



336 Pacific Avenue, Shafter, CA 93263
Meeting Held In-Person and Via Zoom and Livestream on YouTube.

**AGENDA
REGULAR MEETING
SHAFTER CITY COUNCIL
TUESDAY, DECEMBER 3, 2024**

NOTICE TO THE PUBLIC:

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's Office during normal business hours at City Hall located at 336 Pacific Avenue, Shafter CA. In addition, such documents will be posted on the City's website at www.shafter.com.

CALL TO ORDER: 6:00 PM

ROLL CALL: Mayor Givens
Mayor Pro Tem Prout
Council Member Alvarado
Council Member Espinoza
Council Member Olvera

PLEDGE OF ALLEGIANCE: Mayor Pro Tem Prout

INVOCATION: Council Member Alvarado

APPROVAL OF AGENDA:

PUBLIC COMMENT:

Those persons wishing to speak on any item included on the agenda, or on any matter within the subject matter jurisdiction of the City Council, are invited to speak from the podium and address the City Council. Speakers are limited to five minutes unless additional time is needed for translation. Please state your name and address for the record before making your presentation.

COUNCIL ANNOUNCEMENTS AND REPORTS:

On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. Council Members may ask a question for clarification, make a referral to staff, or take action to have staff place a matter of business on a future agenda. No formal action by the Council will be taken unless an item is identified on the Agenda.

CONSENT CALENDAR:

All items on the consent calendar are considered routine and non-controversial by staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent calendar and will be considered in the listed sequence with an opportunity for any member of the public to address the Council concerning the item before action is taken.

1. Approve General Checks: November 21, 2024, November 25, 2024.
2. Approve Payroll: November 8, 2024, November 15, 2024, November 20, 2024, November 21, 2024.
3. Approve Overtime Report: November 2024.
4. Approve Minutes: September 3, 2024, September 11, 2024.
5. Approve Special Event Permit: Shafter Lions Club, Toy Drive - Drive Through, Veterans Park, December 14, 2024.
6. Council find that the approval of the final map is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; and approve the final map for Tract No 7244 Phase 1.
7. Council find the action is not defined as a "project" per Section 15378 (b)(4) of the California Environmental Quality Act; approve an agreement for the completion of Public Improvements with Lennar Homes of California, LLC for Tract 7244 Phase 1 subject to review and approval by the City Attorney and City Engineer; and authorize the City Manager to execute said agreement.
8. Council find that the approval of the final map is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines; and approve the final map for Tract No. 7447.
9. Council find the action is not defined as a "project" per Section 15378(b)(4) of the California Environmental Quality Act; approve an agreement for the completion of Public Improvements with Lennar Homes of California, LLC for Tract 7447 subject to review and approval by the City Attorney and City Engineer; and authorize the City Manager to execute said agreement.

PUBLIC HEARINGS:

Should anyone challenge any proposed action which is the subject of a public hearing listed on this agenda, that person challenging any action taken after the public hearing may be limited to raising only those issues addressed at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

1. **ZONE CODE AMENDMENT NO. 24-19:** Council find that the action is exempt from the California Environmental Quality Act; conduct a public hearing; and introduce for first reading, by title only, and waive reading of Ordinance No. 760, an Ordinance of the City Council of the City of Shafter, California approving Zone Code Amendment No. 24-19, an amendment to Title 17 of the Shafter Municipal Code (Zoning Ordinance) to comply with recent changes to state law that impose new limits on local authority to regulate Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) and (2) find that the adoption of the

proposed ordinance is statutorily exempt from review under the California Environmental Quality per Public Resources Code Section 21080.17.

ROLL CALL

2. REVISED TENTATIVE TRACT MAP NO. 7244 AMENDMENT OF CONDITIONS:

Council find that the environmental impacts of the project have been previously analyzed; conduct a public hearing; and adopt Resolution 2995, a Resolution of the City Council of the City of Shafter approving amendment of conditions for Revised Tentative Tract Map No. 7244.

ROLL CALL

3. CONTINUED PUBLIC HEARING OPENED NOVEMBER 19, 2024 ON PROCEEDINGS TO FORM CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT NO. 0815 :

Council find the action is not defined as a “project” per section 15378(b)(5) of the California Environment Quality Act; open and conduct a public hearing on the establishment of the City of Shafter Community Facilities District No. 0815, County of Kern, State of California (“CFD No. 0815”); take public testimony; close the public hearing; and then complete the following:

1. Adopt Resolution 2997, a Resolution of the City Council of the City of Shafter Establishing the City of Shafter Community Facilities District No. 0815, County of Kern, State of California, and the Boundaries Thereof;
2. Adopt Resolution 2998, a Resolution of the City Council of the City of Shafter Calling a Special Election and Submitting to the Voters of the City of Shafter Community Facilities District No. 0815, County of Kern, State of California a Proposition With Respect to the Annual Levy of Special Taxes Within Said Community Facilities District to Pay the Costs of Certain Services to be Provided by the Community Facilities District and a Proposition With Respect to Establishing an Appropriations Limit for Said Community Facilities District;
3. Hold a special landowner election;
4. Adopt Resolution 2999, a Resolution of the City Council of the City of Shafter Declaring the Results of the Special Election for the City of Shafter Community Facilities District No. 0815, County of Kern, State of California, on the Propositions With Respect to (I) the Annual Levy of Special Taxes to Pay the Costs of Certain Services to be Provided by the Community Facilities District and (II) Establishing an Appropriations Limit; and
5. Conduct a first reading of the Ordinance 761, an Ordinance of the City Council of the City of Shafter Acting in its Capacity as the Legislative Body of the City of Shafter Community Facilities District No. 0815, County of Kern, State of California, Authorizing the Levy of a Special Tax in Such Community Facilities District.

ROLL CALL

MANAGEMENT REPORT:

1. CONTRACT FOR AXON BODY CAMERAS, IN-CUSTODY/VEHICLE CAMERAS, TASER 10s, SUPPORT SOFTWARE AND PROPERTY & EVIDENCE

TECHNICIAN: Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; approve contract with Axon and the addition of a Police & Evidence Technician position, with the understanding that additional revenue opportunities will be explored at the beginning of calendar year 2025 to offset the cost.

ROLL CALL

2. BIDDING AND PROCUREMENT POLICY UPDATE DISCUSSION AND

DIRECTION: Council discuss proposed bidding and procurement policy updates and direct City staff on preparing a new ordinance for adopting said policy updates.

ROLL CALL

3. CITY HALL RENOVATION DISCUSSION: Council receive and file. This item is for informational purposes only.

ROLL CALL

4. FOLLOW-UP DISCUSSION ON ANNUAL ALLOCATION OPTIONS FOR

COMMUNITY EVENTS FUNDING: Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; that the City Council should review and consider the options for funding community events, providing direction to the management team on the preferred allocation approach.

ROLL CALL

CITY MANAGER COMMENTS AND REPORTS:

DEPARTMENT DIRECTOR COMMENTS AND REPORTS:

RECESS:

CLOSED SESSION:

- 1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:** Pursuant to California Government Code, Section 54956.9(a). Name of Case: California Department of Tax and Fee Administration Petitions of the Cities of Alameda, et al (Williams-Sonoma DTC, Inc. Case IDs: 757063, 284-450, 20127075.

ADJOURNMENT:

Pursuant to the Americans with Disabilities Act, if you need special assistance to participate in a City Council Meeting, please contact the City Clerk at (661) 746-5000 at least three (3) days prior to the meeting or time the special services are needed to allow City staff in making reasonable arrangements to provide you with access to the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the City Clerk's Office at Shafter City Hall, 336 Pacific Ave., Shafter, CA 93263. This is to certify that this Agenda notice was posted at City Hall and Police Dept. by 5:00 p.m., November 26, 2024. Yazmina Pallares, S/S, City Clerk

REMOTE PUBLIC PARTICIPATION IS ALLOWED IN THE FOLLOWING WAYS, SEE BELOW FOR INSTRUCTIONS.

1. You are strongly encouraged to observe the City Council meetings live via YouTube <https://www.youtube.com/user/CityofShafter/>
2. If you wish to make a comment on a specific agenda item or public comment, please submit your comment via email by **6:00 PM on December 3, 2024** to the City Clerk at CityClerk@shafter.com
3. If you wish to make a written comment to the City Clerk, 336 Pacific Avenue, Shafter, CA 93263.
4. If you wish to make a comment during the live meeting, callers must first register with the City Clerk at 661-746-5012 before the meeting begins to receive instructions and the call-in number and code. Please call by 5:00pm on the Monday prior to the City Council meeting to allow ample time for sign up. You will need to provide your name, phone number and the item number you wish to address.
5. All public comments are provided to the City Council and applicable Staff, for review and consideration by the Board prior to taking action on any matters listed on the agenda and are incorporated into the official record of the City Council meeting.

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755 INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC		
26	11/21/2024	EFT	45	WAGeworks, INC	60750 59147	11/15/2024	11/15/2024	112124	2,049.10
Invoice: 11/15/2024				1,840.77	0100-00-000-00-00-205150-	Warrant 111524 MEDICAL			
				208.33	0100-00-000-00-00-205151-	Unreimbursed Medical Payable			
								Unreimbursed Childcare Payable	
								CHECK	26 TOTAL: 2,049.10
27	11/21/2024	EFT	15101	WEX BANK - ACCOUNT 0	60613 59011	NOINV 11/07/24	11/07/2024	112124	48.37
Invoice: NOINV 11/07/24				48.37	0100-20-200-14-00-510302-	POLICE-Fuel #315			
								Vehicle Operations - Fuel	
				60614	NOINV 11/08/24	11/08/2024	112124	39.00	
Invoice: NOINV 11/08/24				39.00	0100-20-200-14-00-510302-	POLICE-Fuel #234			
								Vehicle Operations - Fuel	
				60947	NOINV 11/17/24	11/17/2024	112124	36.67	
Invoice: NOINV 11/17/24				36.67	0100-20-200-14-00-510302-	POLICE-Fuel #290			
								Vehicle Operations - Fuel	
				60948	NOINV 11/19/24	11/19/2024	112124	44.40	
Invoice: NOINV 11/19/24				44.40	0100-20-200-14-00-510302-	POLICE-Fuel #290			
								Vehicle Operations - Fuel	
								CHECK	27 TOTAL: 168.44
1566	11/18/2024	WIRE	12206	KERN RIVER WATERSHED	60840 59236	202510839	10/01/2024	112124	263.80
Invoice: 202510839				263.80	5002-40-400-20-00-510106-	2025 KRWCA Annual Dues			
								Subscriptions & Dues	
								CHECK	1566 TOTAL: 263.80
1570	11/21/2024	WIRE	17	INTERNAL REVENUE SER	60936 59331	11/21/2024	11/21/2024	112124	932.50
Invoice: 11/21/2024				550.00	0100-00-000-00-00-205120-	Warrant 112124 FIT			
				310.00	0100-00-000-00-00-205122-	Federal Income Tax Payable			
				72.50	0100-00-000-00-00-205123-	FICA Tax Payable			
								Medicare Tax Payable	
								CHECK	1570 TOTAL: 932.50

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755 INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC		
1571	11/21/2024	WIRE	144	ST OF CA EDD	60937 59332	11/21/2024		112124	232.50
Invoice: 11/21/2024				165.00	0100-00-000-00-00-205121-	warrant 112124 SIT			
				67.50	0100-00-000-00-00-205130-	State Income Tax Payable ST Disability Insur Payable			
				CHECK				1571 TOTAL:	232.50
1572	11/20/2024	WIRE	17	INTERNAL REVENUE SER	60885 59281	11/20/2024		112124	869.20
Invoice: 11/20/2024				296.54	0100-00-000-00-00-205120-	warrant 112024 FIT			
				464.12	0100-00-000-00-00-205122-	Federal Income Tax Payable FICA Tax Payable Medicare Tax Payable			
				108.54	0100-00-000-00-00-205123-	CHECK			
				1572 TOTAL:					869.20
1021707	11/21/2024	PRTD	8	#N13786-1 PRINCIPAL	60747 59144	11/15/2024		112124	3,448.14
Invoice: LIFE 12/24				3,837.39	0100-00-000-00-00-205134-	warrant 111524 PREM DEC 2024			
				-389.25	0100-10-140-10-00-500803-CHNGS	Life Insurance Payable Life Insurance			
				CHECK				1021707 TOTAL:	3,448.14
1021708	11/21/2024	PRTD	72	AFLAC	60751 59148	11/15/2024		112124	4,759.09
Invoice: 015147				4,525.04	0100-00-000-00-00-205152-	warrant 111524 125INS CONTRIBUTIONS			
				234.48	0100-00-000-00-00-205153-	Supplemental Insurance Payable Section 125 Admin Cost Payable Misc Over/Short			
				-.43	0100-10-140-10-00-510810-	CHECK			
				1021708 TOTAL:					4,759.09
1021709	11/21/2024	PRTD	1275	AIRWAVE COMMUNICATIO	60920 59315	11/18/2024		112124	3,750.00
Invoice: 20714				1,875.00	0100-20-200-14-00-510204-	POLICE/ALL PW'S - INSTALLATION & REPAIR OF REPEATO			
				375.00	5101-50-400-24-00-510200-	Equipment Repair			
				375.00	5002-40-400-20-00-510204-	Repairs & Maintenance			
				375.00	0100-30-400-25-00-510204-	Equipment Repair			
				375.00	5000-40-400-21-00-510204-	Equipment Repair			
				375.00	0100-40-400-19-02-510204-	Equipment Repair			
				CHECK				1021709 TOTAL:	3,750.00

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

CASH ACCOUNT: 0000-00-000-00-00-100010-					Cash10755					
CHECK NO	CHK	DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
					DOCUMENT	INVOICE	DTL	DESC		
1021710	11/21/2024	PRTD	887	ALAN CAZARES	60790 59186	145NOINV11182024	11/15/2024		112124	101.00
Invoice: 145NOINV11182024					101.00	0100-10-145-13-00-510505-	Per Diem - CA Housing & Development Expo Travel			
					CHECK				1021710 TOTAL:	101.00
1021711	11/21/2024	PRTD	68	ALL STAR GLASS	60801 59197	1956085	08/08/2024		112124	425.91
Invoice: 1956085					425.91	5002-40-400-20-00-510300-	WATER #416 - WINDSHIELD REPLACEMENT Vehicle Operations			
					CHECK				1021711 TOTAL:	425.91
1021712	11/21/2024	PRTD	14813	ALLIANCE READY MIX I	60914 59309	28087	11/11/2024		112124	369.11
Invoice: 28087					369.11	0100-40-400-19-02-510200-	STREETS - PUMP MIX/FUEL Repairs & Maintenance			
					CHECK				1021712 TOTAL:	369.11
1021713	11/21/2024	PRTD	14652	AMAZON CAPITAL SERVI	60793 59189	1FCD-793H4JCQ	11/11/2024		112124	1,318.26
Invoice: 1FCD-793H4JCQ					197.03	0100-10-405-27-00-510001-	DEPARTMENTAL SUPPLIES - BLDG & CE			
					1,121.23	0100-10-405-26-00-510001-	Departmental Supplies			
					60965 59360	1QDR-TMPF-1VPV	11/20/2024		112124	47.32
Invoice: 1QDR-TMPF-1VPV					47.32	0100-10-405-26-00-510001-	DEPARTMENTAL SUPPLIES Departmental Supplies			
					CHECK				1021713 TOTAL:	1,365.58
1021714	11/21/2024	PRTD	13236	AMBER CHEMICAL INC	60811 59207	0383422-IN	11/06/2024		112124	1,926.21
Invoice: 0383422-IN					1,926.21	5000-40-400-21-00-510900-	WASTE WATER - CORROSIVE LIQUID Treatment Supplies			
					60911 59306	0383385-IN	11/12/2024		112124	2,734.88
Invoice: 0383385-IN					2,734.88	5002-40-400-20-00-510900-	WATER - WATER CHEMICALS- HYPOCHLORITE Treatment Supplies			
					60912 59307	0383441-IN	11/12/2024		112124	1,533.68
Invoice: 0383441-IN					WASTE WATER - AMER QUEST, TOTE					

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE	DTL	DESC		
			1,533.68	5000-40-400-21-00-510900-					Treatment Supplies	
				60913	0383502-IN		11/11/2024		112124	546.98
				59308						
Invoice: 0383502-IN			546.98	5002-40-400-20-00-510900-						
									WATER - WATER CHEMICALS- HYPOCHLORITE	
									Treatment Supplies	
							CHECK	1021714	TOTAL:	6,741.75
1021715	11/21/2024	PRTD	1394	AMERICAN BUSINESS MA	60982	775765	11/18/2024		112124	353.61
					59377					
Invoice: 775765			353.61	0100-10-140-10-00-510001-					CONTRACT CHARGE 08/24/24-11/23/24 OVERAGE PERIOD	
									Departmental Supplies	
							CHECK	1021715	TOTAL:	353.61
1021716	11/21/2024	PRTD	97	BEST BEST & KRIEGER	60967	1011346	10/31/2024		112124	4,500.45
					59362					
Invoice: 1011346			4,500.45	0813-40-400-19-04-510420-					LEGAL SERVICES THROUGH OCTOBER 31, 2024	
									Legal Services	
							CHECK	1021716	TOTAL:	4,500.45
1021717	11/21/2024	PRTD	427	BRAXBRO, INC.	60919	1484	11/15/2024		112124	1,400.00
					59314					
Invoice: 1484			1,400.00						WATER/SCADA - WELL #11 - PROGRAMMING	
									Capital Prj.- Infrastructure	
							CHECK	1021717	TOTAL:	1,400.00
1021718	11/21/2024	PRTD	7613	CA STATE DISBURSEMEN	60757	20-2041314	11/15/2024		112124	242.30
					59154					
Invoice: 20-2041314			242.30	0100-00-000-00-00-205141-					GARNISHMENT #20-2041314	
									Garnishments Payable	
							CHECK	1021718	TOTAL:	242.30
1021719	11/21/2024	PRTD	7613	CA STATE DISBURSEMEN	60758	20-1412669	11/15/2024		112124	300.00
					59155					
Invoice: 20-1412669			300.00	0100-00-000-00-00-205141-					GARNISHMENT #20-1412669	
									Garnishments Payable	
							CHECK	1021719	TOTAL:	300.00

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE	DTL	DESC		
1021720	11/21/2024	PRTD	7613	CA STATE DISBURSEMEN	60759 20-2535426	59156	11/15/2024		112124	46.15
Invoice: 20-2535426				46.15	0100-00-000-00-00-205141-					
						GARNISHMENT #20-2535426				
						Garnishments Payable				
						CHECK	1021720	TOTAL:		46.15
1021721	11/21/2024	PRTD	78	CALIFORNIA TURF EQUI	60805 656449	59201	11/14/2024		112124	76.45
Invoice: 656449				76.45	0100-30-400-25-00-510204-					
						PARKS - NOTCHED HI-LIFT BLADE				
						Equipment Repair				
						60806 656282	11/13/2024		112124	76.00
						59202				
Invoice: 656282				76.00	0100-30-400-25-00-510204-					
						PARKS - LOOP HANDLE/CHAIN SPROCKET COVER				
						Equipment Repair				
						CHECK	1021721	TOTAL:		152.45
1021722	11/21/2024	PRTD	14425	CARLOS QUEZADA	60765 078385	59162	10/25/2024		112124	150.00
Invoice: 078385				150.00	0100-40-400-18-00-510300-					
						Engineering Fleet washes				
						Vehicle Operations				
						60785 078390	11/08/2024		112124	150.00
						59181				
Invoice: 078390				150.00	0100-40-400-18-00-510300-					
						Engineering-Fleet washes				
						Vehicle Operations				
						60787 078388	11/08/2024		112124	60.00
						59183				
Invoice: 078388				30.00	0100-40-400-19-02-510300-					
				30.00	5002-40-400-20-00-510300-					
						street/water Fleet washed #219 & 119				
						Vehicle Operations				
						Vehicle Operations				
						60788 078392	11/08/2024		112124	80.00
						59184				
Invoice: 078392				80.00	0100-30-300-04-00-510300-					
						Learning Center-Bus wash				
						Vehicle Operations				
						60842 078381	10/11/2024		112124	80.00
						59238				
Invoice: 078381				80.00	0100-30-300-04-61-510300-					
						SLLC vehicle maintenance				
						Vehicle Operations				
						60895 2024-11-08	11/08/2024		112124	515.00
						59290				
Invoice: 2024-11-08				515.00	0100-20-200-14-00-510300-					
						POLICE-Fleet washes				
						Vehicle Operations				

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755 INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL		DESC	
						CHECK	1021722	TOTAL:	1,035.00
1021723	11/21/2024	PRTD	123	CONSOLIDATED ELECTRI	60909 0332-9013561752 59304	10/25/2024	20240346	112124	464.79
		Invoice:		0332-9013561752	464.79 0100-40-400-19-02-510121-			Residential Streetlight Purchase -25 Poles Streetlight Repair and Maint.	
						CHECK	1021723	TOTAL:	464.79
1021724	11/21/2024	PRTD	14335	CORE & MAIN LP	60917 V977074 59312	11/11/2024		112124	1,093.09
		Invoice:		V977074	1,093.09 5002-40-400-20-00-510200-			WATER - CPLG MIPXXITCTS Repairs & Maintenance	
					60918 V983137 59313	11/11/2024		112124	2,359.50
		Invoice:		V983137	2,359.50 5002-40-400-20-00-510200-			WATER - STL NIPPLE/GALV MI CAP Repairs & Maintenance	
						CHECK	1021724	TOTAL:	3,452.59
1021725	11/21/2024	PRTD	12562	CVIN VAST NETWORKS	60789 58946 59185	11/01/2024		112124	1,000.00
		Invoice:		58946	1,000.00 5103-50-500-29-00-510155-			Primary Internet Services IT Subscription	
						CHECK	1021725	TOTAL:	1,000.00
1021726	11/21/2024	PRTD	14458	EMTS INC	60831 10205328 59227	10/31/2024		112124	1,175.00
		Invoice:		10205328	1,175.00 0808-40-400-19-04-510110-			PARKS - FARM - MONTHLY MAIN - OCTOBER 2024 Landscaping Services	
						CHECK	1021726	TOTAL:	1,175.00
1021727	11/21/2024	PRTD	151	ENTENMANN-ROVIN COMP	60894 0184567-INV 59289	11/08/2024		112124	153.42
		Invoice:		0184567-INV	153.42 0100-20-200-14-00-510001-			POLICE-Badge order #225 Departmental Supplies	
						CHECK	1021727	TOTAL:	153.42
1021728	11/21/2024	PRTD	12624	ERIC DIAZ	60906 NOINV 11/18/24 59301	11/18/2024		112124	51.75
		Invoice:		NOINV 11/18/24				POLICE-Per diem Better, Faster, Stronger #267	

