Agreement shall be **within two (2) years of contract execution date**. Contractor shall commence performance of work and produce all work products in accordance with the Scope of Project as described in **Exhibit C** within the Project Term, unless otherwise extended in writing by District, or if this Agreement is terminated sooner as provided for in Paragraph 12 of this Agreement. Modifications to this Agreement to allow due date flexibility are subject to the terms specified in Paragraph 20 of this Agreement.

3. REPORTING REQUIREMENTS

Contractor shall complete and submit reports provided by District as specified in the following subparagraphs 3.A. and 3.B.

A. Mid-Year Progress Reports: Contractor shall submit mid-year progress reports to the District on or before May 17th of each year during the Project Term for District's review and approval. The mid-year progress report shall include

1 project and program level information from November 1 through April 30.

2 **B. Yearly Reports:** Contractor shall submit yearly reports to the
3 District on or before November 15th of each year during the Project Term for the District's
4 final review and approval. The yearly report shall include project and program level
5 information from May 1 through October 31.

6 **4. STANDARD OF PERFORMANCE**

7 Contractor, its subcontractors and their employees, in the performance of
8 Contractor's work under this Agreement shall be responsible for exercising the degree
9 of skill and care required by customarily accepted good professional practices and
10 procedures used in the Contractor's field.

11 Any costs for failure to meet the foregoing standard or to correct otherwise
12 defective work that requires duplicate performance of the work, as directed by District,
13 shall be borne in total by Contractor and not District. The failure of a project to achieve
14 the performance goals and objectives stated in this Agreement is not a basis for
15 requesting duplicate performance unless the work conducted by Contractor and/or its
16 subcontractors is deemed by District to have failed the foregoing standard of
17 performance.

18 **A.** In the event Contractor or its subcontractors fail to perform in
19 accordance with the above standard:

20 1. Contractor will perform again, at its own expense, any
21 task which was not performed to the reasonable satisfaction of District. Any duplicate
22 performance pursuant to this paragraph shall be completed within the time limitations
23 originally set forth, or as modified, for the specific task involved. Contractor shall incur
24 any overtime required to meet the deadline for the task at no additional cost to District;

25 2. District shall provide a new schedule for the duplicate
26 performance of any task pursuant to this paragraph in the event that such performance
27 of a task within the original, or modified, time limitations is not feasible; and

28 3. District, where necessary, shall have the option to

1 direct Contractor not to repeat the performance of any task which was not performed to
2 the reasonable satisfaction of District and pursuant to application of (1) and (2) above.
3 In the event District directs Contractor not to repeat the performance of a task, District
4 and Contractor shall negotiate a reasonable settlement for satisfactory work performed.
5 No previous payment shall be considered a waiver of District's right to reimbursement.

6 Nothing contained in this section is intended to limit any of the rights or
7 remedies which or District may have under law.

8 **5. INDEPENDENT CONTRACTOR**

9 In performance of the work, duties, and obligations assumed by Contractor
10 under this Agreement, it is mutually understood and agreed that Contractor, including
11 any and all of Contractor's subcontractors, officers, agents, and employees, will at all
12 times be acting and performing as an independent contractor and shall act in an
13 independent capacity and not as an officer, agent, servant, employee, joint venture,
14 partner, or associate of District. Furthermore, District shall have no right to control or
15 supervise or direct the manner or method by which Contractor shall perform its work and
16 function. However, District shall retain the right to administer this Agreement so as to
17 verify that Contractor is performing its obligations in accordance with the terms and
18 conditions thereof. Contractor and District shall comply with all applicable provisions of
19 law and the rules and regulations, if any, of governmental authorities having jurisdiction
20 over matters the subject thereof.

21 Due to its status as an independent contractor, Contractor shall have
22 absolutely no right to employment rights and benefits available to District employees.
23 Contractor shall be solely liable and responsible for providing to, or on behalf of, itself all
24 legally required employee benefits. In addition, Contractor shall be solely responsible
25 and save District harmless from all matters relating to payment of Contractor's
26 employees, including compliance with social security, withholding, and all other
27 regulations governing such matters. It is acknowledged that during the Project Term of
28 this Agreement, Contractor may be providing services to others unrelated to District or

1 to this Agreement.

2 **6. FUNDING**

3 The total obligation of District under this Agreement shall not exceed **One**
4 **Million dollars (\$1,000,000)** and shall only be for eligible items identified in the Eligible
5 Project Costs; attached hereto and incorporated herein as **Exhibit D**, for Contractor's
6 part in the Project. Contractor will only be reimbursed for eligible work and services
7 performed and eligible equipment purchased on or after execution of this contract.
8 During the Project Term, if it is determined that the Contractor fails to complete the
9 project in accordance with this agreement, including maintain all records and completing
10 all reports in accordance with this agreement, the District shall have the right to demand
11 of Contractor the repayment to District of any and all funds disbursed to Contractor under
12 this Agreement. Contractor shall refund any such funds within ninety (90) days upon
13 demand from District.

14 **7. FINANCIAL RECORD**

15 Without limitation of the requirement to maintain project accounts in
16 accordance with generally accepted accounting principles, Contractor must:

- 17 1. Establish an official file for the Project that will adequately
18 document all significant actions relative to the Project; and
- 19 2. Contractor must maintain documentation of all Project funds.

20 **8. PAYMENTS**

21 District agrees to reimburse Contractor for actual allowable expenditures
22 incurred in accordance with the Eligible Project Costs as set forth in **Exhibit D** and within
23 the Project Term as specified in Paragraph 2. Contractor may request flexibility of the
24 Eligible Project Costs and must be pre-approved in writing by District as allowed in and
25 in accordance with **Exhibit D**.

26 Advance payments are not allowed. Payments shall be permitted only at
27 such time that equivalent services have been satisfactorily rendered and/or eligible
28 materials have been purchased. District shall reimburse Contractor after receipt and

1 verification of a properly supported claim for payment and after the claim for payment
2 has been approved by District.

3 District shall reimburse Contractor after receipt and verification of a
4 properly supported financial claim, which includes the following:

5 1. Claim for Payment Form (Form) attached hereto and
6 incorporated herein as **Exhibit E**. The Form must be completed and submitted with a
7 signature from the contract signing authority.

8 2. For the reimbursement of eligible costs, Contractor
9 must submit documentation that supports and substantiates the completion of work
10 and/or milestone. Supporting documentation may include, but is not limited to, copies of
11 invoices, checks, final receipts, labor reports, and time cards. The District may consider
12 other forms of documentation as it deems appropriate.

13 The supporting documentation submitted as part of the financial claim must
14 set forth that the work completed and/or materials purchased for which compensation is
15 sought was satisfactorily completed in accordance and pursuant to this Agreement and
16 as set forth in **Exhibit C**.

17 Invoices and all supporting documentation shall be submitted to District for
18 reimbursement via one of the following methods:

19 Hand-delivery or mail: San Joaquin Valley Air Pollution Control District

20 Attention: Mr. David Lopez

21 1990 East Gettysburg Avenue

22 Fresno, California 93726-0244

23 Email: grants@valleyair.org

24 District may deny reimbursement if Form, reports, and/or invoices are
25 erroneous or incomplete, if the proper supporting documentation is not received, or if the
26 claim for payment was deemed ineligible, in whole or in part, by District and/or CARB.
27 District is not responsible for reimbursement to Contractor for expenditures, deemed
28 ineligible and/or non-reimbursable. Contractor will only be reimbursed for eligible items

as set forth in **Exhibit D**.

The amount to be paid to Contractor under this Agreement includes sales and use taxes, if any, incurred pursuant to this Agreement, including any such taxes due on equipment purchased by Contractor. Contractor shall not receive additional compensation for reimbursement of such taxes and shall not decrease work to compensate therefore.

9. SURPLUS FUNDS

Any compensation not expended by Contractor pursuant to the terms and conditions of this Agreement by the Project Term end date shall automatically revert to District. Only expenditures incurred by Contractor in the direct performance of this Agreement within the Project Term as identified in Paragraph 2 will be reimbursed by District. Allowable expenditures under this Agreement are specifically established and identified in **Exhibit D**.

10. CLOSEOUT PERIOD

Contractor shall submit all final claims **within 60 days of project completion**. No action will be taken by District on claims submitted beyond the closeout period without prior written authorization.

11. USE OF FUNDS RESTRICTION

Contractor agrees that funds under this award cannot be used for emissions reductions that are mandated under federal, state, or local law. Voluntary or elective emissions reductions measures shall not be considered to be "mandated," regardless of whether the reductions are included in the state implementation plan of a state.

12. TERMINATION

District may suspend or terminate this Agreement in whole or in part where, in the determination of District and/or CARB, there is

1. An illegal or improper use of funds;
2. A failure to comply with any term of this Agreement including

Exhibit B and Exhibit C by Contractor;

3. A substantially incorrect or incomplete report or deliverable submitted to District by Contractor; or

4. An improperly performed service and/or improperly completed project.

If the District makes a determination that one or more of the aforementioned events has occurred which would constitute a breach, the District shall first notify Contractor in writing and provide the Contractor with a thirty (30)-day period to cure the breach. If, after thirty (30) days, the Contractor has not cured the breach, the District may then provide thirty (30) days written notice of District's intent to suspend or terminate this Agreement.

In no event shall any payment by District constitute a waiver by District of any breach of this Agreement or any default, which may then exist on the part of Contractor. Neither shall such payment impair or prejudice any remedy available to District with respect to the breach or default. District shall have the right to demand of Contractor the repayment to District of any and all funds disbursed to Contractor under this Agreement during the term of this Agreement, which in the judgment of District were not expended in accordance with the terms of this Agreement. Contractor shall refund any such funds within ninety (90) days upon demand from District.

In addition to suspension or termination, District may seek through an appropriate court, any other remedies available at law, in equity, or otherwise specified in this Agreement.

13. GOVERNING LAW

This Agreement shall be governed in all respects by the laws of the State of California. Venue for any action arising out of this Agreement shall only be in Fresno County, California.

14. AUDITS AND INSPECTIONS

Contractor shall at any time during regular business hours, and as often as

District and/or CARB may deem necessary, make available to District and CARB for examination all of its records and data with respect to the matters covered in this Agreement within the terms of this Agreement and in accordance with **Exhibit B and Exhibit C**. Contractor shall, upon request by District and/or CARB, permit District and CARB to audit and inspect all such records and data necessary to ensure Contractor's compliance with the terms of this Agreement.

If deemed necessary, Contractor shall be subject to an audit by District and/or CARB or its authorized representative to determine if the funding and revenues received by Contractor were utilized as provided by law and this Agreement. If, after audit, District makes a determination that funds provided to Contractor pursuant to this Agreement were not spent in conformance with this Agreement or any other applicable provisions of law, Contractor agrees to immediately reimburse District all funds determined to have been expended not in conformance with said provisions.

Upon written request from District and/or CARB, Contractor shall provide detailed documentation of all expenses and labor reports at any time throughout the project. In addition, Contractor agrees to allow District and/or CARB or their designated representative, upon written request, to have reasonable access to and the right of inspection of all records that pertain to the project during the Project Term of this Agreement and for a period of three (3) years after the end of the Project Term, unless District notifies Contractor, prior to the expiration of such three-year period, that a longer period of record retention is necessary. Further, Contractor agrees to incorporate an audit of this project within any scheduled audits, when specifically requested by the State. Contractor agrees to include a similar right to audit in any subcontract.

Contractor shall be subject to the examination and audit of the auditor general for a period of three (3) years after final payment under contract (Government Code § 8546.7).

15. RETENTION OF RECORDS

Contractor shall retain all project records and data for activities performed

1 under this Agreement, including financial and service revenue records, program
2 information and materials, and payment requests as specified in **Exhibit E**, for a
3 minimum of three (3) years after the final payment has been received or three (3) years
4 after the end of the Project Term or until all state audits are completed for that fiscal year,
5 whichever is later, unless otherwise specified in the funding Agreement.

6 **16. FALSE CLAIM**

7 Contractor is advised that providing false, fictitious, or misleading
8 information with respect to the receipt and disbursement of District grant funds may result
9 in criminal, civil, or administrative fines and/or penalties. Contractor, and its sub-
10 grantees, must promptly refer to Office of the Inspector General and District any credible
11 evidence that a principal, employee, agent, sub-grantee contractor, subcontractor, loan
12 recipient, or other person has submitted a false claim under the False Claims Act or has
13 committed a criminal or civil violation of laws pertaining to fraud, conflict of interest,
14 bribery, gratuity, or similar misconduct involving funds provided under this grant or sub-
15 grants awarded by District.

16 **17. CONFLICT OF INTEREST**

17 No officer, employee, or agent of District who exercises any function or
18 responsibility for planning and carrying out the services provided under this Agreement
19 shall have any direct or indirect personal financial interest in this Agreement. Contractor
20 shall comply with all federal and state conflict-of-interest laws, statutes, and regulations,
21 which shall be applicable to all parties and beneficiaries under this Agreement and any
22 officer, agent, or employee of District.

23 **18. COMPLIANCE WITH LAWS**

24 Contractor shall comply with all federal and state laws, statutes,
25 regulations, rules, and guideline that apply to performance and obtain any and all permits
26 required to its performance under this Agreement and those specified in **Exhibit C**,
27 including California driving eligibility, financial liability, prevailing wage and/or public
28 works laws.

19. NONDISCRIMINATION STATEMENT OF COMPLIANCE

During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass or allow harassment, against any employee or applicant for employment because of sex, sexual orientation, race, color, ancestry, religious creed, national origin, disability (including HIV and AIDS), medical condition (cancer), age, marital status, and denial of family care leave. Contractor and its subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination and harassment. Contractor and its subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Government Code Sections 12990 et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f) , set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this Agreement by reference and made a part of it as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under this Agreement.

20. MODIFICATION

Any matters of this Agreement may be modified from time to time by the written consent of all the parties without affecting the remainder. Determination of whether a change to the Agreement is significant or non-significant will be at the discretion of the District.

A. Significant Changes to the Agreement

Significant changes to this Agreement must be approved by District through a formal amendment. The determination of a significant change is at the sole discretion of the District. Significant changes include, but are not limited to:

1. Change of Contractor's legal name;
2. Change of Contractor and Sub-Contractor(s);
3. Changes to the Project that significantly modify the work to be completed as identified in **Exhibit C**;

Contractor shall submit a request in writing to District for any significant change. District will notify Contractor of the appropriate action in writing.

B. Non-significant Changes to the Agreement

Changes that are not significant to the Agreement may not need to be approved through a formal amendment as determined by the District. Request for changes to the Agreement believed to be non-significant shall be submitted by Contractor to District in writing. Changes to the Agreement deemed non-significant by District shall be documented in writing.

C. Project Schedule

The schedule for specific tasks in the Project may be adjusted as necessary to accommodate reasonable and/or unforeseen circumstances that can cause delay in the completion of the tasks. District will work directly with Contractor to ensure all adjustments to the Project description in **Exhibit C** are reasonable and adequate to complete the Project in a satisfactory manner by the Project Term end date of the Agreement.

21. NON-ASSIGNMENT

Neither party shall assign or transfer this Agreement, nor their rights or duties under this Agreement, without the prior express, written consent of the other party, which shall not be unreasonably withheld or delayed.

22. SUBCONTRACTORS

Contractor shall not subcontract any part of this Agreement without obtaining prior express, written consent of the District. Contractor shall provide a copy of any sub-agreements with Subcontractors to the District for review. If at any time Contractor finds it necessary to subcontract with a party other than those heretofore

identified in **Exhibit C**, and such party has obtained prior, express written consent of the District, such party agrees to secure a payment bond from its respective subcontractor in a form acceptable to the District, unless the District expressly agrees to waive the payment bond requirement.

In addition, any party authorized to subcontract all or any part of this Agreement shall ensure that the following contract terms are included in writing in all subcontracts, subject to District approval:

A. Requirements of the Insurance section of this Agreement;

B. Indemnification of the District as stated in the Indemnification section of this Agreement; and

C. Language addressing bond requirements of California Civil Code section 9550 *et seq.*; if applicable, if the subcontract qualifies as a public works contract as defined in California Civil Code section 8038 or Public Contract Code section 1101. Note that this determination is independent of public works determinations for the purposes of prevailing wage requirements of California Labor Code section 1720 *et seq.*;

D. Language specifying that subcontractor agrees to comply with prevailing wage laws, if applicable, as set forth in Labor Code section 1720 *et seq.*; and

E. All other applicable provisions as stated in this Agreement.

23. BINDING ON SUCCESSORS

This Agreement, including all covenants and conditions contained herein, shall be binding upon and inure to the benefit of the parties, including their respective successors-in-interest, assigns, and legal representatives.

24. INDEMNIFICATION

Contractor agrees to indemnify, save, hold harmless, and at District's request, and at Contractor's sole expense, defend District, its boards, committees, representatives, officers, agents, and employees from and against any and all costs and expenses (including reasonable attorneys' fees and litigation costs), damages, liabilities, claims, and losses (whether in contract, tort, or strict liability, including, but not limited to,

personal injury, death, and property damage) occurring or resulting to District that arises from any negligent or wrongful acts or omissions of Contractor, its officers, agents, subcontractors, or employees in their performance of this Agreement, save and except claims or litigation arising out of the sole negligence or sole willful misconduct of District.

25. INSURANCE

Without limiting District's right to obtain indemnification from Contractor or any third parties, Contractor, at its sole expense, shall maintain, in full force and effect, the following insurance policies throughout the term of this Agreement:

A. Commercial general liability insurance with minimum limits of coverage in the amount of Two Million Dollars (\$2,000,000) per occurrence;

B. Commercial automobile liability insurance which covers bodily injury and property damage with a combined single limit with minimum limits of coverage in the amount of one million dollars (\$1,000,000) per occurrence.

C. Workers' compensation insurance for all of its employees who will be engaged in the performance of this Agreement in accordance with California law.

Except for workers' compensation insurance, such insurance policies shall name District, its officers, agents, and employees, individually and collectively, as additional insureds. Such additional insured coverage shall apply as primary insurance and any other insurance, or self-insurance, maintained by District, its officers, agents, and employees, shall be excess only and not contributing with insurance provided under Contractor's policies herein. These insurances shall not be canceled or changed without providing District written notice at least thirty (30) days prior to such cancelation or change taking effect.

Prior to the commencement of performing its obligations under this Agreement, Contractor shall provide certificates of insurance and additional insured endorsements on the foregoing policies, as required herein, to District, stating that such insurance coverages have been obtained and are in full force; that District, its officers, agents, and employees will not be responsible for any premiums on the policy. This

insurance shall not be canceled or changed without a minimum of thirty (30) days' advance, written notice given to District.

In the event Contractor fails to keep in effect at all times insurance coverage as herein provided, District may, in addition to other remedies it may have, suspend or terminate this Agreement upon the occurrence of such event.

26. ADVERTISING, OUTREACH AND PROMOTIONS

Contractor shall prepare outreach and educational materials in consultation with the District and CSC, and conduct public outreach, press releases, and press events necessary for the project to be successful. Contractor shall operate in compliance with the Messaging & Communications Guide attached hereto and incorporated herein as **Exhibit F**. The community engagement plan from the Contractor is included in **Exhibit C**.

All outreach and education materials that include reference to this project, such as fact sheets, infographics, multimedia tools such as videos, and websites must display logos from the California Climate Investments and the District. The District shall provide to Contractor the official logos.

The Contractor agrees to acknowledge the District and the California Climate Investments program as a funding source whenever this project is publicized in any news media, websites, brochures, publications, audiovisuals, or other types of promotional material. The acknowledgment must read as follows:

- "State Route 43 – Sidewalk and Bike Lane Improvements Project is a part of California Climate Investments, a statewide initiative that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy, and improving public health and the environment – particularly in disadvantaged communities.
- State Route 43 – Sidewalk and Bike Lane Improvements Project is a program of the Valley Air District.
- State Route 43 – Sidewalk and Bike Lane Improvements Project un programa

del Distrito del Aire del Valle.”

Contractor shall notify the District via email of any planned advertising, outreach or program promotion prior to launch.

27. NOTICES

The persons and their addresses having authority to give and receive notices under this Agreement are as follows:

CONTRACTOR

Gabriel A. Gonzalez

City Manager

City of Shafter

336 Pacific Avenue

Shafter, CA 93263

DISTRICT

Samir Sheikh

Executive Director/APCO

San Joaquin Valley Unified APCD

1990 East Gettysburg Avenue

Fresno, CA 93726

Any and all notices between District and Contractor provided for or permitted under this Agreement or by law shall be in writing and shall be deemed duly served when personally delivered to one of the parties, or in lieu of such personal service, when deposited in the United States mail, postage prepared, addressed to such party.

28. TIME IS OF THE ESSENCE

It is understood that for Contractor's performance under this Agreement, time is of the essence. The parties reasonably anticipate that Contractor will, to the reasonable satisfaction of District, complete all activities described in the Scope of Project in **Exhibit C** to this Agreement, with schedule and deadline flexibility as allowed and pre-approved by District provided that Contractor is not caused unreasonable delay in such performance.

29. NO THIRD-PARTY BENEFICIARIES

Notwithstanding anything else stated to the contrary herein, it is understood that Contractor's services and activities under this Agreement are being rendered only for its own benefit, and no other person, firm, corporation, or entity shall be deemed an intended third-party beneficiary of this Agreement.

30. SEVERABILITY

In the event that one or more of the provisions contained in this Agreement shall for any reason be held to be unenforceable in any respect by a court of competent jurisdiction, such holding shall not affect any other provisions of this Agreement, and the Agreement shall then be construed as if such unenforceable provisions are not a part hereof.