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL		DESC		
	51.75	0100-20-200-14-00-510505-							Travel	
						CHECK	1021728	TOTAL:		51.75
1021729	11/21/2024	PRTD	14044	FASTENAL COMPANY	60838	CABAE28891	11/12/2024	20250036	112124	52.03
					59234					
						Invoice: CABAE28891				
	10.39	0100-40-400-19-02-510000-							ALL PW'S - VENDING MACHINE SUPPLIES	
	10.41	0100-30-400-25-00-510001-							Office Supplies	
	10.41	5000-40-400-21-00-510001-							Departmental Supplies	
	10.41	5002-40-400-20-00-510000-							Departmental Supplies	
	10.41	5101-50-400-24-00-510001-							Office Supplies	
						CHECK	1021729	TOTAL:		52.03
1021730	11/21/2024	PRTD	12171	FGL ENVIRONMENTAL	60807	448765A	11/12/2024		112124	80.00
					59203					
						Invoice: 448765A				
	80.00	5002-40-400-20-00-510905-							BACTERIOLOGICAL TESTING FOR WATER SYSTEM	
									Water Testing/Samples	
					60808	448766A	11/12/2024		112124	293.00
					59204					
						Invoice: 448766A				
	293.00	5002-40-400-20-00-510905-							BACTERIOLOGICAL TESTING FOR WATER SYSTEM	
									Water Testing/Samples	
					60809	448950A	11/12/2024		112124	155.00
					59205					
						Invoice: 448950A				
	155.00	5002-40-400-20-00-510905-							BACTERIOLOGICAL TESTING FOR WATER SYSTEM	
									Water Testing/Samples	
					60927	449070A	11/18/2024		112124	155.00
					59322					
						Invoice: 449070A				
	155.00	5002-40-400-20-00-510905-							BACTERIOLOGICAL TESTING FOR WATER SYSTEM	
									Water Testing/Samples	
					60928	449075A	11/18/2024		112124	261.00
					59323					
						Invoice: 449075A				
	261.00	5002-40-400-20-00-510905-							BACTERIOLOGICAL TESTING FOR WATER SYSTEM	
									Water Testing/Samples	
					60929	449076A	11/18/2024		112124	80.00
					59324					
						Invoice: 449076A				
	80.00	5002-40-400-20-00-510905-							BACTERIOLOGICAL TESTING FOR WATER SYSTEM	
									Water Testing/Samples	
					60930	449077A	11/18/2024		112124	80.00
					59325					
						Invoice: 449077A				
	80.00	5002-40-400-20-00-510905-							BACTERIOLOGICAL TESTING FOR WATER SYSTEM	
									Water Testing/Samples	

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC			
				60931 59326	448946A		11/14/2024		112124	233.00
Invoice: 448946A										
	233.00	5002-40-400-20-00-510905-				BACTERIOLOGICAL TESTING FOR WATER SYSTEM	Water Testing/Samples			
				60932 59327	448947A		11/14/2024		112124	195.00
Invoice: 448947A										
	195.00	5002-40-400-20-00-510905-				BACTERIOLOGICAL TESTING FOR WATER SYSTEM	Water Testing/Samples			
				60933 59328	448948A		11/14/2024		112124	155.00
Invoice: 448948A										
	155.00	5002-40-400-20-00-510905-				BACTERIOLOGICAL TESTING FOR WATER SYSTEM	Water Testing/Samples			
				60934 59329	448949A		11/14/2024		112124	155.00
Invoice: 448949A										
	155.00	5002-40-400-20-00-510905-				BACTERIOLOGICAL TESTING FOR WATER SYSTEM	Water Testing/Samples			
				60935 59330	448951A		11/14/2024		112124	245.00
Invoice: 448951A										
	245.00	5002-40-400-20-00-510905-				BACTERIOLOGICAL TESTING FOR WATER SYSTEM	Water Testing/Samples			
						CHECK	1021730 TOTAL:			2,087.00
1021731	11/21/2024	PRTD	662	FRANCHISE TAX BOARD	60754 59151	554894989	11/15/2024		112124	427.27
Invoice: 554894989										
	427.27	0100-00-000-00-00-205141-				ACCOUNT NUMBER 09929Y220221	Garnishments Payable			
						CHECK	1021731 TOTAL:			427.27
1021732	11/21/2024	PRTD	148	GHA TECHNOLOGIES INC	60783 59179	11429171	10/15/2024		112124	349.58
Invoice: 11429171										
	349.58	5103-50-500-29-00-510150-				Adobe Photoshop - Renewal (GIS Software)	Software Subscription			
				60784 59180	11430881		10/21/2024	20250099	112124	56,583.51
Invoice: 11430881										
	56,583.51					Datacenter Network Switches Upgrade - IT00006				
				E IT00006 -50 -550						
				5103-60-500-29-00-570200-						
						Machinery & Equipment				
				60786 59182	11433021		10/25/2024	20250099	112124	165.66
Invoice: 11433021										
	165.66					Datacenter Network Switches Upgrade - IT00006				

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE DTL	DESC				
				E IT00006 -50 -550 -5103						
				5103-60-500-29-00-570200-		Machinery & Equipment				
						CHECK 1021732 TOTAL:				57,098.75
1021733	11/21/2024	PRTD	939 GIOVANNI PEREZ	60791 59187	125NOINV11152024	11/15/2024	112124			101.00
			Invoice: 125NOINV11152024			Per Diem - California Housing & Development Expo Travel				
			101.00 0100-10-125-06-00-510505-			CHECK 1021733 TOTAL:				101.00
1021734	11/21/2024	PRTD	32 GRAINGER	60812 59208	9298749905	10/30/2024	112124			200.05
			Invoice: 9298749905			PARKS - COMMUNITY - CHROME FAUCETS Repairs & Maintenance				
			200.05 0808-40-400-19-04-510200-			CHECK 1021734 TOTAL:				200.05
1021735	11/21/2024	PRTD	1444 HILLCREST SHEET META	60836 59232	960022721	11/12/2024	112124			3,644.00
			Invoice: 960022721			MCCF - INSPECTION OF 4 UNITS Service Agreements				
			3,644.00 5100-50-405-28-17-510100-			CHECK 1021735 TOTAL:				3,644.00
1021736	11/21/2024	PRTD	2 HITCHCOCK'S AUTO PAR	60702 59099	7446-410939	11/01/2024	112124			249.12
			Invoice: 7446-410939			Shop -Impact wrench, Coupler Hardware & Tools				
			249.12 5101-50-400-24-00-510202-			11/06/2024	112124			47.27
			Invoice: 7446-411176			Streets #219-Oil Filter, Oil vehicle Operations				
			47.27 0100-40-400-19-02-510300-			11/14/2024	112124			42.01
			Invoice: 7446-411723			Sewer #416 Bag of Rags Departmental Supplies				
			42.01 5000-40-400-21-00-510001-			11/06/2024	112124			32.21
			Invoice: 7446-411177			Sreets #219-Cabin & Engine Air Filter vehicle Operations				
			32.21 0100-40-400-19-02-510300-			11/06/2024	112124			45.26
				60851 59247	7446-411239					

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

CASH ACCOUNT: 0000-00-000-00-00-100010-				Cash10755					
CHECK NO	CHK DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
DOCUMENT						INVOICE DTL DESC			
Invoice: 7446-411239			45.26 5002-40-400-20-00-510300-			Water #416 Antifreeze Vehicle Operations			
				60852 7446-411601		11/12/2024		112124	54.58
				59248					
Invoice: 7446-411601			54.58 0100-30-400-25-00-510200-			Parks-Multi-Ball Mount Repairs & Maintenance			
				60883 7446-410974		11/01/2024		112124	46.29
				59279					
Invoice: 7446-410974			46.29 5002-40-400-20-00-510300-			WATER #416 - OIL 0W20/OIL FILTER Vehicle Operations			
				60899 7446-411722		11/14/2024		112124	41.09
				59294					
Invoice: 7446-411722			41.09 0100-20-200-14-00-510300-			POLICE-Fleet supplies Vehicle Operations			
				60939 7446-411693		11/13/2024		112124	395.50
				59334					
Invoice: 7446-411693			395.50 5002-40-400-20-00-510300-			WATER-BRAKE PADS, ROTOR Vehicle Operations			
				60940 7446-411692		11/13/2024		112124	34.47
				59335					
Invoice: 7446-411692			34.47 5002-40-400-20-00-510300-			WATER 118-SERPENTINE BELT Vehicle Operations			
				60941 7446-411691		11/13/2024		112124	30.02
				59336					
Invoice: 7446-411691			30.02 5101-50-400-24-00-510001-			SHOP-7" DIAG PLR DIP HND Departmental Supplies			
				60943 7446-411193		11/06/2024		112124	25.68
				59338					
Invoice: 7446-411193			25.68 5101-50-400-24-00-510001-			SHOP-BATTERY AAA/D Departmental Supplies			
				60944 7446-411694		11/13/2024		112124	13.93
				59339					
Invoice: 7446-411694			13.93 5101-50-400-24-00-510202-			SHOP-3/8 INTL TORX T30 -T40 Hardware & Tools			
				60949 7446-411203		11/06/2024		112124	-23.60
				59344					
Invoice: 7446-411203			-23.60 0100-40-400-18-00-510300-			CREDIT-CORE RETURN -ORIGINAL INV 411108 Vehicle Operations			
							CHECK	1021736 TOTAL:	1,033.83

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL		DESC		
1021737	11/21/2024	PRTD	13383 HOME DEPOT CREDIT SE	60795	294230		10/23/2024		112124	250.35
			Invoice: 294230	59191						
			83.45 5100-50-405-28-90-510200-			CH/VETS HALL/SLLC - WATER SENTRY FILTER				
			83.45 5100-50-405-28-50-510200-			Repairs & Maintenance				
			83.45 0100-30-400-25-55-510200-			Repairs & Maintenance				
				60798	288286		10/23/2024		112124	214.49
			Invoice: 288286	59194						
			214.49 5100-50-405-28-14-510001-			POLICE - AVALON SS BOTTLELESS DISPENSER				
				60799	5344763		11/07/2024		112124	26.34
			Invoice: 5344763	59195						
			26.34 5100-50-405-28-50-510200-			LEARNING CENTER - THICK ACRY				
						Repairs & Maintenance				
						CHECK 1021737 TOTAL:				491.18
1021738	11/21/2024	PRTD	48 JAMES YORK	60908	NOINV 11/18/24		11/18/2024		112124	51.75
			Invoice: NOINV 11/18/24	59302						
			51.75 0100-20-200-14-00-510505-			POLICE-Per diem Better, Faster, Stronger #290				
						Travel				
						CHECK 1021738 TOTAL:				51.75
1021739	11/21/2024	PRTD	1345 JEFFRIES BROS., INC	60582	160080CT		10/31/2024	20250118	112124	14,622.70
			Invoice: 160080CT	58981						
			842.87 0100-10-405-26-00-510302-			FUEL CHARGES OCTOBER 2024				
			135.22 0100-10-405-27-00-510302-			Vehicle Operations - Fuel				
			1,750.56 0100-40-400-18-00-510302-			Vehicle Operations - Fuel				
			3,581.50 0100-40-400-19-02-510302-			Vehicle Operations - Fuel				
			692.70 0100-40-400-19-04-510302-			Vehicle Operations - Fuel				
			2,399.73 0100-30-400-25-00-510302-			Vehicle Operations - Fuel				
			946.56 5000-40-400-21-00-510302-			Vehicle Operations - Fuel				
			3,936.39 5002-40-400-20-00-510302-			Vehicle Operations - Fuel				
			12.32 5006-40-400-23-00-510302-			Vehicle Operations - Fuel				
			216.46 5100-50-405-28-00-510302-			Vehicle Operations - Fuel				
			108.39 5101-50-400-24-00-510302-			Vehicle Operations - Fuel				
						CHECK 1021739 TOTAL:				14,622.70
1021740	11/21/2024	PRTD	109 JIM BURKE FORD	60700	1594001		10/30/2024		112124	555.67
			Invoice: 1594001	59097						
			555.67 0100-20-200-14-00-510300-			POLICE #203 - ROTOR KIT				
						Vehicle Operations				

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755 INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL		DESC	
						CHECK	1021740	TOTAL:	555.67
1021741	11/21/2024	PRTD	1011 JORGE VALDIVIA	60904 59299	NOINV 11/18/24	11/18/2024		112124	94.50
Invoice: NOINV 11/18/24				94.50	0100-20-200-14-00-510505-FENT	POLICE-Per diem EBike Patrol course #324 Travel			
						CHECK	1021741	TOTAL:	94.50
1021742	11/21/2024	PRTD	14379 KERN COUNTY SUPT OF	60731 59128	59128	10/31/2024		112124	452,249.97
Invoice: 59128				452,889.97	0100-00-000-00-00-205306- -640.00 0100-10-405-26-00-410100-	OCT DEPOSIT		School Fee Deposits Building Fees - Misc	
						CHECK	1021742	TOTAL:	452,249.97
1021743	11/21/2024	PRTD	1186 KEVIN ARCHULETA	60903 59298	NOINV 11/18/24	11/18/2024		112124	94.50
Invoice: NOINV 11/18/24				94.50	0100-20-200-14-00-510505-FENT	POLICE-Per diem EBike Patrol course #328 Travel			
						CHECK	1021743	TOTAL:	94.50
1021744	11/21/2024	PRTD	228 KRAZAN & ASSOCIATES	60921 59316	B630240-507	10/31/2024		112124	1,486.00
Invoice: B630240-507				1,486.00	E PF00002 -50 -515 0100-60-400-25-52-580200-	SHAFTER AQUATIC IMPROVEMENT PROJECT			
						Capital Prj.- Buildings & Imp.			
						CHECK	1021744	TOTAL:	1,486.00
1021745	11/21/2024	PRTD	13928 LANCE, SOLL & LUNGA	60945 59340	65835	10/31/2024		112124	4,590.00
Invoice: 65835				4,590.00	0100-10-140-10-00-510402-	PROFESSIONAL SERVICES		Accounting & Auditing Services	
						CHECK	1021745	TOTAL:	4,590.00
1021746	11/21/2024	PRTD	7106 LETICIA LARA	60938 59333	NOINV - 11.19.2024	11/09/2024		112124	350.00
Invoice: NOINV - 11.19.2024				350.00	0100-00-000-00-00-205303-	SECURITY DEPOSIT FOR 11.09.2024 VH RENTAL - REIMBU		Rental Security Deposits	
				60978	VH REFUND	11/09/2024		112124	655.00

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE DTL	DESC				
Invoice: VH REFUND				59372						
				655.00	0100-30-400-25-55-450100-	VETS HALL EVENT REFUND Facility Rental				
						CHECK	1021746	TOTAL:		1,005.00
1021747	11/21/2024	PRTD	457	LIBRARY SYSTEMS & SE	60797 INV002244	11/14/2024	112124			3,921.72
Invoice: INV002244				59193		SLLC Oct Library Materials Books				
				3,921.72	0100-30-300-04-60-510015-					
						CHECK	1021747	TOTAL:		3,921.72
1021748	11/21/2024	PRTD	379	FLORENTINO MACIAS JR	60688 395	11/11/2024	112124			2,100.00
Invoice: 395				59085		VETERANS HALL - AFTER EVENT CLEAN UP/FLOOR CLEANIN Janitorial Services				
				2,100.00	0100-30-400-25-55-510109-					
						CHECK	1021748	TOTAL:		2,100.00
1021749	11/21/2024	PRTD	616	MALLORY SERJEANT	60902 NOINV 11/18/24	11/18/2024	112124			94.50
Invoice: NOINV 11/18/24				59297		POLICE-Per diem EBike Patrol course #302 Travel				
				94.50	0100-20-200-14-00-510505-FENT					
						CHECK	1021749	TOTAL:		94.50
1021750	11/21/2024	PRTD	9992	O'REILLY AUTOMOTIVE	60738 2947-379685	11/05/2024	112124			11.96
Invoice: 2947-379685				59135		POLICE #204 - CABIN FILTER Vehicle Operations				
				11.96	0100-20-200-14-00-510300-					
							11/14/2024	112124		7.08
Invoice: 2947-380851				60900 2947-380851		POLICE-Fleet supplies Vehicle Operations				
				7.08	0100-20-200-14-00-510300-					
							11/14/2024	112124		65.14
Invoice: 2947-380894				60952 2947-380894		STREETS #214 - WIRE/SMART FUSE/FUSE HOLDER/SHRINK Vehicle Operations				
				65.14	0100-40-400-19-02-510300-					
							11/14/2024	112124		82.58
Invoice: 2947-380898				60953 2947-380898		WATER #118 - OIL FILTER/AIR FILTER/MOTOR OIL Vehicle Operations				
				82.58	5002-40-400-20-00-510300-					
							11/14/2024	112124		17.71
				60954	2947-380899					

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC			
	9.90	0100-40-400-18-00-510000-					Office Supplies			
				60864	395494603001		11/14/2024		112124	31.74
				59260						
Invoice: 395494603001										
	31.74	0100-40-400-18-00-510001-					ENGINEERING - DEODORIZER SPRAY			
				60886	394856264001		11/15/2024		112124	58.78
				59282						
Invoice: 394856264001										
	19.59	0100-10-145-13-00-510001-					DEPARTMENTAL SUPPLIES			
	19.59	0100-10-405-26-00-510001-					Departmental Supplies			
	19.60	0100-10-405-27-00-510001-					Departmental Supplies			
				60887	394856422001		11/15/2024		112124	66.26
				59283						
Invoice: 394856422001										
	22.08	0100-10-145-13-00-510001-					DEPARTMENTAL SUPPLIES			
	22.08	0100-10-405-26-00-510001-					Departmental Supplies			
	22.10	0100-10-405-27-00-510001-					Departmental Supplies			
				60890	395694303001		11/15/2024		112124	60.80
				59286						
Invoice: 395694303001										
	20.26	0100-10-145-13-00-510000-					OFFICE SUPPLIES			
	20.26	0100-10-405-27-00-510000-					Office Supplies			
	20.28	0100-10-405-26-00-510000-					Office Supplies			
				60892	395700763001		11/15/2024		112124	63.37
				59288						
Invoice: 395700763001										
	21.12	0100-10-145-13-00-510000-					OFFICE SUPPLIES			
	21.12	0100-10-405-27-00-510000-					Office Supplies			
	21.13	0100-10-405-26-00-510000-					Office Supplies			
CHECK 1021751 TOTAL:										861.87
1021752	11/21/2024	PRTD	14271	OILDALE MUTUAL WATER	60824	NOINV - 10.21.2024	10/30/2024		112124	572.65
					59220					
Invoice: NOINV - 10.21.2024										
	572.65	0808-40-400-19-04-510704-					WATER - ACCT #027652 - 9600 AMBERDALE WAY			
				60825	NOINV - 10.20.2024		10/30/2024		112124	34.30
				59221						
Invoice: NOINV - 10.20.2024										
	34.30	0808-40-400-19-04-510704-					WATER - ACCT #022110 - 3801 GREEN OAKS WAY			
				60826	NOINV - 10.19.2024		10/30/2024		112124	95.05
				59222						
Invoice: NOINV - 10.19.2024										
	95.05	0808-40-400-19-04-510704-					WATER - ACCT #027677 - 9630 COBBLE CREEK DR			
							water			

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755 INV DATE	PO	WARRANT	NET
				DOCUMENT	INVOICE	DTL	DESC		
				60827 59223	NOINV - 10.18.2024	10/30/2024		112124	445.45
Invoice: NOINV - 10.18.2024				445.45	0808-40-400-19-04-510704-	WATER - ACCT #027676 -	3580 COMMUNITY DR LANDSC		
						Water			
				60828 59224	NOINV - 10.17.2024	10/30/2024		112124	353.75
Invoice: NOINV - 10.17.2024				353.75	0808-40-400-19-04-510704-	WATER - ACCT #028745 -	3701 GREENWAY RANCH LN		
						Water			
				60829 59225	NOINV - 10.16.2024	10/30/2024		112124	977.75
Invoice: NOINV - 10.16.2024				977.75	0808-40-400-19-04-510704-	WATER - ACCT #022109 -	3801 GREEN OAKS WAY - LANDS		
						Water			
								CHECK 1021752 TOTAL:	2,478.95
1021753	11/21/2024	PRTD	4	PACIFIC GAS & ELECTR	60771 59168	2633336175-1 OCT 24	10/31/2024	112124	14.29
Invoice: 2633336175-1 OCT 24				14.29	0811-40-400-19-04-510707-	ELECTRICAL CHARGES	Power		
				60985 59380	2533157342-5 NOV 24	11/13/2024		112124	95.37
Invoice: 2533157342-5 NOV 24				95.37	0100-30-400-25-36-510707-	ELECTRICAL CHARGES	Power		
				60987 59382	5731810588-9 NOV 24	11/13/2024		112124	29.59
Invoice: 5731810588-9 NOV 24				29.59	0100-30-400-25-52-510707-	ELECTRICAL CHARGES	Power		
				60988 59383	0429781083-2 NOV 24	11/15/2024		112124	427.77
Invoice: 0429781083-2 NOV 24				427.77	5004-40-500-30-01-510707-	ELECTRICAL CHARGES	Power		
				60990 59385	2467227128-5 NOV 24	11/15/2024		112124	114.14
Invoice: 2467227128-5 NOV 24				114.14	0100-40-400-19-04-510707-	ELECTRICAL CHARGES	Power		
				60991 59386	9935199881-2 NOV 24	11/16/2024		112124	86.86
Invoice: 9935199881-2 NOV 24				86.86	0100-40-400-19-04-510707-	ELECTRICAL CHARGES	Power		
								CHECK 1021753 TOTAL:	768.02

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

CASH ACCOUNT: 0000-00-000-00-00-100010-					Cash10755					
CHECK NO	CHK	DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
DOCUMENT							INVOICE DTL DESC			
1021758	11/21/2024	PRTD	276	RICHLAND CHEVROLET	60802 59198	165239	11/06/2024		112124	50.17
Invoice: 165239					50.17 5002-40-400-20-00-510300-		WATER #416 - SENSOR Vehicle Operations			
					60803 59199	165238	11/06/2024		112124	101.83
Invoice: 165238					101.83 5002-40-400-20-00-510300-		WATER #416 - OUTLET Vehicle Operations			
							CHECK	1021758 TOTAL:		152.00
1021759	11/21/2024	PRTD	264	RICHARD SALAZAR JR	60804 59200	2024-924	11/14/2024		112124	525.00
Invoice: 2024-924					525.00 5100-50-405-28-50-510205-		LEARNING CENTER - LIGHT POLE REPAIR Building Repair & Maintenance			
							CHECK	1021759 TOTAL:		525.00
1021760	11/21/2024	PRTD	537	SEAN CAUDILLO	60901 59296	NOINV 11/18/24	11/18/2024		112124	294.75
Invoice: NOINV 11/18/24					294.75 0100-20-200-14-00-510505-		POLICE-Per diem Background Investigation #301 Travel			
							CHECK	1021760 TOTAL:		294.75
1021761	11/21/2024	PRTD	7658	SEIU LOCAL 521	60760 59157	11/15/2024	11/15/2024		112124	649.78
Invoice: 11/15/2024					634.78 0100-00-000-00-00-205145- 15.00 0100-00-000-00-00-205145-		Warrant 111524 DUES Association Dues Payable Association Dues Payable			
							CHECK	1021761 TOTAL:		649.78
1021762	11/21/2024	PRTD	35	SHAFTER POLICE OFFIC	60749 59146	11/15/2024	11/15/2024		112124	1,280.00
Invoice: 11/15/2024					1,280.00 0100-00-000-00-00-205145-		Warrant DUES Association Dues Payable			
							CHECK	1021762 TOTAL:		1,280.00
1021763	11/21/2024	PRTD	10357	SHAFTER TRANSMISSION	60922 59317	79244	11/18/2024		112124	320.00
Invoice: 79244					320.00 0100-20-200-14-00-510300-		POLICE #151 - REPAIR CHECK ENGINE LIGHT Vehicle Operations			

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE	DTL	DESC		
						CHECK		1021763	TOTAL:	320.00
1021764	11/21/2024	PRTD	15015	SHAFTER TRUE VALUE I	60796 2411-194691		11/08/2024		112124	208.01
				59192						
Invoice: 2411-194691				208.01	0100-30-300-04-00-510016-	SLLC Classroom Supplies		Classroom Supplies		
				60868 2410-191953		10/24/2024		112124		
				59264						
Invoice: 2410-191953				10.50	0100-40-400-19-02-510001-	STREETS - LG MEN GLOVES		Departmental Supplies		
				60872 2411-194158		11/05/2024		112124		
				59268						
Invoice: 2411-194158				20.99	0808-40-400-19-04-510200-	PARK - COMMUNITY - FP-HX CONCT/TORX SET		Repairs & Maintenance		
				60873 2411-193978		11/04/2024		112124		
				59269						
Invoice: 2411-193978				25.99	0100-40-400-19-02-510001-	STREETS - U-BOLT/WIPES		Departmental Supplies		
				16.43				Repairs & Maintenance		
				60874 2411-195370		11/12/2024		112124		
				59270						
Invoice: 2411-195370				6.96	0808-40-400-19-04-510200-	PARKS - COMMUNITY - XL-R PLAS AN W/S12		Repairs & Maintenance		
				60875 2411-195341		11/12/2024		112124		
				59271						
Invoice: 2411-195341				28.95	0100-30-400-25-00-510001-	PARKS - 110oz FUEL/OIL		Departmental Supplies		
				60876 2411-194633		11/08/2024		112124		
				59272						
Invoice: 2411-194633				25.73	0100-40-400-19-02-510202-	STREETS - STOP SHOCK GFCI TESTER		Hardware & Tools		
				60877 2411-194293		11/06/2024		112124		
				59273						
Invoice: 2411-194293				9.73	5101-50-400-24-00-510202-	SHOP - TORX BIT/PRONG PEG HOOK		Hardware & Tools		
				60878 2411-195612		11/14/2024		112124		
				59274						
Invoice: 2411-195612				3.22	5100-50-405-28-50-510200-	LEARNING CENTER - HILLMAN FASTNERS		Repairs & Maintenance		
				60879 2411-195517		11/13/2024		112124		
				59275						
Invoice: 2411-195517								PARK - COMMUNITY - ADA HANDLE REPAIR KIT		