31. FORCE MAJEURE

Neither District nor the Contractor shall be liable for or deemed to be in default or delay or failure in performance under the Grant Agreement or interruption of services resulting, directly or indirectly, from acts of God, or acts or inaction of any third party or third parties beyond the reasonable control of Contractor, such as supplier delays, enemy or hostile government actions, civil commotion, strikes lockouts, labor disputes, fire or other casualty, etc.

32. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between Contractor and District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications, and understandings of any nature whatsoever unless expressly included in this Agreement.

Any and all notices between District and Contractor provided for or permitted under this Agreement or by law shall be in writing and shall be deemed duly served when personally delivered to one of the parties, or in lieu of such personal service, when deposited in the United States mail, postage prepared, addressed to such party.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the day and year first hereinabove written.

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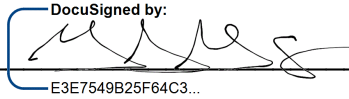
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CONTRACTOR

City of Shafter

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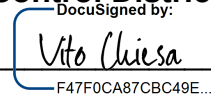
Gabriel A. Gonzalez

City Manager

DISTRICT

San Joaquin Valley Unified Air Pollution

Control District

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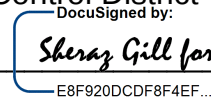
Vito Chiesa

Governing Board Chair

Recommended for approval:

San Joaquin Valley Unified Air Pollution

Control District

DocuSigned by:

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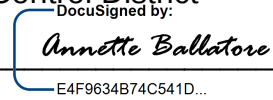
Samir Sheikh

Executive Director/APCO

Approved as to legal form:

San Joaquin Valley Unified Air Pollution

Control District

DocuSigned by:

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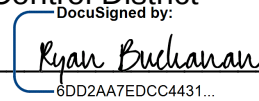
Annette A. Ballatore

District Counsel

Approved as to accounting form:

San Joaquin Valley Unified Air Pollution

Control District

DocuSigned by:

6DD2AA7EDCC4431...

Ryan Buchanan

Director of Administrative Services

For accounting use only:

Program: 491, 492, 522

Accounting No.: _____

**SHAFTER COMMUNITY BOUNDARY (LIGHT BLUE)
AND SEVEN MILE RADIUS (DARK BLUE)
GEOGRAPHIC LOCATION**



SHAFTER (HIGHWAY 43) AERIAL IMAGE



SHAFTER (HIGHWAY 43) PROJECT AREA





San Joaquin Valley Air Pollution Control District AB 617 Community Emission Reduction Program

Road and Sidewalk Improvements Program Emission Reduction Program Plan June 2022

Shafter Community

PROJECT IDENTIFICATION

SHAFTER CERP RD.2 ROAD PAVING AND SIDEWALK INSTALLATIONS

This is a Community Identified Project included and prioritized in the California Air Resources Board (CARB) and District adopted Community Emission Reduction Programs (CERP). Road Paving Emission Reduction Program is part of [California Climate Investments](#), a statewide initiative that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy, and improving public health and the environment — particularly in disadvantaged communities.

The measure will reduce dust from paved and unpaved roads in the community through road paving improvements, as well as reduce motor vehicle emissions by improving walkability of the community through sidewalk improvement and construction. Paving of unpaved roads reduces PM emissions from fugitive windblown and activity-related dust in the region.

COMMUNITY SUPPORT

This measure received support from the Shafter Community Steering Committee (CSC) and was included in the respective adopted Community Emission Reduction Programs. This plan was developed and modeled after existing plans and resources for similar projects within the state of California and includes feedback received from the CSC to create a plan to address the unique needs of the community. Information about the Steering Committees is included below:

- (1) Name(s) of the community group(s):**
Shafter Steering Committee [Map](#)
- (2) Purpose of community group(s)**
AB617 Community Engagement and Public Input
- (3) Total number of members in the community group(s)**
Shafter – 27 members

(4) Date(s) of formation/establishment

Shafter – December 2018

(5) A description of the decision-making process must be included.Shafter Steering Committee [Charter](#)**(6) Community Support Demonstration**Shafter [CERP](#)**MECHANISM FOR INFORMING COMMUNITY**

This measure has been discussed at Community Steering Committee meetings in addition to the outreach activities conducted to inform residents of the program and requirements for participation. The outreach conducted has and will continue to be the following:

- Social media
- Mailers
- Print ads
- Press releases and press events
- Events, town halls, webinars, etc.
- Other ideas as brought up by committee

Additionally, the District and CSC have jointly developed a tool to track progress of each measure adopted within the CERP. This tracker is updated monthly and includes updates such as number and types of projects contracted, funding allocated, project-associated benefits to the community, and other information specific to each measure. The tracker is shared directly with CSC members ahead of each regularly scheduled CSC meeting and is available on the community webpage in both English and Spanish.

PARTICIPANT REQUIREMENTS

The District has identified an eligible public entity for this program. To be considered a Grantee for this program, the public entity must meet or partner with a subcontractor(s) that meet the following requirements:

- Grantee must be the owner of the area to be paved or have authority to pave the area.
- Grantee must maintain the paved area during the entire contract period, 10 years.
- Grantee must make the project available for inspection if requested by SJVAPCD and/or CARB staff during the entire contract period, 10 years.
- Grantee is responsible for obtaining any permits required to do the project.
- If Grantee holds an operating permit or other type of permit for the project site, copies of permits shall be provided to District as part of application.
- The Grantee or their sponsor must have the financial capacity to complete, operate, and maintain the project.
- Grantee or subcontractor(s) may not claim emission reductions and must comply with District requirements.

Routine maintenance and rehabilitation projects are not eligible for funding. Grantee may not claim emission reduction credits from the project during the contract period.

PROJECT SELECTION PROCESS

District will award project(s) that are located within the Shafter AB 617 boundaries and provide road paving and/or sidewalk improvements that reduces dust and emission reductions. District worked with the CSC and local public agencies to determine best projects for this Plan. In determining project selections, projects may be selected if they reduce dust exposure, provide active transportation such as sidewalks for pedestrian access or bicycle infrastructure, and for safety concerns. After feedback received from the CSC and local public agencies, the District's Governing Board (Board) approved two projects, State Route 43 and Mexican Colony, at the August 2022 meeting. The District will continue to work closely with the CSC and other entities to identify and prioritize additional projects that meet established criteria. Grantees must meet all the criteria listed in this plan and agree that paving projects will meet all local, state and federal statutes, rules and regulations.

FUNDING AMOUNTS

The approved funding for the Shafter community is \$2,775,000.

The following costs are eligible for funding as part of this CERP strategy:

- Supplies, equipment, and materials
- Labor and construction (including contracted services, mobilization, and traffic control)
- Signs and interpretive aids communicating information about the project
- Up to 25% of the grant request may be budgeted for non-construction costs, including, permitting, design, and administration.
- Up to 30% may be budgeted for contingency costs
- The grant amount will cover 100% of eligible costs

The following costs are ineligible to receive funding as part of this CERP strategy:

- Overhead (i.e., rent, utilities, office equipment/supplies)
- Maintenance activities

Projects eligible for funding must be located within the Shafter AB 617 boundary and meet eligibility requirements described in this plan.

Payments will be made on a reimbursement basis. The Grantee pays for services, products, and supplies, submits invoices and proof of payment, and is then reimbursed.

PROJECT LIFE

Entities that receive grants to fund eligible projects are expected to maintain their project for a minimum of 10 years. During this time, entities must conduct as-needed maintenance such as repairing any potholes and re-painting of lines and comply with other requirements described in the “Participant Eligibility” section of this CERP. Additionally, entities must make the project available for inspection if requested by the District and/or CARB staff during this same contract period.

REPORTING

The District will report program information in accordance with Community Air Protection program guidelines found at

https://ww3.arb.ca.gov/msprog/cap/docs/cap_incentives_2019_guidelines.pdf.

All projects that receive funding under this program must comply with the requirements described in Section H of the CAP Incentives 2019 Guidelines. This will involve the preparation of Semi-Annual and Yearly reports, which the District will prepare based on information collected from project participants.

Participants must ensure that project-related information is complete, correct, supported by documentation, and supplied to the District upon request for the preparation of reports.

EMISSION REDUCTIONS

Emission reductions for this CERP will be estimated using the CARB Quantification Methodology for the Sustainable Transportation Equity Project.¹ Active Transportation is the calculation of emission reductions from displaced autos. The District will calculate the bicycle infrastructure with the appropriate methodology and the road paving and sidewalks will utilize the pedestrian infrastructure methodology.

Annual Auto VMT Reduced in Miles per Year

This equation calculates the annual auto VMT displaced by the project. Projects that maintain the same bikeway class that already exists are not quantifiable.

Equation

$$AutoVMT_{Displaced_Yr} = D \times ADT \times (A + C) \times GFA \times L$$

Where,

Units

$AutoVMT_{Displaced_Yr}$ = Annual auto VMT displaced in the first or final year

miles/year

D = Annual days of use of new facility. Default is 200 days.

days/year

¹ California Air Resources Board. Quantification Methodology. California Air Resources Board Sustainable Transportation Equity Project. California Climate Investments. June 1, 2020. Accessed February 17, 2023. http://www.arb.ca.gov/cc/capandtrade/auctionproceeds/carb_step_qm_final_060120.pdf?ga=2.196300261.898542068.1675705488-1232863436.1673026016

<i>ADT</i>	= Average two-way daily traffic on road parallel to facility	vehicle trips/day
<i>A</i>	= Adjustment factor for active transportation (see Table below)	miles/trip
<i>C</i>	= Credit for key destinations near facility (see Table below)	unitless
<i>GFA</i>	= Growth factor adjustment. Defaults are • 1 for pedestrian infrastructure and new Class II bike lanes • 1.54 for new Class I bike paths or Class IV cycle tracks • 0.54 for conversion from Class II bike lanes to Class IV cycle tracks	unitless
<i>L</i>	= Average length of auto trip replaced. Defaults are • 0.3 miles for pedestrian trips • 1.5 miles for bike trips	miles

Active Transportation Adjustment Factors:

Average Daily Traffic (vehicle trips per day)	One-way Facility Length ² (miles)	Adjustment Factor for Population > 250,000 or Non-university Town with Population < 250,000	Adjustment Factor for University Town with Population < 250,000
1 to 12,000	≤ 1	0.0019	0.0104
1 to 12,000	1.01 to 2	0.0029	0.0155
1 to 12,000	> 2	0.0038	0.0207
12,001 to 24,000	≤ 1	0.0014	0.0073
12,001 to 24,000	1.01 to 2	0.0020	0.0109
12,001 to 24,000	> 2	0.0027	0.0145
24,001 to 30,000	≤ 1	0.0010	0.0052
24,001 to 30,000	1.01 to 2	0.0014	0.0078
24,001 to 30,000	> 2	0.0019	0.0104

Key Destination Credits:

Number of Key Destinations	Credit within ½ Mile of Facility	Credit within ¼ Mile of Facility
0 to 2	0	0
3	0.0005	0.001
4 to 6	0.0010	0.002
≥ 7	0.0015	0.003

Annual Emission Reductions from Displaced Auto VMT

Annual emission reductions from displaced auto VMT calculates the annual emission reductions associated with auto VMT displaced by the project.

² The length of bicycle facilities should be measured in one direction because the adjustment factor, based on length and ADT, accounts for two-way trips.

Equation

$$E_{Reduced_Yr} = \frac{AutoVMT_{Displaced_Yr} \times EF_{Yr}}{CF}$$

Where,		Units
$E_{Reduced_Yr}$	= Annual emission reductions from displaced auto VMT	MTCO ₂ e/year or lbs/year
$AutoVMT_{Displaced_Yr}$	= Estimated VMT displaced in the first or final year attributed to the project	miles/year
EF_{Yr}	= Emission factor in the first or final year (based on weighted fleet average)	grams/mile
CF	= Conversion factor	grams/MT or grams/lb

Emission Reductions from Displaced Auto VMT

To estimate both the GHG and air pollutant emission reductions from Active Transportation projects as the emission reductions from displaced auto VMT.

Equation

$$E_{Reduced} = \frac{E_{Reduced_Yr1} + E_{Reduced_YrF}}{2} \times QP$$

Where,		Units
$E_{Reduced}$	= Total emission reductions from displaced auto VMT	MTCO ₂ e or lbs
$E_{Reduced_Yr1}$	= Emission reductions from displaced auto VMT in first year	MTCO ₂ e/year or lbs/year
$E_{Reduced_YrF}$	= Emission reductions from displaced auto VMT in final year	MTCO ₂ e/year or lbs/year
QP	= Quantification period. Defaults are: • 20 years for pedestrian infrastructure and Class I bike paths • 15 years for Class II bike lanes or Class IV cycle tracks	Years

Qualitative Benefits

Improvements to roads and sidewalks within the AB 617 community of Shafter will provide qualitative benefits and reduce particulate matter emissions. The reduction in emissions can improve the health and well-being of the residents, as paved roads and sidewalks provide access to cleaner transportation and encourages healthier alternatives, such as walking and biking.

In addition, unpaved areas, such as parking lots and sidewalks, often cannot be used by people with special needs due to the poor condition of the surface. Paving and improvements to these areas, will reduce health impacts and require less maintenance by replacing the need to temporarily apply water, gravel, or other materials.

G-157145 City of Shafter

State Route 43 – Sidewalk and Bike Lane Improvements Project

Project Overview

Project Description:

State Route 43 – Sidewalk and Bike Lane Improvements Project (Project) will construct a new paved shoulder and bicycle lane, curb and gutter, and sidewalk along the west side of State Route 43 between Mayer Lane and West Tulare Avenue totaling approximately one (1) mile in length. Additionally, ADA compliant ramps and permanent traffic signage will be installed along this location.

Shafter Community Benefits

The Project will afford community members residing near and around the aforementioned highway increased and enhanced modes of transportation by creating an even and accessible walkway and bike lane, ultimately reducing emissions through less vehicle trips. Additional community benefits of this Project include:

- Reducing harmful vehicle emissions when automobile trips are replaced with walking or bicycling
- Improving the quality of life for residents by providing safer, more cost-effective means of pedestrian and bicycle travel to important community resources and locations
- Improving accessibility and transportation services for the economically disadvantaged, non-drivers, and senior citizens
- Increasing accessibility to persons with disabilities by installing ADA ramps that meet the most recent ADA construction standards

Project Costs and Grant Funding

The City of Shafter has identified the following work items included in the project cost estimate: demolition and removal of the existing pavement, subgrade preparation, curb and gutter installation, road paving, sidewalk installation, ADA ramp installations, traffic control and new permanent traffic signage installation, and bicycle lane striping. Additionally, costs were estimated for engineering, administrative, and special studies fees. The total cost for the aforementioned work was estimated to be \$1,070,420.00.

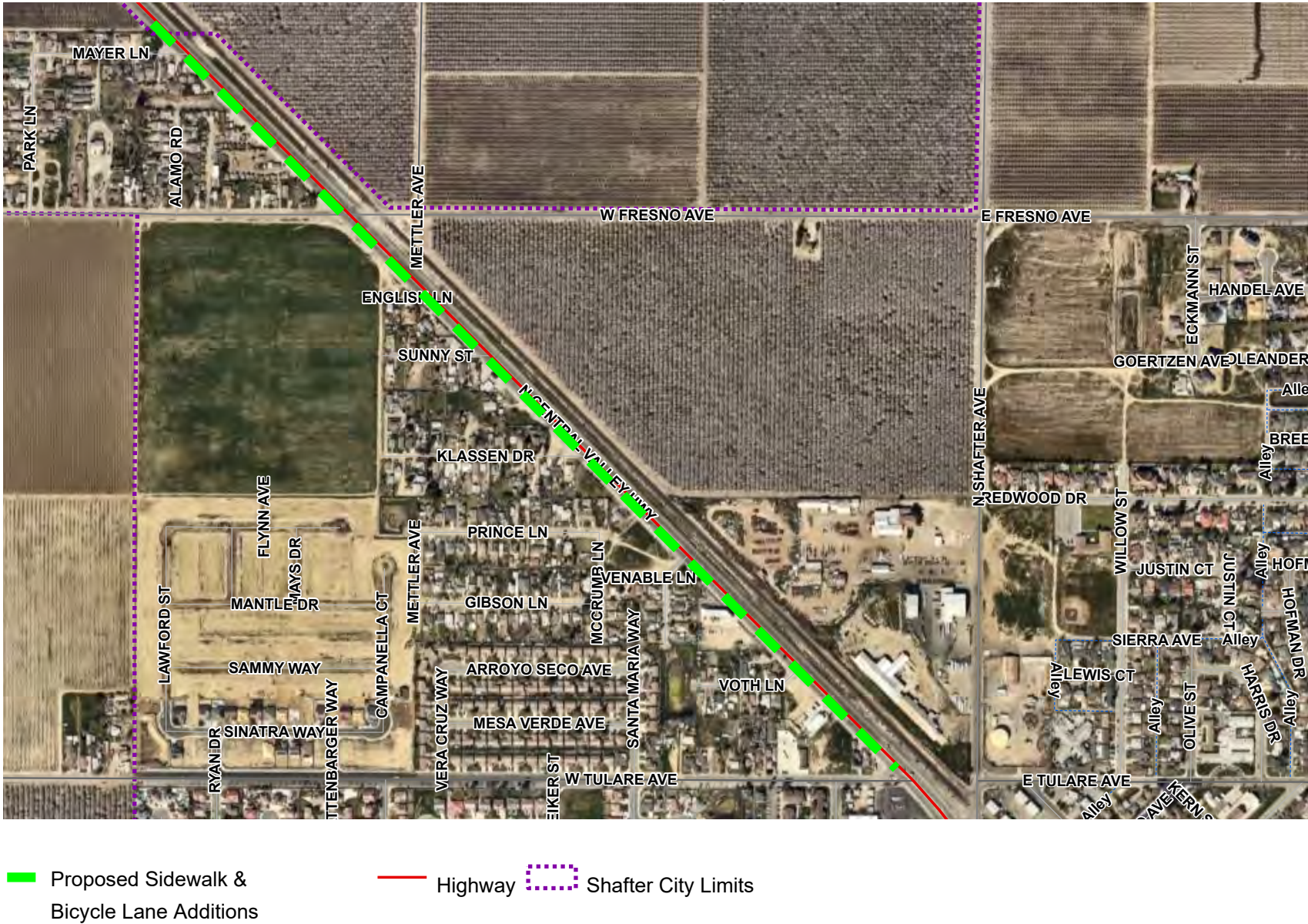
The San Joaquin Valley Air Pollution Control District (District) governing board approved in August 2022 grant funding for this project for up to \$1,000,000.00 of eligible costs, as identified in the Shafter community AB617 Road, Sidewalk, and Bike Infrastructure Improvement Program Plan, approved by CARB in June 2022.