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

CASH ACCOUNT: 0000-00-000-00-00-100010-					Cash10755					
CHECK NO	CHK	DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET
DOCUMENT							INVOICE DTL DESC			
		45.02	0808-40-400-19-04-510205-						Building Repair & Maintenance	
					60880	2411-195532	11/13/2024		112124	27.65
Invoice: 2411-195532					59276					
		27.65	5002-40-400-20-00-510001-						WATER - #416 - AAA BATTERY/WHT PLAS PAIL	
									Departmental Supplies	
					60881	2411-195633	11/14/2024		112124	7.27
Invoice: 2411-195633					59277					
		7.27	0100-30-400-25-33-510200-						PARKS - VETERANS - REDU BUSHING/SXS COUPLING	
									Repairs & Maintenance	
							CHECK	1021764	TOTAL:	436.45
1021765	11/21/2024	PRTD	14509	SHAFTER WASCO PUBLIS	60766	3580	11/07/2024		112124	502.43
Invoice: 3580					59163				Establishing Proposed CFD No. 0815	
		502.43	0815-40-400-19-04-510104-						Advertising	
							CHECK	1021765	TOTAL:	502.43
1021766	11/21/2024	PRTD	461	SL PAYNE CONSTRUCTIO	60861	1034	11/15/2024		112124	2,089.13
Invoice: 1034					59257					
		2,089.13							POLICE - RANGE CLASSROOM UPGRADE - EXTRA MATERIALS	
					E PD00002.1 -50	-525	-0200-ARPA		Capital Prj.- Buildings & Imp.	
					0200-60-200-14-10-580200-ARPA					
							CHECK	1021766	TOTAL:	2,089.13
1021767	11/21/2024	PRTD	1300	DAISY MADRIGAL	60810	1298	11/14/2024		112124	888.03
Invoice: 1298					59206					
		177.60	5101-50-400-24-00-510001-						ALL PW'S - HATS	
		177.61	5002-40-400-20-00-510001-						Departmental Supplies	
		177.61	5000-40-400-21-00-510001-						Departmental Supplies	
		177.61	0100-30-400-25-00-510001-						Departmental Supplies	
		177.60	0100-40-400-19-02-510001-						Departmental Supplies	
							CHECK	1021767	TOTAL:	888.03
1021768	11/21/2024	PRTD	12276	SOAPMAN OF KERN COUN	60847	68975	11/14/2024		112124	726.11
Invoice: 68975					59243					
		145.22	0100-30-400-25-30-510200-						PARKS - CANLINER/CLEANER	
		145.22	0100-30-400-25-31-510200-						Repairs & Maintenance	
		145.22	0100-30-400-25-32-510200-						Repairs & Maintenance	
		145.22	0100-30-400-25-33-510200-						Repairs & Maintenance	

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL	DESC			
				145.23	0100-30-400-25-37-510200-		Repairs & Maintenance			
				60849	68976	11/14/2024		112124		68.20
				59245						
Invoice:	68976			68.20	0808-40-400-19-04-510001-		GOSSAMER GROVE - TOILET SEAT COVERS			
							Departmental Supplies			
						CHECK	1021768	TOTAL:		794.31
1021769	11/21/2024	PRTD	14779	STANDARD PLUMBING SU	60813	XQTB78	11/12/2024	112124		6.00
					59209					
Invoice:	XQTB78			6.00	0100-40-400-19-02-510001-		Streets-Chain Proof 5/16" ZN 75'			
							Departmental Supplies			
					60814	XQKB42	11/08/2024	112124		17.31
					59210					
Invoice:	XQKB42			17.31	0100-30-400-25-33-510200-		Skate Park-1 PVC TEE, HMM IND ASSORTED			
							Repairs & Maintenance			
					60815	XQY172	11/13/2024	112124		34.71
					59211					
Invoice:	XQY172			34.71	0100-30-300-04-00-510001-		Learning Center-ACE better brush 1.5/2			
							Departmental Supplies			
					60816	XQY496	11/13/2024	112124		30.20
					59212					
Invoice:	XQY496			30.20	0100-30-400-25-00-510200-		Angle Stop,MIP X Slip, Water Flex, Offset Connect			
							Repairs & Maintenance			
					60818	XRBD63	11/14/2024	112124		10.71
					59214					
Invoice:	XRBD63			10.71	0100-30-400-25-00-510001-		Parks-Ace Better RLR 3pk			
							Departmental Supplies			
					60819	XQZ389	11/14/2024	112124		51.01
					59215					
Invoice:	XQZ389			51.01	0100-40-400-19-02-510200-		STREETS-Paint Brush, Paint, PNT tray			
							Repairs & Maintenance			
					60835	XQCY55	11/13/2024	112124		18.22
					59231					
Invoice:	XQCY55			18.22	5100-50-405-28-90-510200-		City Hall-Ice maker Kit w/Poly Tube			
							Repairs & Maintenance			
					60854	XQXQ18	11/13/2024	112124		26.79
					59250					
Invoice:	XQXQ18			26.79	0100-20-200-14-00-510001-		PD-Screw extender			
							Departmental Supplies			
					60857	XQXQ52	11/13/2024	112124		9.12
					59253					

City of Shafter A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL	DESC			
Invoice: XQXQ52	9.12	5103-50-500-29-00-510001-		60865	XRFV13	HM IND ASSORT	Departmental Supplies			
				59261		11/16/2024	112124			21.44
Invoice: XRFV13	21.44	5002-40-400-20-00-510001-		60866	XRFL25	WATER - BATTERY ALK 111	Departmental Supplies			
				59262		11/15/2024	112124			117.48
Invoice: XRFL25	117.48	5002-40-400-20-00-510001-		60867	XRF183	WATER - BOOTS/FOGGER/BELL RD/KNIFE/BUNGEE CORD	Departmental Supplies			
				59263		11/15/2024	112124			60.56
Invoice: XRF183	60.56	5002-40-400-20-00-510200-		60869	XQPX08	WATER - EXTRACTOR	Repairs & Maintenance			
				59265		11/11/2024	112124			15.00
Invoice: XQPX08	15.00	5101-50-400-24-00-510001-		60870	XQM750	SHOP #218 BATTERY 2032 4PK	Departmental Supplies			
				59266		11/09/2024	112124			103.98
Invoice: XQM750	103.98	5002-40-400-20-00-510200-		60871	XQQ441	WATER-SQUEEGEE, HANDLE, RPLAC BLADE	Repairs & Maintenance			
				59267		11/11/2024	112124			134.63
Invoice: XQQ441	134.63	5002-40-400-20-00-510202-		60882	XQXR57	WATER-TOOL BG, SCRWDVR, WR BRSH, SCKT SET, LVL, TM	Hardware & Tools			
				59278		11/13/2024	112124			52.08
Invoice: XQXR57	8.55	0100-30-400-25-00-510001-		60950	XRK963	PARKS-PICKUP TOOL, HACKSAW, RECEPTACLE, LYSOL	Departmental Supplies			
	43.53	0100-30-400-25-00-510200-		59345		11/18/2024	112124			84.00
Invoice: XRK963	84.00	5002-40-400-20-00-510200-		60962	XRK840	WATER-HSE RUBBER, COUPL, COUPL, GLOVES, SAW	Repairs & Maintenance			
				59357		11/18/2024	112124			329.10
Invoice: XRK840	329.10	0100-30-400-25-00-510001-		60963	XRJJ26	PARKS - TRUFUEL 50:1 MIX 110oz/HMR BIT SET	Departmental Supplies			
				59358		11/18/2024	112124			34.21
Invoice: XRJJ26						PARKS - HM IND ASSORT				

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				Cash10755	INV DATE	PO	WARRANT	NET
DOCUMENT				INVOICE	DTL	DESC		
	34.21	0100-30-400-25-00-510001-					Departmental Supplies	
		60964	XRK045		11/18/2024	112124		59.14
Invoice: XRK045		59359						
	59.14	0100-30-400-25-51-510001-					DWNTN DECOR-12IN NTRL STNDRD DTY 100PK Departmental Supplies	
		60968	XRLB51		11/19/2024	112124		7.69
Invoice: XRLB51		59363						
	7.69	0100-30-400-25-36-510001-					SKATE PARK-ADAPTR PVC40 3/4 MPTXS Departmental Supplies	
		60969	XRLJ12		11/19/2024	112124		75.80
Invoice: XRLJ12		59364						
	75.80	0100-30-400-25-36-510001-					SKATE PARK-60LB E-CRETE CONCRETE MIX Departmental Supplies	
		60970	XRHZ84		11/18/2024	112124		175.36
Invoice: XRHZ84		59365						
	175.36	0100-30-400-25-36-510001-					SKATE PARK-THUNDER BUCKET/CONCRETE MIX Departmental Supplies	
		60973	XQHW18		11/07/2024	112124		16.26
Invoice: XQHW18		59367						
	16.26	0100-30-400-25-36-510200-					SKATE PARK-2X4X8 DF Repairs & Maintenance	
		60975	ZQH566		11/13/2024	112124		24.72
Invoice: ZQH566		59369						
	24.72	5002-40-400-20-00-510200-					WATER-GALRED ELL/GALST ELL #2 Repairs & Maintenance	
					CHECK	1021769	TOTAL:	1,515.52
1021770 11/21/2024 PRD	1185	TEDDER INDUSTRIES, L	60897	INV530402	11/12/2024	20250111	112124	4,431.90
Invoice: INV530402			59292					
	4,431.90	0100-20-200-14-00-510202-					POLICE-Rapid Force Level 3 Duty Holsters Hardware & Tools	
					CHECK	1021770	TOTAL:	4,431.90
1021771 11/21/2024 PRD	30	TERMINIX INTERNATIONAL	60820	453151082	10/28/2024		112124	175.00
Invoice: 453151082			59216					
	175.00	0100-30-400-25-55-510100-					VETERAN'S HALL - PEST CONTROL SERVICES Service Agreements	
			60832	453561938	11/08/2024		112124	83.00
Invoice: 453561938			59228					
	83.00	5100-50-405-28-91-510100-					CITY HALL - ANNEX - PEST CONTROL SERVICES Service Agreements	

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

CASH ACCOUNT: 0000-00-000-00-00-100010-						Cash10755					
CHECK NO	CHK	DATE	TYPE	VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO	WARRANT	NET	
						DOCUMENT	INVOICE DTL	DESC			
					60833	452720805	10/14/2024		112124	83.00	
					59229						
				Invoice: 452720805	83.00	5100-50-405-28-91-510100-			CITY HALL - ANNEX - PEST CONTROL SERVICES		
									Service Agreements		
					60834	452713340	10/14/2024		112124	152.00	
					59230						
				Invoice: 452713340	152.00	5100-50-405-28-20-510100-			ALL PW'S - PEST CONTROL SERVICES		
									Service Agreements		
					60855	453543941	11/08/2024		112124	164.00	
					59251						
				Invoice: 453543941	164.00	5100-50-405-28-20-510100-			ALL PW'S - PEST CONTROL SERVICES		
									Service Agreements		
					60896	453558819	11/08/2024		112124	107.00	
					59291						
				Invoice: 453558819	107.00	0100-20-200-14-00-510100-			POLICE-Pest Control Services Nov 24		
									Service Agreements		
								CHECK	1021771 TOTAL:	764.00	
1021772	11/21/2024	PRTD	293	THE GAS CO - SO CA G	60983	1376918202 NOV 24	11/18/2024		112124	485.19	
					59378						
				Invoice: 1376918202 NOV 24	485.19	0100-20-200-15-00-510708-			NATURAL GAS CHARGES		
									Natural Gas		
								CHECK	1021772 TOTAL:	485.19	
1021773	11/21/2024	PRTD	12660	TRAFFIC MANAGEMENT I	60839	06-111691	11/12/2024		112124	162.21	
					59235						
				Invoice: 06-111691	162.21	0100-40-400-19-02-510001-			STREETS - CROSS BRACE/SIGN ROLL-UP		
									Departmental Supplies		
								CHECK	1021773 TOTAL:	162.21	
1021774	11/21/2024	PRTD	1101	VESTIS GROUP, INC. (	60845	2601671612	11/14/2024		112124	433.60	
					59241						
				Invoice: 2601671612	45.86	0100-30-400-25-00-500502-			ALL PW'S - UNIFORM SERVICES		
					7.42	5101-50-400-24-00-500502-			Uniform & Equipment Allowance		
					17.73	5101-50-400-24-00-500502-			Uniform & Equipment Allowance		
					139.21	0100-40-400-19-02-500502-			Uniform & Equipment Allowance		
					1.82	5006-40-400-23-00-500502-			Uniform & Equipment Allowance		
					46.62	5000-40-400-21-00-500502-			Uniform & Equipment Allowance		
					172.41	5002-40-400-20-00-500502-			Uniform & Equipment Allowance		
					2.53	5101-50-400-24-00-500502-			Uniform & Equipment Allowance		

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE DTL	DESC			
						CHECK	1021774	TOTAL:		433.60
1021775	11/21/2024	PRTD	1495	WITCHER ELECTRIC INC	60923 41165AA 59318	11/13/2024		112124		515.57
				Invoice: 41165AA		WATER - REPAIR TO TANK #2				
				515.57 5002-40-400-20-00-510200-		Repairs & Maintenance				
				60924 41161AA 59319		11/15/2024		112124		2,077.56
				Invoice: 41161AA		GOSSAMER GROVE - LIFT STATION - PUMP REPAIR				
				2,077.56 5000-40-400-21-00-510204-		Equipment Repair				
						CHECK	1021775	TOTAL:		2,593.13
						NUMBER OF CHECKS 75 *** CASH ACCOUNT TOTAL ***				612,949.05
						COUNT AMOUNT				
						TOTAL PRINTED CHECKS 69 608,433.51				
						TOTAL WIRE TRANSFERS 4 2,298.00				
						TOTAL EFT'S 2 2,217.54				
						*** GRAND TOTAL ***				612,949.05

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED
CLERK: 5292jgonzalez

YEAR	PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2025	5	404										
APP	0100-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		511,692.19	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0000-00-000-00-00-100010-			11/21/2024	112124	112124			Cash: Mission Bank Acct#10755			612,949.05
									AP CASH DISBURSEMENTS JOURNAL			
APP	5002-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		17,895.26	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5101-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		1,262.02	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5000-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		7,135.66	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0813-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		4,500.45	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5103-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		58,107.87	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0808-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		3,995.17	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5100-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		5,296.63	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5006-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		14.14	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0811-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		14.29	
									AP CASH DISBURSEMENTS JOURNAL			
APP	5004-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		427.77	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0200-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		2,105.17	
									AP CASH DISBURSEMENTS JOURNAL			
APP	0815-00-000-00-00-205000-			11/21/2024	112124	112124			Accts Payable		502.43	
									AP CASH DISBURSEMENTS JOURNAL			
GENERAL LEDGER TOTAL											612,949.05	612,949.05
APP	0000-00-000-00-00-209001-			11/21/2024	112124	112124			Due To 0100 - Gen Fund		511,692.19	
APP	0100-00-000-00-00-109000-			11/21/2024	112124	112124			Due From Funds - Cash Pool			511,692.19
APP	0000-00-000-00-00-209038-			11/21/2024	112124	112124			Due To 5002 - Water Operat		17,895.26	
APP	5002-00-000-00-00-109000-			11/21/2024	112124	112124			Due From Funds - Cash Pool			17,895.26
APP	0000-00-000-00-00-209047-			11/21/2024	112124	112124			Due To 5101 - Vehicle Maint		1,262.02	
APP	5101-00-000-00-00-109000-			11/21/2024	112124	112124			Due From Funds - Cash Pool			1,262.02
APP	0000-00-000-00-00-209036-			11/21/2024	112124	112124			Due To 5000 - Wastewtr Operat		7,135.66	
APP	5000-00-000-00-00-109000-								Due From Funds - Cash Pool			7,135.66

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
APP 0000-00-000-00-00-209056-	11/21/2024	112124	112124			Due To 0813 - DTLL1-CFD		4,500.45	
APP 0813-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			4,500.45
APP 0000-00-000-00-00-209049-	11/21/2024	112124	112124			Due To 5103 - Info Tech		58,107.87	
APP 5103-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			58,107.87
APP 0000-00-000-00-00-209032-	11/21/2024	112124	112124			Due To 0808 - LLMD - 001-2015		3,995.17	
APP 0808-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			3,995.17
APP 0000-00-000-00-00-209046-	11/21/2024	112124	112124			Due To 5100 - Facility Maint		5,296.63	
APP 5100-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			5,296.63
APP 0000-00-000-00-00-209042-	11/21/2024	112124	112124			Due To 5006 - Rail Operat		14.14	
APP 5006-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			14.14
APP 0000-00-000-00-00-209035-	11/21/2024	112124	112124			Due To 0811 - LLMD - 001-2009		14.29	
APP 0811-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			14.29
APP 0000-00-000-00-00-209040-	11/21/2024	112124	112124			Due To 5004 - Telecom Operat		427.77	
APP 5004-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			427.77
APP 0000-00-000-00-00-209002-	11/21/2024	112124	112124			Due To 0200 - Federal Grant		2,105.17	
APP 0200-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			2,105.17
APP 0000-00-000-00-00-209058-	11/21/2024	112124	112124			Due to 0815 - DT CFD		502.43	
APP 0815-00-000-00-00-109000-	11/21/2024	112124	112124			Due From Funds - Cash Pool			502.43
SYSTEM GENERATED ENTRIES TOTAL								612,949.05	612,949.05
JOURNAL 2025/05/404 TOTAL								1,225,898.10	1,225,898.10

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
0000	Pooled Cash Fund	2025	5	404	11/21/2024	Cash: Mission Bank Acct#10755		612,949.05
	0000-00-000-00-00-100010-					Due To 0100 - Gen Fund	511,692.19	
	0000-00-000-00-00-209001-					Due To 0200 - Federal Grant	2,105.17	
	0000-00-000-00-00-209002-					Due To 0808 - LLMD - 001-2015	3,995.17	
	0000-00-000-00-00-209032-					Due To 0811 - LLMD - 001-2009	14.29	
	0000-00-000-00-00-209035-					Due To 5000 - Wastewtr Operat	7,135.66	
	0000-00-000-00-00-209036-					Due To 5002 - Water Operat	17,895.26	
	0000-00-000-00-00-209038-					Due To 5004 - Telecom Operat	427.77	
	0000-00-000-00-00-209040-					Due To 5006 - Rail Operat	14.14	
	0000-00-000-00-00-209042-					Due To 5100 - Facility Maint	5,296.63	
	0000-00-000-00-00-209046-					Due To 5101 - Vehicle Maint	1,262.02	
	0000-00-000-00-00-209047-					Due To 5103 - Info Tech	58,107.87	
	0000-00-000-00-00-209049-					Due To 0813 - DTLL1-CFD	4,500.45	
	0000-00-000-00-00-209056-					Due to 0815 - DT CFD	502.43	
	0000-00-000-00-00-209058-					FUND TOTAL	612,949.05	612,949.05
0100	General Fund	2025	5	404	11/21/2024	Due From Funds - Cash Pool		511,692.19
	0100-00-000-00-00-109000-					Accts Payable	511,692.19	
	0100-00-000-00-00-205000-					FUND TOTAL	511,692.19	511,692.19
0200	Federal Grant	2025	5	404	11/21/2024	Due From Funds - Cash Pool		2,105.17
	0200-00-000-00-00-109000-					Accts Payable	2,105.17	
	0200-00-000-00-00-205000-					FUND TOTAL	2,105.17	2,105.17
0808	LLMD - 001-2015	2025	5	404	11/21/2024	Due From Funds - Cash Pool		3,995.17
	0808-00-000-00-00-109000-					Accts Payable	3,995.17	
	0808-00-000-00-00-205000-					FUND TOTAL	3,995.17	3,995.17
0811	LLMD - 001-2009	2025	5	404	11/21/2024	Due From Funds - Cash Pool		14.29
	0811-00-000-00-00-109000-					Accts Payable	14.29	
	0811-00-000-00-00-205000-					FUND TOTAL	14.29	14.29
0813	CFD-0813	2025	5	404	11/21/2024	Due From Funds - Cash Pool		4,500.45
	0813-00-000-00-00-109000-					Accts Payable	4,500.45	
	0813-00-000-00-00-205000-					FUND TOTAL	4,500.45	4,500.45
0815	CFD-0815	2025	5	404	11/21/2024			

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND	YEAR	PER	JNL	EFF	DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
ACCOUNT								
0815-00-000-00-00-109000-						Due From Funds - Cash Pool		502.43
0815-00-000-00-00-205000-						Accts Payable	502.43	
						FUND TOTAL	502.43	502.43
5000 Wastewater Operations	2025	5	404	11/21/2024				
5000-00-000-00-00-109000-						Due From Funds - Cash Pool		7,135.66
5000-00-000-00-00-205000-						Accts Payable	7,135.66	
						FUND TOTAL	7,135.66	7,135.66
5002 Water Operations	2025	5	404	11/21/2024				
5002-00-000-00-00-109000-						Due From Funds - Cash Pool		17,895.26
5002-00-000-00-00-205000-						Accts Payable	17,895.26	
						FUND TOTAL	17,895.26	17,895.26
5004 Telecommunications Operations	2025	5	404	11/21/2024				
5004-00-000-00-00-109000-						Due From Funds - Cash Pool		427.77
5004-00-000-00-00-205000-						Accts Payable	427.77	
						FUND TOTAL	427.77	427.77
5006 Rail Operations	2025	5	404	11/21/2024				
5006-00-000-00-00-109000-						Due From Funds - Cash Pool		14.14
5006-00-000-00-00-205000-						Accts Payable	14.14	
						FUND TOTAL	14.14	14.14
5100 Facility Maintenance	2025	5	404	11/21/2024				
5100-00-000-00-00-109000-						Due From Funds - Cash Pool		5,296.63
5100-00-000-00-00-205000-						Accts Payable	5,296.63	
						FUND TOTAL	5,296.63	5,296.63
5101 Vehicle Maintenance	2025	5	404	11/21/2024				
5101-00-000-00-00-109000-						Due From Funds - Cash Pool		1,262.02
5101-00-000-00-00-205000-						Accts Payable	1,262.02	
						FUND TOTAL	1,262.02	1,262.02
5103 Information Technology	2025	5	404	11/21/2024				
5103-00-000-00-00-109000-						Due From Funds - Cash Pool		58,107.87
5103-00-000-00-00-205000-						Accts Payable	58,107.87	
						FUND TOTAL	58,107.87	58,107.87

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND	DUE TO	DUE FR
0000 Pooled Cash Fund	612,949.05	
0100 General Fund		511,692.19
0200 Federal Grant		2,105.17
0808 LLMD - 001-2015		3,995.17
0811 LLMD - 001-2009		14.29
0813 CFD-0813		4,500.45
0815 CFD-0815		502.43
5000 Wastewater Operations		7,135.66
5002 Water Operations		17,895.26
5004 Telecommunications Operations		427.77
5006 Rail Operations		14.14
5100 Facility Maintenance		5,296.63
5101 Vehicle Maintenance		1,262.02
5103 Information Technology		58,107.87
TOTAL	612,949.05	612,949.05

** END OF REPORT - Generated by Jessica Gonzalez **

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 0000-00-000-00-00-100010-
CHECK NO CHK DATE TYPE VENDOR NAME

				VOUCHER	INVOICE	Cash10755	INV DATE	PO	WARRANT	NET
				DOCUMENT		INVOICE	DTL	DESC		
							CHECK	1568	TOTAL:	22,194.08
1569	11/15/2024	WIRE	202 - 457 ICMA VANTAGEPO	60753	11/15/2024		11/15/2024		112524	10,089.99
Invoice: 11/15/2024				59150						
				10,089.99	0100-00-000-00-00-205143-	warrant 111524	CONTRIBUTIONS			
									Deferred Compensation Payable	
							CHECK	1569	TOTAL:	10,089.99
1573	11/19/2024	WIRE	936 PUBLIC EMPL RETIREME	60380	58786		11/01/2024		112524	89,382.54
Invoice: 58786				58786						
				26,334.13	0100-00-000-00-00-205142-	warrant 110124-101224,102524				
				30,827.05	0100-00-000-00-00-205142-				Pension Contri Payable	
				21,874.87	0100-00-000-00-00-205142-				Pension Contri Payable	
				9,914.42	0100-00-000-00-00-205142-				Pension Contri Payable	
				43.21	0100-10-125-06-00-500604-				Pension Contri Payable	
				43.21	5002-40-400-20-00-500604-				PERS 26454 Misc. Pepra	
				86.40	0100-40-400-19-02-500604-				PERS 26454 Misc. Pepra	
				43.21	5000-40-400-21-00-500604-				PERS 26454 Misc. Pepra	
				216.04	0100-40-400-18-00-500604-				PERS 26454 Misc. Pepra	
							CHECK	1573	TOTAL:	89,382.54
1582	11/21/2024	WIRE	936 PUBLIC EMPL RETIREME	60756	59153		11/15/2024		112524	88,191.16
Invoice: 59153				59153						
				21,220.82	0100-00-000-00-00-205142-	warrant 111524-102624,110824				
				9,922.25	0100-00-000-00-00-205142-				Pension Contri Payable	
				26,853.59	0100-00-000-00-00-205142-				Pension Contri Payable	
				30,179.10	0100-00-000-00-00-205142-				Pension Contri Payable	
				1.54	0100-10-125-06-00-500604-				Pension Contri Payable	
				1.54	5002-40-400-20-00-500604-				PERS 26454 Misc. Pepra	
				3.07	0100-40-400-19-02-500604-				PERS 26454 Misc. Pepra	
				1.54	5000-40-400-21-00-500604-				PERS 26454 Misc. Pepra	
				7.69	0100-40-400-18-00-500604-				PERS 26454 Misc. Pepra	
				.02	5103-50-500-29-00-500604-				PERS 26454 Misc. Pepra	
							CHECK	1582	TOTAL:	88,191.16

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

NUMBER OF CHECKS 7 *** CASH ACCOUNT TOTAL *** 520,555.05

	COUNT	AMOUNT
TOTAL WIRE TRANSFERS	5	321,046.40
TOTAL EFT'S	2	199,508.65

*** GRAND TOTAL *** 520,555.05

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED
CLERK: 5292blopez

YEAR	PER	JNL	SRC ACCOUNT	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
EFF DATE											
2025	5	450									
APP	0100-00-000-00-00-205000-							Accts Payable		520,043.45	
	11/25/2024	112524		112524				AP CASH DISBURSEMENTS JOURNAL			
APP	0000-00-000-00-00-100010-							Cash: Mission Bank Acct#10755			520,555.05
	11/25/2024	112524		112524				AP CASH DISBURSEMENTS JOURNAL			
APP	5002-00-000-00-00-205000-							Accts Payable		255.79	
	11/25/2024	112524		112524				AP CASH DISBURSEMENTS JOURNAL			
APP	5000-00-000-00-00-205000-							Accts Payable		255.79	
	11/25/2024	112524		112524				AP CASH DISBURSEMENTS JOURNAL			
APP	5103-00-000-00-00-205000-							Accts Payable		.02	
	11/25/2024	112524		112524				AP CASH DISBURSEMENTS JOURNAL			
								GENERAL LEDGER TOTAL		520,555.05	520,555.05
APP	0000-00-000-00-00-209001-							Due To 0100 - Gen Fund		520,043.45	
	11/25/2024	112524		112524							
APP	0100-00-000-00-00-109000-							Due From Funds - Cash Pool			520,043.45
	11/25/2024	112524		112524							
APP	0000-00-000-00-00-209038-							Due To 5002 - Water Operat		255.79	
	11/25/2024	112524		112524							
APP	5002-00-000-00-00-109000-							Due From Funds - Cash Pool			255.79
	11/25/2024	112524		112524							
APP	0000-00-000-00-00-209036-							Due To 5000 - Wastewtr Operat		255.79	
	11/25/2024	112524		112524							
APP	5000-00-000-00-00-109000-							Due From Funds - Cash Pool			255.79
	11/25/2024	112524		112524							
APP	0000-00-000-00-00-209049-							Due To 5103 - Info Tech		.02	
	11/25/2024	112524		112524							
APP	5103-00-000-00-00-109000-							Due From Funds - Cash Pool			.02
	11/25/2024	112524		112524							
								SYSTEM GENERATED ENTRIES TOTAL		520,555.05	520,555.05
								JOURNAL 2025/05/450 TOTAL		1,041,110.10	1,041,110.10

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
0000	Pooled Cash Fund	2025	5	450	11/25/2024	Cash: Mission Bank Acct#10755		520,555.05
	0000-00-000-00-00-100010-					Due To 0100 - Gen Fund	520,043.45	
	0000-00-000-00-00-209001-					Due To 5000 - Wastewtr Operat	255.79	
	0000-00-000-00-00-209036-					Due To 5002 - Water Operat	255.79	
	0000-00-000-00-00-209038-					Due To 5103 - Info Tech	.02	
	0000-00-000-00-00-209049-					FUND TOTAL	520,555.05	520,555.05
0100	General Fund	2025	5	450	11/25/2024	Due From Funds - Cash Pool		520,043.45
	0100-00-000-00-00-109000-					Accts Payable	520,043.45	
	0100-00-000-00-00-205000-					FUND TOTAL	520,043.45	520,043.45
5000	Wastewater Operations	2025	5	450	11/25/2024	Due From Funds - Cash Pool		255.79
	5000-00-000-00-00-109000-					Accts Payable	255.79	
	5000-00-000-00-00-205000-					FUND TOTAL	255.79	255.79
5002	Water Operations	2025	5	450	11/25/2024	Due From Funds - Cash Pool		255.79
	5002-00-000-00-00-109000-					Accts Payable	255.79	
	5002-00-000-00-00-205000-					FUND TOTAL	255.79	255.79
5103	Information Technology	2025	5	450	11/25/2024	Due From Funds - Cash Pool		.02
	5103-00-000-00-00-109000-					Accts Payable	.02	
	5103-00-000-00-00-205000-					FUND TOTAL	.02	.02

City of Shafter

A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND	DUE TO	DUE FR
0000 Pooled Cash Fund	520,555.05	
0100 General Fund		520,043.45
5000 Wastewater Operations		255.79
5002 Water Operations		255.79
5103 Information Technology		.02
TOTAL	520,555.05	520,555.05

** END OF REPORT - Generated by Brenda Lopez **

City of Shafter

DETAIL PROOF - FINAL REPORT

Pay Period 11/08/24 To 11/08/24

WARRANT: 110824 PAYROLL TYPE: MISC

CHECK DATE: 11/08/2024

Earnings-Deductions Proof Summaries

DEDUCTION SUMMARY

DED	TYPE	EMPLOYEE AMT	EMPLOYER AMT	TOTAL AMT	EMPLOYEE GROSS	FICA/MED CALC
1000	FICA	1,182.17	1,182.17	2,364.34	19,067.32	X 12.40% = 2,364.35
1100	MEDICARE	442.94	442.94	885.88	30,548.61	X 2.90% = 885.91
2000	ICMA	4,590.37	0.00	4,590.37	5,032.73	
3000	FIT	4,125.36	0.00	4,125.36	25,958.24	
4000	SIT	1,340.39	0.00	1,340.39	25,958.24	
8300	CA SDI	336.05	0.00	336.05	30,548.61	
8310	CA UI	0.00	0.00	0.00	30,548.61	
9995	DIRECT DEP F	2,000.00	0.00	2,000.00	5,001.43	
9999	DIRECT DEP	16,531.33	0.00	16,531.33	30,548.61	
Total:		30,548.61	1,625.11			

Total Females:	6	Gross Pay:	10,502.07
Total Males:	5	Gross Pay:	20,046.54
Total Employees:	11	Gross Pay:	30,548.61

Total Pre-Notes: 0

Available Cash Balance after payroll: -7,231,545.24

Total Cash Requirements:

Total Employee Checks:	0.00
Total Employee ACH Transactions:	18,531.33
Total Vendor Checks this payroll:	0.00
Total Vendor Checks other payrolls:	0.00
Total Vendor Electronic Transfers this payroll:	0.00
Total Vendor Electronic Transfers other payrolls:	0.00
Total Vendor Telephone Transfers this payroll:	0.00
Total Vendor Telephone Transfers other payrolls:	0.00

Total Cash Required: 18,531.33

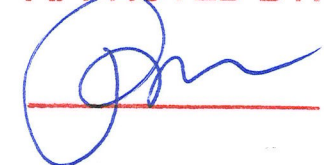
Payments to be Processed:

Total Telephone Transfers: 0.00

Remaining Payroll Liabilities:

Total Employee/Employer (Check type = No check):	0.00
Total Pay Escrow:	0.00
Total Escrow Balance:	0.00
Total Invoices this payroll:	13,642.39
Total Invoices other payrolls:	0.00
Total Checks/Invoices/EFT/Telephone transfers	

APPROVED BY:



City of Shafter

DETAIL PROOF - FINAL REPORT

Pay Period 10/26/24 To 11/08/24

WARRANT: 111524 PAYROLL TYPE: BIWEEKLY

CHECK DATE: 11/15/2024

Earnings-Deductions Proof Summaries

Total: 496,450.55 207,777.89

Total Females:	54	Gross Pay:	138,751.62
Total Males:	81	Gross Pay:	358,874.07
Total Employees:	135	Gross Pay:	497,625.69

Total Pre-Notes: 0

Available Cash Balance after payroll: -8,261,247.37

Total Cash Requirements:

Total Employee Checks:	0.00
Total Employee ACH Transactions:	338,012.94
Total Vendor Checks this payroll:	0.00
Total Vendor Checks other payrolls:	0.00
Total Vendor Electronic Transfers this payroll:	0.00
Total Vendor Electronic Transfers other payrolls:	0.00
Total Vendor Telephone Transfers this payroll:	0.00
Total Vendor Telephone Transfers other payrolls:	0.00

Total Cash Required: 338,012.94

Payments to be Processed:

Total Telephone Transfers: 0.00

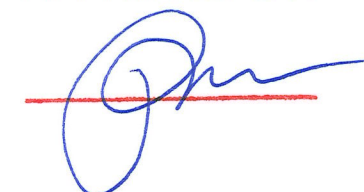
Remaining Payroll Liabilities:

Total Employee/Employer (Check type = No check):	27,522.06
Total Pay Escrow:	0.00
Total Escrow Balance:	0.00
Total Invoices this payroll:	338,693.44
Total Invoices other payrolls:	99,759.54
Total Checks/Invoices/EFT/Telephone transfers this payroll (deferred):	0.00
Total Checks/Invoices/EFT/Telephone transfers other payrolls (deferred):	0.00

Total Liabilities: 465,975.04

** END OF REPORT - Generated by Lety Lara **

APPROVED BY:



City of Shafter

DETAIL PROOF - FINAL REPORT

Pay Period 11/20/24 To 11/20/24

WARRANT: 112024 PAYROLL TYPE: MISC

CHECK DATE: 11/20/2024

Earnings-Deductions Proof Summaries

DEDUCTION SUMMARY

DED	TYPE	EMPLOYEE AMT	EMPLOYER AMT	TOTAL AMT	EMPLOYEE GROSS	FICA/MED CALC
1000	FICA	232.06	232.06	464.12	3,742.92 X 12.40% =	464.12
1100	MEDICARE	54.28	54.28	108.56	3,742.92 X 2.90% =	108.54
3000	FIT	296.54	0.00	296.54	3,742.92	
4000	SIT	0.00	0.00	0.00	0.00	
8615	7720-WC	0.00	245.16	245.16	3,742.92	
9999	DIRECT DEP	3,160.04	0.00	3,160.04	3,742.92	
Total:		3,742.92	531.50			

Total Females:		Gross Pay:	0.00
Total Males:	1	Gross Pay:	3,742.92
Total Employees:	1	Gross Pay:	3,742.92

Total Pre-Notes: 0

Available Cash Balance after payroll: -8,980,283.77

Total Cash Requirements:

Total Employee Checks:	0.00
Total Employee ACH Transactions:	3,160.04
Total Vendor Checks this payroll:	0.00
Total Vendor Checks other payrolls:	0.00
Total Vendor Electronic Transfers this payroll:	0.00
Total Vendor Electronic Transfers other payrolls:	0.00
Total Vendor Telephone Transfers this payroll:	0.00
Total Vendor Telephone Transfers other payrolls:	0.00

Total Cash Required: 3,160.04

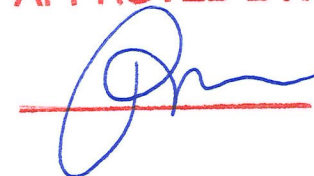
Payments to be Processed:

Total Telephone Transfers: 0.00

Remaining Payroll Liabilities:

Total Employee/Employer (Check type = No check):	245.16
Total Pay Escrow:	0.00
Total Escrow Balance:	0.00
Total Invoices this payroll:	869.22
Total Invoices other payrolls:	0.00
Total Checks/Invoices/EFT/Telephone transfers this payroll (deferred):	0.00
Total Checks/Invoices/EFT/Telephone transfers other payrolls (deferred):	0.00

APPROVED BY:



City of Shafter

DETAIL PROOF - FINAL REPORT

Pay Period 11/21/24 To 11/21/24

WARRANT: 112124 PAYROLL TYPE: MISC

CHECK DATE: 11/21/2024

Earnings-Deductions Proof Summaries

DEDUCTION SUMMARY

DED	TYPE	EMPLOYEE AMT	EMPLOYER AMT	TOTAL AMT	EMPLOYEE GROSS	FICA/MED CALC
1000	FICA	155.00	155.00	310.00	2,500.00 X 12.40% =	310.00
1100	MEDICARE	36.25	36.25	72.50	2,500.00 X 2.90% =	72.50
3000	FIT	550.00	0.00	550.00	2,500.00	
4000	SIT	165.00	0.00	165.00	2,500.00	
8300	CA SDI	27.50	0.00	27.50	2,500.00	
8310	CA UI	0.00	40.00	40.00	2,500.00	
9999	DIRECT DEP	1,566.25	0.00	1,566.25	2,500.00	
Total:		2,500.00	231.25			

Total Females:	Gross Pay:	0.00
Total Males:	Gross Pay:	2,500.00
Total Employees:	Gross Pay:	2,500.00

Total Pre-Notes: 0

Available Cash Balance after payroll: -8,981,850.02

Total Cash Requirements:

Total Employee Checks:	0.00
Total Employee ACH Transactions:	1,566.25
Total Vendor Checks this payroll:	0.00
Total Vendor Checks other payrolls:	0.00
Total Vendor Electronic Transfers this payroll:	0.00
Total Vendor Electronic Transfers other payrolls:	0.00
Total Vendor Telephone Transfers this payroll:	0.00
Total Vendor Telephone Transfers other payrolls:	0.00

Total Cash Required: 1,566.25

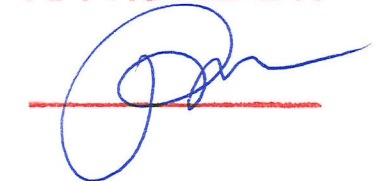
Payments to be Processed:

Total Telephone Transfers: 0.00

Remaining Payroll Liabilities:

Total Employee/Employer (Check type = No check):	0.00
Total Pay Escrow:	0.00
Total Escrow Balance:	0.00
Total Invoices this payroll:	1,165.00
Total Invoices other payrolls:	0.00
Total Checks/Invoices/EFT/Telephone transfers this payroll (deferred):	0.00
Total Checks/Invoices/EFT/Telephone transfers	

APPROVED BY:





OVERTIME REPORT FOR NOVEMBER 2024

PyYrMonth	202411		
Department	EmpName	Hours	OT Pay Amount
Administrative Services	GONZALEZ, JESSICA	0.49	\$25
	LARA, LETICIA	3.50	\$239
	RODRIGUEZ, VERONICA	6.75	\$263
	NIETO, LUZ	7.25	\$276
Administrative Services Sum		17.99	\$803
Building	COMSTOCK, ROBERT	1.00	\$78
	DELGADILLO, JOSE	0.10	\$6
	MATHIS, CASEY	0.25	\$18
	VELASQUEZ, ANGEL	2.11	\$113
	ALEMAN, HERMILA	0.25	\$10
Building Sum		3.71	\$226
City Manager	DELGADILLO, JOSE	0.10	\$6
	ALEMAN, HERMILA	0.25	\$10
City Manager Sum		0.35	\$16
Economic Development	DELGADILLO, JOSE	0.10	\$6
Economic Development Sum		0.10	\$6
Information Technology	HERRERA, AARON	12.75	\$853
	ROGERS, MICHAEL	2.90	\$158
Information Technology Sum		15.65	\$1,010
Planning	DELGADILLO, JOSE	0.30	\$17
	VELASQUEZ, ANGEL	0.89	\$49
	ALEMAN, HERMILA	0.25	\$10
Planning Sum		1.44	\$76
Police	CAMACHO, RAMON	22.50	\$1,254
	CARDWELL-NICHOLS, KATRINA	13.50	\$1,018
	CAUDILLO, SEAN	43.50	\$3,893
	DAVALOS, EDGAR	33.00	\$3,039
	DELGADILLO, JOSE	0.50	\$28
	DIAZ, ERIC	37.50	\$3,894
	GOMEZ, KARLINA	56.50	\$2,197
	GRAVES, LUCAS	2.00	\$149
	KING, TIMOTHY	23.50	\$1,795
	KINKADE, STORM	10.50	\$882
	NOUSCH, ETHAN	14.50	\$1,214
	OZAETA, RACHEL	3.00	\$251
	PAILING, MELANIE	1.00	\$64
	RIDDICK, NICKOLAS	28.50	\$2,171
	RODRIGUEZ, ILIANA	45.50	\$1,998
	SERJEANT, MALLORY	8.00	\$567

Department	EmpName	Hours	OT Pay Amount
Police	YORK, JAMES	2.00	\$185
	YOSHIKAWA, PHILIP	11.50	\$1,271
	VALDIVIA, JORGE	61.50	\$3,684
	RIVERA, SIMON	28.00	\$1,747
	CEJUDO, CRISTIAN	25.25	\$1,632
	CALLAGY, SAMANTHA	8.00	\$559
	HERRERA, ARTURO	20.50	\$1,256
	CASTILLO, MITCHELL	60.50	\$3,967
	ROGERS, MICHAEL	11.60	\$630
	LANUZA, JOSE	10.50	\$670
	RODRIGUEZ, ANGEL	5.00	\$302
	DENIS, JANNETE	3.50	\$153
	ALEMAN, HERMILA	1.00	\$42
	RYAN, JOSHUA	10.50	\$437
	VASQUEZ, DALIA	16.50	\$988
	IBARRA, ENRIQUE	2.50	\$153
	HERNANDEZ, MIA	8.00	\$339
	GARCIA, ALFREDO	10.00	\$383
	ARCHULETA, KEVIN	44.00	\$3,518
	MEZA GARCIA, JESUS	5.00	\$313
Police Sum		688.85	\$46,641
Public Works	ALDACO, JUAN	18.75	\$1,069
	ALVAREZ, JOSE	7.25	\$314
	ALVIDREZ, NEHEMIAH	12.00	\$546
	BROWN, MARK	8.75	\$605
	CASTRO, VICTOR	7.25	\$349
	CORTEZ, KELLI	1.00	\$45
	DELGADILLO, JOSE	0.90	\$50
	ESQUIVEL, JORGE	0.50	\$22
	FLORES, DEREK	14.00	\$726
	GONZALEZ, JESSICA	1.51	\$74
	IBARRA, MARCELINO	5.75	\$336
	LARA, CARLOS	1.50	\$68
	LARA, LETICIA	1.50	\$102
	PALLARES, ISMAEL	0.25	\$15
	PENA, ROBERTO	7.00	\$397

**MINUTES OF THE REGULAR MEETING OF THE
SHAFTER CITY COUNCIL
COUNCIL CHAMBER, 336 PACIFIC AVENUE
MEETING HELD IN-PERSON AND VIA ZOOM AND LIVESTREAM TO YOUTUBE
TUESDAY, SEPTEMBER 3, 2024**

CALL TO ORDER: 6:00 PM

ROLL CALL:

PRESENT (In-Person): Mayor Givens, Mayor Pro Tem Prout, Council Members Alvarado, Espinoza, and Olvera. Also present: City Manager Gonzalez, Planning Director Esselman, Public Works Director James, City Attorney Martinez, Acting Chief of Police Milligan, City Clerk Pallares, IT Specialist Rogers, Deputy Public Works Director Torres, and Community Engagement Manager Zermeno. (Via Zoom): Human Resources Manager Chavolla, Building Official Fidler, Community Services Director Franz, IT Manager Rubio, and Finance Director Sanchez.

PLEDGE OF ALLEGIANCE: Mayor Givens

INVOCATION: Council Member Espinoza

APPROVAL OF AGENDA:

*MOVED (OLVERA) AND SECONDED (ESPINOZA) COUNCIL APPROVED THE AGENDA AS PRESENTED.
MOTION CARRIED BY THE FOLLOWING VOTE:*

AYES: ALVARADO, ESPINOZA, GIVENS, OLVERA, AND PROUT.

NAYS: NONE.

ABSENT: NONE.

ABSTENTIONS: NONE.

PRESENTATION:

1. Mayor Givens, Mayor Pro Tem Prout, Council Members Alvarado, Espinoza, and Olvera presented Certificates of Recognition to the Shafter Softball and Baseball Little League.
2. Mayor Givens presented a Proclamation declaring September as Hunger Action Month.

PUBLIC COMMENT:

Claribel Gutierrez, field representative for Assemblymember Jasmeet Bains, offered her condolences for the loss of Sergeant Martinez and provided status on Assembly Bill 2357.

COUNCIL ANNOUNCEMENTS AND REPORTS:

Mayor Pro Tem Prout, Council Members Alvarado, and Espinoza offered their condolences to the family of Sergeant Martinez for their loss.

Council Member Alvarado reported that the Lions Club and Shafter Police Department will host a National Night Out event on October 08, 2024, at Veterans Park.

Council Member Olvera reported the last Shafter First Fridays Street Fair is scheduled for Friday, September 6, 2024.

On August 19, 2024, Mayor Pro Tem Prout attended an AB 617 Board Meeting.

On August 24, 2024, Mayor Givens and Mayor Pro Tem Prout attended the Gossamer Condor Flight Dinner Banquet at the Minter Field Air Museum.

On August 26, 2024, Mayor Pro Tem Prout attended a Ribbon Cutting Ceremony for the State Route 46 Widening Project.

On August 26, 2024, Council Member Espinoza attended an Oath of Office Ceremony for Police Officer Jesus Garcia in the Council Chamber.

On August 29, 2024, Mayor Givens, Council Member Alvarado, and staff participated in a meeting with Norris School District Superintendent.