Project Timeline

The City of Shafter has proposed a project implementation and completion timeline of approximately 18-24 months:

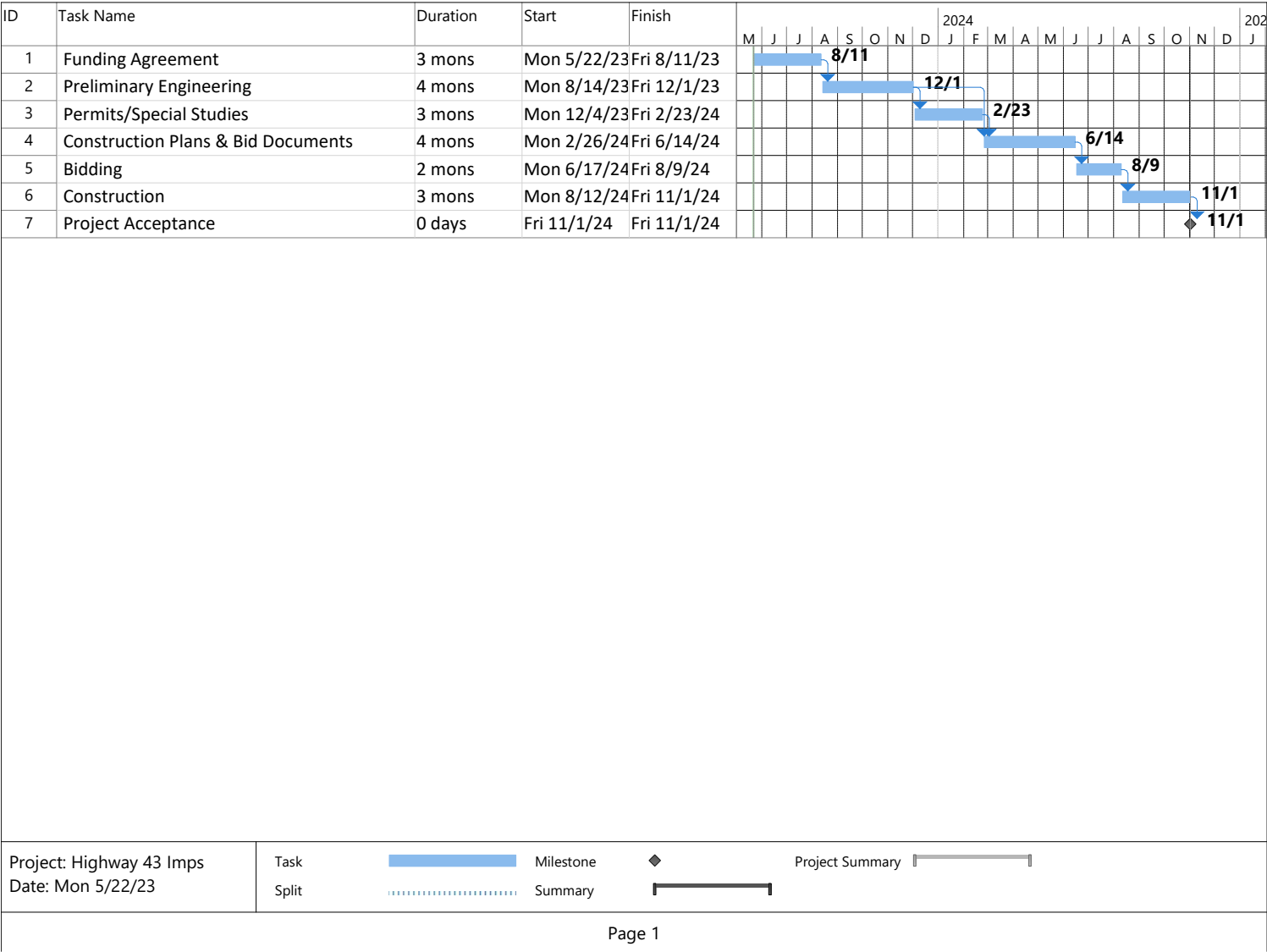
- May 2023 – August 2023: Funding agreement correspondence with the District, including contract offer and execution
- September 2023 – November 2023: Project preliminary engineering
- December 2023 – February 2023: Project permitting and special studies work
- March 2024 – June 2024: Construction planning and bidding / documentation
- July 2024 – August 2024: Project and construction bidding
- August 2024 – November 2024: Construction of project
- November 2024: Project acceptance / completion

North Shafter Pedestrian & Bicycle Access Improvements



State Route 43
Pedestrian & Bicycle Access Improvements Estimate
Mayer Lane to Tulare Avenue

WORK ITEM	UNIT	QTY	UNIT PRICE	EXT. PRICE
Demo and Remove Exist. Pavement	LS	1	\$25,000.00	\$25,000
Subgrade Preparation	SF	23,000	\$1.00	\$23,000
Curb and Gutter	LF	4,600	\$35.00	\$161,000
Paving	SF	9,200	\$12.00	\$110,400
Sidewalk	SF	20,700	\$10.00	\$207,000
Cross Gutters	EA	8	\$10,000.00	\$80,000
ADA Ramps	EA	16	\$5,000.00	\$80,000
Traffic Control	LS	1	\$15,000.00	\$15,000
New Permanent Traffic Signage	LS	1	\$10,000.00	\$10,000
Bike Lane Striping	LS	1	\$10,000.00	\$10,000
CONSTRUCTION SUB-TOTAL				\$721,400
CONSTRUCTION CONTINGENCIES (15%)				\$108,210
CONSTRUCTION TOTAL				\$829,610
ENGINEERING (15% OF CONSTRUCTION)				\$124,442
ADMINISTRATIVE FEE (8% OF CONSTRUCTION)				\$66,369
SPECIALS STUDIES (CEQA/DRAINAGE)				\$50,000
GRAND TOTAL				\$1,070,420



ELIGIBLE PROJECT COSTS

Contractor: City of Shafter

Project Number: G-157145-A1

The project costs in the table below have been identified as eligible for reimbursement. Contractor is responsible for any costs/expenditures that exceed the total obligation of the District listed in **Section 6** of Agreement **G-157145-A1** . Items not listed in the table below are ineligible for reimbursement. Any changes to the costs necessary for the implementation of the Project are to be approved in advance by District in writing.

Eligible Project Costs
• Supplies, equipment, and materials
• Labor and construction (including contracted services, mobilization, and traffic control)
• Signs and interpretive aids communicating information about the project
• Up to 25% for non-construction costs (i.e. permitting, design, and administration etc.)
• Up to 30 % may be budgeted for contingency costs

Project Number: | G-157145

City: _____ State: _____ Zip: _____

Telephone # :

Signature of Signing Authority	Date
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Page 123 of 201

MESSAGING, BRAND & COMMUNICATIONS GUIDE

STANDARDS AND BEST PRACTICES FOR MEDIA
FOR GRANTS AND INCENTIVES PROJECTS

PREPARED BY THE



San Joaquin Valley
AIR POLLUTION CONTROL DISTRICT

OUTREACH AND COMMUNICATIONS DEPARTMENT

MAY 2023

ABOUT

The San Joaquin Valley Air Pollution Control District (District) requires certain branding requirements for all grant and incentive projects funded and/or administered by the District. “Valley Air District” is the umbrella term for all this type of program outreach. These guidelines establish our visual, editorial, and brand identity standards when representing the District in communications.

The District developed this guide to emphasize the importance of the District’s Grants and Incentives Program as an essential piece of the over-arching air quality improvement strategy in the San Joaquin Valley. These guidelines are meant to assist grantees and their subcontractors in ensuring they are meeting all contractual outreach obligations and may not apply to all projects or in all circumstances.

The District funds and administers the distribution of over 500 million dollars in local, state and federal funds to San Joaquin Valley residents, municipalities, organizations and businesses on an annual basis. Projects include low-emission heavy-duty vehicles, zero-emission vehicles, commercial and residential lawn care, cleaner residential heating devices, low-emissions agriculture equipment, and much more.

This document provides guidance to grantees and contractors implementing District projects and programs around the San Joaquin Valley to ensure brand and messaging consistency. Specific requirements will be listed in contract agreements, and this document has been provided to support compliance with those requirements.

"Helping you communicate our brand's purpose and program objectives using earned and paid media to serve San Joaquin Valley Residents."

LOGO & BRANDING

LOGO

The District name and logo serve to bring under a single brand the many different grant programs being funded and administered by the San Joaquin Valley Air Pollution Control District. Because the District logo is our primary brand identifier, please apply it with care and respect. Its use is encouraged on promotional materials for events for which the District is the primary funder.

Logos are provided to grantees and their subcontractors as a “lock-up” with all components sized and positioned correctly. Only use the approved electronic artwork and never alter the logo in any way without approval from the Outreach and Communications Department.

- In any applications, the District logo should always be legible, dominant and unobstructed. This is essential in strengthening the District brand
- Equipment and vehicles funded by the District may be required to display a District logo and a “funded by” message via decals provided by the District



BRANDING

Our core brand fonts are *"Proxima Nova Condensed"* and *"Lato."* Below are the hex and css codes for our key brand colors.

■ HEX - #0066b3 CSS - rgb(0,102,179)

■ HEX - #009a65 CSS - rgb(0,154,101)



San Joaquin Valley
AIR POLLUTION CONTROL DISTRICT

If your program/agency is required or chooses to use a District logo or a “funded by” decal, please submit an emailed request to public.education@valleyair.org as soon as possible for a variety of logo files and/or formats. A draft of your material may be required. Please include if your agency would like to use English and/or Spanish logos. See examples at the end of this document.



MEDIA RELEASES & EVENTS

MEDIA RELEASES AND EVENTS

Grantees are encouraged, and in some cases required to distribute press releases in both English and Spanish whenever possible and organize press events at key milestones in coordination with relevant granting and administering agencies.

Key milestones might include:

- Grant award announcement
- Program launch to consumers
- Technology delivery
- Operational milestone (XX number of customers, miles driven, etc.)

Please send draft press releases and project or event collateral to public.education@valleyair.org for approval at least two weeks prior to release. The District can assist with distribution of press releases, and should be considered a partner in any event planned to promote the grant.

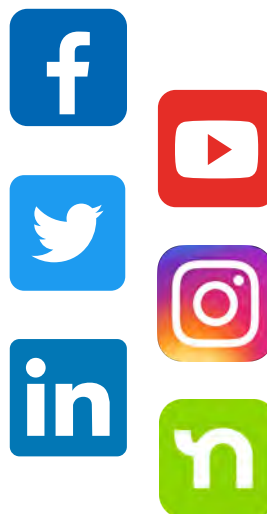
Please send copies of finalized documents, photos, news clips and collateral materials for further distribution and promotional use to public.education@valleyair.org as soon as possible either before or shortly after the event.

SOCIAL MEDIA

Follow the Valley Air District on Facebook, Twitter, YouTube, Instagram, LinkedIn, and Nextdoor.

Tag the District in posts with program news and updates for additional amplification through multiple accounts.

Share posts provided by the District and use approved hashtags to connect with other projects and programs and to track post analytics. See page 10 for approved District hashtags.



FUNDING ATTRIBUTION & BOILERPLATE



We require grantees and subcontractors to acknowledge the District when describing projects or programs funded in whole or in part with District funds. The District funding attribution and boilerplate should be included on all outreach and public facing materials including but not limited to press releases, media advisories, printed collateral, event invitations and project/program websites.

Whenever appropriate, grantees should provide public-facing materials in both English and Spanish. Additional languages such as Hmong or Punjabi should be considered for targeted populations.

ATTRIBUTION LANGUAGE

Attribution language gives credit to funders to acknowledge the agency that is placing or paying for advertising with an attribution statement or a 'tag.'

It is a standard best practice for advertising assets (e.g. TV, digital video, radio, out-of-home, and print) to acknowledge the funder that is placing or paying for the advertising with an attribution statement or a 'tag.' It is also required for some mediums by the Federal Communications Commission (FCC).

As a general rule of thumb, and to avoid any potential delays in launching your paid media ads, please use one of the following statements for all advertising assets:

1. ENGLISH:

- Sponsored by the Valley Air District
- This message has been paid for by the Valley Air District

2. SPANISH:

- Patrocinado por el Distrito del Aire del Valle
- Este mensaje fue pagado por el Distrito del Aire del Valle

FUNDING ATTRIBUTION CONT'D

BOILERPLATE

In public relations, a boilerplate (also known as an “about us” statement) is a short, standardized paragraph at the end of a press release that provides journalists with a high-level background about your agency. The following boilerplate's should be used without alteration:

- ENGLISH:
 - [Insert your program/agency name] is a program of the Valley Air District.
- SPANISH:
 - [Insert your program/agency name] un programa del Distrito del Aire del Valle.

REFERRING TO GRANTING AND/OR ADMINISTRATIVE AGENCY

The District should also be referred to in all outreach and public facing materials such as press releases or other materials.

For example: The Valley Air District awarded [\$XX million dollars] to [Insert your program/agency name] for an [electric car-sharing program] in [your neighborhood/city/county]. The [Program Name] will make [100 zero-emission vehicles available to qualifying low-income residents to use up to five hours a week at no cost]. The [Program Name] is a program of the Valley Air District.

TYPES OF MEDIA



TELEVISION:

One of the required statements must be used to acknowledge that the program/grant is funded by the Valley Air District. When your business or agency is paying to place the ads, use your agency name and any attribution language as timing allows.



RADIO:

Identifying the advertiser is required. In most cases, driving listeners to a website that identifies the advertiser is sufficient and preferred due to the limited time afforded by :30 second radio spots. Funded projects can drive listeners to an appropriate site of their own or valleyair.org, or appropriate program landing pages. The website selected should contain relevant content that matches the issues being addressed in the ads.

OTHER MEDIA



PRINT / OUT-OF-HOME:

When possible, the advertiser should be identified. In some cases, driving consumers to a website that identifies the advertiser is sufficient. To avoid delays, it is safest to tag your ads with your organization's name upfront. Funded projects can drive consumers to an appropriate site of their own, valleyair.org, or appropriate program landing pages. The website selected should contain relevant content that matches the issues being addressed in the ads.



DIGITAL:

Connecting digital ads to a website that identifies the advertiser is sufficient. Funded projects can drive consumers to an appropriate site of their own, valleyair.org, or appropriate program landing pages. The website selected should contain relevant content that matches the issues being addressed in the ads.



EDUCATIONAL MATERIALS:

All educational materials (e.g. brochures, fact sheets, infographics, posters, reports, published documents, or materials) developed with Valley Air funds must include the following statement:

© [Current year] [Insert program/agency name]. Funded by the San Joaquin Valley Air Pollution Control District. See example on back page.





PHOTOGRAPHY AND VIDEO RIGHTS AND RELEASES

All staff taking photographs or video of events or for promotional purposes must obtain appropriate releases.

- For content, video or images featuring people, a signed model release form is required from all individuals (or their guardians if under 18) who are visibly recognizable in the image frame. Releases are to remain on file as long as the images remain in use. An effective way to store the releases is to digitize them and store them with the original photo and video files.
- For content, video, or images featuring groups of people or crowds that do not include children under the age of 18, where no single person is identifiable, individual photo releases may not be required. However, a conspicuous crowd notification sign with language at the entrance to the event constitutes consent to be photographed or filmed for any Valley Air District purposes and should be posted at all entrances. *All photographs of children under the age of 18 require release forms signed by parents or guardians.*

REVIEW & APPROVALS

LOGO REQUESTS

All materials that will be distributed to the public will need to be reviewed and approved by the Chief Communications Officer. Please allow for at least a two (2) week turnaround time for the review process.

CONTACT

To request support, files or decals please call or email:

- public.education@valleyair.org
- 559-230-6000



ADDITIONAL RESOURCES

- Website: <https://www.valleyair.org>
- Facebook: <https://www.facebook.com/valleyair>
- Twitter: <https://twitter.com/valleyair>
- Instagram: <https://www.instagram.com/valleyairdistrict>
- YouTube: <https://www.youtube.com/@healthyairliving>
- NextDoor: <https://nextdoor.com/agency-detail/ca/san-joaquin-valley/san-joaquin-valley-air-pollution-control-district>

LOGO EXAMPLES



San Joaquin Valley
AIR POLLUTION CONTROL DISTRICT



San Joaquin Valley
AIR POLLUTION CONTROL DISTRICT



HEALTHY AIR LIVING™



APPROVED HASHTAGS

District-wide

- #AirQuality
- #CleanAirFunding
- #HALSchools
- #HealthyAirLiving
- #HealthyAirLivingSchools
- #MyRAAN
- #ValleyAir
- #ValleyAirApp
- #ValleyAirDistrict
- #ValleyCGYM
- #ZeroEmissions

Spanish (Español)

- #DistritoDelAireDelValle

AB 617

- #AB617ArvinLamont
- #AB617Fresno
- #AB617Shafter
- #AB617Stockton
- #CAClimateInvestments

Summer

- #BeSmokeReady
- #HealthyAirLiving

Winter

- #ChooseNotToBurn
- #ClearTheAir
- #NoBurn

Ag Programs

- #AgGrants
- #TractorReplacementProgram

Air Filtration

- #ValleyHomeAirFiltration



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San Joaquin Valley Air Pollution Control District. All rights reserved.

SEPTEMBER 2018



MEDIA & COMMUNICATIONS STYLE GUIDE

California Climate Investments (CCI) is the umbrella brand for all programs funded by Cap-and-Trade dollars.

The state developed the brand to emphasize the importance of the Cap-and-Trade program as an essential piece of California's climate portfolio that generates revenue to invest in clean technologies and reduce pollution, particularly in the state's most disadvantaged communities.

Nearly 20 State agencies administer CCI programs. Projects include affordable housing, renewable energy, public transportation, zero-emission vehicles, environmental restoration, more sustainable agriculture, recycling and much more.

All state agencies that administer CCI programs are required to follow the Funding Guidelines. The Funding Guidelines set forth guiding principles and requirements for all CCI programs and require coordinated communication. This document provides guidance on the implementation of the requirements in the Funding Guidelines and serves as a reference for grantees and contractors implementing CCI projects and programs around the state to ensure brand and messaging consistency.

MEDIA RELEASES & EVENTS

Grantees are encouraged to distribute news releases and organize press events at key milestones in coordination with relevant granting and administering agencies.

Key milestones include:

- Grant award announcement
- Program launch to consumers
- Technology delivery
- Operational milestone (XX number of customers, miles driven, trees planted, etc.)

Please send media releases and project or event photos to ccipress@arb.ca.gov for further distribution and promotional use.

FUNDING BOILERPLATE & LOGO

Include the CCI funding boilerplate and logo on all outreach and public facing materials including but not limited to press releases, media advisories, printed collateral, event invitations and project/program websites.

BOILERPLATE

[PROGRAM/PROJECT NAME] is part of California Climate Investments, a statewide program that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy, and improving public health and the environment – particularly in disadvantaged communities.

REFERRING TO GRANTING AGENCY

The funding agency or agencies should also be referred to in outreach and public facing materials. For example: The California Air Resources Board (CARB) awarded \$XX million dollars to [PROGRAM/PROJECT NAME] for an electric car-sharing program in disadvantaged neighborhoods throughout South City. [PROGRAM/PROJECT NAME] will make 100 zero-emission vehicles available to qualifying low-income residents to use up to 5 hours a week at no-cost. [PROGRAM/PROJECT NAME] is part of California Climate Investments, a statewide program that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy and improving public health and the environment – particularly in disadvantaged communities.

CONNECT WITH CCI ON SOCIAL MEDIA

- Follow [@CAClimateInvest](#) on Twitter, Facebook and Instagram
- Tag [@CAClimateInvest](#) in posts with program news and updates for additional amplification through state agency accounts
- Use the hashtags [#capandtrade](#) or [#CAClimateInvestments](#) to connect with other projects and programs

ADDITIONAL RESOURCES

Website: caclimateinvestments.ca.gov

Facebook: facebook.com/CAClimateInvest

Twitter: twitter.com/caclimateinvest

Calendar: arb.ca.gov/ccievents

Funding Wizard: fundingwizard.arb.ca.gov/search/cci

KEY MESSAGES FOR MEDIA & PUBLIC EVENTS

When giving media interviews or presenting in public, make it a top priority to mention Cap-and-Trade dollars as the funding source and any benefits to disadvantaged communities.

- [PROGRAM/PROJECT NAME] is part of California Climate Investments, a statewide program that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy and improving public health and the environment – particularly in disadvantaged communities.
- For projects in disadvantaged communities, you may want to place additional emphasis on your project's focus on low-income populations and areas heavily impacted by pollution.
 - For example: Porterville Transit will operate all of the new buses on routes in disadvantaged communities providing zero-emission transportation to many citizens who are dependent on public transportation for their daily needs.

Additional talking points and background to consider:

- [PROGRAM/PROJECT NAME] is a partnership among [NAME PARTNERS] to [DESCRIBE WHAT THE PROJECT WILL DO].
 - For example: The effort is a partnership among five California air districts and four seaports working to deploy and demonstrate zero-emission drayage truck technologies at four ports throughout the state.
- California Climate Investments projects include affordable housing, renewable energy, public transportation, zero-emission vehicles, environmental restoration, more sustainable agriculture, recycling and much more. At least 35 percent of these investments are made in disadvantaged and low-income communities.
- The Cap-and-Trade program creates a financial incentive for industries to invest in clean technologies and develop innovative ways to reduce pollution.
- Since 2014:
 - \$8.4 billion has been appropriated to 17 state agencies that have distributed over \$2 billion to projects that are completed or under way.
 - Fifty-one percent of the \$2 billion in implemented projects (\$1 billion) is providing benefits to disadvantaged communities, including 31 percent (\$615 million) going to projects located within these communities.

CONTACTS**Press Inquiries & Support**

CClpress@arb.ca.gov

(916) 322-2990

General Public Inquiries

1-800-757-2907 (English & Spanish)

info@caclimateinvestments.ca.gov

LOGO

The name and logo serve to bring under a single brand the many investments whose funding comes from Cap-and-Trade auction proceeds. This helps unify for Californians the many separate programs overseen by different agencies. The name and logo are designed to reflect this unified effort and identify California as a leader in the world of innovation and sustainability.

MEANING OF LOGO & COMPONENTS

- Blue** The blue color field represents the clean & clear skies of the future.
- Green** The green color field represents the foundation of the program.
- White** The white lines represent the trajectory of the combined efforts of the program, constantly growing and rising to new heights in order to solve the climate issues of the future.

TYPEFACE

The typeface is Futura, chosen for its elegance and contemporary attributes.

ALTERNATE VERSIONS

Use the full color version of the logo wherever possible. If that isn't a viable option due to color constraints, background, or continuity in a larger group of logos, there is a white version available. Do not use the logo in full black.

POSITIONING

The logo should always be situated in a clear, readable location. The logo must always have good contrast with the background to ensure maximum impact and readability.

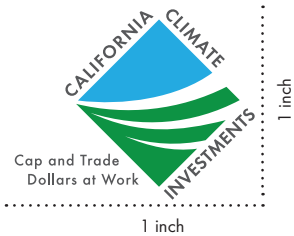
EXCLUSION ZONE (CLEAR SPACE)

When placing images, copy and/or multiple logos together, the exclusion zone should be no less than half of the size of the logo.



SIZING

- Minimum Sizing:** The logo must be at least one inch high for readability.
- Maximum Sizing:** The logo does not have a maximum reproduction size.



SIGNAGE GUIDELINES

All funding recipients are encouraged to display the California Climate Investments logo on equipment and signage, as applicable, to acknowledge the funding source.

- For stationary projects this may include, but is not limited to, a sign at the project site to acknowledge the funding source. The sign may include, for example, the California Climate Investments logo and the names (and/or logos) of other partners, organizations, or individuals. Signs should be designed and displayed to maximize visibility, but there is no minimum or maximum size for the sign.
- Other project types, such as vehicles, equipment, and consumer-based incentives, are also encouraged to identify the funding source by using a decal, sticker, or other signage that includes the California Climate Investments logo.

Given the wide variety of projects, funding recipients may use the approach that is suitable for their specific circumstances (e.g., posted signs, decals, stickers, banners). The California Climate Investments logo should be displayed to maximize visibility and adhere to the design and color specifications in this document.

FULL COLOR



SPOT	CMYK	RGB
 PMS 312 C	 70 · 15 · 0 · 0	 39 · 170 · 225
 PMS 356 C	 85 · 10 · 100 · 10	 0 · 159 · 71
 PMS 425 C	 0 · 0 · 0 · 80	 88 · 89 · 91

FULL COLOR (TAGLINE REVERSED)



SPOT	CMYK	RGB
 PMS 312 C	 70 · 15 · 0 · 0	 39 · 170 · 225
 PMS 356 C	 85 · 10 · 100 · 10	 0 · 159 · 71
 PMS 425 C	 0 · 0 · 0 · 80	 88 · 89 · 91

WHITE



CMYK	RGB
 0 · 0 · 0 · 0	 225 · 225 · 225

WHITE (TAGLINE REVERSED)



CMYK	RGB
 0 · 0 · 0 · 0	 225 · 225 · 225

EXAMPLES OF WHAT NOT TO DO

The California Climate Investments logo should never be used in the following ways:

stretched



squished



white box on dark background



rotated



drop shadow



different colors

**LOGO FILE FORMATS**

Files are available for download at caclimateinvestments.ca.gov

Files with an EPS extension should be used for printed materials.

Files with a PNG extension should be used for screen viewing.

QUESTIONS

If you need further guidance regarding the California Climate Investments logo or branding, please contact

Margaret Sanchez at margaret.sanchez@arb.ca.gov or (626) 575-6888.

If you have programmatic inquiries please contact California Climate Investments program staff at GGRFProgram@arb.ca.gov.



**RE: Project Status: Executed Agreement
Sidewalk and Bike Lane Improvement Project**

To Whom It May Concern

Thank you for your participation in the San Joaquin Valley Air Pollution Control District (SJVAPCD) Incentive Programs. Your agreement with the SJVAPCD from the Sidewalk and Bike Lane AB 617 Program is now executed.

The following document is enclosed:

1. A copy of your executed agreement

Please keep the copy of your executed agreement for your records as it contains important information regarding the project implementation life, required reporting and record keeping, and other important agreement obligations.

If you have any questions, please call (559) 230-5800 or email grants@valleyair.org and the Incentive Programs staff will be happy to assist you. Please be sure to reference your Project Number.

Sincerely,
Incentive Programs

Enclosures (1)

Northern Region
4800 Enterprise Way
Modesto, CA 95356-8718
Tel: (209) 557-6400 FAX: (209) 557-6475

Central Region (Main Office)
1990 E. Gettysburg Avenue
Fresno, CA 93726-0244
Tel: (559) 230-6000 FAX: (559) 230-6061

Southern Region
34946 Flyover Court
Bakersfield, CA 93308-9725
Tel: 661-392-5500 FAX: 661-392-5585

www.valleyair.org www.healthyairliving.com

Certificate Of Completion

Envelope Id: 0020D39C02BD427297145CC4531AA959

Status: Completed

Subject: Road Paving Infrastructure: G-157145-A1 City of Shafter-Agreement1

Source Envelope:

Document Pages: 54

Signatures: 5

Certificate Pages: 6

Initials: 0

AutoNav: Enabled

Envelope Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Envelope Originator:

Valley Air District

1990 E GETTYSBURG AVE

FRESNO, CA 93726

contracts@valleyair.org

IP Address: 73.2.33.116

Record Tracking

Status: Original

6/23/2023 3:42:13 PM

Holder: Valley Air District

contracts@valleyair.org

Location: DocuSign

Security Appliance Status: Connected

Pool: StateLocal

Storage Appliance Status: Connected

Pool: SJVAPCD

Location: DocuSign

Signer Events

Gabriel Gonzalez

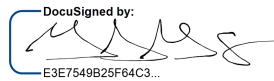
ggonzalez@shafter.com

City Manager

City of Shafter

Security Level: Email, Account Authentication
(None)**Signature**

DocuSigned by:



E3E7549B25F64C3...

Signature Adoption: Drawn on Device

Using IP Address: 50.115.201.98

Signed using mobile

Timestamp

Sent: 6/23/2023 3:51:22 PM

Resent: 7/20/2023 2:40:16 PM

Resent: 7/20/2023 2:40:38 PM

Viewed: 7/21/2023 8:53:01 AM

Signed: 7/21/2023 8:53:23 AM

Electronic Record and Signature Disclosure:

Accepted: 7/21/2023 8:53:01 AM

ID: 982e82a6-71d6-4a23-aae0-8b8a149bab58

Jeff Riding

Jeff.Riding@valleyair.org

Security Level: Email, Account Authentication
(None)**Completed**

Using IP Address: 73.12.237.202

Sent: 7/21/2023 8:53:26 AM

Viewed: 7/21/2023 9:05:21 AM

Signed: 7/21/2023 9:05:42 AM

Electronic Record and Signature Disclosure:

Accepted: 7/21/2023 9:05:21 AM

ID: 3a58ad62-bb08-44ae-918c-d72f8ed00384

Annette Ballatore

co-counsel@valleyair.org

District Counsel

SJVAPCD

Security Level: Email, Account Authentication
(None)

DocuSigned by:



E4F9634B74C541D...

Signature Adoption: Pre-selected Style

Using IP Address: 12.219.204.250

Sent: 7/21/2023 9:05:44 AM

Viewed: 7/25/2023 4:43:07 PM

Signed: 7/25/2023 4:43:17 PM

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Accounting Technician

finance-contracts@valleyair.org

Accounting Technician

San Joaquin Valley Air Pollution Control District

Security Level: Email, Account Authentication
(None)**Completed**

Using IP Address: 12.219.204.250

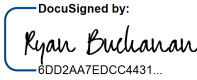
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Signed: 7/26/2023 3:22:15 PM

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Signer Events	Signature	Timestamp
Ryan Buchanan finance-signatures@valleyair.org Director of Administrative Services San Joaquin Valley Air Pollution Control District Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	DocuSigned by:  6DD2AA7EDCC4431... Signature Adoption: Pre-selected Style Using IP Address: 12.219.204.250	Sent: 7/26/2023 3:22:18 PM Viewed: 7/27/2023 1:23:24 PM Signed: 7/27/2023 1:23:29 PM
Sheraz Gill for apcocontracts@valleyair.org APCO San Joaquin Valley Air Pollution Control District Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	DocuSigned by:  E8F920DCDF8F4EF... Signature Adoption: Pre-selected Style Using IP Address: 12.219.204.250	Sent: 7/27/2023 1:23:31 PM Viewed: 7/31/2023 9:10:59 AM Signed: 7/31/2023 9:11:13 AM
Vito Chiesa chiesav@stancounty.com Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 7/31/2023 11:10:38 AM ID: 051721cd-6fe6-4507-8f0f-72b10f4d5d9d	DocuSigned by:  F47F0CA87CBC49E... Signature Adoption: Pre-selected Style Using IP Address: 63.197.119.253	Sent: 7/31/2023 9:11:17 AM Viewed: 7/31/2023 11:10:38 AM Signed: 7/31/2023 11:11:17 AM
Misa Velasco / Lupe Reyes contracts@valleyair.org Air Quality Technician San Joaquin Valley Air Pollution Control District Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	Completed Using IP Address: 73.66.72.168	Sent: 7/31/2023 11:11:20 AM Viewed: 7/31/2023 11:44:08 AM Signed: 7/31/2023 11:49:42 AM

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Choua Moua Choua.Moua@valleyair.org Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 6/23/2023 3:51:23 PM Viewed: 6/23/2023 3:55:21 PM

Carbon Copy Events	Status	Timestamp
David Lopez David.Lopez@valleyair.org Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 12/15/2022 9:43:07 AM ID: cacd1dac-f547-4348-be26-2a2b01883355	COPIED	Sent: 6/23/2023 3:51:23 PM
Jeff Riding Jeff.Riding@valleyair.org Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 7/21/2023 9:05:21 AM ID: 3a58ad62-bb08-44ae-918c-d72f8ed00384	COPIED	Sent: 6/23/2023 3:51:24 PM Viewed: 6/23/2023 3:55:40 PM
Michael James mjames@shafter.com Public Works Director Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 6/23/2023 3:51:24 PM Viewed: 6/30/2023 2:39:40 PM

Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	6/23/2023 3:51:24 PM
Certified Delivered	Security Checked	7/31/2023 11:44:08 AM
Signing Complete	Security Checked	7/31/2023 11:49:42 AM
Completed	Security Checked	7/31/2023 11:49:42 AM
Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		

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If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

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Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact SJVAPCD:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: imtiazh.haq@valleyair.org

To advise SJVAPCD of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at imtiazh.haq@valleyair.org and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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- ii. send us an email to imtiazh.haq@valleyair.org and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

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CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Randy Milligan, Captain

SUBJECT: APPROVE THE SALVAGE OF PATROL VEHICLES #91, #93, AND #94 DUE TO THE EXCESSIVE MILEAGE, MAINTENANCE COSTS, AND LOW VALUE OF THE VEHICLES

RECOMMENDATION

Council find the action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; approve the salvage of three (3) Shafter Police Department Patrol Vehicle Units #91, 93, and #94 due to the excessive mileage, maintenance costs, and low value of vehicles.

BACKGROUND

The Police Department has historically replaced patrol units that have exceeded 80,000 miles due to high maintenance costs and outdated emergency equipment. Council has already approved the purchase of replacement vehicles and those vehicles were recently delivered to the outfitter. One of the units has already been delivered and is in service.

Unit #91, #93, and #94 are three of the oldest patrol vehicles in the fleet. All are 2009 Ford Police Interceptors. Unit #91 has 106,566 miles, #93 has 119,892 miles, and #94 has 119,691 miles. The patrol units have been in service since August 2009. Unit #91 has a maintenance cost to date of \$11,098.62, #93 has a maintenance cost to date of \$4,235.22, and #94 has a maintenance cost to date of \$8,467.13. A majority of the maintenance cost for the vehicles has been accrued since 2018. All three vehicles have faded and worn paint and the patrol graphics are faded and burnt. All three vehicles have outdated emergency equipment that is beginning to fail and in need of immediate replacement. To repaint the units, graphics, and emergency equipment would cost well over \$10,000 per unit.

ANALYSIS

Due to the amount of damage, accrued maintenance costs, and low value of the vehicles, staff is recommending City Council approve the Police Department to remove the three vehicles from the fleet in their current condition. Staff will remove and reuse all viable equipment and reuse where possible. Items to be removed include; the MDC and patrol mobile radio.

APPROVE THE SALVAGE OF PATROL VEHICLES #91, #93, AND #94 DUE TO THE EXCESSIVE MILEAGE, MAINTENANCE COSTS, AND LOW VALUE OF THE VEHICLES

In their current condition, LKQ has provided a quote of \$2,010 to purchase the vehicles.

FISCAL IMPACT

None. Salvaging patrol units #91, #93, and #94 would have no negative impact on the fiscal budget. The revenue generated by salvaging the units will be estimated at \$2,010.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines because the action is to approve the salvage of three patrol vehicles and therefore, it is the creation of a governmental funding mechanism that does not result in a potentially significant impact and is not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Not Applicable

ALTERNATIVES

1. Keep the patrol units in service and continue to maintain the emergency components, repainting and replacing the patrol graphics. **Not Recommended.**
2. Salvage Units #91, #93, and #94 and remove them from the Shafter Police Department’s fleet. The vehicles can be sold to LKQ for \$2,010 or transferred to the City of Wasco for use as the City of Wasco has expressed interest in purchasing the patrol units at the same price LKQ provides. **Recommended.**

NEXT STEPS

If City Council approves the recommendation for salvaging patrol units #91, #92 and #94, the vehicles will be sold to LKQ or transferred to the City of Wasco.

ATTACHMENTS

1. LKQ Quote

8/2/2023 quote for Randy M

This Quote is good for 7 Days from LKQ

*Unit **91** is a 2009 Ford crown Victoria VIN: **2FAHP71V4--9X104285**. License: **1262385**

IF you Drop it off the vehicle in Bakersfield. they will pay the City of Shafter \$670.00 for the unit.

if they pick it up you get \$590.00 and the vehicle will have to be outside of the Property for pick-up.

LKQ Reference number: 16830027

(And you will need the title / Pink slip when they pick the unit up to hand over)

*Unit **93** is a 2009 Ford crown Victoria VIN: **2FAHP71V2--9X146793**. License: **1298087**

IF you Drop it off the vehicle in Bakersfield. they will pay the City of Shafter. \$670.00 for the unit.

if they pick it up you get \$590.00 and the vehicle will have to be outside of the Property for pick-up.

LKQ Reference number: 16830047

(And you will need the title / Pink slip when they pick the unit up to hand over)

*Unit **94** is a 2009 Ford crown Victoria VIN: **2FAHP71V4--9X146794**. License: **1298086**

IF you Drop it off the vehicle in Bakersfield. they will pay the City of Shafter. \$670.00 for the unit.

if they pick it up you get \$590.00 and the vehicle will have to be outside of the Property for pick-up.

LKQ Reference number: 16830071

(And you will need the title / Pink slip when they pick the unit up to hand over)

LKQ central California.

2115 S. UNION Ave. Bakersfield CA. 93307

LKQ: 800-832-8733

661-833-5656

E-mail back on 8 /2 /2023



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Kevin Harmon, City Engineer

SUBJECT: APPROVAL OF NOTICE OF COMPLETION - COMMUNITY PARK
(GOSSAMER GROVE)

RECOMMENDATION

Council find the action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; and accept the public park improvements for Community Park located within Tract 7332 Phase 1 and authorize the City Engineer to file a Notice of Completion and Acceptance of Work.

BACKGROUND

Lennar Homes of California (Lennar) has completed the required public park improvements for the Community Park located within Tract 7332-Phase 1 of the Gossamer Grove Development. This 7.8 acre park is located west of Soaring Heights between Cobble Creek and Cotton Creek. Completed improvements include earthwork, landscaping (grasses, trees, shrubs), multiple play fields, irrigation systems, amenities (shade structures, restrooms, benches, tables, trash facilities), parking, lighting, and other miscellaneous improvements. The completed work conforms to improvement plans approved by the City.

ANALYSIS

A Notice of Completion and Acceptance of Work (NOC) was approved by the Council for Tract 7332-Phase 1 in December of 2021. The NOC did not include Community Park, which was still under construction at that time. By filing a Notice of Completion and Acceptance of Work for Farm Park, the City can accept a deed for the park property and officially operate it as a public park.

FISCAL IMPACT

Acceptance of Community Park does not require budget action. Construction of Community Park is a condition of the City approving Tract 7332 Phase 1 and was fully funded by Lennar. Ongoing operation and maintenance of Community Park will be the responsibility of the City but will be funded through property tax assessments levied on Gossamer Grove residents.

CEQA ANALYSIS

APPROVAL OF NOTICE OF COMPLETION - COMMUNITY PARK (GOSSAMER GROVE)

The action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines because the action is acceptance of public improvements and therefore, it is organizational and administrative activity that will not result in direct or indirect physical changes to the environment and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Not Applicable

ALTERNATIVES

There are no alternatives to the recommended action. With the project complete and constructed per the approved plans, public improvements should be accepted by the Council.

NEXT STEPS

Upon Council approval, the City Engineer will prepare and file a Notice of Completion and Acceptance of Work for recordation.

ATTACHMENTS

1. Community Park Map
2. Community Park



NW CORNER SEC. 31-28/27

N 1/4 CORNER SEC. 31-28/27

2146.70')
2246.70'

STONE CREEK DRIVE

(N89°12'12"W 2676.35')
(N89°12'12"W 2693.93')

RED CREEK DRIVE

LOT 'E'
1135 SF

LOT 'D'
DRILL ISLAND
3.00 ACRES

GOSSAMER GROVE BOULEVARD

PHASE 2 BOUNDARY
59.47 GROSS ACRES

LOT 'A'
PUBLIC PARK
SITE
3.23 NET ACRES

326
22.70 ACRES

327
17.10 ACRES

PHASE 4 BOUNDARY
23.17 GROSS ACRES

EAGLE CREEK DRIVE (PER TENTATIVE TRACT NO. 7319)

(N57°20'32"W 25.82')
(N57°20'32"W 25.82')

LOT 'F'
35729 SF

R=350.00' L=194.59'
(R=350.00' L=194.59')

324
22.08 ACRES

EAGLE CREEK DRIVE
(PER TRACT NO. 6761)

325
23.83 ACRES

PHASE 3 BOUNDARY
68.61 GROSS ACRES

328
6.07 ACRES
TENTATIVE TRACT NO. 7319

533.00'
(N89°11'48"W 533.00')
(N89°11'48"W 533.00')

MANOR GROVE DRIVE

52' WIDE STREET TO
BE DEDICATED PER
SEPARATE INSTRUMENT

COMMUNITY DRIVE

GOSSAMER GROVE BOULEVARD

W 1/4 CORNER
SEC. 31-28/27

PHASE 1 BOUNDARY
64.56 GROSS ACRES

LOT 'B'
PUBLIC PARK
SITE
7.81 NET ACRES

LOT 'C'
SCHOOL SITE
14.00 NET ACRES

COTTON CREEK DRIVE

MANOR GROVE DRIVE

COBBLE CREEK DRIVE

BASIS OF BEARING N89°11'48"W 3010.89'
<N89°11'48"W 3010.89'>
<<N89°11'48"W 3010.89'>>
(N89°11'48"W 3010.93')

TRACT NO. 6983
BOOK 61 OF MAPS
PAGES 60-63

TRACT NO. 6982
BOOK 62 OF MAPS
PAGES 5-8

OR STREET AND
MAPS, PAGES
30, 2008.

AVOR OF THE
DOCUMENT NO.
2008. THE
WITHIN TRACT

COTTON CREEK DRIVE

SOARING HEIGHTS WAY

COBBLE CREEK DRIVE





CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Carol Chavolla, HR Manager

SUBJECT: AUTHORIZATION TO APPOINT A NEUTRAL HEARING OFFICER

RECOMMENDATION

Council find the requested action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; waive further reading and adopt Resolution 2937, a Resolution of the City Council of the City of Shafter Electing to Refer an Appeal of an Employee Personnel Matter to a Neutral Hearing Officer Whose Decision Shall be Subject to Review and Ratification by the City Council in Accordance with Section 11.12 of the City of Shafter Personnel Rules.

BACKGROUND

From time to time, the City Council acts as a decision-maker in employee personnel matters. That authority is described in the City of Shafter's Personnel Rule section 11.12 provides:

All regular employees shall have the right to appeal termination, demotion, suspension without pay in excess of five (5) days or reduction in pay equivalent to the suspension without pay in excess of five (5) days, to an administrative hearing before the City Council or it's designee by filing a written request with the City Council within five (5) days of the imposition of such discipline. The City Council in its sole discretion may delegate the hearing of an appeal on an advisory or binding basis. Probationary employees shall have no right of appeal but may file a written response to the facts in question within five (5) working days of imposition of the termination.

ANALYSIS

An employee has timely appealed an adverse personnel decision. The purpose of the proposed Resolution is to confirm that the City Council will be delegating the employee's appeal to a neutral hearing officer on an advisory basis.

FISCAL IMPACT

The City will incur the cost of hiring a neutral hearing officer.

CEQA ANALYSIS

The requested action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines and the action will not result in direct or indirect physical changes to the environment and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Yes

ALTERNATIVES

An alternative to appointing a neutral hearing officer is for an administrative hearing to be held before the City Council.

NEXT STEPS

The attached Resolution would:

1. Delegate the employee's appeal to a neutral hearing officer; and
2. Authorize the City Manager, in consultation with the City Attorney, to appoint a qualified neutral hearing officer to hold the evidentiary hearing for the appeal and issue a written advisory decision that will be referred back to the City Council, which will then issue a final determination.

The City Council will make the final determination, at its sole discretion, and without further appeal or input, to either accept, reject or modify the hearing officer's decision and issue a final determination.

ATTACHMENTS

1. Resolution 2937 Appointment of a Hearing Officer Authorization

RESOLUTION NO. 2937

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHAFTER ELECTING TO REFER AN APPEAL OF AN EMPLOYEE PERSONNEL MATTER TO A NEUTRAL HEARING OFFICER WHOSE DECISION SHALL BE SUBJECT TO REVIEW AND RATIFICATION BY THE CITY COUNCIL IN ACCORDANCE WITH SECTION 11.12 OF THE CITY OF SHAFTER PERSONNEL RULES

WHEREAS, the City of Shafter Personnel Rules section 11.12, provides that, “all regular employees shall have the right to appeal termination, demotion, suspension without pay in excess of five (5) days or reduction in pay equivalent to the suspension without pay in excess of five (5) days, to an administrative hearing before the City Council or its designee by filing a written request with the City Council within five (5) days of the imposition of such discipline”; and

WHEREAS, section 11.12 continues, “the City Council in its sole discretion may delegate the hearing of an appeal on an advisory or binding basis,” and

WHEREAS, an employee has timely appealed an adverse employment decision; and

WHEREAS, the City Council shall delegate the appeal to a neutral hearing officer on a non-binding basis; and,

WHEREAS, the appointed hearing officer shall hold an evidentiary hearing and issue a written decision that will be referred back to the City Council, which will then, in its sole discretion, and without further appeal, either accept, reject or modify the hearing officer’s decision and issue a final determination; and

WHEREAS, the City Council may, and desires to, delegate administrative authority to the City Manager to appoint a hearing officer with the consultation of the City Attorney.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Shafter, does hereby, delegate administrative authority to the City Manager, to appoint a neutral hearing officer to hear an appeal of an employee personnel matter and provide a written decision for review and ratification by the City Council, as follows:

SECTION 1. Recitals. The City Council hereby incorporates by reference the recitals of this Resolution.