CONSENT CALENDAR:

1. Approve General Checks: August 22, 2024, August 29, 2024.
2. Approve Payroll: August 20, 2024, August 23, 2024.
3. Approve Overtime Report: August 2024.
4. Council find action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; and authorize the City Manager to execute the California Commercial Lease Agreement with 1020 CECIL, LLC for the City Hall Annex located at 337 State Avenue.
5. Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; read by title only and waive second reading of Ordinance No. 758 (the “Ordinance”), an Ordinance of the City Council of the City of Shafter, California, acting as the legislative body of Community Facilities District No. 0813 (“CFD No. 0813”), authorizing the levy of special taxes within such community facilities district.
6. Council find the action is not defined as a "project" per Section 15378(b)(4) of the CEQA Guidelines; accept six (6) bids received for the purchase of a new bucket truck; and authorize the Deputy Public Works Director to award the purchase of the bucket truck to Precision Truck and Equipment Sales in the amount of \$171,475.59.

MOVED (OLVERA) AND SECONDED (ESPINOZA) COUNCIL APPROVED THE CONSENT CALENDAR AS PRESENTED. MOTION CARRIED BY THE FOLLOWING VOTE:

AYES: ALVARADO, ESPINOZA, GIVENS, OLVERA, AND PROUT.

NAYS: NONE.

ABSENT: NONE.

ABSTENTIONS: NONE.

PUBLIC HEARINGS:

- 1. APPROVAL OF LAND CONSERVATION CONTRACT NO. 24-32 PURSUANT TO THE CALIFORNIA LAND CONSERVATION ACT OF 1965 (ALSO KNOWN AS THE WILLIAMSON ACT) FOR AN APPROXIMATELY 33.87-ACRE PARCEL (APN 090-020-14):** Planning Director Esselman made introductory comments. A notice of public hearing was properly advertised.

Mayor Givens opened the public hearing.

Being no members of the public wishing to speak, the public hearing was closed.

MOVED (PROUT) AND SECONDED (OLVERA) COUNCIL FOUND THE ACTION IS EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT; CONDUCTED A PUBLIC HEARING; AND APPROVED LAND CONSERVATION CONTRACT NO. 24-32 FOR AN APPROXIMATELY 33.87-ACRE PARCEL (APN 090-020-14). MOTION CARRIED BY THE FOLLOWING VOTE:

AYES: ALVARADO, ESPINOZA, GIVENS, OLVERA, AND PROUT.

NAYS: NONE.

ABSENT: NONE.

ABSTENTIONS: NONE.

MANAGEMENT REPORT:

- 1. ADOPTION OF RESOLUTION 2985, DECLARATION OF TWO CLUSTERS OF LAND, 1) NEAR 1301 E. ASH AVE AND 2) NEAR E. LERDO HWY & CENTRAL VALLEY HIGHWAY, AS SURPLUS PROPERTY, APPROVAL OF A FORM OF NOTICE OF AVAILABILITY, AND AUTHORIZATION OF THE CITY MANAGER OR HIS DESIGNEE TO COMPLY WITH THE SURPLUS LAND ACT:** City Manager Gonzalez made introductory comments.

MOVED (PROUT) AND SECONDED (ALVARADO) COUNCIL FOUND THAT THE ACTION IS NOT DEFINED AS A "PROJECT" PER SECTION 15378(B)(5) OF THE CEQA GUIDELINES; ADOPTED RESOLUTION 2985, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHAFTER DECLARING PROPERTY LOCATED AT 1) 1301 E. ASH AVENUE (PORTION OF APN 089- 140-66) AND 2) E. LERDO HIGHWAY AND CENTRAL VALLEY HIGHWAY (APN 028-200-31) AS NON-EXEMPT SURPLUS LAND; APPROVING THE FORM OF NOTICE OF AVAILABILITY; DIRECTING THE CITY MANAGER TO COMPLY WITH THE REQUIREMENTS OF THE SURPLUS LAND ACT, GOVERNMENT CODE SECTION 54220 ET SEQ. MOTION CARRIED BY THE FOLLOWING VOTE:

AYES: ALVARADO, ESPINOZA, GIVENS, OLVERA, AND PROUT.

NAYS: NONE.

ABSENT: NONE.

ABSTENTIONS: NONE.

- 2. AWARD PARK AND LANDSCAPE MAINTENANCE SERVICES AGREEMENT TO ELITE MAINTENANCE AND TREE SERVICE:** Deputy Public Works Director Torres made introductory comments.

MOVED (OLVERA) AND SECONDED (PROUT) COUNCIL FOUND THE ACTION IS NOT DEFINED AS A "PROJECT" PER SECTION 15378(B)(4) OF THE CEQA GUIDELINES; ACCEPTED THREE (3) BIDS RECEIVED THROUGH THE CITY WIDE LANDSCAPE MAINTENANCE SERVICES REQUEST FOR PROPOSALS; APPROVED ONE (1) BID SUBMITTED BY ELITE MAINTENANCE & TREE SERVICE VALUED AT \$13,830.97 PER MONTH; AND AUTHORIZED THE PUBLIC WORKS DIRECTOR TO AWARD A NEW MAINTENANCE AGREEMENT OR AMEND AN EXISTING AGREEMENT WITH ELITE MAINTENANCE & TREE SERVICE FOR SAID SERVICES. MOTION CARRIED BY THE FOLLOWING VOTE:

AYES: ALVARADO, ESPINOZA, GIVENS, OLVERA, AND PROUT.

NAYS: NONE.

ABSENT: NONE.

ABSTENTIONS: NONE.

- 3. DISCUSSION ON THE CITY'S FLEET REPLACEMENT POLICY:** Deputy Public Works Director Torres made introductory comments for discussion purposes only.

COUNCIL FOUND THE ITEM DOES NOT TRIGGER CEQA REVIEW; OPENED A DISCUSSION ON A CITY VEHICLE FLEET REPLACEMENT POLICY AND PROVIDED FEEDBACK AND DIRECTION TO STAFF. NO ACTION TAKEN.

4. **AWARD A CONSTRUCTION AGREEMENT TO WESTROCK LLC DBA WESTROCK GENERAL ENGINEERING FOR THE 2024 RESIDENTIAL STREET IMPROVEMENT PROJECT IN AN AMOUNT UP TO \$700,000 (CIP PROJECT ST00021.24):** Public Works Director James made introductory comments.

MOVED (ALVARADO) AND SECONDED (OLVERA) COUNCIL FOUND THE REQUESTED ACTION IS EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT; AUTHORIZED A BUDGET INCREASE OF \$200,000 TO CAPITAL IMPROVEMENT PROGRAM PROJECT #ST00021.24; ACCEPTED BIDS RECEIVED FOR THE 2024 RESIDENTIAL STREET IMPROVEMENT PROJECT; APPROVED ONE (1) BID RECEIVED FROM WESTROCK LLC DBA WESTROCK GENERAL ENGINEERING (WESTROCK) FOR SAID PROJECT IN THE AMOUNT OF \$616,616.00; AUTHORIZED THE DEPUTY PUBLIC WORKS DIRECTOR TO ISSUE A NOTICE OF AWARD AND NOTICE TO PROCEED TO WESTROCK FOR CONSTRUCTING SAID PROJECT; AND AUTHORIZED EXPENDITURES UP TO \$700,000 FOR SAID PROJECT. MOTION CARRIED BY THE FOLLOWING VOTE:

AYES: ALVARADO, ESPINOZA, GIVENS, OLVERA, AND PROUT.

NAYS: NONE.

ABSENT: NONE.

ABSTENTIONS: NONE.

CITY MANAGER COMMENTS AND REPORTS: City Manager Gonzalez reported an email was sent to Council with an update of upcoming events and reminders; and provided an update stating the High-Speed Rail Authority letter is pending approval by Supervisor Couch's office.

DEPARTMENT DIRECTOR COMMENTS AND REPORTS: No reports at this time.

RECESS:

MOVED (PROUT) AND SECONDED (ALVARADO) COUNCIL RECESSED INTO CLOSED SESSION AT 7:17 P.M.

CLOSED SESSION:

1. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:** Pursuant to California Government Code, Section 54956.9(a). Name of Case: California Department of Tax and Fee Administration Petitions of the Cities of Alameda, et al (Williams-Sonoma DTC, Inc. Case IDs: 757063, 284-450, 20127075. *NO REPORTABLE ACTION.*
2. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS:** Pursuant to California Government Code, Section 54956.8 Agency Negotiator: Gabriel A. Gonzalez, City Manager & Michael James, Public Works Director. Property: 028-180-40, 028-180-79, 028-290-05, 028-290-08, 028-290-16, 028-290-17. 089-150-01. Negotiating Parties: Omni Health: Francisco L. Castillon, Chief Executive Officer; V Lions Holdings; Galaxy Property Holdings: Jagdeep Dillon; Hein Trust et al.: Martin & Kathryn Hein. Under Negotiation: Price and Terms for purchase of properties. *NO REPORTABLE ACTION.*

3. **CONFERENCE WITH LABOR NEGOTIATORS:** Pursuant to California Government Code, Section 54957.6 Agency Representative: Gabriel A. Gonzalez, City Manager. Employee Organization: Shafter Police Officers Association; Non- represented employees. *NO REPORTABLE ACTION.*

4. **CONFERENCE WITH LEGAL COUNSEL – SIGNIFICANT EXPOSURE TO LITIGATION:** Pursuant to California Government Code, Section 54956.9(d)(2)/(e)(1). One Potential Case. *NO REPORTABLE ACTION.*

ADJOURNMENT:

MOVED (ALVARADO) AND SECONDED (ESPINOZA) COUNCIL ADJOURNED THE MEETING AT 8:53 P.M. MOTION CARRIED WITH NO OPPOSITION.

Chad Givens, Mayor

ATTEST:

Yazmina Pallares, City Clerk

**MINUTES OF THE SPECIAL MEETING OF THE
SHAFTER CITY COUNCIL
336 PACIFIC AVENUE, SHAFTER CA 93263
TELECONFERENCE LOCATION FOR MAYOR GIVENS
(PURSUANT TO GOVERNMENT CODE SECTION 54953(B))
2280 BARRINGTON RD, HOFFMAN ESTATES, IL 60010
MEETING HELD IN-PERSON AND VIA ZOOM AND LIVESTREAM ON YOUTUBE
WEDNESDAY, SEPTEMBER 11, 2024**

CALL TO ORDER: 4:30 PM

ROLL CALL:

PRESENT (In Person): Mayor Pro Tem Prout, Council Members Alvarado, Espinoza, and Olvera. (Via Zoom): Mayor Givens and City Attorney Martinez. Also present: City Manager Gonzalez and City Clerk Pallares.

APPROVAL OF AGENDA:

MOVED (PROUT) AND SECONDED (OLVERA) COUNCIL APPROVED THE AGENDA AS PRESENTED. MOTION CARRIED BY THE FOLLOWING VOTE:

AYES: ALVARADO, ESPINOZA, GIVENS, PROUT, AND OLVERA.

NAYS: NONE.

ABSENT: NONE.

ABSTENTIONS: NONE.

PUBLIC COMMENT: There were no members of the public wishing to speak.

RECESS:

MOVED (OLVERA) AND SECONDED (ESPINOZA) COUNCIL RECESSED INTO CLOSED SESSION AT 4:31 P.M.

CLOSED SESSION:

1. **CONFERENCE WITH LEGAL COUNSEL – EXISITING LITIGATION:** Pursuant to California Government Code, Section 54956.9(a). Name of Case: California Department of Tax and Fee Administration Petitions of the Cities of Alameda, et al (Williams-Sonoma DTC, Inc. Case IDs: 757063, 284-450, 20127075. *NO REPORTABLE ACTION.*

Mayor Pro Tem Prout left the meeting at 5:37 p.m.

ADJOURNMENT:

MOVED (OLVERA) AND SECONDED (ESPINOZA) COUNCIL ADJOURNED THE MEETING AT 5:39 P.M. MOTION CARRIED WITH NO OPPOSITION.

Chad Givens, Mayor

ATTEST:

Yazmina Pallares, City Clerk



336 Pacific Avenue, Shafter CA 93263
Tel: (661) 746-5002 • Fax (661) 746-9125
Email: facilityrentals@shafter.com

APPLICATION FOR SPECIAL EVENT PERMIT

Shafter Municipal Code 17.02.100 permits short-term placement of activities on privately or publicly owned property with appropriate regulations so that such activities are compatible with the surrounding areas.

The City's Project Assistance Team is authorized to approve a special event permit if the event is expected to accommodate less than 50 persons. City Council approval is required if more than 50 persons will attend.

Complete applications must be received a minimum of 30 days prior to the event. If errors or omissions are discovered, the application will be deemed incomplete and will be returned to the applicant for revision. Acceptance of your application is not a guarantee of approval. After the initial intake of your completed application, other City permits may be required. Application Fees are due at the time of submittal and are non-refundable.

APPLICANT: Name (Contact Person): GILBERT T. ALVARADO
Name of Business or Organization (if applicable): SHAFTER LIONS CLUB
If Organization, what type: ☒ Service Club ☐ Church ☐ Other: _____
Mailing Address: PO BOX 1264 City SHAFTER State CA Zip 93263
Phone 661-292-0538 Fax _____ Email GTALVARADO5@YAHOO.COM

TYPE OF EVENT (concert, reception, parade, party, promotion, rally, wedding, parade, etc.)

TOY DRIVE - DRIVE THROUGH

DATE(S) OF EVENT: From: SAT 12-14-24 To: SAT 12-14-24
TIME OF EVENT: From: 9:00 AM To: 3:00 PM
TIME SET-UP STARTS: 8:00 AM **TIME CLEAN-UP ENDS:** 4:00 PM
NUMBER OF ATTENDEES: 49 **ADMISSION FEE?** ☐ Yes ☒ No
LOCATION OF EVENT: VETERANS PARK W. LOS ANGELES AVE
Name of Facility/Address
Name of Property Owner: CITY OF SHAFTER

FULL DESCRIPTION OF ACTIVITY: (check all that apply)

- ☒ Amplified speech or music ☐ Food Beverages served/sold** ☐ Banners/Flags to be used ☐ Public Dance
☐ Street closure (attach map) ☐ Barricades (attach map) ☐ Equipment to be brought in (specify below)
☐ Food Vendors ****a copy of the Community Event Permit issued by Kern County Public Health must be attached**
☐ Alcoholic Beverage **** the event organizer must obtain an ABC licensed issued by Alcoholic Beverage Control**

EVENT ORGANIZERS ARE RESPONSIBLE FOR ENSURING ALL VENDORS ARE PROPERLY LICENSED.

Additional Pertinent Information (attach additional sheet if necessary): NOT HEARD OVER 200'

GENERAL REQUIREMENTS:

1. Execute a Hold Harmless Agreement.
2. Provide a Certificate of Insurance with an Endorsement for the City of Shafter, if required. See "Insurance Requirement" below.
3. There shall be no disruption in normal vehicular traffic flow.
4. All City noise regulations must be observed.
5. Parking must be in authorized parking spaces only.
6. There shall be no alcoholic beverages at event without prior City Council approval.
7. Carefully observe Hours of Event, as stated on permit.
7. All set-up and clean-up is the responsibility of the permit-holder. Following the event, all facilities must be left in a clean and orderly condition.
8. If indicated, comply with any additional conditions that may have been imposed as Conditions of Approval following review of your application for a Special Event Permit.
9. Do not advertise your event until the application is approved.
10. Application fees are non-refundable.

INSURANCE REQUIREMENTS ONLY IF THE EVENT WILL BE HELD ON A CITY OWNED FACILITY OR ON CITY RIGHT-OF-WAY:

- | | | |
|------------------------------|---|--|
| 1. Open to the Public | ☒ Yes | ☐ No |
| 2. Fundraising | ☒ Yes | ☐ No TOY DRIVE |
| 3. More than 100 persons | ☐ Yes | ☒ No |
| 4. Amplification | ☒ Yes | ☐ No |
| 5. Alcohol to be served/sold | ☐ Yes | ☒ No |

If any one or more of the boxes above are marked YES, a Certificate of Insurance must be filed two weeks prior to the event. The Certificate of Insurance alone is not an acceptable proof of coverage and must be accompanied by an Endorsement page naming: **"The City of Shafter, it's Officers, Employees, City Council members, Agents, Boards and Commissions"** as additional insured. The insurance coverage accepted is \$1,000,000 per occurrence and \$2,000,000 general aggregate. In addition, if Alcohol is present or sold, a host liquor liability in the amount of \$2,000,000 per occurrence and \$4,000,000 general aggregate must be produced.

The following Hold Harmless Agreement is also required:

This is to certify that SHAFTER LIONS CLUB agrees to indemnify and hold harmless the City of Shafter, its Employees, City Council members, Agents, Boards and Commissions from and against any and all claims, liability loss, costs, damages, fees of attorneys, and other expenses which the City may sustain or incur by reason of, or in consequence of, the use of City streets and land, including but not limited to, sums paid on liability judgments in relation to use of land and streets.

Furthermore, I certify that I am the applicant or authorized agent and that the information filed is true and correct to the best of my knowledge. I understand that additional Conditions of Approval may be imposed on my event by the Project Assistance Team or the City Council, and I agree to comply with any conditions that may be required.

Applicant's Signature Robert T. Alvarado Date: 11-25-24

CHIEF OF POLICE: ☐ Approved ☐ Approved with Conditions Listed Below ☐ Denied

Signature: _____ Date: _____

PROJECT ASSISTANCE TEAM: ☐ Approved ☐ Approved with Conditions Listed Below ☐ Denied

Signature: _____ Date: _____

CITY COUNCIL: ☐ Approved ☐ Approved with Conditions Listed Below ☐ Denied

Signature: _____ Date: _____

CONDITIONS OF APPROVAL

As part of the approval process for a Special Event Permit application, conditions may be imposed that are deemed necessary to ensure that the permit will be applied in accordance with the criteria outlined in the City Zoning Ordinance. These conditions may involve any factors affecting the operation of the temporary use or event. Conditions of Approval include the following items circled:

1. Provision of temporary parking facilities, including vehicular ingress and egress.
2. Regulation of nuisance factors such as, but not limited to, prevention of glare or direct illumination of adjacent properties, noise, vibration, smoke, dirt, odors, gases, and heat.
3. Regulation of temporary buildings, structures, and facilities, including placement, height and size, location or equipment and open spaces including buffer areas and other yards.
4. Provision of sanitary and medical facilities.
5. Provision of solid waste collection and disposal.
6. Police and fire concerns.
7. Provision of security and safety measures.
8. Regulation of operating hours and days, including limitation of the duration of the special event to a shorter time period than requested.
9. Submission of a performance bond or other surety device to assure that any temporary facilities or structures used for the proposed special event will be removed from the site within a reasonable time following the event and that the property will be restored to its former conditions.
10. Submission of a site plan indicating any information required by the Zoning Ordinance.
11. A requirement that the approval of the requested special event permit is contingent upon compliance with the Zoning Ordinance and with other applicable provision of other ordinances, resolutions, or regulations.
12. Other conditions that will ensure the operation of the proposed special event in an orderly and efficient manner and in accordance with the intent and purpose of the Zoning Ordinance.
13. Additional Conditions of Approval: _____

FOR OFFICE USE ONLY

Received by _____ Date _____ Zoning of Property _____

Fee Waived: ☐ Yes ☐ No Fee: \$ _____ Cash _____ Credit Card _____ Check No. _____

☐ Yes ☐ NA Park Use Permit Issued ☐ Yes ☐ NA Insurance Certificate Filed

☐ Yes ☐ NA Encroachment Permit Issued ☐ Yes ☐ NA ABC License



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Alan Cazares, Associate Planner

SUBJECT: TRACT NO. 7244 PHASE 1 FINAL MAP APPROVAL

RECOMMENDATION

Council find that the approval of the final map is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines; and approve the final map for Tract No 7244 Phase 1.

BACKGROUND

Tract No. 7244 Phase 1 has an area of 60.33 gross acres and consists of 188 residential lots and 2 public parks. It is located in the Marcona Preserve Specific Plan area, between the Calloway Canal and the Friant-Kern Canal, north of 7th Standard Road. The Revised Tentative Tract Map 7244 was approved by the City Council on August 15, 2017. Tract No. 7244 Phase 1 is being developed by Lennar Homes of California, LLC. All improvements will be performed in accordance with the conditions of approval, City standards, and the approved plans for the development. No completed improvements have been accepted by City Council and will not be presented to the Council for acceptance until all are completed to the satisfaction of the City Engineer. **Exhibit 1** of this report shows the location of the tract, and **Exhibit 2** shows the draft final map for the tract.

The developer, Lennar Homes, has provided a performance bond equal to 100% of the engineer’s estimate, pending Council authorization. The developer has also provided a labor and materials bond equal to 100% of the engineer’s estimate. This is in compliance with the City’s Subdivision Ordinance (Municipal Code Title 16). The City of Shafter and the developer will sign an “Agreement for Completion of Public Improvements” for Tract 7244 Phase 1, which will be on file with the City Engineer. The Subdivision Improvement Agreement must be approved in order for this Final Map to be recorded with the Kern County Assessor-Recorder.

ANALYSIS:

The City Engineer has reviewed the map and finds that it meets the requirements of the Subdivision Map Act, the Subdivision Ordinance, and the approved Tentative Tract Map with approved alterations thereof. The City Surveyor has signed the map stating it is technically correct. The Planning Director has signed the map stating that it is substantially the same as it appeared on the approved Tentative Tract Map, the approved Substantial Conformance Map, and in accordance with any conditions. All applicable Conditions of Approval shall be met prior to recording of the map.

CONSENT CALENDAR

ALTERNATIVES:

The Council could vote not to approve the final map, and it would not be recorded. In accordance with Government Code §66458, Council can only deny approval of the final map if it is determined that the map does not comply with the local subdivision ordinance applicable at the time the tentative map was conditionally approved. The attached final map is consistent with the approved tentative map, the approved substantial conformance map, and complies with the City of Shafter Subdivision Ordinance. Therefore, Staff does not recommend the alternative option. Staff recommends approval of the final map for Tract No. 7244 Phase 1.

NEXT STEPS:

If Council approves the final map, it will be signed by the City Clerk and appropriate staff. Once the Subdivision Improvement Agreement is also approved by City Council, the Final Map and Improvement Agreement will be subsequently recorded at the Kern County Assessor/Recorder's Office. The developer can apply for building permits once the map is recorded, subject to any remaining conditions of approval.

FISCAL IMPACT

There is no fiscal impact directly resulting from the approval of this final map. Indirectly, the approval may expedite the development of this residential tract. Development of residential projects typically results in increased one-time building related revenues and annual property tax revenues. These revenues are generally offset by the increased ongoing costs of providing services to the newly developed properties.