SECTION 2. Appointment Authority. The City Manager is hereby authorized, in consultation with the City Attorney, to appoint a qualified neutral hearing officer to hold an evidentiary hearing of the employee’s appeal and issue a written decision that will be referred back to the City Council for review and final determination.

SECTION 3. Effective Date. This Resolution shall take effect and be in full force and effect upon its adoption.

PASSED AND ADOPTED THIS 15TH DAY OF AUGUST, 2023.

Chad Givens, Mayor

ATTEST:

Yazmina Pallares, City Clerk



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Bob Meadows, Business Development Coordinator

SUBJECT: PRESENTATION OF SHAFTER HOTEL MARKET DEMAND ANALYSIS

RECOMMENDATION

Council find the action is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines; accept presentation of Shafter Hotel Market Demand Analysis as completed by Kosmont Company.

BACKGROUND

The Economic Development Ad Hoc Committee learned from hotel representatives and brokers at the ICSC Convention in Las Vegas in May 2023 that Shafter has unrealized potential for future hotel locations. Each one inquired about a feasibility study to verify market demand in Shafter. On the advice of the Ad Hoc Committee and with the approval of the Council, the City engaged Kosmont Company to conduct such a study, which they completed and provided to the City in July 2023. The Shafter Hotel Market Demand Analysis does show a need for additional hotels over the next decade in an area that includes the City of Shafter.

ANALYSIS

This professional study was a basic requirement of every hotel representative contacted at ICSC Las Vegas in May 2023. Not only can it be provided to those previous contacts, it is now available for future discussions the City has with hotel representatives, developers, and brokers, including those planned at ICSC San Diego in October 2023.

FISCAL IMPACT

None since the fee paid to Kosmont Company for the hotel study was funded in the 2022-2023 Fiscal Year.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines because the action is presentation of a study and therefore, it is organizational and administrative activity that will not result in direct or indirect physical changes to the environment and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

MANAGEMENT REPORT

Yes

ALTERNATIVES

None.

NEXT STEPS

Kosmont Company will begin distributing hotel study as a follow up with all representatives previously met with in Las Vegas. City and Kosmont can provide the study to other hotel reps, brokers, and developers.

ATTACHMENTS

1. Kosmont - Shafter Hotel Market Demand Analysis - July 2023 FINAL



CITY OF SHAFTER

HOTEL MARKET DEMAND ANALYSIS

July 2023



2301 Rosecrans Ave., Suite 4140
El Segundo, CA 90245
TEL: 424-297-1070 | URL: www.kosmont.com

KOSMONT COMPANIES

Kosmont Companies, a nationally-recognized real estate & economics advisory firm serving hundreds of cities and local governments for over 36 years has been retained by the City of Shafter to do a Hotel Market Analysis ("Analysis"). Kosmont has prepared the Analysis to assist the City in evaluating the potential for new hotel development in the City.

- **Kosmont's expertise covers a full range of economics & real estate advisory services including:**
 - Market and Feasibility Analyses
 - Fiscal Impact & Economic Benefit Studies
 - Economic Development Strategies & Implementation
 - Business/Retailer & Developer Recruitment
 - Identification of Funding Sources & Financing Strategies
 - Public-Private Transaction Structuring & Negotiation
- **Winning track record of initiating and implementing projects for municipalities**
 - In-house team includes economists, registered municipal advisors, financial analysts, lawyers, real estate professionals, former city managers & economic development department heads
 - Extensive network of brokers, investors and market data for real-time information, and industry leadership

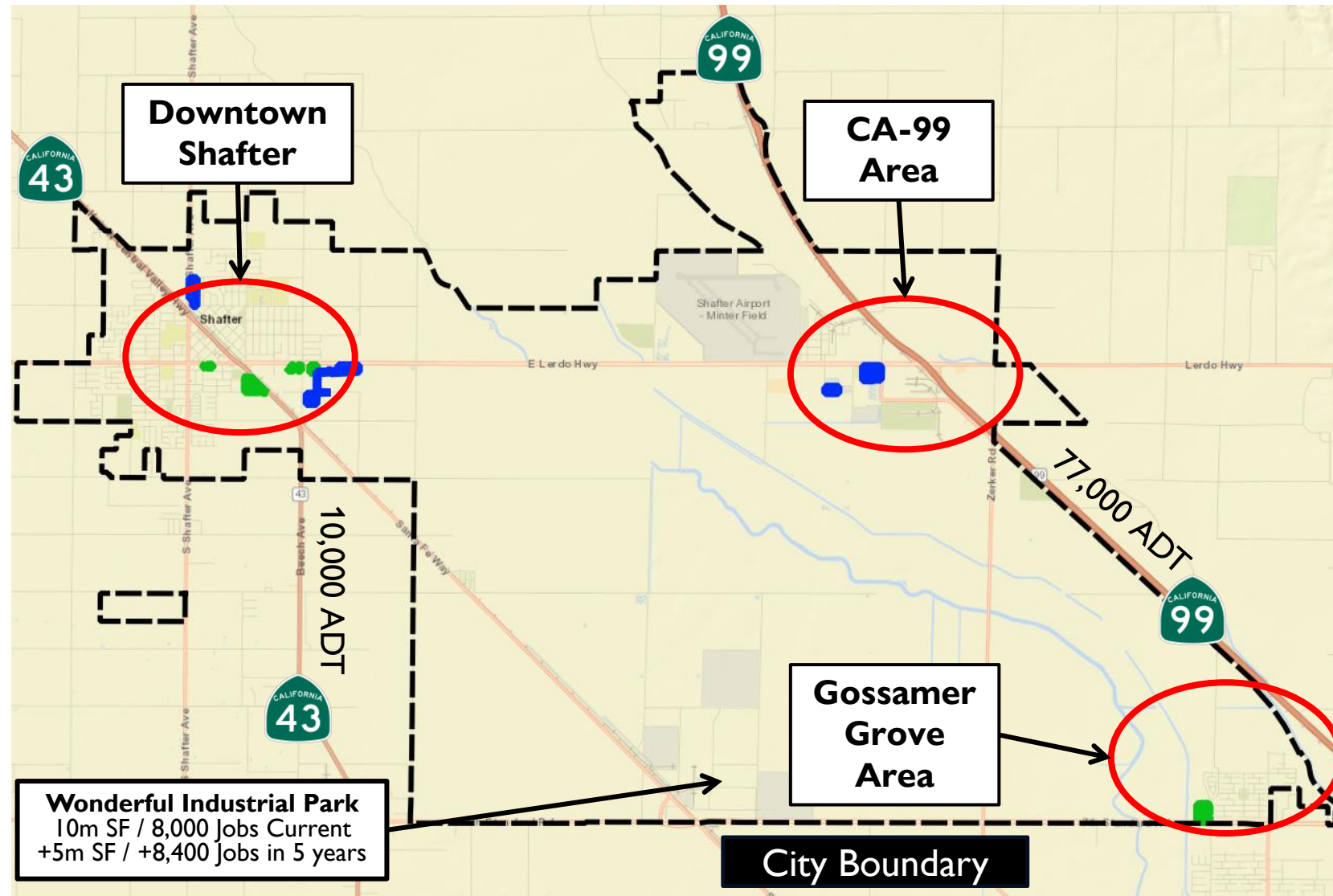
Disclaimer: The analyses, projections, assumptions, rates of return, and any examples presented herein are for illustrative purposes and are not a guarantee of actual and/or future results. Actual results may differ from those expressed in this analysis, as results are difficult to predict as a function of market conditions, natural disasters, pandemics, significant economic impacts, legislation and administrative actions.

EXECUTIVE SUMMARY

- City of Shafter is located in the Bakersfield Hospitality Submarket (“Submarket”) as defined by CoStar / STR. For this Analysis, the Shafter Trade Area (“Trade Area”) is defined as the 15-mile radius from the intersection of CA-43 & E Lerdo Highway.
- To analyze hotel supply and demand metrics and opportunities in the City, a Competitive Set was defined that includes Midscale & Upper Midscale hotels in the Trade Area plus two hotels in Delano to account for their compatibility with Shafter. For comparative purposes, this Analysis also provides a high-level overview of the Greater Shafter Trade Area represented by a 25-mile radius, an area which includes most of Bakersfield, Delano, and other surrounding communities.
- The Trade Area has seen demand growth for midscale and upper midscale rooms, resulting in almost 364 new rooms in these classes being added to supply since 2015. Room demand, despite a drop due to Covid impacts, has seen 36.6% overall increase in the same time frame – resulting in 67.3% average occupancy for past 12 months. Room rates have increased almost 34% since 2015 – to an average of approximately \$125 per night.
- The results of this Analysis shows that average occupancy has declined in recent years (-4.5% Jun 2015 - May 2023) while average daily rate (ADR) has increased by 33.7% during the same period. When combined, occupancy and ADR result in revenue per available room (RevPAR), which has increased by 27% and generated increased Transient Occupancy Tax (TOT).
- Given growth in the Submarket, the Analysis also estimates supportable supply of new hotel rooms (*assuming a target occupancy of 72% and annual room demand growth of 3%*). The Analysis estimates demand of ~310 additional hotel rooms over the next decade, which is a potential supply opportunity that can be filled by Shafter and other communities within the Submarket. There are several hotels in the planning stages in the surrounding area, demonstrating continued interest in hotel development in the market.
- Shafter has seen significant population and employment growth over the past decade, and is poised to see further growth into the future. Demand drivers for the hospitality market include the agricultural industry and industrial business development, residential and commercial growth, nearby transportation hubs, and attractions in Kern County.
- The City has three potential nodes where hotels could be developed: Along the CA-99 freeway, the Downtown Shafter commercial district (CA-43 & Lerdo Highway), and the Gossamer Grove Specific Plan Area (southeastern edge of the City near CA-99).
- Based on initial outreach to hotel brands, there is positive feedback and interest for bringing a select service hotel to the City.

SHAFTER OVERVIEW

- Shafter does not currently have any hotels within the City limits, but the area is seeing rapid residential and industrial distribution development – driving population growth and job creation.
- Recognizing the significant financial contribution hotel guests bring to City businesses and to the City's General Fund, Kosmont assessed demand for new hotel development in the City.
- For this Analysis, Kosmont examined the CoStar Bakersfield Hospitality Submarket and Shafter Trade Area hotel data and evaluated the variety of hotel classifications and determined that there is likely market demand for a new hotel in the Midscale and Upper Midscale class (as defined by Smith Travel Research ("STR")).
- The City has three potential nodes where hotels could be developed: Along the CA-99 freeway, the Downtown Shafter commercial district (CA-43 & Lerdo Highway), and the Gossamer Grove Specific Plan Area (southeastern edge of the City near CA-99).
- Current financing market conditions make development challenging, thus the Analysis illustrates more normal conditions.



POPULATION & INCOME OVERVIEW

The City started as a farming community, and today has evolved into a diverse economic engine – major developers are building residential neighborhoods and industrial distribution facilities, driving future household / employment growth and new demand for commercial and retail development.

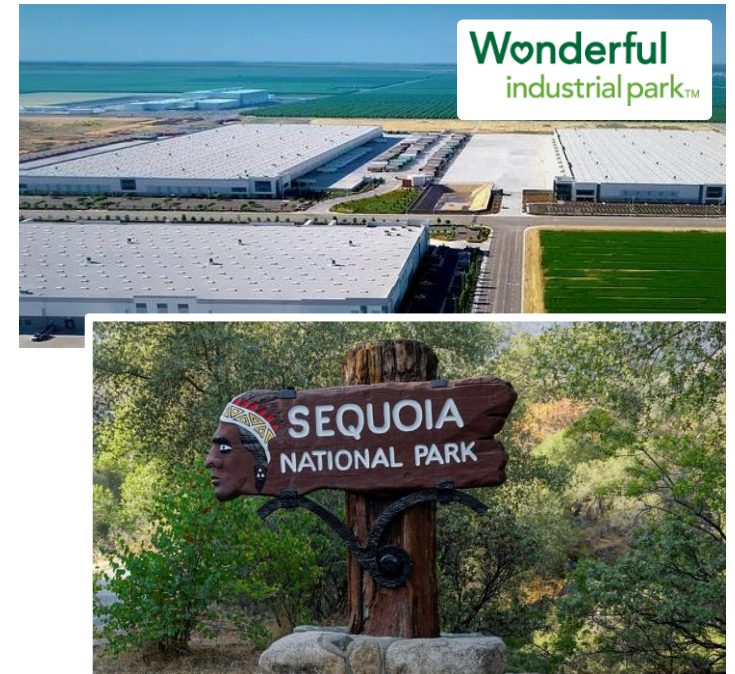
One of the fastest growing California cities over the past ten years, Shafter is located adjacent to and east of the CA-99 corridor and west of CA-43 in Kern County.

2023 Est.	Shafter City	Shafter Trade Area CA-43 & Lerdo Hwy 15 Mile Radius	Greater Shafter Trade Area CA-43 & Lerdo Hwy 25 Mile Radius	Kern County
Population	21,700	237,700	727,100	927,200
Households	5,800	73,900	218,700	288,600
Average HH Size	3.6	3.1	3.2	3.1
Median Age	29.4	33.7	31.7	32.6
Bachelor's Degree or Higher %	15.2%	27.0%	19.5%	19.5%
Hispanic Population %	78.5%	46.4%	60.2%	56.5%
Median HH Income	\$56,600	\$83,300	\$61,900	\$60,400
Average HH Income	\$80,600	\$117,900	\$92,100	\$90,100
Median Home Value	\$314,900	\$358,900	\$311,100	\$307,000

LOCAL VISITOR ATTRACTORS / DEMAND DRIVERS

The Submarket and Trade Area sees a number of demand drivers for hotel development:

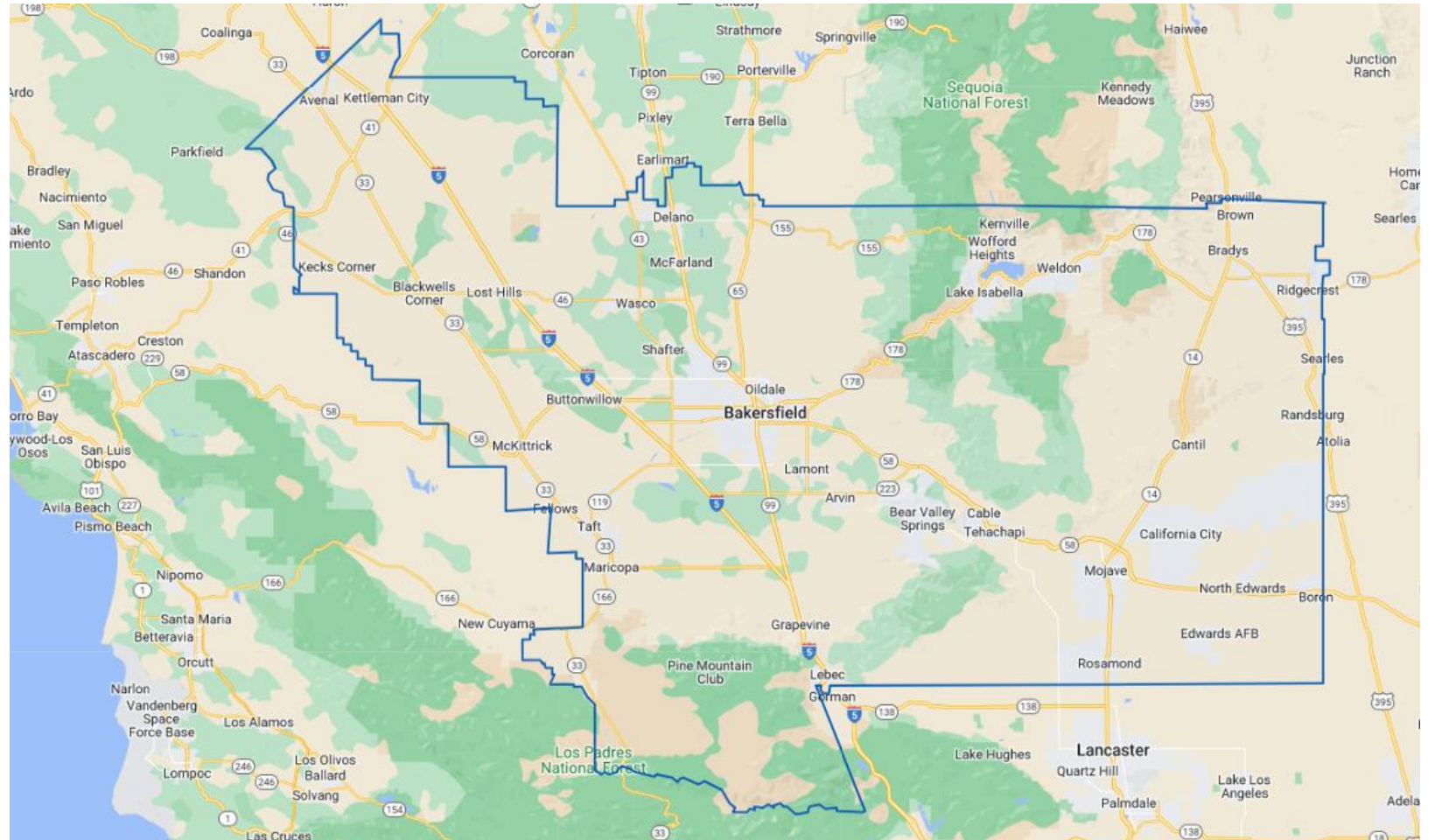
- **Agriculture / Industry:** Kern County is well known for its strong agricultural industry, with agricultural businesses, events, fairs, conventions, and other industry-related travel creating demand for hotel rooms.
- **Business Development:** The Shafter area is also well known for its industrial development, with significant warehousing and logistics operations – such as the Wonderful Industrial Park – also creating demand for business travelers needing hotel accommodations.
- **Residential Growth:** Shafter is one of the fastest growing cities in California over the past ten years, and is expected to add another 7,000 people over the next 5 years. The surrounding Bakersfield area is also seeing significant population growth. This new residential growth, as well as commercial development and employment growth, is driving demand for hotel rooms.
- **Transportation Hub:** The area is a transportation hub at the junction of many highways, and is a natural stopping point for travelers – including long-haul truckers, business travelers, and vacationers. As one of the main Central Valley highways, the CA-99 corridor sees ~77,000 ADT in the Shafter area; the I-5 freeway is ~13 miles west of Shafter and sees ~44,000 ADT. The Meadows Field Airport is located ~1.5 miles southeast of the Shafter City boundary.
- **Tourism / Events:** Kern County is also home to outdoor attractions (Sequoia National Forest and the Kern River), educational institutions (California State University, Bakersfield), a vibrant music scene, and other events that may drive demand for hotels in the area.



COSTAR BAKERSFIELD HOSPITALITY SUBMARKET

MAP & SUBMARKET OVERVIEW

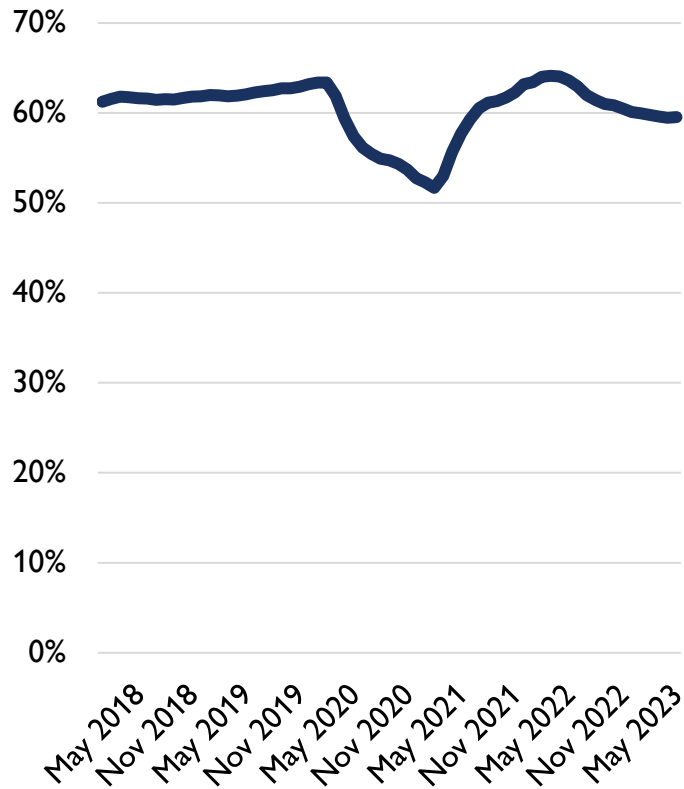
	Bakersfield Hospitality Submarket
All Hotels	
Occupancy (12-mo avg)	59.8%
Avg Daily Rate (12-mo avg)	\$105
RevPAR (12-mo avg)	\$63
Inventory (Rooms)	10,917
Inventory (Buildings)	159
Avg Rooms Per Building	69
Midscale & Upper Midscale	
Occupancy (12-mo)	61.9%
Avg Daily Rate (12-mo)	\$119
RevPAR (12-mo)	\$74
Inventory (Rooms)	4,209
Inventory (Buildings)	54
Avg Rooms Per Building	78



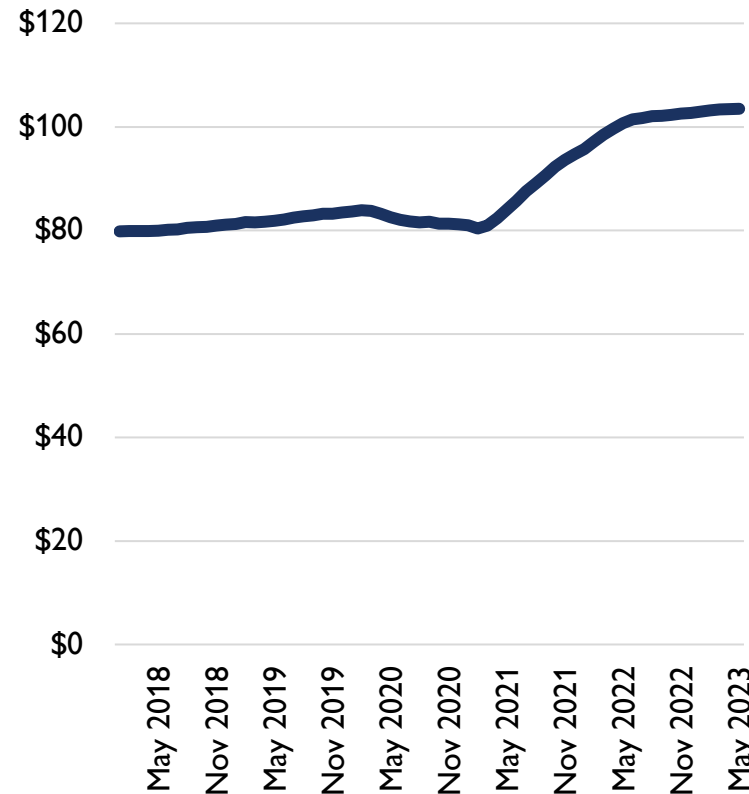
COSTAR MARKET DATA

BAKERSFIELD HOSPITALITY SUBMARKET

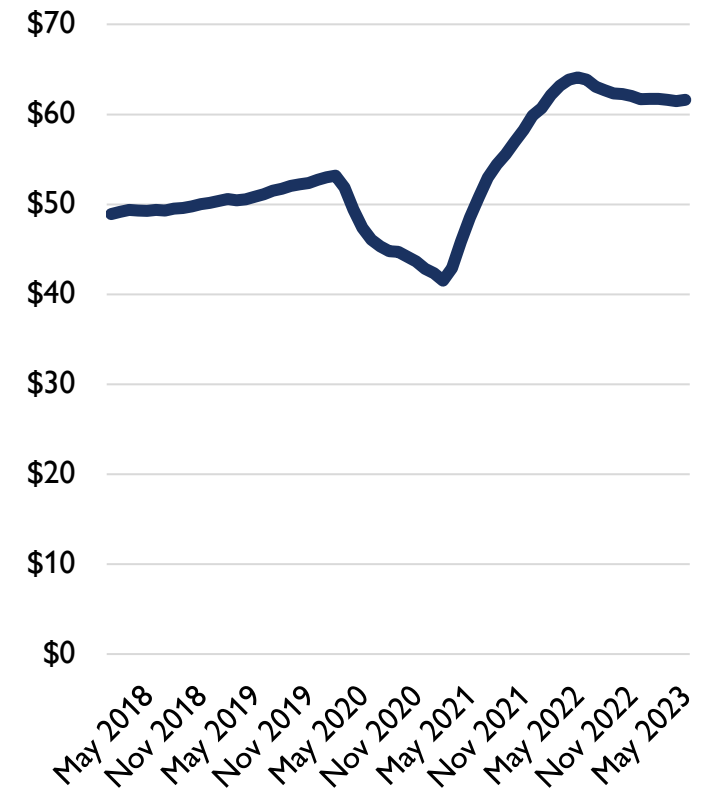
12mo Occupancy



12mo ADR



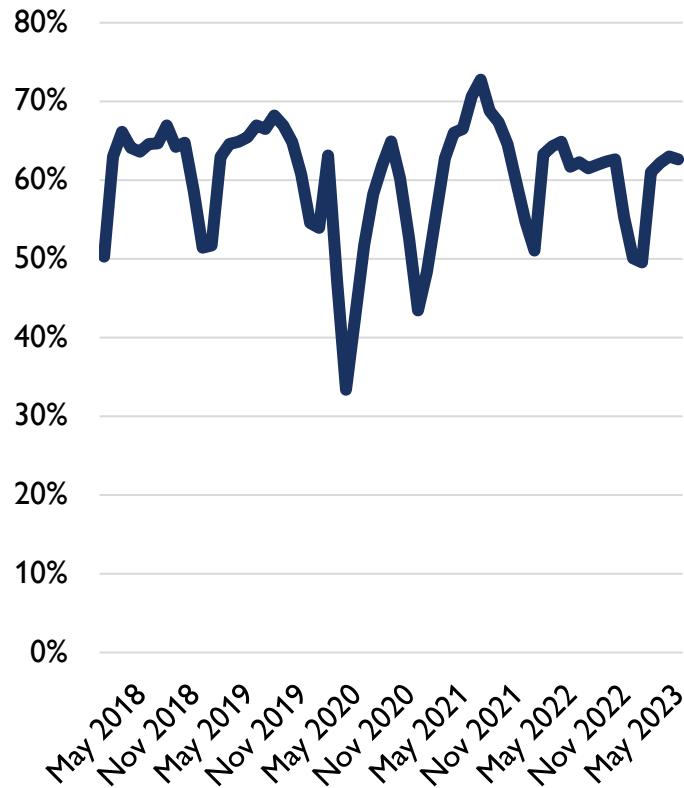
12mo RevPAR



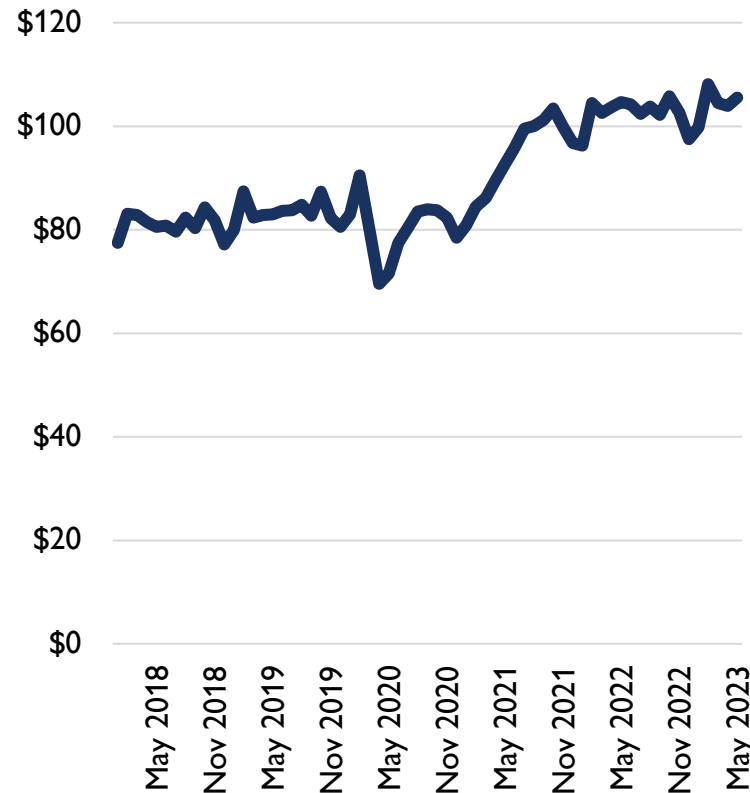
COSTAR MARKET DATA

BAKERSFIELD HOSPITALITY SUBMARKET

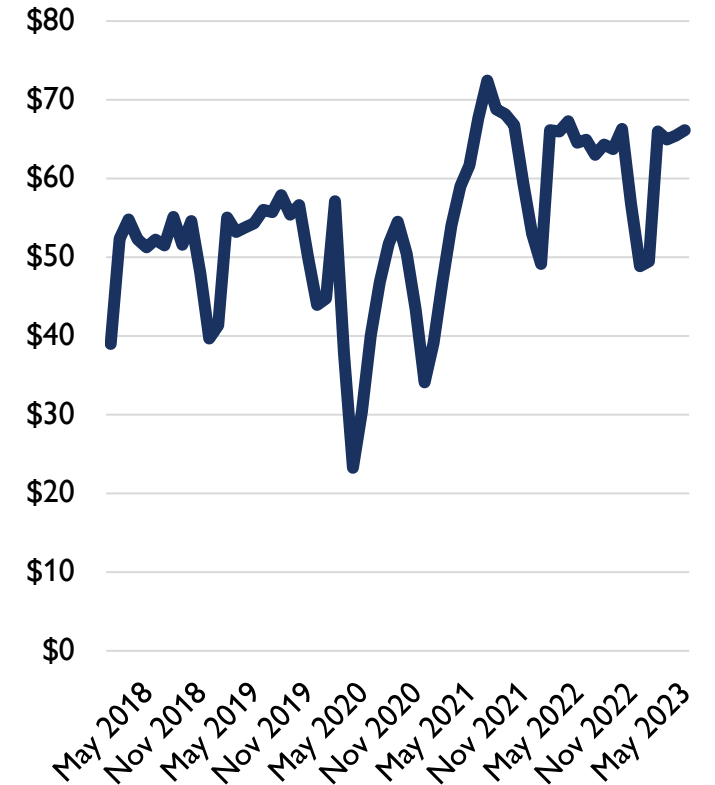
Occupancy



ADR



RevPAR



HOSPITALITY CLASSES

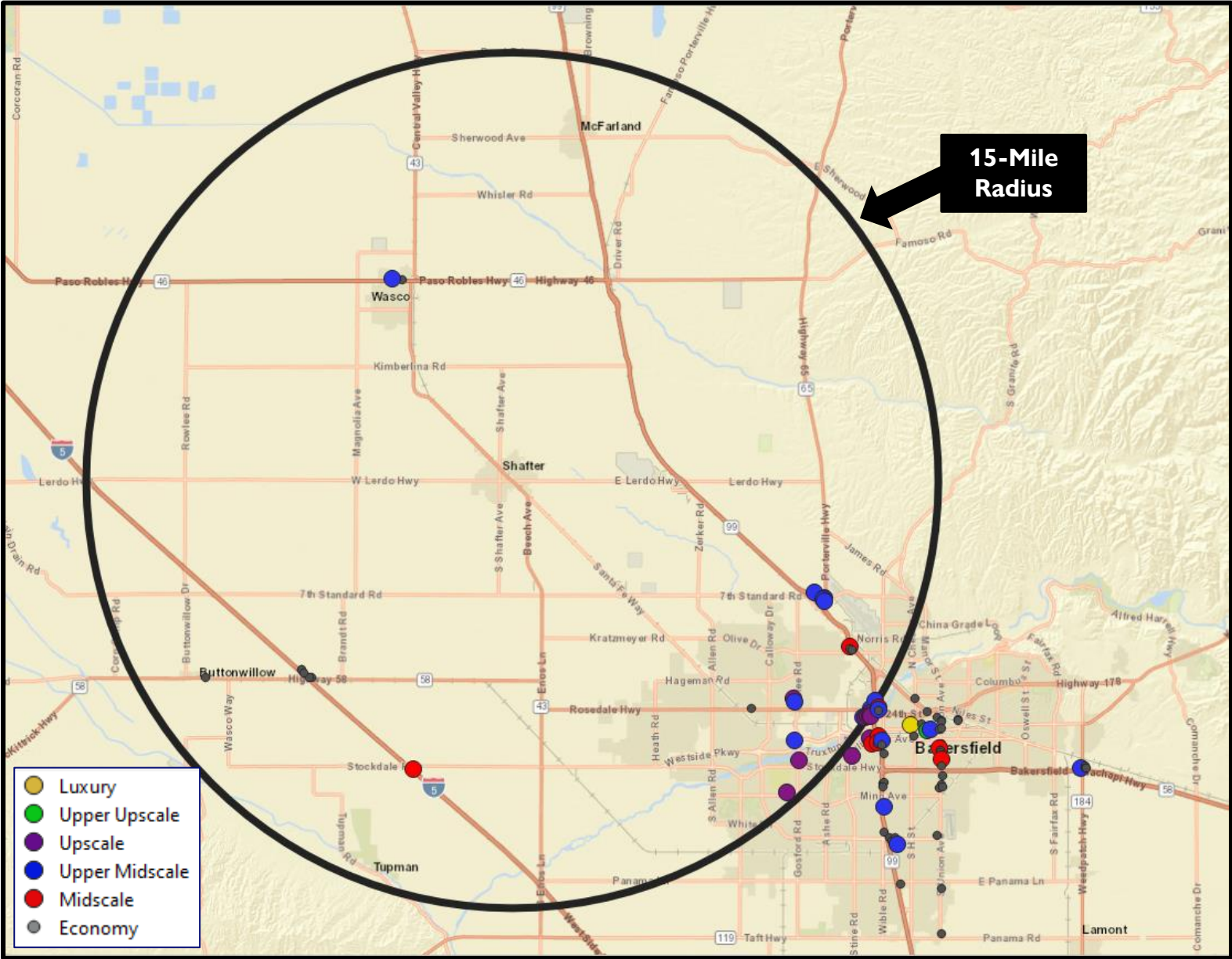
- To better understand the hospitality classes, below is a summary of different levels of service type hotels:
 - A **limited-service hotel** is a budget-friendly hotel offering low-cost accommodations, minimal amenities, and typically do not offer a full-service restaurant. These hotels typically fall under economy, midscale, or upper midscale classes according to STR
 - A **select-service hotel** offers more amenities than a limited-service hotel, such as small meeting spaces and a casual restaurant, but fewer features than a full-service hotel. Select-service hotels are a blend of full- and limited-service hotels and are the fastest growing type of hotels being developed. These hotels typically are upper midscale or upscale class hotels
 - A **full-service hotel** offers more services than a select- or limited-service hotel. Such services could include larger banquet/conference space, restaurants/bars, shuttle services, laundry service, room service, expanded fitness centers, and spas. Full-service can refer to different hotel types including boutique hotels and resorts and generally fall under upscale, upper upscale, and luxury class hotels
- It is important to understand that economy hotels are patronized primarily through drive-by visitors, while large hotel chains have Rewards Programs with millions of loyal customers who will search for those properties on the internet, thus increasing demand
- Examples of various hotels by class are highlighted in the table to the right. Note: STR hotel classes are typically grouped according to actual average room rates

Class	Hotels
Economy	Motel 6, Studio 6, Red Roof Inn, Days Inn, Super 8
Midscale	Best Western, Quality Inn, Extended Stay America
Upper Midscale	Hampton Inn & Suites, La Quinta Inn & Suites, Fairfield Inn & Suites, Holiday Inn
Upscale	DoubleTree, Courtyard, Hyatt House, Homewood Suites, Residence Inn, SpringHill Suites
Upper Upscale	Sheraton, Hilton, Marriott, Le Meridien, Embassy Suites, Westin, Wyndham Grand
Luxury	JW Marriott, Ritz-Carlton, W Hotel, Shangri-La, Langham, Four Seasons, Fairmont

TRADE AREA HOTELS (15-MILE RADIUS)

There are over 3,234 hotel rooms within 15 miles of Downtown Shafter, but there are no hotels within City limits. Approximately 35% of rooms are in Economy properties, and ~34% are in Midscale or Upper Midscale properties.

Hotel Property Class	# of Hotels	Rooms	% Rooms
Luxury	0	0	0%
Upper Upscale	0	0	0%
Upscale	7	1,012	31%
Upper Midscale	11	1,003	31%
Midscale	2	93	3%
Economy	15	1,126	35%
TOTAL	35	3,234	



TRADE AREA HOTELS

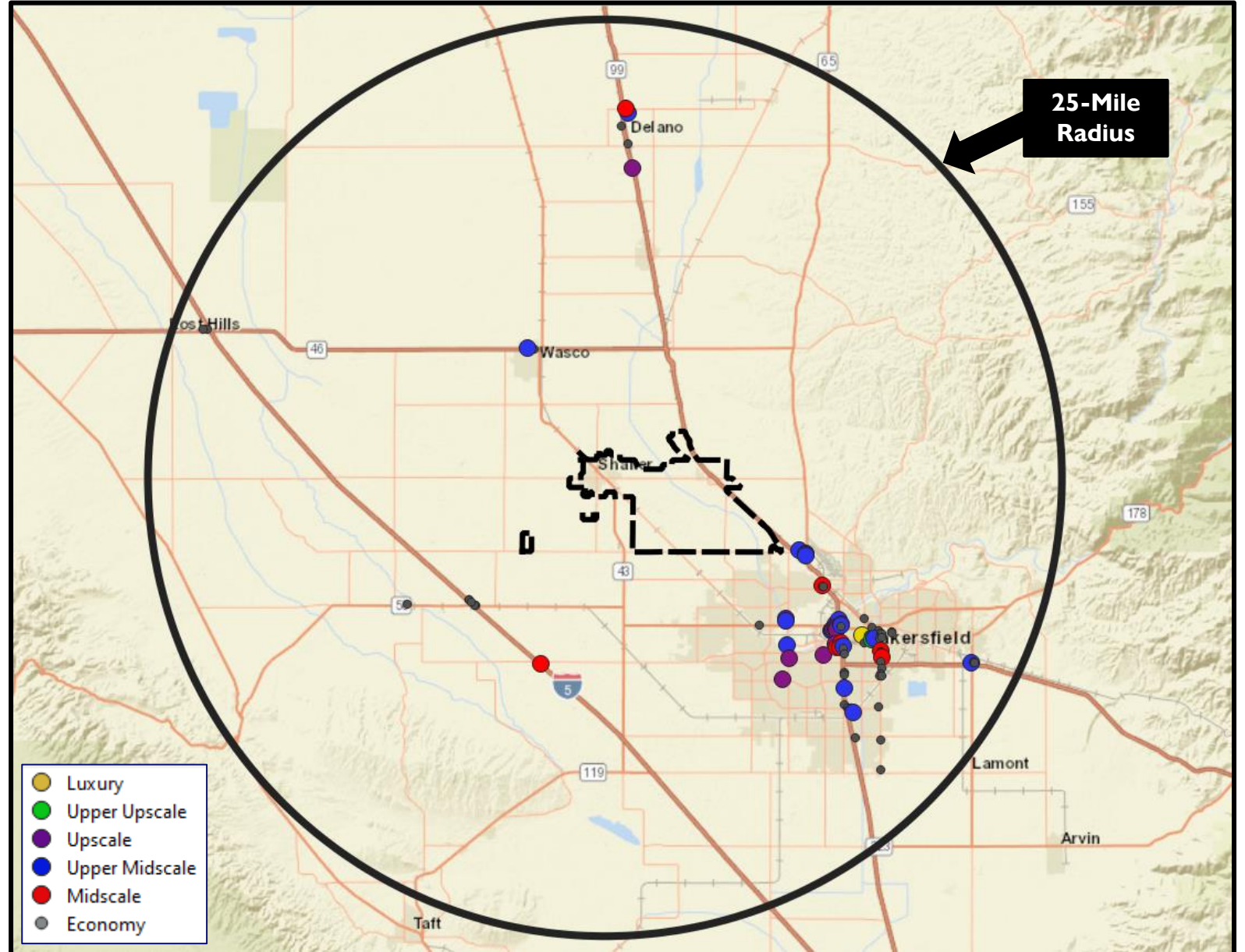
Property Name	City	Rooms	Hotel Class	Year Built	Dist
Best Western Plus Wasco Inn & Suites	Wasco	59	Upper Midscale	2009	8.2
Best Western Heritage Inn	Bakersfield	47	Midscale	1996	10.7
Holiday Inn Express & Suites Bakersfield Airport	Bakersfield	104	Upper Midscale	2016	11.3
La Quinta Inns & Suites Bakersfield North	Bakersfield	65	Upper Midscale	2006	11.7
Hampton by Hilton Inn & Suites Bakersfield North-Airport	Bakersfield	94	Upper Midscale	2008	11.7
Fairfield Inn & Suites Bakersfield North/Airport	Bakersfield	85	Upper Midscale	2017	11.7
Residence Inn Bakersfield West	Bakersfield	122	Upscale	2020	12.5
TownePlace Suites Bakersfield West	Bakersfield	95	Upper Midscale	2016	12.6
Sleep Inn & Suites Bakersfield North	Bakersfield	46	Midscale	2006	13.2
Home2 Suites by Hilton Bakersfield	Bakersfield	113	Upper Midscale	2019	13.5
Hyatt Place Bakersfield	Bakersfield	120	Upscale	2020	14.1
Homewood Suites by Hilton Bakersfield	Bakersfield	123	Upscale	2004	14.6
Holiday Inn & Suites Bakersfield North	Bakersfield	120	Upper Midscale	2008	14.9
Fairfield Inn & Suites Bakersfield Central	Bakersfield	122	Upper Midscale	1988	14.9
Holiday Inn Express & Suites Bakersfield Central	Bakersfield	90	Upper Midscale	2006	14.9
SpringHill Suites Bakersfield	Bakersfield	119	Upscale	2007	14.9
Comfort Suites Bakersfield	Bakersfield	56	Upper Midscale	2002	15.0
Hilton Garden Inn Bakersfield	Bakersfield	120	Upscale	2004	15.0
DoubleTree by Hilton Hotel Bakersfield	Bakersfield	262	Upscale	1982	15.0
Courtyard Bakersfield	Bakersfield	146	Upscale	1988	15.0

GREATER SHAFTER TRADE AREA HOTELS (25-MILE RADIUS)

There are over 8,400 hotel rooms within 25 miles of Downtown Shafter – an area that includes Bakersfield and Delano as well as other surrounding communities.