CEQA ANALYSIS

The action is not defined as a "project" per Section 15378(b)(5) of the CEQA Guidelines because the action is approval of a final map and therefore, it is organizational and administrative activity that will not result in direct or indirect physical changes to the environment that have not already been previously analyzed and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

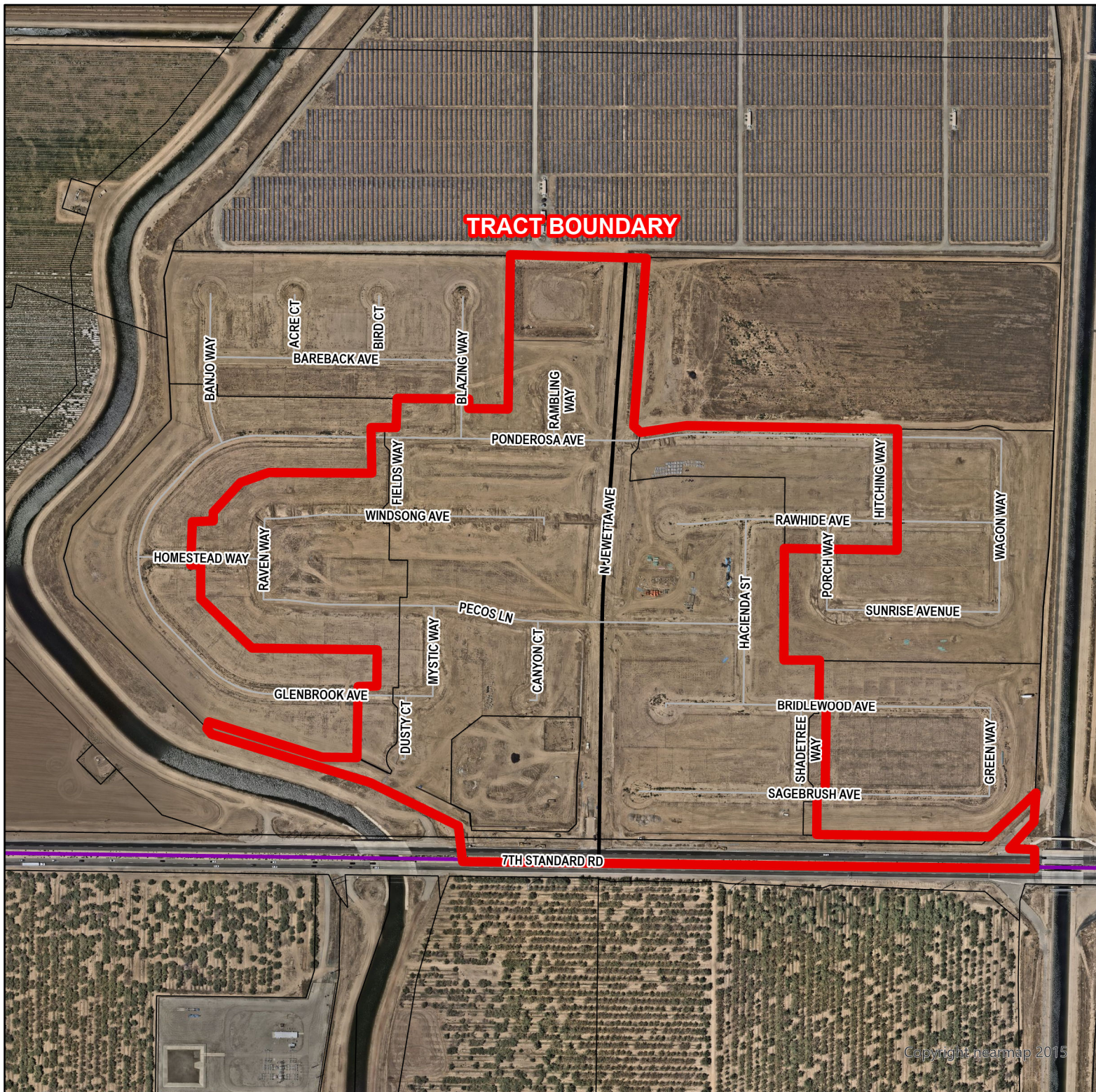
Not Applicable

ATTACHMENTS

1. Exhibit 1 - Vicinity Map
2. Exhibit 2 - Tract No. 7244 Phase 1 Final Map



TRACT NO. 7244 PHASE 1 VICINITY MAP



- Site Locations
- City Limits

0 340 680 1,360 Feet



This map and the data contained within it was generated by the City of Shafter. Please consult the City of Shafter Planning Department with any questions, concerns, or potential inaccuracies that may be associated with this document.

OWNER’S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO, THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT EXCEPT AS SHOWN ON THIS MAP AND STATEMENTS MADE A PART THEREOF, WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BOLD BORDER LINES AND HEREBY OFFER FOR DEDICATION TO THE PUBLIC USE, ALL THE STREETS SHOWN UPON SAID MAP WITHIN SAID SUBDIVISION.

WE ALSO HEREBY DEDICATE TO THE CITY OF SHAFTER AND THE PUBLIC, ALL THE REAL PROPERTY LOCATED WITHIN THE STREETS RIGHT-OF-WAY AS SHOWN UPON THE MAP, SAID PROPERTY TO BE USED FOR STREET AND PUBLIC UTILITY PURPOSES. SAID DEDICATION TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE TO THE CITY OF BAKERSFIELD AND THE PUBLIC, ALL THE REAL PROPERTY LOCATED WITHIN 7TH STANDARD ROAD LYING SOUTH OF THE SHAFTER/BAKERSFIELD JURISDICTION LINE (25 FEET IN WIDTH) AS SHOWN UPON THE MAP, SAID PROPERTY TO BE USED FOR STREET AND PUBLIC UTILITY PURPOSES. SAID DEDICATION TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PUBLIC USE THE PUBLIC UTILITY EASEMENTS (PUEs) FOR PUBLIC UTILITY PURPOSES UNDER, ON, OR OVER THOSE CERTAIN STRIPS OF LAND LYING DIRECTLY ADJACENT TO THE FRONT AND/OR SIDE LINES OF LOTS AS SHOWN ON THIS MAP, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, INCLUDING THE RIGHT, FROM TIME TO TIME, TO TRIM AND/OR CUT DOWN, CLEAR AWAY, OR OTHERWISE CONTROL ANY TREE OR BRUSH. WITHIN SAID SUBDIVISION, THE PUEs HEREBY OFFERED FOR DEDICATION ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS, STRUCTURES, AND WELLS OF ANY KIND.

WE ALSO HEREBY DEDICATE FOR PUBLIC USE, EASEMENTS FOR SIDEWALK, UNDER, ON, OR OVER THOSE CERTAIN STRIPS OF LAND LYING DIRECTLY ADJACENT TO THE FRONT AND/OR SIDE LINES OF LOTS AND ARE DESIGNATED "PEDESTRIAN EASEMENT" (PE) AS SHOWN ON SAID MAP, WITHIN SAID SUBDIVISION. SUCH STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE TO THE CITY OF SHAFTER, AN EASEMENT FOR PEDESTRIAN ACCESS PURPOSES OVER, ON AND UNDER LOT "B", AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF SHAFTER, AN EASEMENT FOR LANDSCAPE, WALL AND PUBLIC UTILITY PURPOSES OVER, ON AND UNDER LOTS "C", "D" & A PORTION OF LOT 118, AS SHOWN ON SAID MAP. SAID PORTION OF LAND IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE TO THE CITY OF SHAFTER, A FLOWAGE & DRAINAGE EASEMENT FOR SUMP LOT "E" OVER, ON AND UNDER THAT CERTAIN AREA AS DESIGNATED UPON THIS MAP. SAID PORTION OF LAND IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE TO THE PUBLIC, AN EASEMENT FOR PUBLIC ACCESS PURPOSES OVER, ON AND UNDER A PORTION OF LOT 107, AS SHOWN ON SAID MAP. SAID STRIP OF LAND IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE TO THE CITY OF SHAFTER, AN EASEMENT FOR SEWER PURPOSES OVER, ON AND UNDER A PORTION OF LOT 117, AS SHOWN HEREON. SAID STRIP OF LAND IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 83–94 TO 7th STANDARD ROAD AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 82 & 83 TO LOT "B" AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 1, 29, 30, 31, LOT "A", 51, 61, 62, 82, 83, 104–107, 151, 152, 165, 185–188 & LOT "E" TO JEWETTA AVENUE NORTH AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 117 & 118 TO LOT "D" AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 14, 15, 16 & 17 TO HITCHING WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 36 TO PORCH WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 38 & 39 TO RAWHIDE AVENUE AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 46, 55 & 56 TO HACIENDA STREET AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 70, 71, 72 & 73 TO SHADETREE WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 105 & 110 TO PAMPLONA LANE AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 115 TO DUSTY COURT AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 112, 121 & 122 TO MYSTIC WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 119 TO GLENBROOK AVENUE AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 130 & 134 TO RAVEN WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 142, 143, 174 & 175 TO FIELDS WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 179 TO BLAZING WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 180, 181 & 188 TO PONDEROSA AVENUE AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE PUBLIC, AN EASEMENT FOR PUBLIC WATER PURPOSES OVER, ON AND UNDER A PORTION OF LOTS 61 & 151, AS SHOWN ON SAID MAP. SAID STRIP OF LAND IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE TO THE CITY OF SHAFTER, AN EASEMENT FOR WALL FOOTING PURPOSES OVER, ON AND UNDER PORTIONS OF LOTS 1, 29–32, 51, 60–63, 82–94, 104–107, 117, 118, 151, 152, 165 & 184–188 AS SHOWN ON SAID MAP.

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
BEING A SUBDIVISION OF LOT "A" OF LOT LINE ADJUSTMENT No. 22–89 PER CERTIFICATE OF COMPLIANCE RECORDED MARCH 22, 2023 AS DOCUMENT No. 223032366 OF OFFICIAL RECORDS, IN THE OFFICE OF THE KERN COUNTY RECORDER; ALSO BEING A PORTION OF THE SOUTH HALF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER & A PORTION IN THE CITY OF BAKERSFIELD, COUNTY OF KERN, STATE OF CALIFORNIA.
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN ACCESS LOT, 2 LANDSCAPE LOTS & 1 SUMP LOT – 60.33 GROSS ACRES

MILLROSE PROPERTIES CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

MIKE MILLER, VICE PRESIDENT

CITY CLERK’S STATEMENT

THE CITY COUNCIL OF THE CITY OF SHAFTER HEREBY ORDERS THAT THE MAP OF TRACT No. 7244 PHASE 1 IS APPROVED; THAT ALL EASEMENTS AND ACCESS RIGHTS SHOWN UPON THIS MAP AND HEREON OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED FOR THE PURPOSE OR PURPOSES FOR WHICH THE SAME ARE OFFERED, AND THAT THE STREETS SHOWN UPON THIS MAP AND HEREON OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED FOR PUBLIC USE SUBJECT TO CONSTRUCTION OF ALL IMPROVEMENTS BY THE SUBDIVIDER AND ACCEPTANCE OF ALL IMPROVEMENTS BY THE CITY. AND THAT THOSE STREETS AND EASEMENTS NOTED, TO BE ABANDONED ON THIS MAP ARE, IN ACCORDANCE WITH SECTION 66434(g) OF THE SUBDIVISION MAP ACT, HEREBY ABANDONED.

IT DIRECTS THE CLERK OF THIS COUNCIL TO ENDORSE UPON THE FACE OF THIS MAP THIS ORDER AUTHENTICATED BY THE SEAL OF THE CITY COUNCIL OF THE CITY OF SHAFTER.

I HEREBY STATE THAT THE FOREGOING ORDERS WERE APPROVED BY THE CITY COUNCIL OF THE CITY OF SHAFTER AT A MEETING HELD _____.

YAZMINA PALLARES, CITY CLERK DATE
CITY OF SHAFTER

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, STATEMENTS CONSENTING TO THE PREPARATION AND RECORDATION OF THIS MAP HAVE BEEN OMITTED FOR THE FOLLOWING ENTITIES:

NAME	NATURE OF INTEREST
SHELL CALIFORNIA PIPELINE COMPANY, A CORPORATION	EASEMENT HOLDER PER BOOK 4056, PAGE 318, AMENDED IN BOOK 4176, PAGE 475 AND BOOK 6969, PAGE 215 ALL OF OFFICIAL RECORDS.
PACIFIC GAS & ELECTRIC COMPANY	EASEMENT HOLDER PER DOCUMENT No. 0208041240 OF OFFICIAL RECORDS.
CITY OF SHAFTER, A CALIFORNIA MUNICIPAL CORPORATION	EASEMENT HOLDER PER TRACT No. 7333, MAP BOOK 63, PAGES 9–13, DOCUMENT No. 0209054950, DOCUMENT No. 0209054951 & DOCUMENT No. 222188383 ALL OF OFFICIAL RECORDS.
SHAFTER SOLAR, LLC, A DELAWARE LIMITED LIABILITY COMPANY	EASEMENT HOLDER PER DOCUMENT No. 0211018891, DOCUMENT No. 0212175877, DOCUMENT No. 0212185134, DOCUMENT No. 0213013912, DOCUMENT No. 000214103758 AND DOCUMENT No. 000214141159 ALL OF OFFICIAL RECORDS.
LERDO LAND COMPANY, A CALIFORNIA CORPORATION AND TOWER EXPLORATION, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY	EASEMENT HOLDER PER DOCUMENT No. 0215117085 & DOCUMENT No. 223052777 BOTH OF OFFICIAL RECORDS.
PUBLIC IN GENERAL	EASEMENT HOLDER LYING WITHIN 7TH STANDARD ROAD, COUNTY ROAD No. 151.
LERDO LAND COMPANY, A CALIFORNIA CORPORATION	MINERAL RIGHTS HOLDER PER BOOK 1076, PAGE 321 TO A SUBSURFACE DEPTH OF 500 FEET WITH NO RIGHTS OF SURFACE ENTRY PER DOCUMENT No. 0215117359 BOTH OF OFFICIAL RECORDS.

CITY OF BAKERSFIELD ENGINEER’S STATEMENT

I, ZACHARY G. MEYER, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OR APPROVED ALTERATIONS THEREOF, THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND TITLE 16 OF THE CITY MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ZACHARY G. MEYER, RCE 77643 DATE
ACTING CITY ENGINEER, CITY OF BAKERSFIELD

CITY OF BAKERSFIELD SURVEYOR’S STATEMENT

I, RICHARD D. MEYER, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

RICHARD D. MEYER, CE28104 DATE
CITY SURVEYOR, CITY OF BAKERSFIELD

SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MILLROSE PROPERTIES CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, IN MARCH OF 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE FEBRUARY 15, 2025 OR PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

SAMUEL M. WALKER JR. DATE
L.S. No. 7558

SOILS NOTE
A PRELIMINARY SOILS REPORT DATED SEPTEMBER 2, 2021 HAS BEEN PREPARED BY KRAZAN & ASSOCIATES, INC. AND SIGNED BY REGISTERED GEOTECHNICAL ENGINEER No. 2698 / REGISTERED CIVIL ENGINEER No. 60185, AND IS ON FILE IN THE OFFICE OF THE CITY BUILDING OFFICIAL.

CITY ENGINEER’S STATEMENT

I, RAVI S. PUDIPEDDI, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP IN ACCORDANCE WITH ANY CONDITIONS APPROVED BY THE CITY COUNCIL, AND ANY APPROVED ALTERATIONS THEREOF; AND THAT ALL OF THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 16 OF THE SHAFTER MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

RAVI S. PUDIPEDDI, R.C.E. 75105 DATE
CITY ENGINEER, CITY OF SHAFTER

CITY SURVEYOR’S STATEMENT

I, ROLLAND J VAN DE VALK, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ROLLAND J VAN DE VALK L.S. 7214 DATE
CITY SURVEYOR, CITY OF SHAFTER

PLANNING DIRECTOR’S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SHAFTER APPROVED OR CONDITIONALLY APPROVED THE TENTATIVE TRACT MAP AND ANY APPLICABLE EXTENSIONS THEREOF AT THEIR MEETING HELD ON AUGUST 15, 2017. THE SUBDIVISION AS SHOWN ON THE FINAL MAP IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND IN ACCORDANCE WITH ANY CONDITIONS APPROVED BY THE CITY COUNCIL.

STEVE ESSELMAN DATE
PLANNING DIRECTOR, CITY OF SHAFTER

NOTE

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENT, RIGHT TO FARM NOTICE & VICINITY MAP.

RECORDER’S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF SAMUEL M. WALKER JR.

LAURA AVILA BY: _____
KERN COUNTY ASSESSOR–RECORDER (DEPUTY)

SHEET 1 OF 11 SHEETS

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
12/26/23	UPDATED PER 4th CHECK COMMENTS	MEN
2/27/24	UPDATED PER 5th CHECK COMMENTS	MEN

DONE BY: MEN
DATE: 12/28/22
JOB NO. 16–055.03
FILE: 16055FM01

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN ACCESS LOT,
2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)
ON _____ BEFORE ME, _____, A
NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

PRINTED NAME: _____ MY COMMISSION EXPIRES: _____

MY COMMISSION IS IN THE COUNTY OF _____ MY COMMISSION I.D. NO. _____

ADDITIONAL INFORMATION:

THE INFORMATION SHOWN BELOW ARE FOR INFORMATIONAL PURPOSES
DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF
FILING, AND ARE NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

- PRIOR TO COMMENCING CONSTRUCTION ACTIVITIES, THE DEVELOPER SHALL EXCAVATE THE PLUGGED WELL ON LOT "C" (PARK SITE) AND COORDINATE WITH THE DIVISION ENGINEER FROM THE CALIFORNIA DEPARTMENT OF CONSERVATION/GEOLOGIC ENERGY MANAGEMENT DEPARTMENT (CDC-CdGEM) TO HAVE THE WELL PLUGS LEAK-TESTED AND PERFORM ANY REQUIRED REMEDIATION.
- IF, DURING GRADING OR CONSTRUCTION, ANY PLUGGED, ABANDONED, OR UNRECORDED OIL OR GAS WELL(S) ARE UNCOVERED OR DAMAGED, THE CALIFORNIA DEPARTMENT OF CONSERVATION/GEOLOGIC ENERGY MANAGEMENT DEPARTMENT (CDC-CdGEM) SHALL BE CONTACTED TO INSPECT AND APPROVE ANY REMEDIATION REQUIRED.
- BUILDING SETBACKS ON LOTS WITH EXISTING PLUGGED WELLS SHALL SATISFY THE REQUIREMENTS OF CdGEM. IF THE SETBACKS CANNOT BE SATISFIED, THE DEVELOPER SHALL SUBMIT, CONCURRENT WITH THE SUBMITTAL FOR A BUILDING PERMIT FOR THE IMPACTED LOT, WRITTEN CONFIRMATION FROM THE CdGEM THAT THE SETBACK PROVIDED IS ACCEPTABLE.
- IF ANY ABANDONED WATER WELL(S) ARE LOCATED WITHIN THE DEVELOPMENT OR DISCOVERED DURING EXCAVATION OR GRADING, THE KERN COUNTY PUBLIC HEALTH DEPARTMENT-ENVIRONMENTAL HEALTH DIVISION MUST BE CONTACTED TO OBTAIN INFORMATION FOR THE PROPER PERMITTING AND DESTRUCTION PROCEDURES.

RIGHT TO FARM NOTICE

IF YOUR REAL PROPERTY IS NEAR PROPERTY USED FOR AGRICULTURAL OPERATIONS, YOU MAY BE SUBJECT TO INCONVENIENCES OR DISCOMFORTS ARISING FROM SUCH OPERATIONS ON ANY 24-HOUR BASIS. SAID DISCOMFORTS MAY INCLUDE, BUT NOT BE LIMITED TO EQUIPMENT NOISES, ODORS FROM MANURE OR OTHER CHEMICALS, AND DUST OR SMOKE. THE CITY OF SHAFTER HAS DETERMINED THAT THE USE OF REAL PROPERTY FOR AGRICULTURAL OPERATIONS IS A HIGH PRIORITY AND FAVORED USE TO BOTH THE CITY AND THE COUNTY OF KERN AND WILL NOT BE CONSIDERED A NUISANCE FOR THOSE INCONVENIENCES AND DISCOMFORTS ARISING FROM AGRICULTURAL OPERATIONS, PROVIDED SUCH OPERATIONS ARE CONSISTENT WITH ACCEPTED CUSTOMS, STANDARDS AND LAWS.

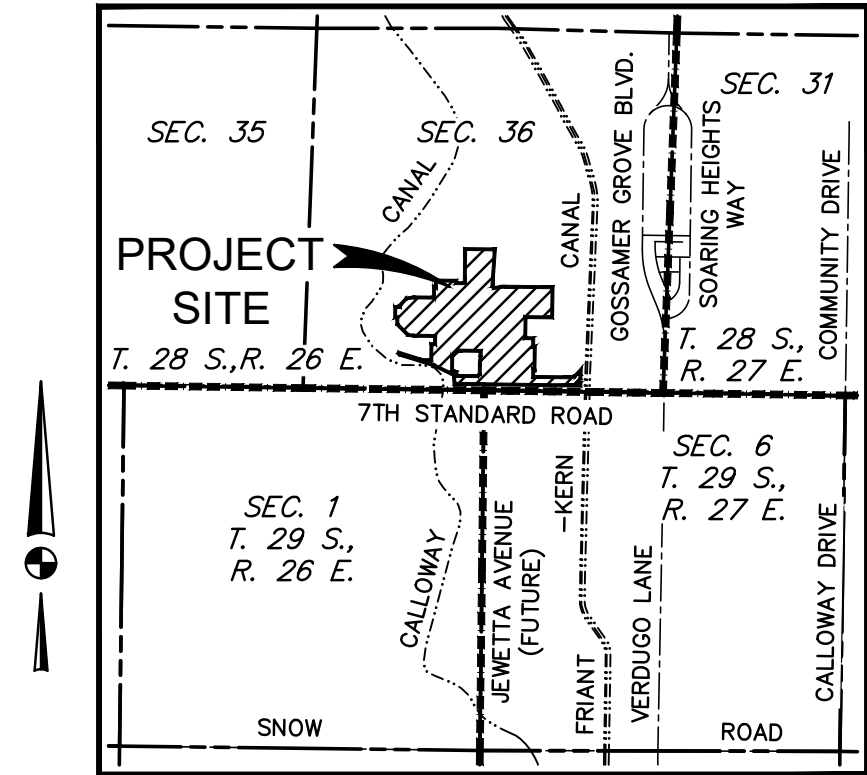
EASEMENT LEGEND

- A LICENSE AGREEMENT IN FAVOR OF SHELL CALIFORNIA PIPELINE COMPANY FOR INCIDENTAL PURPOSES RECORDED MAY 26, 1967 IN BK. 4056, PG. 318 O.R. AMENDED BY CORRECTION AGREEMENT RECORDED JULY 9, 1968 IN BK. 4176, PG. 475 AND AMENDMENT AGREEMENT RECORDED JANUARY 6, 1994 IN BK. 6969, PG. 215 BOTH O.R.
- AN EASEMENT IN FAVOR OF THE CITY OF SHAFTER FOR STREET RIGHT-OF-WAY AND INCIDENTAL PURPOSES RECORDED APRIL 17, 2009 AS DOC. No. 0209054951 O.R.
- AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED FEBRUARY 10, 2011 AS DOC. No. 0211018891 O.R. ASSIGNMENT OF SAID EASEMENT RECORDED DECEMBER 7, 2012 AS DOC. No. 0212175877 DECEMBER 20, 2012 AS DOC. No. 0212185134 JANUARY 30, 2013 AS DOC. No. 0213013912 AND AUGUST 26, 2014 AS DOC. No. 000214103758 ALL O.R.
- AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED NOVEMBER 13, 2014 AS DOC. No. 000214141159 O.R.
- AN EASEMENT IN FAVOR OF LERDO LAND COMPANY & TOWER EXPLORATION, LLC FOR INCIDENTAL PURPOSES RECORDED AUGUST 24, 2015 AS DOC. No. 0215117085 AND QUITCLAIM OF EASEMENT RECORDED MAY 4, 2023 AS DOC. No. 223052777 BOTH O.R.
- AN EASEMENT GRANTED TO THE PUBLIC IN GENERAL TO ANY PORTION OF LAND LYING WITHIN 7TH STANDARD ROAD, COUNTY ROAD No. 151.
- AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER FOR STREET & PUBLIC UTILITY PURPOSES PER THIS MAP.
- PUBLIC ACCESS EASEMENT DEDICATED PER THIS MAP.
- SEWER EASEMENT GRANTED TO THE CITY OF SHAFTER PER THIS MAP.
- PUBLIC WATER EASEMENT DEDICATED PER THIS MAP.
- AN EASEMENT IN FAVOR OF PACIFIC GAS & ELECTRIC COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MARCH 18, 2008 AS DOC. No. 0208041240 O.R. (LOCATION OF EASEMENT NOT ASCERTAINABLE FROM RECORD)

ABANDONMENT NOTE

IN ACCORDANCE WITH SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED WITHIN THE BOUNDARY OF THIS TRACT MAP.