Hotel clusters include the Meadows Field Airport area, CA-99 & CA-58 junction, CA-99 & California Ave junction, the Union Ave Corridor, and downtown Bakersfield.

Hotel Property Class	# of Hotels	Rooms	% Rooms
Luxury	1	112	1%
Upper Upscale	1	259	3%
Upscale	11	1,543	18%
Upper Midscale	18	1,649	20%
Midscale	9	765	9%
Economy	65	4,096	49%
Total	105	8,424	



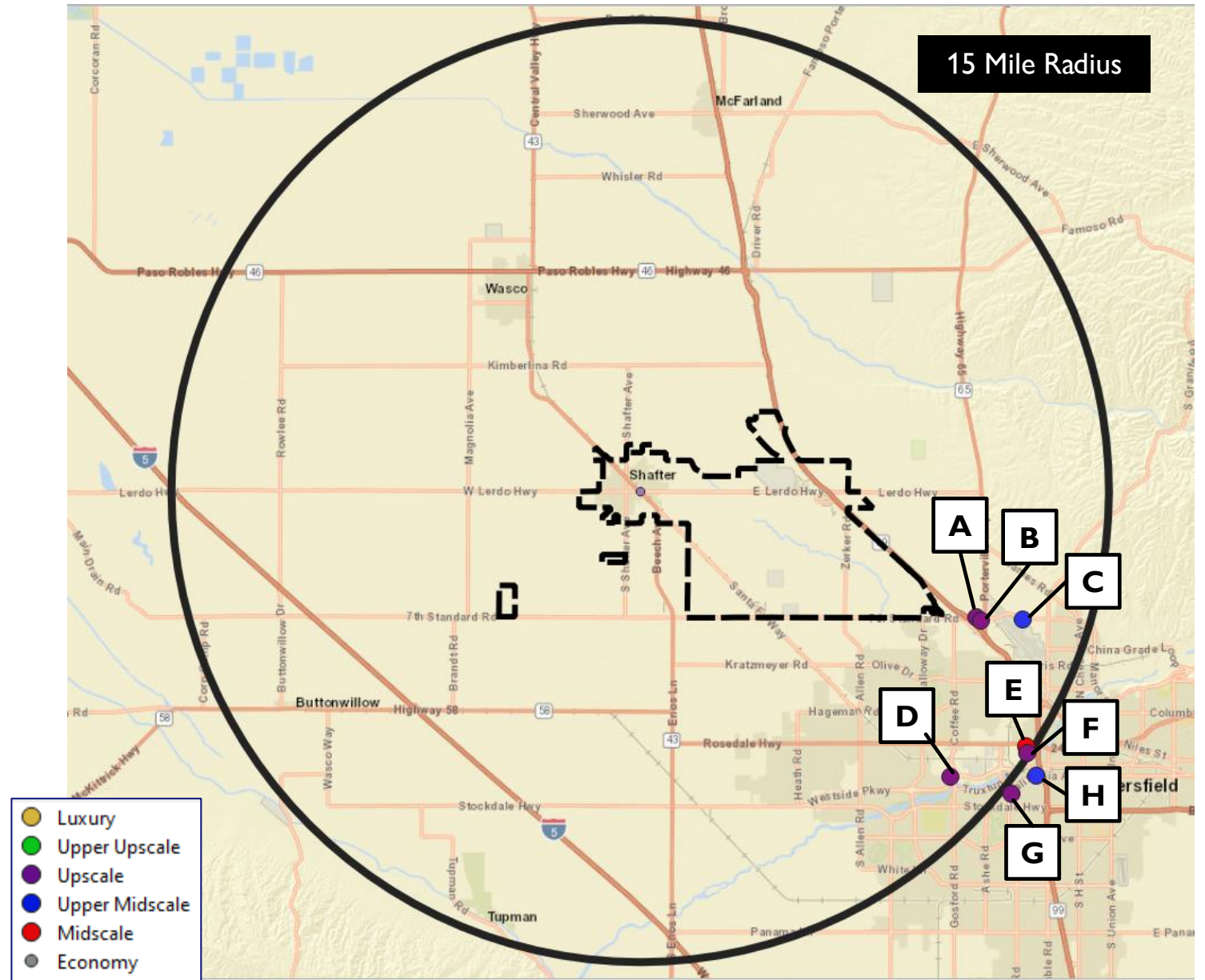
GREATER SHAFTER TRADE AREA HOTELS

Property Name	City	Rooms	Hotel Class	Year Built	Dist
Hourglass Hotel, Ascend Hotel Collection	Bakersfield	175	Upscale	1972	15.1
Duniya Hotel	Bakersfield	199	Midscale	1958	15.1
La Quinta Inns & Suites Bakersfield South	Bakersfield	128	Upper Midscale	1986	15.2
Four Points by Sheraton Bakersfield	Bakersfield	142	Upscale	1983	15.4
Residence Inn Bakersfield	Bakersfield	114	Upscale	1990	15.5
Extended Stay America Bakersfield - Chester Lane	Bakersfield	80	Midscale	2005	15.7
Extended Stay America Bakersfield - California Avenue	Bakersfield	120	Midscale	1996	15.7
Ramada Limited Bakersfield North	Bakersfield	80	Midscale	1993	15.8
Hampton Inn Bakersfield Central	Bakersfield	93	Upper Midscale	1997	15.9
The Padre Hotel	Bakersfield	112	Luxury	1928	16.4
Hyatt Place Delano	Delano	100	Upscale	2018	16.9
Marriott Bakersfield at The Convention Center	Bakersfield	259	Upper Upscale	1995	17.0
Best Western Plus Hill House	Bakersfield	97	Upper Midscale	1960	17.1
Country Inn & Suites Bakersfield	Bakersfield	66	Upper Midscale	1989	17.4
Plaza Motel	Bakersfield	54	Midscale	1939	17.7
Quality Inn & Suites Near Downtown Bakersfield	Bakersfield	88	Midscale	1955	18.0
Holiday Inn Express Bakersfield	Bakersfield	105	Upper Midscale	1994	18.6
Holiday Inn Express Delano Highway 99	Delano	63	Upper Midscale	2006	19.9
Best Western Liberty Inn	Delano	51	Midscale	2001	20.2
Hampton by Hilton Inn & Suites Bakersfield/Hwy 58	Bakersfield	94	Upper Midscale	2009	22.4

UPCOMING HOTELS

Within ~15 miles of Shafter, there is one hotel currently under construction, with an additional 7 hotels in the proposed / planning stages, with most of the activity occurring in current hotel clusters along the 99 corridor. While the status of these hotels and their future construction is not certain, it demonstrates continued interest in hotel development in the market.

Hotel Property Class	# of Hotels	Rooms	% Rooms
Upscale	5	530	52%
Upper Midscale	2	280	27%
Midscale	1	98	10%
Economy	0	120	12%
Grand Total	8	1,028	



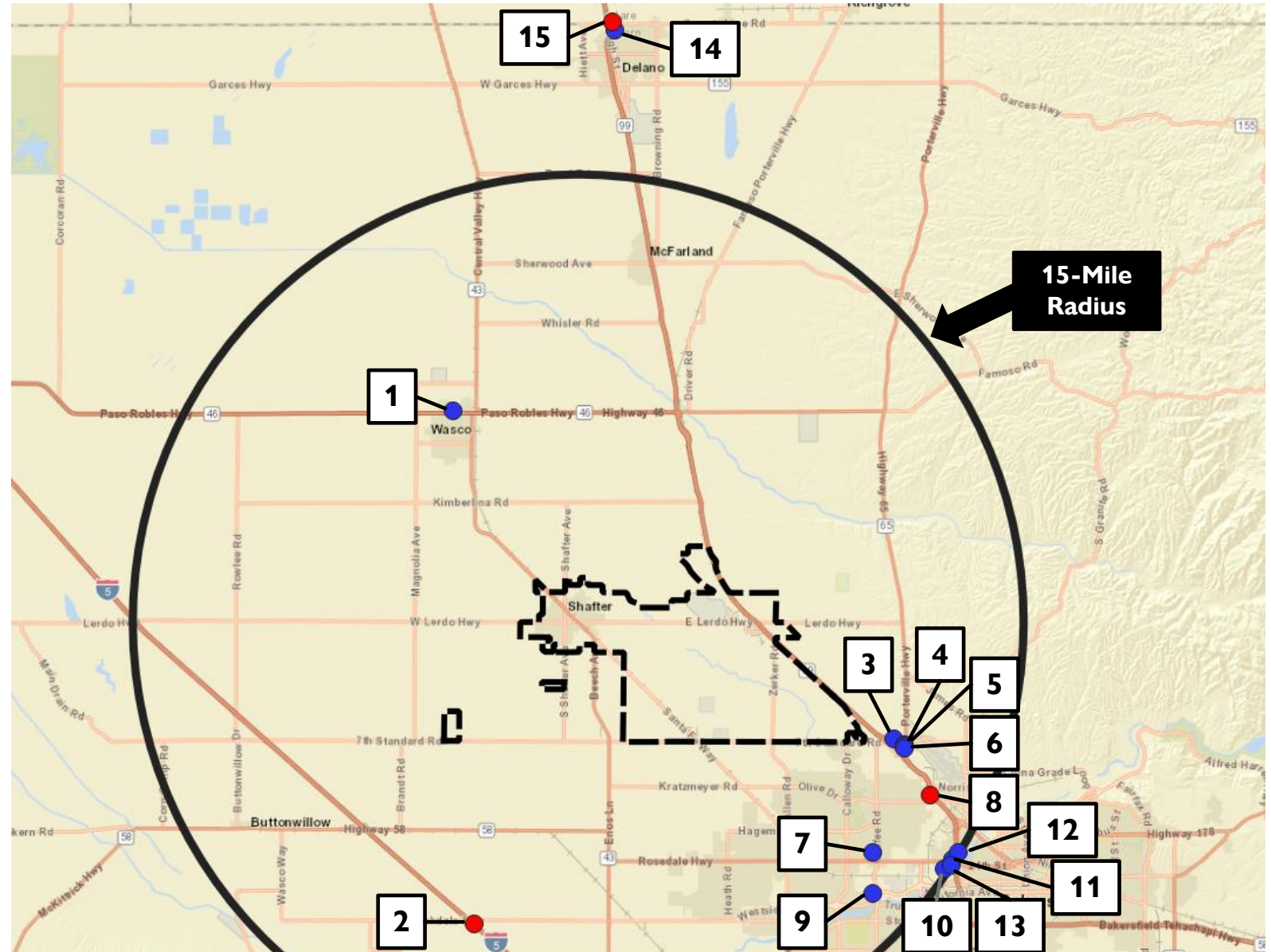
HOTELS PROPOSED AND UNDER CONSTRUCTION (WITHIN ~15 MILES)

# on Map	Hotel Name	City	# of Rooms	Class Scale	Status	Expected Open Date	Dist from DT Shafter
A	Staybridge Suites Bakersfield North - Airport	Bakersfield	100	Upscale	Final Planning	1 / 2025	11.5
B	Courtyard By Marriott Bakersfield North	Bakersfield	98	Upscale	Final Planning	2 / 2025	11.6
C	Home2 Suites by Hilton Bakersfield Airport	Bakersfield	91	Upper Midscale	Proposed	1 / 2030	12.9
D	Staybridge Suites Bakersfield West	Bakersfield	104	Upscale	Proposed	11 / 2025	13.5
E	Tru by Hilton Bakersfield	Bakersfield	98	Midscale	Final Planning	7 / 2025	14.8
F	Homewood Suites by Hilton Bakersfield Central	Bakersfield	117	Upscale	Final Planning	11 / 2025	14.9
G	Element Bakersfield Southwest	Bakersfield	111	Upscale	Proposed	5 / 2026	15.3
H	Hampton Inn & Suites by Hilton Bakersfield Central	Bakersfield	110	Upper Midscale	Under Construction	1/ 2024	15.6

COMPETITIVE SET

The Competitive Set for the Analysis uses Midscale and Upper Midscale hotels within 15 miles of Downtown Shafter, as well as two hotels in the City of Delano.

The Competitive Set of 15 hotels includes 3 Midscale hotels (144 rooms) and 12 Upper Midscale hotels (1,066 rooms), totaling 1,210 hotel rooms.



COMPETITIVE SET OVERVIEW

- Major hotel properties in the Trade Area surveyed by STR and included in the Competitive Set include:
 - Best Western Plus Wasco Inn & Suites (59 rooms, upper midscale)
 - Best Western Heritage Inn (47 rooms, midscale)
 - Holiday Inn Express & Suites Bakersfield Airport (104 rooms, upper midscale)
 - La Quinta Inn & Suites Bakersfield North (65 rooms, upper midscale)
 - Hampton by Hilton Inn & Suites Bakersfield North-Airport (94 rooms, upper midscale)
- Over the past year, average ADR ranges from \$118 per night in December 2022 to \$135 per night in February 2023, averaging ~\$125 over that time frame.
- Over the past year, average occupancy ranges from 56% in January 2023 to 74% in March 2023, averaging ~67% over that time frame.



Top Left: Best Western Plus Wasco Inn & Suites
Top Right: Best Western Heritage Inn
Middle Left: Holiday Inn Express & Suites Bakersfield Airport
Middle Right: La Quinta Inn & Suites Bakersfield North
Left: Hampton by Hilton Inn & Suites Bakersfield North-Airport

COMPETITIVE SET HOTEL PROPERTIES

# on Map	Hotel Name	City	# of Rooms	Parcel Size (AC)	Class Scale	Year Built	Dist. from Downtown Shafter
1	Best Western Plus Wasco Inn & Suites	Wasco	59		Upper Midscale	2009	8.2
2	Best Western Heritage Inn	Bakersfield	47		Midscale	1996	10.7
3	Holiday Inn Express & Suites Bakersfield Airport	Bakersfield	104		Upper Midscale	2016	11.3
4	La Quinta Inns & Suites Bakersfield North	Bakersfield	65		Upper Midscale	2006	11.7
5	Hampton by Hilton Inn & Suites Bakersfield North-Airport	Bakersfield	94		Upper Midscale	2008	11.7
6	Fairfield Inn & Suites Bakersfield North/Airport	Bakersfield	85		Upper Midscale	2017	11.7
7	TownePlace Suites Bakersfield West	Bakersfield	95		Upper Midscale	2016	12.6
8	Sleep Inn & Suites Bakersfield North	Bakersfield	46		Midscale	2006	13.2
9	Home2 Suites by Hilton Bakersfield	Bakersfield	113		Upper Midscale	2019	13.5
10	Holiday Inn & Suites Bakersfield North	Bakersfield	120		Upper Midscale	2008	14.9
11	Fairfield Inn & Suites Bakersfield Central	Bakersfield	122		Upper Midscale	1988	14.9
12	Holiday Inn Express & Suites Bakersfield Central	Bakersfield	90		Upper Midscale	2006	14.9
13	Comfort Suites Bakersfield	Bakersfield	56		Upper Midscale	2002	15.0
14	Holiday Inn Express Delano Highway 99	Delano	63		Upper Midscale	2006	19.9
15	Best Western Liberty Inn	Delano	51		Midscale	2001	20.2

COMPETITIVE SET MARKET PERFORMANCE SUMMARY

Year	Avg. Occupancy	Average Daily Rate (ADR)	Annual Supply of Room Nights	Annual Demand for Room Nights	Change in Occupied Room Nights	Revenue per Available Room (RevPAR)	Change in RevPAR
Jun 2015 - May 2016	70.5%	\$93.20	308,884	217,615		\$66.05	
Jun 2016 - May 2017	68.3%	\$96.26	369,380	252,125	15.9%	\$65.94	-0.2%
Jun 2017 - May 2018	71.2%	\$100.09	381,361	271,343	7.6%	\$71.65	8.7%
Jun 2018 - May 2019	71.6%	\$106.85	363,317	260,243	-4.1%	\$76.73	7.1%
Jun 2019 - May 2020	62.9%	\$107.18	420,971	264,731	1.7%	\$68.68	-10.5%
Jun 2020 - May 2021	60.3%	\$105.58	441,650	266,315	0.6%	\$63.91	-6.9%
Jun 2021 - May 2022	71.7%	\$121.48	441,650	316,810	19.0%	\$87.20	36.4%
Jun 2022 - May 2023	67.3%	\$124.57	441,650	297,157	-6.2%	\$84.04	-3.6%
Total Growth (%)	-4.5%	33.7%	43.0%	36.6%		27.2%	

COMPETITIVE SET PERFORMANCE BY MONTH AND DAY OF THE WEEK

Performance by Month

Month	Avg. Occupancy	ADR	RevPAR
Jun 22	70.0%	\$123.35	\$86.36
Jul 22	65.5%	\$122.72	\$80.42
Aug 22	68.0%	\$122.45	\$83.24
Sep 22	67.0%	\$121.94	\$81.73
Oct 22	72.2%	\$127.57	\$92.06
Nov 22	64.4%	\$122.59	\$78.96
Dec 22	57.1%	\$118.30	\$67.55
Jan 23	55.7%	\$120.82	\$67.24
Feb 23	71.5%	\$135.18	\$96.60
Mar 23	73.6%	\$129.48	\$95.27
Apr 23	71.5%	\$124.62	\$89.05
May 23	71.6%	\$125.78	\$90.02
Average	67.3%	\$124.57	\$84.04

Performance by Day of Week

Day	Avg. Occupancy	ADR	RevPAR
Sunday	49.4%	\$118.30	\$58.40
Monday	66.5%	\$122.68	\$81.60
Tuesday	72.6%	\$124.56	\$90.41
Wednesday	74.8%	\$125.11	\$93.64
Thursday	70.1%	\$124.01	\$86.87
Friday	66.8%	\$126.87	\$84.77
Saturday	70.7%	\$129.76	\$91.69
Average	67.3%	\$124.75	\$83.94

- Seasonality does not appear to have too strong of an impact in this market, with some drop off in Occupancy and RevPAR in December / January.
- In the last year, occupancy was typically between 64% and 74%, apart from lower occupancy in December / January (~56%). Hotels in the Shafter Area tend to do slightly better in the spring and fall months, with occupancy peaking in October and ADR / RevPAR peaking in February.
- Strong demand throughout the week, with occupancy and RevPAR peaking on Wednesday, and ADR peaking on Saturday.

COMPETITIVE SET PROJECTION OF SUPPORTABLE NEW ROOMS

- Hotels were chosen based on STR defined class (Midscale and Upper Midscale) within 15 miles of downtown Shafter, as well as two hotels in Delano.
- The data from the 15 Midscale and Upper Midscale hotels reporting data to STR provide a strong representation of the Shafter Area market.
- There are 1,210 rooms across the 15 hotels in the Competitive Set within the Trade Area, leading to an existing supply of annual room nights of 441,650.
- Average annual occupancy in the competitive set was 67.3% for the past 12 months. New hotel development typically occurs when the market area achieves 70% occupancy rates.
- Kosmont forecasted demand growth yielding support for ~310 new rooms in Submarket over the next 10 years, using a 3% growth rate.
- There are several hotel projects proposed / in the planning stages / under construction within ~15 miles of Downtown Shafter. These projects could bring close to 300 rooms in the Midscale / Upper Midscale categories, as well as over 500 rooms in the Upscale category, that can serve as competition in the Trade Area. This includes two upscale hotels (totaling 198 rooms) near the Bakersfield airport that are in the final planning stage of development, an Upper Midscale class hotel (91 rooms) in the proposed stage of development near the airport, an Upper Midscale hotel that is currently under construction ~15.6 miles from downtown Shafter expected to open in 2024, and several other potential hotel projects.

COMPETITIVE SET PROJECTION OF SUPPORTABLE NEW ROOMS

Projection of Supportable New Midscale & Upper Midscale Rooms

Year	Projected Demand	Existing Supply of Room Nights	Imputed Occupancy	Demand for Room Nights	Supportable # of Rooms	Projected Supply of Rooms	Cumulative Difference
2023*	297,157	441,650	67%	412,718	0	-	0
2028	344,486	441,650	78%	478,453	101	-	101
2033	399,354	441,650	90%	554,659	310	-	310

Sources: Smith Travel Research, Kosmont Companies (Accessed June 2023);

Notes: Target occupancy of 72%; based on 3% annual increase in room demand; *2023 represents the period between June 2022 to May 2023. The data used in this Analysis is reflective of the hotels that report monthly to STR. Projections subject to ongoing COVID-19 pandemic recovery in hospitality sector.

The cumulative difference reflects the number of supportable rooms after accounting for hotels that are under construction—this Analysis does not assume any additional hotels in the Midscale and Upper Midscale classes are built in the Trade Area. While there are no hotels within 15 miles of Downtown Shafter in the Midscale and Upper Midscale class that are currently under construction, it should be noted that there are several hotel pipeline projects in the area that may serve as competition. This includes two upscale hotels (totaling 198 rooms) near the Meadows Field Airport that are in the final planning stage of development, an Upper Midscale class hotel (91 rooms) in the proposed stage of development near the Airport, an Upper Midscale hotel that is currently under construction ~15.6 miles from downtown Shafter expected to open in 2024, and several other potential hotel projects; see page 16 of this report for more information.

HOTEL AMENITIES

HOTELS LOCATED IN TRADE AREA

Kosmont observed the amenities available in the seven largest hotels by number of rooms in the Competitive Set; a summary of the amenities for these hotels is provided in the table below:

Hotel Name	City	Amenities
Fairfield Inn & Suites Bakersfield Central	Bakersfield	• 735 SF Meeting Space • Business Center • Fitness Center • Pool • Breakfast Buffet / Dining Area
Holiday Inn & Suites Bakersfield North	Bakersfield	• 1,600 SF Meeting Space • Business Center • Fitness Center • Pool • Restaurant / On-Site Bar (Joe's Restaurant)
Home2 Suites by Hilton Bakersfield	Bakersfield	• Business Center • Fitness Center • Pool • Restaurant
Holiday Inn Express & Suites Bakersfield Airport	Bakersfield	• 450 SF Meeting Space • Business Center • Fitness Center • Pool
TownePlace Suites Bakersfield West	Bakersfield	• 1,215 SF Meeting Space • Fitness Center • Pool • Breakfast Buffet / Dining Area
Hampton by Hilton Inn & Suites Bakersfield North-Airport	Bakersfield	• 783 SF Meeting Space • Business Center • Fitness Center • Pool
Holiday Inn Express & Suites Bakersfield Central	Bakersfield	• 1,000 SF Meeting Space • Business Center • Fitness Center • Pool • Breakfast Buffet / Dining Area

DISCLAIMER

The analyses, projections, assumptions, rates of return, and any examples presented herein are for illustrative purposes and are not a guarantee of actual and/or future results. Actual results may differ from those expressed in this analysis, as results are difficult to predict as a function of market conditions, natural disasters, pandemics, significant economic impacts, legislation and administrative actions.

CITY OF SHAFTER HOTEL MARKET DEMAND ANALYSIS



2301 Rosecrans Ave., Suite 4140
El Segundo, CA 90245
TEL: 424-297-1070 | URL: www.kosmont.com



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Marco Martinez, City Attorney

SUBJECT: APPROVE THE SECOND AMENDMENT OF THE CITY MANAGER
EMPLOYMENT AGREEMENT WITH GABRIEL A. GONZALEZ

RECOMMENDATION

Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; and approve the Second Amendment to the City Manager Employment Agreement with Gabriel A. Gonzalez.

BACKGROUND

On February 18, 2020, the City Council appointed Gabriel A. Gonzaez as City Manager and approved an unemployment agreement setting forth the terms of that agreement. The employment agreement required the Council conduct annual performance evaluations. Over the past two months, the City Council conducted a performance evaluation of the City Manager and determined that the City Manager's performance was satisfactory. The Council further directed that the City Manager be provided the following benefit to (1) reward him for past performance; and (2) provide an incentive for him to remain with the organization:

1. A one-time, non-PERS payment equaling ten percent (10%) of his current yearly salary.

The City Manager's current annual salary is \$215,000. That means that the one-time payment will be \$21,500 (gross amount) and will be payable upon approval of this amendment. All other terms of the current employment agreement remain unchanged.

Effective January 1, 2017, California Government Code Section 54953(c)(3) requires City Council to orally report in open session a summary of the salary, salary schedules, and compensation in form of fringe benefits for local agency executives, before the City Council may take final action on such compensation. This report and the oral presentation that is provided will satisfy those requirements.

ANALYSIS

FISCAL IMPACT

**APPROVE THE SECOND AMENDMENT OF THE CITY MANAGER EMPLOYMENT AGREEMENT
WITH GABRIEL A. GONZALEZ**

The fiscal impact of this item results in a one-time payment from the general fund of \$21,500.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines because the action is the approval of a second amendment of an employment agreement and therefore, it is governmental fiscal activity that does not involve any commitment to a specific project that can result in a potentially significant impact and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Yes

ALTERNATIVES

NEXT STEPS

ATTACHMENTS

1. Shafter - Second Amendment to City Manager Employment Agreement (2023 Gonzalez)-c1-c1

SECOND AMENDMENT TO CITY MANAGER EMPLOYMENT AGREEMENT

This Second Amendment to the City Manager Employment Agreement (the "Second Amendment") between the City of Shafter (the "City"), a California municipal corporation, and GABRIEL A. GONZALEZ, an individual ("GONZALEZ"), is entered into this ___, of August, 2023. The above parties may be individual referred to as "Party" and collectively referred to as the "Parties."

RECITALS

- A. The Parties entered into a City Manager Employment Agreement ("Agreement") services on February 21, 2020; and
- B. The Parties entered into a First Amendment to the Agreement in August of 2022 to amend the term of the Agreement and certain benefits terms; and
- C. The Parties now wish to further amend the terms of the Agreement to provide the City Manager with additional compensation in the form of a performance bonus for duties performed and to provide an incentive to remain in the position of City Manager.

AGREEMENT

In consideration of the mutual obligations in this First Amendment and the Agreement, the Parties agree as follows:

SECTION 1. Section 3 of the Agreement are hereby amended to add subsection (D) to read as follows:

"D. At the City Council's sole and absolute discretion and in addition to the compensation terms contained in this section, City Manager may be paid a performance bonus in recognition of exemplary past performance and as an incentive to remain with the City as City's City Manager. On August 1, 2023, City Manager shall be paid a performance bonus equal to ten percent (10%) of his Annual Base Salary shown in subsection 3(A)."

SECTION 2. Except as expressly modified by this First Amendment, all provisions of the Agreement remain in full force and effect.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment as of the date first herein written above.

CITY OF SHAFTER

By: _____
Chad Givens, Mayor

CITY MANAGER

By: _____
GABRIEL A. GONZALEZ
City Manager

ATTEST:

Yazmina Pallares, City Clerk

Approved as to form:

Marco A. Martinez, City Attorney



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Bob Meadows, Business Development Coordinator

SUBJECT: APPROVAL OF EXCLUSIVE NEGOTIATING AGREEMENT (ENA)
FOR A TERM OF 160-DAYS WITH MICHAEL HAIR, OPERATING
AS LeORA, LLC

RECOMMENDATION

Council find the action is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines; authorize the City Manager to enter into an Exclusive Negotiating Agreement ("ENA") with Michael Hair, operating as LeOra, LLC ("Developer") to acquire and develop the approximately one half acre City-owned property (APN 028-200-31) near the corner of Lerdo Highway and S. Central Valey Highway.

BACKGROUND

Michael Hair, operating as LeOra, LLC ("Developer"), wishes to acquire and develop the approximately one-half-acre City-owned property (APN 028-200-31) near the corner of Lerdo Highway and S. Central Valley Highway. The Developer proposes to purchase the City property and secure a tenant to provide sales tax revenue for the City.

The Developer is a well-known Shafter real estate developer who has shown continued interest in purchasing and developing this property, bordered directly on the south by Kirshenmann Park. To the north, an alley separates this property from the three surrounding parcels, all owned by Lerdo LLC, with current tenants Dollar General, ARCO Gas & AM/PM Mini Mart, and Tacos La Villa. Developer understand the City's strong preference for the tenant to be a national brand. The ENA has a 160-day negotiating period for the City and Developer to reach mutually satisfactory deal terms for a future Disposition and Development Agreement ("DDA"), or this Agreement will be automatically terminated. Either party can also terminate it at any time within that period. The City has the option to grant a 90-day extension.

ANALYSIS

This parcel is currently a non-revenue-generating fixed asset for the City. The development of the property would create a more positive and attractive physical presence in the area as well as provide additional tax revenue of an undetermined amount to the City.

**APPROVAL OF EXCLUSIVE NEGOTIATING AGREEMENT (ENA) FOR A TERM OF 160-DAYS
WITH MICHAEL HAIR, OPERATING AS LeORA, LLC**

FISCAL IMPACT

The fiscal impact is difficult to project and is dependent upon the developer acquiring a preferably national brand tenant to generate sales tax revenue for the City. Since this property is currently vacant, any impact derived from this Agreement appears to be positive for the City.

CEQA ANALYSIS

The Council find the action is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines because the action is authorization to engage in an exclusive negotiating agreement, which is an organizational and administrative activity that will not result in direct or indirect physical changes to the environment and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Yes

ALTERNATIVES

The Council can 1) not authorize the release of the ENA or 2) direct staff to revise the ENA based on directions provided and bring the revised ENA back to the Council for future consideration.

NEXT STEPS

Upon approval by the Council, City Manager is authorized to sign the Agreement on behalf of the City and enter into the ENA with Developer.

ATTACHMENTS

1. ENA Michael Hair August 16 2023 DRAFT

AGREEMENT TO NEGOTIATE EXCLUSIVELY

THIS AGREEMENT TO NEGOTIATE EXCLUSIVELY (the “Agreement”) is entered into as of August 16, 2023, by and between the City of Shafter, a public body, corporate and politic (the “City”), and LeOra, LLC, (the “Developer”), on the basis of the following facts, understandings and intentions of the parties:

RECITALS

A. On August 16, 2023, the “City” agreed to consider the sale of that certain commercial property located generally at Lerdo Highway and S. Central Valley Highway, Shafter, California (APN 028-200-31), (the “Property”). The Property is more specifically described in **Exhibit A** attached hereto and incorporated herein by this reference.

B. The Developer will deliver a future proposal (the “Proposal”) for consideration for approval by the City.

B. The Developer desires to enter into exclusive negotiations with the City for the disposition and development of the Property in accordance with the terms and conditions of this Agreement.

THEREFORE, the City and Developer agree as follows:

Section 1. Exclusive Negotiations

(a) Good Faith Negotiations. Developer and City agree to negotiate diligently and exclusively and in good faith for the Negotiation Period set forth in subsection (b) below to prepare a Disposition and Development Agreement (the “DDA”) to be considered for execution between Developer and City concerning the sale of the Property and commercial development of the Property.

(b) Negotiation Period. The negotiation period shall begin upon execution of this Agreement by both parties and shall continue for one hundred sixty (160) days unless earlier terminated pursuant to sections 2 or 3 (the “Negotiation Period”). If upon expiration of the Negotiation Period, a mutually satisfactory DDA has not been negotiated by Developer and City, then this Agreement shall automatically terminate at the end of such period, unless mutually extended by City and Developer. The City may approve one 90-day extension of the Negotiation Period. If a mutually satisfactory DDA has been successfully negotiated by Developer and City within the Negotiation Period, this Agreement shall terminate upon either (1) execution of the DDA by Developer and the approval and execution of the DDA by City, or (2) disapproval of the submitted DDA by the City in its policy discretion as more fully provided for in Section 5(b) below.

Section 2. Default and Expiration

(a) **Developer Default.** In the event Developer has not continued to negotiate diligently and in good faith, City shall give written notice thereof to Developer who shall then have ten (10) working days to commence negotiating in good faith. Following the receipt of such notice and the failure of Developer to thereafter commence negotiating in good faith within such ten (10) working days, this Agreement may be terminated by City. In the event of such termination by City, neither party shall have any further rights against or liability to the other under this Agreement.

(b) **City Default.** In the event City has not continued to negotiate diligently and in good faith, Developer shall give written notice thereof to City which shall then have (10) working days to commence negotiating in good faith. Following the receipt of such notice and the failure of City to thereafter commence negotiating in good faith within such ten (10) working days, this Agreement may be terminated by Developer. In the event of such termination by Developer, neither party shall have any further rights against or liability to the other under this Agreement.

(c) **Expiration.** Upon termination of this Agreement at the expiration of the Negotiation Period or such extension thereof, neither party shall have any further rights against or liability to the other under this Agreement. If a DDA has been executed by City and Developer, the DDA shall thereafter govern the rights and obligations of the parties with respect to the sale and development of the Property.

Section 3. Conduct of Negotiations

(a) **Scope of Development.** Negotiations hereunder shall be based upon the development of a commercial project (the “Project”) on the Property. The Project shall be consistent with the Proposal.

(b) **Architectural Concept.** Within ten (10) days after execution of this Agreement, the Developer shall contract with architectural and engineering firms satisfactory to the City to develop conceptual drawings showing proto-typical streetscapes that reflect conceptual building elevations and a schedule of proposed materials and finishes with respect to the proposed development (“Design Contracts”). These drawings and schedules are necessary for the development of the Property to the mutual satisfaction of both parties, in order for the parties to evaluate the design and economic aspects of the proposed Project and to conduct negotiation of a satisfactory DDA. The Developer shall bear all costs of the Design Contracts and all architectural and engineering work for the Project.

(c) **Other Predevelopment Work.** During the Negotiation Period, Developer shall pay all third-party costs incurred by the City, from time to time, related to this Agreement and the proposed Project, including without limitation, all costs for legal counsel retained by the City, and all costs for any studies, appraisals, analyses or documentation that may be required by the City under the California Environmental Quality Act (“CEQA”), in order for the City to

complete its review of the proposed Project. The Developer shall deliver to the City a deposit in an amount sufficient to cover the third-party costs estimated to be incurred by the City for the proposed Project. The City shall provide an accounting, from time to time, of the actual third-party costs incurred by the City, and to the extent such costs exceed the amount deposited by the Developer, the Developer shall, within 5 days after receipt of notice from the City, deliver an additional deposit in the amount necessary to cover the remaining estimated third-party costs. If the Developer for any reason elects not to pay any such costs, or for any reason fails to pay the City all amounts required to be paid by the Developer pursuant to this Agreement, the City may terminate this Agreement by providing written notice of such termination to the Developer, and thereafter neither party shall have any further rights against or liability to the other under this Agreement.

(d) Purchase Price and/or Other Consideration. The purchase price and/or other consideration to be paid by Developer for the Property or portion thereof under the DDA will be equal to the fair market value of the Property, will be based upon such factors as market conditions, density of development, cost of development, and public purpose, and will be subject to approval by the City after a public hearing as required by law. Mere failure by the parties to agree to economic terms of the DDA shall not constitute negotiating in bad faith by either party hereunder.

(e) Property Tenant. Developer must secure a tenant, preferably a national brand, who is a revenue-generating type of commercial or retail business.

Section 4. The Developer

(a) Nature of the Developer. Developer is an LLC involved in real estate business.

(b) Office of the Developer. The principal office of Developer is: 6501 Fruitvale Avenue, Bakersfield, CA 93308.

(c) Employees and Consultants of the Developer. Developer has designated the following person(s) who will negotiate the DDA with City and who will engage in the activities necessary to determine the feasibility of the development:

Kristin A. Hagan, General Counsel

(d) Full Disclosure and Approval. Developer shall make full disclosure to City of its principals, offices, stockholders, partners, joint venturers, employees, other associates and all other pertinent information concerning Developer and its associates.

Section 5. City Responsibilities

(a) City Assistance and Cooperation. City shall cooperate fully in providing Developer with the appropriate information and assistance in its possession relevant to the Property and negotiation of the DDA.

(b) City Public Hearing. It is expressly understood and acknowledged by Developer that a DDA resulting from the negotiations hereunder shall become effective only after and if the DDA has been considered and approved by the City, in its policy discretion, at a public hearing called for such purpose in accordance with applicable law.

Section 6. Limitations

By its execution of this Agreement City is not committing itself to or agreeing to undertake: (a) disposition of land to Developer; or (b) any other acts or activities requiring the subsequent independent exercise of discretion by City, or any agency or department thereof.

This Agreement does not constitute a disposition of property or exercise of control over property by City and does not require a public hearing. Execution of this Agreement by City is merely an agreement to enter into a period of exclusive negotiations according to the term hereof, reserving final discretion and approval by City as to any DDA and all proceedings and decisions in connections therewith. Additionally, the execution of this Agreement and the negotiations hereunder do not constitute a “project” for purposes of CEQA.

Section 7. Miscellaneous Provisions

(a) Commissions. City represents that it has engaged no broker, agent or finder in connection with this transaction, and Developer agrees to hold City harmless from any claim by any broker, agent or finder retained by Developer.

(b) Notices. Formal written notices, demands, correspondence and communications between City and Developer shall be deemed sufficiently given if dispatched by registered or certified mail, postage prepaid, return receipt requested, to the office of City and Developer indicated below. Such written notices, demands, correspondence and communications may be sent in the same manner to such other persons and addresses as either party may from time-to-time designate by mail as provided in this subsection.

Notices to City:

City of Shafter
336 Pacific Avenue
Shafter, CA 93263
Attn: Gabriel Gonzalez, City Manager

Notices to Developer:

LeOra, LLC
6501 Fruitvale Avenue

Bakersfield, CA 93308

Attn: Michael Hair, Member

(c) Attorneys’ Fees. If any dispute between Developer and City should result in litigation, the prevailing party shall be reimbursed for all reasonable costs incurred in connection with such litigation, including, without limitation, all reasonable attorneys’ fees.

(d) Arbitration of Disputes. Both parties may agree to arbitration in accordance with the Commercial Arbitration Rule of the American Arbitration.

(e) Effect of Prior Agreements. By this Agreement, the parties intend to supersede any prior agreements or understandings concerning the development or sale of the Property, or any portion thereof, and all such prior agreements or understandings shall be considered of no further force or effect.

IN WITNESS WHEREOF this Agreement has been executed in duplicate, by the parties hereto on the day and year first above written.

“CITY “

“DEVELOPER”

Gabriel Gonzalez, City Manager

Michael Hair, Member

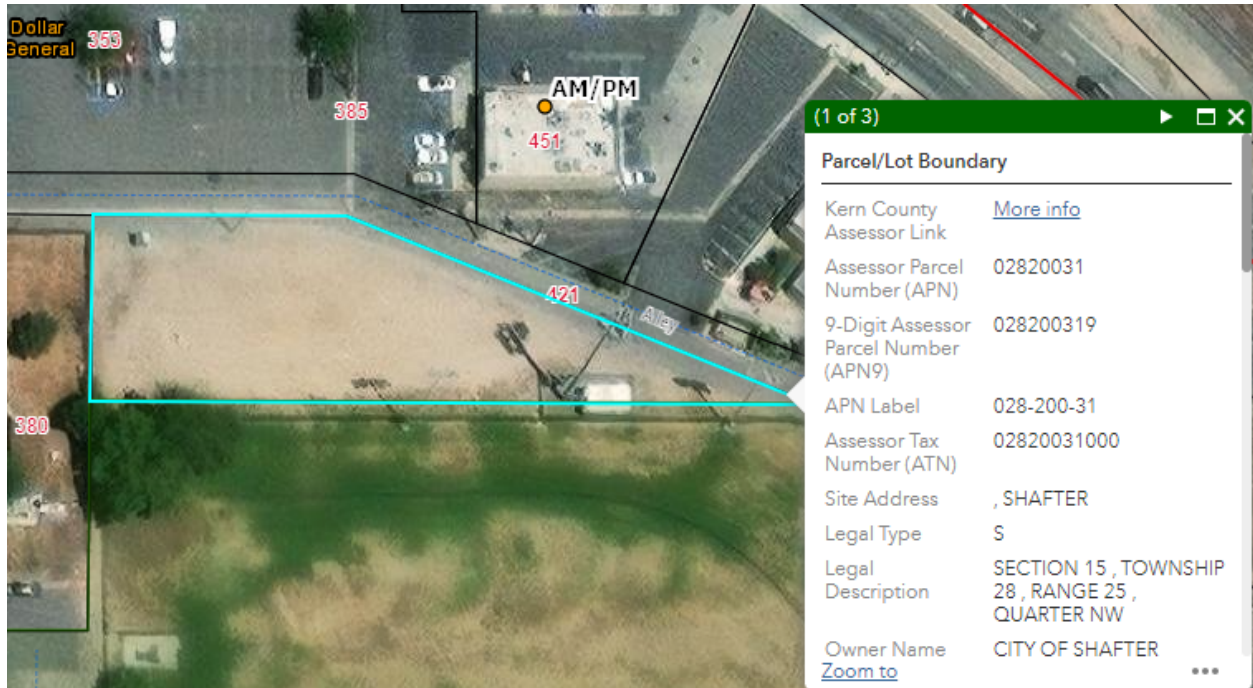
Attest:

Yazmina, Pallares, City Clerk

Approved as to Form:

Marco Martinez, City Attorney

EXHIBIT A
Description of Property





CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: August 15, 2023

FROM: Gabriel A. Gonzalez, City Manager

PREPARED BY: Yazmina Pallares, City Clerk

SUBJECT: LEAGUE OF CALIFORNIA CITIES 2023 ANNUAL CONFERENCE
DESIGNATION OF VOTING DELEGATE

RECOMMENDATION

Council find the action is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines; and appoint a City of Shafter Councilmember as a voting delegate and up to two alternate voting delegates to vote on proposed policies at the League of California Cities Annual Conference September 20-22, 2023.

BACKGROUND

On September 20-23, 2023, the League of California Cities will hold its annual conference at the SAFE Credit Union Convention Center in Sacramento. A special annual business meeting will be held on Friday, September 23, 2023, for the League membership to consider and take action on resolutions that establish league policy.

It is necessary for Council to designate a voting delegate, and up to two alternate voting delegates.

ANALYSIS

None.

FISCAL IMPACT

No budget action is necessary.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines because the action is appointment of a voting delegate and alternatives for the League of California Cities annual conference and therefore, it is organizational and administrative activity that will not result in direct or indirect physical changes to the environment and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Not Applicable

ALTERNATIVES

MANAGEMENT REPORT

**LEAGUE OF CALIFORNIA CITIES 2023 ANNUAL CONFERENCE DESIGNATION OF VOTING
DELEGATE**

None.

NEXT STEPS

None.

ATTACHMENTS

None