- EASEMENTS IN FAVOR OF THE CITY OF SHAFTER FOR STREET AND PUBLIC UTILITIES PURPOSES RECORDED APRIL 17, 2009 AS DOC. No. 0209054950 AND 0209054951 BOTH O.R.
- AN EASEMENT IN FAVOR OF THE CITY OF SHAFTER FOR STREET AND PUBLIC UTILITY PURPOSES RECORDED DECEMBER 27, 2022 AS DOC. No. 222188383 O.R.
- AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER FOR STREET & PUBLIC UTILITY PURPOSES PER TRACT No. 7333, M. BK. 63, PGS. 9-13, RECORDED DECEMBER 11, 2018 AS DOC. No. 218163218 O.R.
- AN EASEMENT IN FAVOR OF THE CITY OF SHAFTER FOR PUBLIC UTILITY, PEDESTRIAN AND LANDSCAPE PURPOSES PER TRACT No. 7333, M. BK. 63, PGS. 9-13, RECORDED DECEMBER 11, 2018 AS DOC. No. 218163218 O.R.
- ALL WAIVERS OF DIRECT ACCESS PER TRACT No. 7333, M. BK. 63, PGS. 9-13, RECORDED DECEMBER 11, 2018 AS DOC. No. 218163218 O.R.



VICINITY MAP
NO SCALE

NOTES

A PENNY BRASS TAG MARKED L.S. 7558 WILL BE SET WITH EPOXY ON TOP OF CURB FOR A WITNESS CORNER ALONG THE PROLONGATION OF THE PROPERTY LINE FROM ALL FRONT LOT CORNERS. A 1/2" DIA. IRON ROD WITH A PLASTIC CAP MARKED L.S. 7558 WILL BE SET AT ALL REAR LOT CORNERS, EXCEPT AT BLOCK WALL LOCATIONS, WHERE A PENNY BRASS TAG MARKED L.S. 7558 WILL BE SET WITH A CONCRETE NAIL IN THE WALL ALONG THE PROLONGATION OF THE PROPERTY LINE.

THE BOLD BORDER INDICATES THE BOUNDARY OF LAND SUBDIVIDED BY THIS MAP.

ALL DISTANCES AND DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.

INFORMATION SHOWN ON SECTION LINES AND BOUNDARY BETWEEN TRACT No. 7333 AND THIS TRACT IS MEASURED SAME AS RECORD.

FOR BOUNDARY AND SHEET INDEX MAP – SEE SHEET 3



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF
SAMUEL M. WALKER JR.

LAURA AVILA _____ BY: _____
KERN COUNTY ASSESSOR-RECORDER (DEPUTY)

SHEET 2 OF 11 SHEETS

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
12/26/23	UPDATED PER 4th CHECK COMMENTS	MEN

DONE BY: MEN
DATE: 12/28/22
JOB NO. 16-055.03
FILE: 16055FM01

BASIS OF BEARINGS:

THE BEARING OF N 89°13'12" W SHOWN FOR THE NORTH LINE OF THE N.W. QUARTER OF SECTION 6, T. 29 S., R. 27 E. & THE SEVENTH STANDARD PARALLEL ON RECORD OF SURVEY No. 3222, BOOK 27 OF RECORD OF SURVEYS AT PAGE 193 WAS USED AS THE BASIS OF BEARINGS SHOWN HEREON.

ADDITIONAL INFORMATION

ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING WHICH DOES NOT AFFECT RECORD TITLE INTEREST, IS SHOWN ON SHEET 2.

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN ACCESS LOT,
2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES

NOTES

SEE SHEET 2

POINT TABLE		
POINT No.	NORTHING	EASTING
1	2348865.47'	6227153.02'
2	2348884.60'	6225748.24'
3	2348884.80'	6225733.30'
4	2348890.53'	6225306.67'
5	2349888.29'	6224018.38'
6	2350883.18'	6224369.75'
7	2350862.64'	6225899.62'
8	2350844.60'	6227243.58'
9	2346302.21'	6227220.99'
10	2346317.18'	6226047.56'
11	2349378.89'	6225371.57'

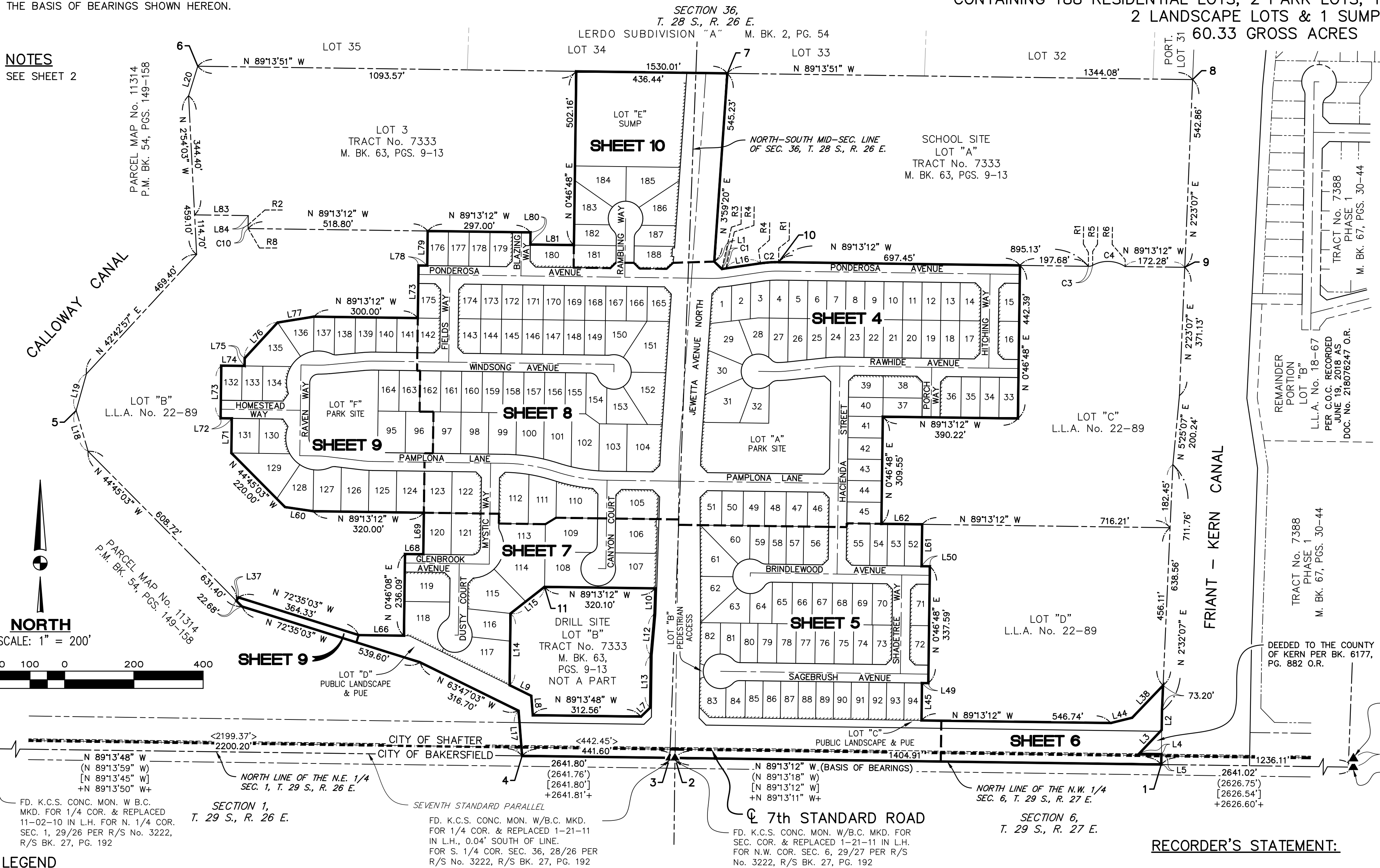
NOTE:
SEE SHEETS 6 & 7 FOR SECTION
LINE AND MONUMENT INFORMATION.

ABBREVIATIONS

L.L.A. LOT LINE ADJUSTMENT
K.C.S. KERN COUNTY SURVEYOR'S
No. NUMBER
M. MAP
BK. BOOK
PG. PAGE
O.R. OFFICIAL RECORDS
T. 28 S. TOWNSHIP 28 SOUTH
R. 26 E. RANGE 26 EAST
M.D.M. MOUNT DIABLO MERIDIAN
MKD. MARKED

FD. K.C.S. CONC. MON. W/B.C.
MKD. STA. 317+90.28 & 1-21-11
IN L.H. PER R/S No. 3222, R/S
BK. 27, PG. 192

N 0°53'21" E 25.00'
FD. K.C.S. CONC. MON. W/B.C.
MKD. FOR 1/4 COR. & REPLACED
1-21-11 IN L.H. FOR N. 1/4 COR.
SEC. 6, 29/27 PER R/S No. 3222,
R/S BK. 27, PG. 192



LEGEND

- ▲ FOUND MONUMENT AS DESCRIBED
- INDICATES WAIVER OF DIRECT ACCESS PER THIS MAP
- < > RECORD BEARING AND/OR DISTANCE PER PARCEL MAP No. 11314, P.M. BK. 54, PGS. 149-158
- [] RECORD BEARING AND/OR DISTANCE PER RECORD OF SURVEY No. 3222, R/S BK. 27, PGS. 188-194
- () RECORD BEARING AND/OR DISTANCE PER KERN COUNTY SURVEYOR'S FILED MAP No. 7-1, BK. 5, PG. 14
- + + RECORD BEARING AND/OR DISTANCE PER TRACT No. 6761, M. BK. 59, PGS. 42-45

BOUNDARY AND SHEET INDEX MAP

- CITY BOUNDARY LINE
- SHEET INDEX LINE
- ABBREVIATIONS
 - FD. FOUND
 - ☉ CENTERLINE
 - L.H. LAMPHOLE
 - CONC. CONCRETE
 - MON. MONUMENT
 - B.C. BRASS CAP
 - SEC. SECTION
 - COR. CORNER

- R/S RECORD OF SURVEY
- P.M. PARCEL MAP
- L1 LINE NUMBER FOR DATA (SEE LINE TABLE-SEE SHT. 11)
- C1 CURVE NUMBER FOR DATA (SEE CURVE TABLE-SEE SHT. 11)
- R1 RADIAL NUMBER FOR DATA (SEE RADIAL TABLE-SEE SHT. 11)



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF
SAMUEL M. WALKER JR.

LAURA AVILA
KERN COUNTY ASSESSOR-RECORDER BY: _____ (DEPUTY)

SHEET 3 OF 11 SHEETS

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
5/28/24	UPDATED FOR WALL REVISIONS	MEN

DONE BY: MEN
DATE: 12/28/22
JOB NO. 16-055.03
FILE: 16055FM01 Page 62 of 219

SEE SHEET 10

SEE SHEET 8

SEE SHEET 5

ADDITIONAL INFORMATION

ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING WHICH DOES NOT AFFECT RECORD TITLE INTEREST, IS SHOWN ON SHEET 2.

SCHOOL SITE
LOT "A"
TRACT No. 7333
M. BK. 63, PGS. 9-13

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN ACCESS LOT,
2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES

NOTES

SEE SHEET 2

ABANDONMENT NOTE:

SEE SHEET 2

BASIS OF BEARINGS

SEE SHEET 3

LEGEND

- SET CONC. MON. IN L.H. W/BRASS CAP STAMPED "L.S. 7558"
- SET 2" I.P. W/HUB AND TAG MARKED "L.S. 7558"
- FOUND 1/2" IRON ROD W/PLASTIC CAP MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- INDICATES WAIVER OF DIRECT ACCESS PER THIS MAP

ABBREVIATIONS

C	CENTERLINE	L.L.A.	LOT LINE ADJUSTMENT
L.H.	LAMPHOLE	RAD.	RADIAL
CONC.	CONCRETE	DOC.	DOCUMENT
MON.	MONUMENT	No.	NUMBER
B.C.	BRASS CAP	M.	MAP
I.P.	IRON PIPE	BK.	BOOK
L.S.	LAND SURVEYOR	PG.	PAGE
L1	LINE NUMBER FOR DATA (SEE LINE TABLE-SEE SHT. 11)	O.R.	OFFICIAL RECORDS
C1	CURVE NUMBER FOR DATA (SEE CURVE TABLE-SEE SHT. 11)	SF	SQUARE FEET
R1	RADIAL NUMBER FOR DATA (SEE RADIAL TABLE-SEE SHT. 11)	AC	ACRES
		PUE	PUBLIC UTILITIES EASEMENT
		PE	PEDESTRIAN EASEMENT
		WFE	WALL FOOTING EASEMENT
		#	EASEMENT REFERENCE (SEE EASEMENT LEGEND)

EASEMENT LEGEND

- AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED FEBRUARY 10, 2011 AS DOC. No. 0211018891 O.R. ASSIGNMENT OF SAID EASEMENT RECORDED DECEMBER 7, 2012 AS DOC. No. 0212175877 DECEMBER 20, 2012 AS DOC. No. 0212185134 JANUARY 30, 2013 AS DOC. No. 0213013912 AND AUGUST 26, 2014 AS DOC. No. 000214103758 ALL O.R.
- AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED NOVEMBER 13, 2014 AS DOC. No. 000214141159 O.R.
- AN EASEMENT IN FAVOR OF LERDO LAND COMPANY & TOWER EXPLORATION, LLC FOR INCIDENTAL PURPOSES RECORDED AUGUST 24, 2015 AS DOC. No. 0215117085 O.R.
- AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER FOR STREET & PUBLIC UTILITY PURPOSES PER THIS MAP.
- AN EASEMENT IN FAVOR OF PACIFIC GAS & ELECTRIC COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MARCH 18, 2008 AS DOC. No. 0208041240 O.R. (LOCATION OF EASEMENT NOT ASCERTAINABLE FROM RECORD)

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF
SAMUEL M. WALKER JR.

LAURA AVILA
KERN COUNTY ASSESSOR-RECORDER BY: _____ (DEPUTY)

SHEET 4 OF 11 SHEETS

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
2/27/24	UPDATED PER 5th CHECK COMMENTS	MEN
5/28/24	UPDATED FOR WALL REVISIONS	MEN

DONE BY: MEN
DATE: 12/28/22
JOB NO. 16-055.03
FILE: 16055FM01 Page 63 of 219

ADDITIONAL INFORMATION

ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING WHICH DOES NOT AFFECT RECORD TITLE INTEREST, IS SHOWN ON SHEET 2.



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF SAMUEL M. WALKER JR.

LAURA AVILA BY: _____
KERN COUNTY ASSESSOR-RECORDER (DEPUTY)

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN ACCESS LOT,
2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES

LEGEND

- ▲ FOUND MONUMENT AS DESCRIBED
- SET 2" I.P. W/HUB AND TAG MARKED "L.S. 7558"
- SET CONC. MON. IN L.H. W/BASS CAP STAMPED "L.S. 7558"
- SET PENNY BRASS TAG ON CONC. MARKED "L.S. 7558"
- FOUND 1/2" IRON ROD W/PLASTIC CAP MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- //// INDICATES WAIVER OF DIRECT ACCESS PER THIS MAP
- [] RECORD BEARING AND/OR DISTANCE PER RECORD OF SURVEY No. 3222, R/S BK. 27, PGS. 188-194
- () RECORD BEARING AND/OR DISTANCE PER KERN COUNTY SURVEYOR'S FILED MAP No. 7-1, BK. 5, PG. 14
- + + RECORD BEARING AND/OR DISTANCE PER TRACT No. 6761, M. BK. 59, PGS. 42-45
- - - - - CITY BOUNDARY LINE

ABBREVIATIONS

- | | |
|--|--|
| FD. FOUND | L.L.A. LOT LINE ADJUSTMENT |
| CL CENTERLINE | K.C.S. KERN COUTY SURVEYOR'S |
| L.H. LAMPHOLE | DOC. DOCUMENT |
| CONC. CONCRETE | No. NUMBER |
| MON. MONUMENT | M. MAP |
| B.C. BRASS CAP | BK. BOOK |
| I.P. IRON PIPE | PG. PAGE |
| L.S. LAND SURVEYOR | O.R. OFFICIAL RECORDS |
| SEC. SECTION | T. 28 S. TOWNSHIP 28 SOUTH |
| COR. CORNER | R. 26 E. RANGE 26 EAST |
| RAD. RADIAL | M.D.M. MOUNT DIABLO MERIDIAN |
| R/S RECORD OF SURVEY | MKD. MARKED |
| P.M. PARCEL MAP | SF SQUARE FEET |
| L1 LINE NUMBER FOR DATA (SEE LINE TABLE-SEE SHT. 11) | PUE 10' PUBLIC UTILITIES EASEMENT |
| C1 CURVE NUMBER FOR DATA (SEE CURVE TABLE-SEE SHT. 11) | PE 4' PEDESTRIAN EASEMENT |
| R1 RADIAL NUMBER FOR DATA (SEE RADIAL TABLE-SEE SHT. 11) | WFE 2' WALL FOOTING EASEMENT |
| | # EASEMENT REFERENCE (SEE EASEMENT LEGEND) |

BASIS OF BEARINGS

SEE SHEET 3

NOTES

SEE SHEET 2

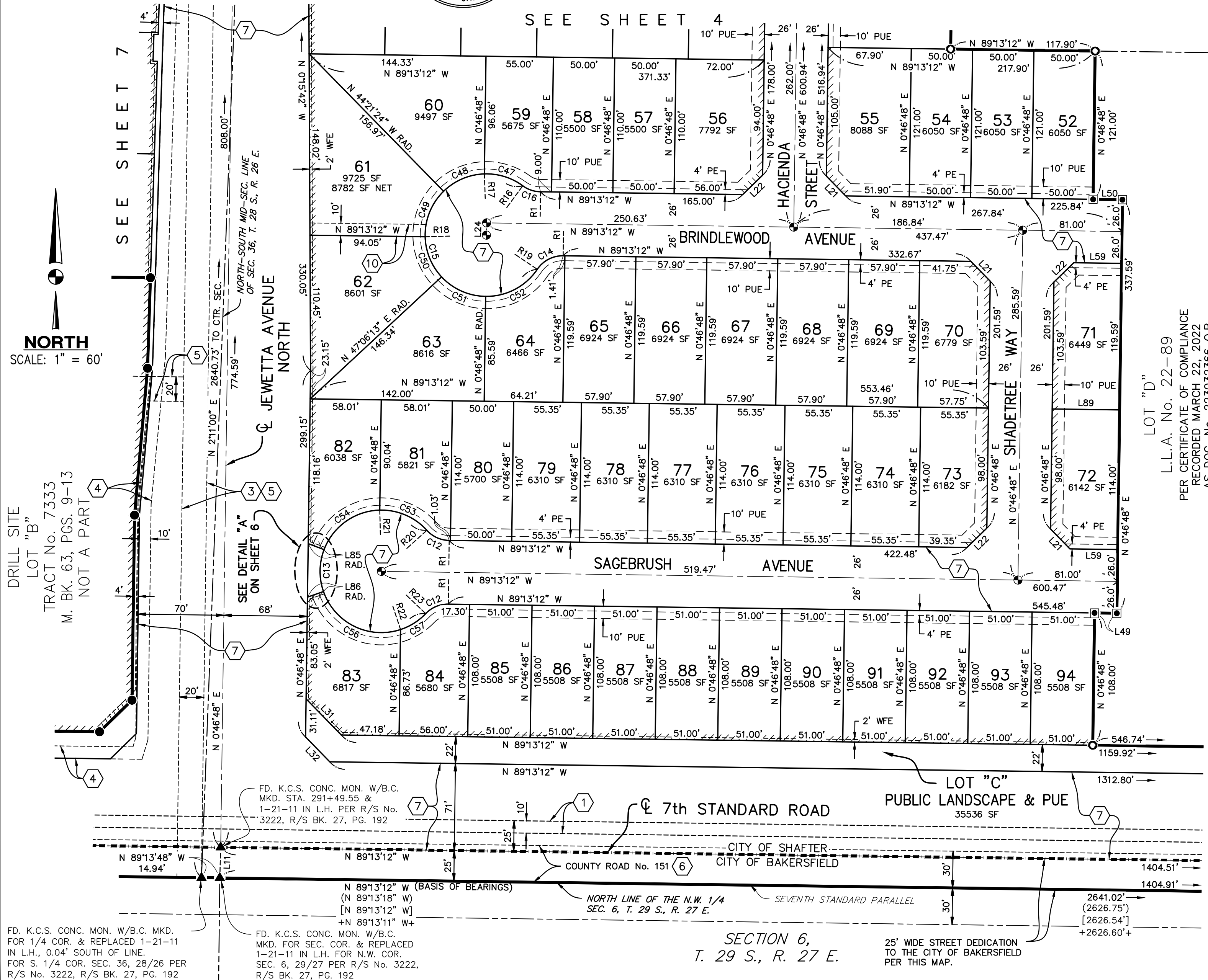
ABANDONMENT NOTE:

SEE SHEET 2

EASEMENT LEGEND

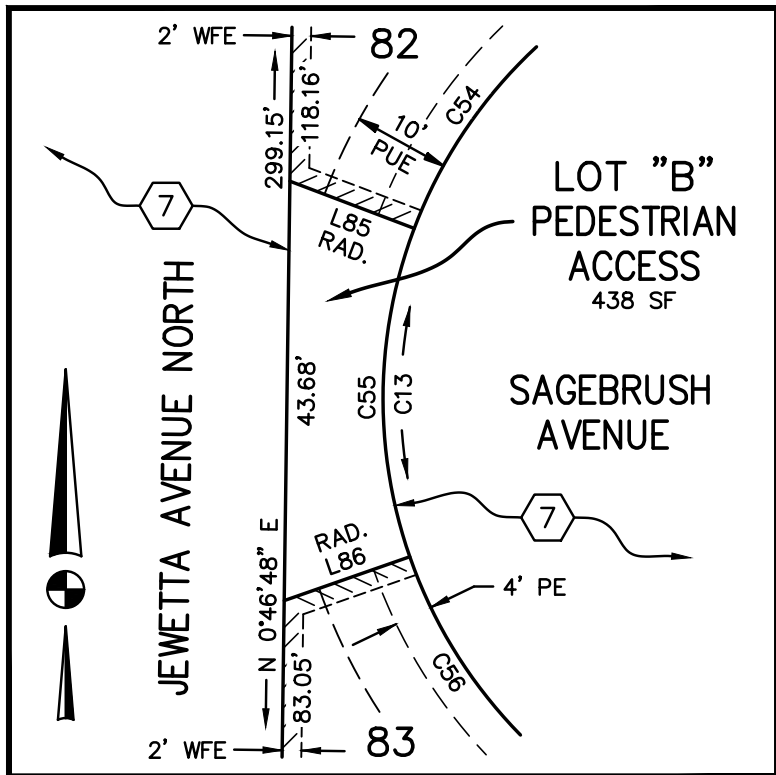
- 1 A LICENSE AGREEMENT IN FAVOR OF SHELL CALIFORNIA PIPELINE COMPANY FOR INCIDENTAL PURPOSES RECORDED MAY 26, 1967 IN BK. 4056, PG. 318 O.R. AMENDED BY CORRECTION AGREEMENT RECORDED JULY 9, 1968 IN BK. 4176, PG. 475 AND AMENDMENT AGREEMENT RECORDED JANUARY 6, 1994 IN BK. 6969, PG. 215 BOTH O.R.
- 3 AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED FEBRUARY 10, 2011 AS DOC. No. 0211018891 O.R. ASSIGNMENT OF SAID EASEMENT RECORDED DECEMBER 7, 2012 AS DOC. No. 0212175877 DECEMBER 20, 2012 AS DOC. No. 0212185134 JANUARY 30, 2013 AS DOC. No. 0213013912 AND AUGUST 26, 2014 AS DOC. No. 000214103758 ALL O.R.
- 4 AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED NOVEMBER 13, 2014 AS DOC. No. 000214141159 O.R.
- 5 AN EASEMENT IN FAVOR OF LERDO LAND COMPANY & TOWER EXPLORATION, LLC FOR INCIDENTAL PURPOSES RECORDED AUGUST 24, 2015 AS DOC. No. 0215117085 AND QUITCLAIM OF EASEMENT RECORDED MAY 4, 2023 AS DOC. No. 223052777 BOTH O.R.
- 6 AN EASEMENT GRANTED TO THE PUBLIC IN GENERAL TO ANY PORTION OF LAND LYING WITHIN 7TH STANDARD ROAD, COUNTY ROAD No. 151.
- 7 AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER FOR STREET & PUBLIC UTILITY PURPOSES PER THIS MAP.
- 10 PUBLIC WATER EASEMENT DEDICATED PER THIS MAP.
- 11 AN EASEMENT IN FAVOR OF PACIFIC GAS & ELECTRIC COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MARCH 18, 2008 AS DOC. No. 0208041240 O.R. (LOCATION OF EASEMENT NOT ASCERTAINABLE FROM RECORD)

SHEET 5 OF 11 SHEETS



11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
2/27/24	UPDATED PER 5th CHECK COMMENTS	MEN
5/29/24	UPDATED FOR WALL REVISIONS	MEN

DONE BY: MEN
DATE: 12/28/22
JOB NO. 16-055.03
FILE: 16055FM01



DETAIL "A"
SCALE: 1"=20'

ADDITIONAL INFORMATION

ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING WHICH DOES NOT AFFECT RECORD TITLE INTEREST, IS SHOWN ON SHEET 2.

NOTES

SEE SHEET 2

ABANDONMENT NOTE:

SEE SHEET 2

BASIS OF BEARINGS

SEE SHEET 3

EASEMENT LEGEND

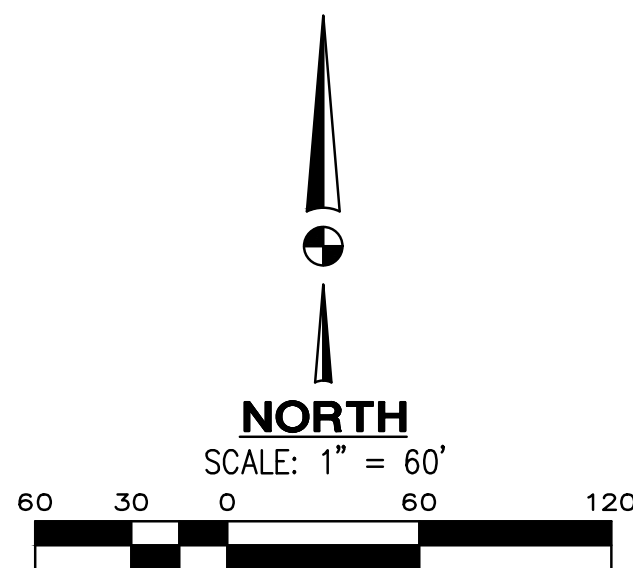
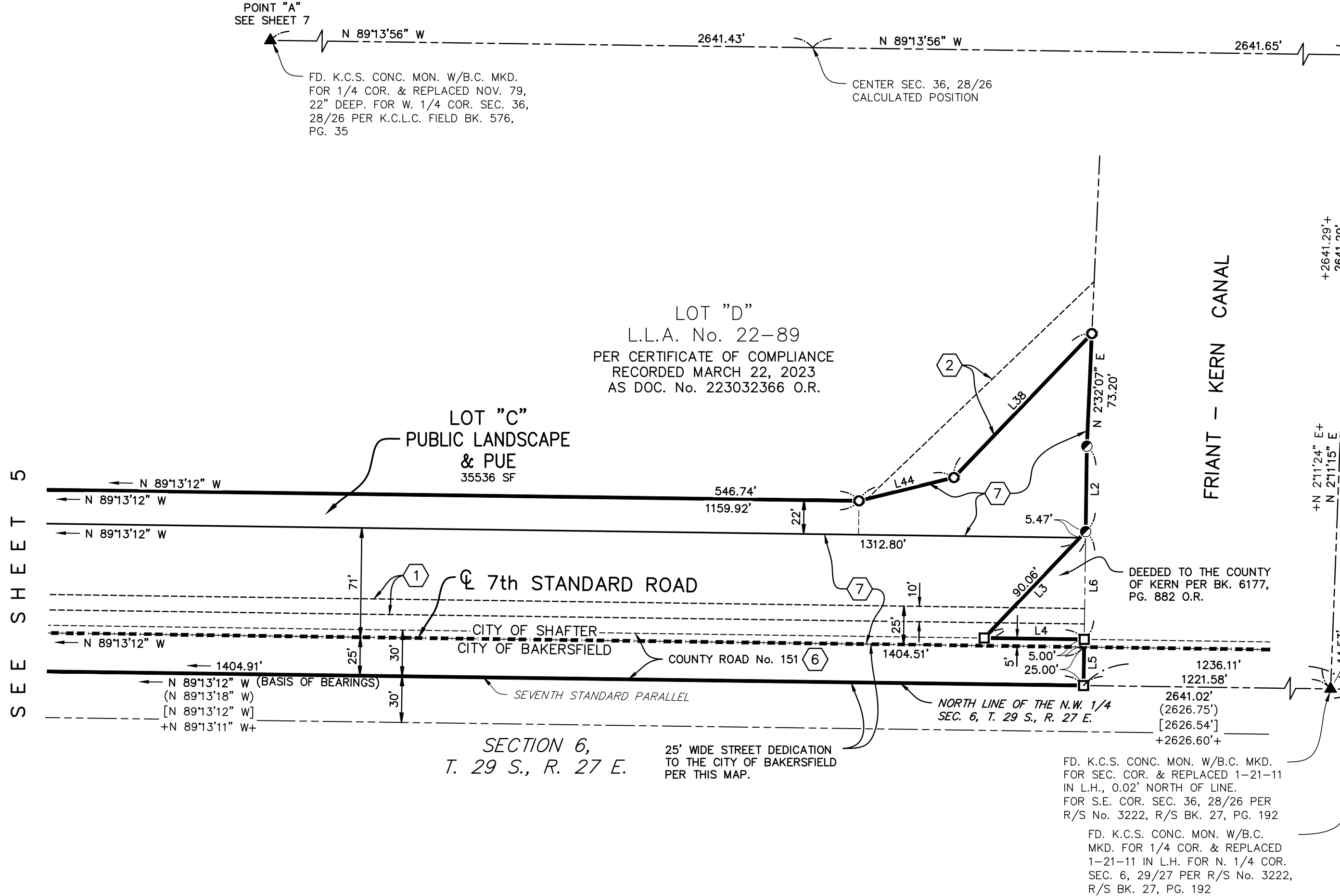
- 1 A LICENSE AGREEMENT IN FAVOR OF SHELL CALIFORNIA PIPELINE COMPANY FOR INCIDENTAL PURPOSES RECORDED MAY 26, 1967 IN BK. 4056, PG. 318 O.R. AMENDED BY CORRECTION AGREEMENT RECORDED JULY 9, 1968 IN BK. 4176, PG. 475 AND AMENDMENT AGREEMENT RECORDED JANUARY 6, 1994 IN BK. 6969, PG. 215 BOTH O.R.
- 2 AN EASEMENT IN FAVOR OF THE CITY OF SHAFTER FOR STREET RIGHT-OF-WAY AND INCIDENTAL PURPOSES RECORDED APRIL 17, 2009 AS DOC. No. 0209054951 O.R.
- 6 AN EASEMENT GRANTED TO THE PUBLIC IN GENERAL TO ANY PORTION OF LAND LYING WITHIN 7TH STANDARD ROAD, COUNTY ROAD No. 151.
- 7 AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER FOR STREET & PUBLIC UTILITY PURPOSES PER THIS MAP.
- 11 AN EASEMENT IN FAVOR OF PACIFIC GAS & ELECTRIC COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MARCH 18, 2008 AS DOC. No. 0208041240 O.R. (LOCATION OF EASEMENT NOT ASCERTAINABLE FROM RECORD)

LEGEND

- ▲ FOUND MONUMENT AS DESCRIBED
- SET 2" I.P. W/HUB AND TAG MARKED "L.S. 7558"
- FOUND CONC. MON. IN L.H. W/B.C. MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- FOUND 1/2" IRON ROD W/PLASTIC CAP MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- FOUND 2" I.P. W/HUB AND TAGGED MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- //// INDICATES WAIVER OF DIRECT ACCESS PER THIS MAP
- [] RECORD BEARING AND/OR DISTANCE PER RECORD OF SURVEY No. 3222, R/S BK. 27, PGS. 188-194
- () RECORD BEARING AND/OR DISTANCE PER KERN COUNTY SURVEYOR'S FILED MAP No. 7-1, BK. 5, PG. 14
- + + RECORD BEARING AND/OR DISTANCE PER TRACT No. 6761, M. BK. 59, PGS. 42-45
- CITY BOUNDARY LINE

ABBREVIATIONS

- | | |
|--|--|
| FD. FOUND | L.L.A. LOT LINE ADJUSTMENT |
| CL. CENTERLINE | K.C.S. KERN COUTY SURVEYOR'S |
| L.H. LAMPHOLE | DOC. DOCUMENT |
| CONC. CONCRETE | No. NUMBER |
| MON. MONUMENT | M. MAP |
| B.C. BRASS CAP | BK. BOOK |
| I.P. IRON PIPE | PG. PAGE |
| L.S. LAND SURVEYOR | O.R. OFFICIAL RECORDS |
| SEC. SECTION | T. 28 S. TOWNSHIP 28 SOUTH |
| COR. CORNER | R. 26 E. RANGE 26 EAST |
| RAD. RADIAL | M.D.M. MOUNT DIABLO MERIDIAN |
| R/S RECORD OF SURVEY | MKD. MARKED |
| P.M. PARCEL MAP | SF SQUARE FEET |
| L1 LINE NUMBER FOR DATA (SEE LINE TABLE-SEE SHT. 11) | PUE 10'PUBLIC UTILITIES EASEMENT |
| C1 CURVE NUMBER FOR DATA (SEE CURVE TABLE-SEE SHT. 11) | PE 4' PEDESTRIAN EASEMENT |
| R1 RADIAL NUMBER FOR DATA (SEE RADIAL TABLE-SEE SHT. 11) | WFE 2' WALL FOOTING EASEMENT |
| | # EASEMENT REFERENCE (SEE EASEMENT LEGEND) |



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF SAMUEL M. WALKER JR.

LAURA AVILA BY: _____
KERN COUNTY ASSESSOR-RECORDER (DEPUTY)

SHEET 6 OF 11 SHEETS

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
2/27/24	UPDATED PER 5th CHECK COMMENTS	MEN

ADDITIONAL INFORMATION

ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING WHICH DOES NOT AFFECT RECORD TITLE INTEREST, IS SHOWN ON SHEET 2.

BASIS OF BEARINGS

SEE SHEET 3

NOTES

SEE SHEET 2

ABANDONMENT NOTE:

SEE SHEET 2

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN
ACCESS LOT, 2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES

L1 LINE NUMBER FOR DATA
(SEE LINE TABLE-SEE SHT. 11)
C1 CURVE NUMBER FOR DATA
(SEE CURVE TABLE-SEE SHT. 11)
R1 RADIAL NUMBER FOR DATA
(SEE RADIAL TABLE-SEE SHT. 11)

LEGEND

- ▲ FOUND MONUMENT AS DESCRIBED
- SET CONC. MON. IN L.H. W/BRASS CAP STAMPED "L.S. 7558"
- SET PENNY BRASS TAG ON CONC. MARKED "L.S. 7558"
- SET 2" I.P. W/HUB AND TAG MARKED "L.S. 7558"
- FOUND CONC. MON. IN L.H. W/B.C. MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- FOUND 1/2" IRON ROD W/PLASTIC CAP MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- FOUND 2" I.P. W/HUB AND TAGGED MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- /// INDICATES WAIVER OF DIRECT ACCESS PER THIS MAP
- W2@ FREEDOM OIL COMPANY, LLC "LLC 3" 48-36 (NEW) FIELD LOCATION
- < > RECORD BEARING AND/OR DISTANCE PER PARCEL MAP No. 11314, P.M. BK. 54, PGS. 149-158
- [] RECORD BEARING AND/OR DISTANCE PER RECORD OF SURVEY No. 3222, R/S BK. 27, PGS. 188-194
- () RECORD BEARING AND/OR DISTANCE PER KERN COUNTY SURVEYOR'S FILED MAP No. 7-1, BK. 5, PG. 14
- + + RECORD BEARING AND/OR DISTANCE PER TRACT No. 6761, M. BK. 59, PGS. 42-45
- CITY BOUNDARY LINE
- # EASEMENT REFERENCE (SEE EASEMENT LEGEND)
- FD. FOUND
- CL CENTERLINE
- L.H. LAMPHOLE
- CONC. CONCRETE
- MON. MONUMENT
- B.C. BRASS CAP
- I.P. IRON PIPE
- L.S. LAND SURVEYOR
- SEC. SECTION
- COR. CORNER
- RAD. RADIAL
- R/S RECORD OF SURVEY
- P.M. PARCEL MAP
- PUE 10' PUBLIC UTILITIES EASEMENT AC
- PE 4' PEDESTRIAN EASEMENT
- WFE 2' WALL FOOTING EASEMENT
- L.L.A. LOT LINE ADJUSTMENT
- K.C.S. KERN COUNTY SURVEYOR'S DOC. DOCUMENT
- No. NUMBER
- M. MAP
- BK. BOOK
- PG. PAGE
- O.R. OFFICIAL RECORDS
- T. 28 S. TOWNSHIP 28 SOUTH
- R. 26 E. RANGE 26 EAST
- M.D.M. MOUNT DIABLO MERIDIAN
- MKD. MARKED
- SF SQUARE FEET
- AC ACRES

EASEMENT LEGEND

- 1 A LICENSE AGREEMENT IN FAVOR OF SHELL CALIFORNIA PIPELINE COMPANY FOR INCIDENTAL PURPOSES RECORDED MAY 26, 1967 IN BK. 4056, PG. 318 O.R. AMENDED BY CORRECTION AGREEMENT RECORDED JULY 9, 1968 IN BK. 4176, PG. 475 AND AMENDMENT AGREEMENT RECORDED JANUARY 6, 1994 IN BK. 6969, PG. 215 BOTH O.R.
- 3 AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED FEBRUARY 10, 2011 AS DOC. No. 0211018891 O.R. ASSIGNMENT OF SAID EASEMENT RECORDED DECEMBER 7, 2012 AS DOC. No. 0212175877 DECEMBER 20, 2012 AS DOC. No. 0212185134 JANUARY 30, 2013 AS DOC. No. 0213013912 AND AUGUST 26, 2014 AS DOC. No. 000214103758 ALL O.R.
- 4 AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED NOVEMBER 13, 2014 AS DOC. No. 000214141159 O.R.
- 5 AN EASEMENT IN FAVOR OF LERDO LAND COMPANY & TOWER EXPLORATION, LLC FOR INCIDENTAL PURPOSES RECORDED AUGUST 24, 2015 AS DOC. No. 0215117085 AND QUITCLAIM OF EASEMENT RECORDED MAY 4, 2023 AS DOC. No. 223052777 BOTH O.R.
- 6 AN EASEMENT GRANTED TO THE PUBLIC IN GENERAL TO ANY PORTION OF LAND LYING WITHIN 7TH STANDARD ROAD, COUNTY ROAD No. 151.
- 7 AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER FOR STREET & PUBLIC UTILITY PURPOSES PER THIS MAP.
- 8 PUBLIC ACCESS EASEMENT DEDICATED PER THIS MAP.

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF
SAMUEL M. WALKER JR.

LAURA AVILA BY: _____
KERN COUNTY ASSESSOR-RECORDER (DEPUTY)
SHEET 7 OF 11 SHEETS

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
2/27/24	UPDATED PER 5th CHECK COMMENTS	MEN
4/22/24	ADJUSTED SLOPE EASEMENT ON DRILL SITE	MEN
5/29/24	UPDATED FOR WALL REVISIONS	MEN

DONE BY: MEN
DATE: 12/28/22
JOB NO. 16-055.03
FILE: 16055FM01 Page 66 of 219

ADDITIONAL INFORMATION

ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING WHICH DOES NOT AFFECT RECORD TITLE INTEREST, IS SHOWN ON SHEET 2.

LOT 3
TRACT No. 7333
M. BK. 63, PGS. 9-13

SEE SHEET 10

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS,
1 PEDESTRIAN ACCESS LOT,
2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES

LEGEND

- SET CONC. MON. IN L.H. W/BRASS CAP STAMPED "L.S. 7558"
- SET PENNY BRASS TAG ON CONC. MARKED "L.S. 7558"
- SET 2" I.P. W/HUB AND TAG MARKED "L.S. 7558"
- FOUND 1/2" IRON ROD W/PLASTIC CAP MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- /// INDICATES WAIVER OF DIRECT ACCESS PER THIS MAP

ABBREVIATIONS

FD. FOUND	L.L.A. LOT LINE ADJUSTMENT
CL CENTERLINE	DOC. DOCUMENT
L.H. LAMPHOLE	No. NUMBER
CONC. CONCRETE	M. MAP
MON. MONUMENT	BK. BOOK
B.C. BRASS CAP	PG. PAGE
I.P. IRON PIPE	O.R. OFFICIAL RECORDS
L.S. LAND SURVEYOR	T. 28 S. TOWNSHIP 28 SOUTH
SEC. SECTION	R. 26 E. RANGE 26 EAST
RAD. RADIAL	M.D.M. MOUNT DIABLO MERIDIAN
L1 LINE NUMBER FOR DATA (SEE LINE TABLE-SEE SHT. 11)	SF SQUARE FEET
C1 CURVE NUMBER FOR DATA (SEE CURVE TABLE-SEE SHT. 11)	PUE 10' PUBLIC UTILITIES EASEMENT
R1 RADIAL NUMBER FOR DATA (SEE RADIAL TABLE-SEE SHT. 11)	PE 4' PEDESTRIAN EASEMENT
	WFE 2' WALL FOOTING EASEMENT
	# EASEMENT REFERENCE (SEE EASEMENT LEGEND)

NOTES

SEE SHEET 2

EASEMENT LEGEND

- 3 AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED FEBRUARY 10, 2011 AS DOC. No. 0211018891 O.R. ASSIGNMENT OF SAID EASEMENT RECORDED DECEMBER 7, 2012 AS DOC. No. 0212175877 DECEMBER 20, 2012 AS DOC. No. 0212185134 JANUARY 30, 2013 AS DOC. No. 0213013912 AND AUGUST 26, 2014 AS DOC. No. 000214103758 ALL O.R.
- 4 AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED NOVEMBER 13, 2014 AS DOC. No. 000214141159 O.R.
- 5 AN EASEMENT IN FAVOR OF LERDO LAND COMPANY & TOWER EXPLORATION, LLC FOR INCIDENTAL PURPOSES RECORDED AUGUST 24, 2015 AS DOC. No. 0215117085 AND QUITCLAIM OF EASEMENT RECORDED MAY 4, 2023 AS DOC. No. 223052777 BOTH O.R.
- 7 AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER FOR STREET & PUBLIC UTILITY PURPOSES PER THIS MAP.
- 10 PUBLIC WATER EASEMENT DEDICATED PER THIS MAP.
- 11 AN EASEMENT IN FAVOR OF PACIFIC GAS & ELECTRIC COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MARCH 18, 2008 AS DOC. No. 0208041240 O.R. (LOCATION OF EASEMENT NOT ASCERTAINABLE FROM RECORD)

ABANDONMENT NOTE: BASIS OF BEARINGS

SEE SHEET 2

SEE SHEET 3

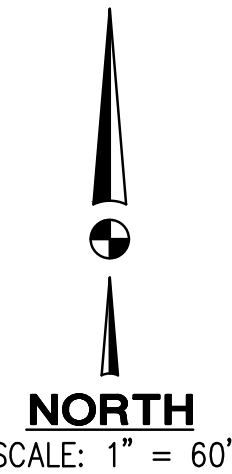
RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF
SAMUEL M. WALKER JR.

LAURA AVILA BY: _____
KERN COUNTY ASSESSOR-RECORDER (DEPUTY)

SHEET 8 OF 11 SHEETS



NORTH
SCALE: 1" = 60'

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
2/27/24	UPDATED PER 5th CHECK COMMENTS	MEN
5/28/24	UPDATED FOR WALL REVISIONS	MEN

DONE BY: MEN
DATE: 12/28/22
JOB NO. 16-055.03
FILE: 16055FM01

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN ACCESS LOT,
2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES

LOT "B"
L.L.A. No. 22-89
PER CERTIFICATE OF COMPLIANCE
RECORDED MARCH 22, 2023
AS DOC. No. 223032366 O.R.

LEGEND

- SET CONC. MON. IN L.H. W/BRASS CAP STAMPED "L.S. 7558"
- SET PENNY BRASS TAG ON CONC. MARKED "L.S. 7558"
- SET 2" I.P. W/HUB AND TAG MARKED "L.S. 7558"
- FOUND 2" I.P. W/HUB AND TAGGED MKD. L.S. 4383
PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- INDICATES WAIVER OF DIRECT ACCESS PER THIS MAP
- NE-TEX OIL CORPORATION "LERDO" 1-36 WITH 10' NON-BUILD
SETBACK (PLUGGED & ABANDONED) FIELD LOCATION

ABBREVIATIONS

FD.	FOUND	L.L.A.	LOT LINE ADJUSTMENT
L.H.	LAMPHOLE	DOC.	DOCUMENT
CONC.	CONCRETE	No.	NUMBER
MON.	MONUMENT	M.	MAP
B.C.	BRASS CAP	BK.	BOOK
I.P.	IRON PIPE	PG.	PAGE
L.S.	LAND SURVEYOR	O.R.	OFFICIAL RECORDS
RAD.	RADIAL	SF	SQUARE FEET
P.M.	PARCEL MAP	AC	ACRES
L1	LINE NUMBER FOR DATA (SEE LINE TABLE-SEE SHT. 11)	PUE	10' PUBLIC UTILITIES EASEMENT
C1	CURVE NUMBER FOR DATA (SEE CURVE TABLE-SEE SHT. 11)	PE	4' PEDESTRIAN EASEMENT
R1	RADIAL NUMBER FOR DATA (SEE RADIAL TABLE-SEE SHT. 11)	WFE	2' WALL FOOTING EASEMENT
		#	EASEMENT REFERENCE (SEE EASEMENT LEGEND)

EASEMENT LEGEND

- AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR
INCIDENTAL PURPOSES RECORDED NOVEMBER 13, 2014
AS DOC. No. 000214141159 O.R.
- AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER
FOR STREET & PUBLIC UTILITY PURPOSES PER THIS MAP.
- SEWER EASEMENT GRANTED TO THE CITY OF SHAFTER
PER THIS MAP.
- AN EASEMENT IN FAVOR OF PACIFIC GAS & ELECTRIC COMPANY
FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED
MARCH 18, 2008 AS DOC. No. 0208041240 O.R.
(LOCATION OF EASEMENT NOT ASCERTAINABLE FROM RECORD)

NOTES

SEE SHEET 2

ABANDONMENT NOTE:

SEE SHEET 2

BASIS OF BEARINGS

SEE SHEET 3

RECORDER'S STATEMENT:

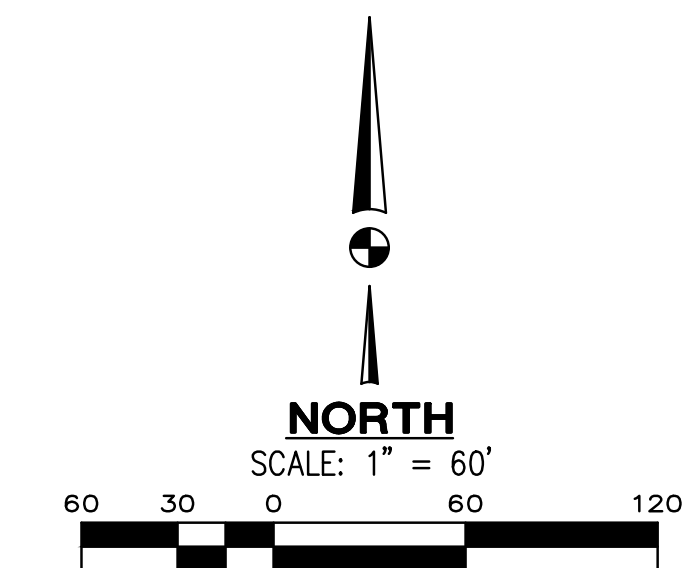
FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF
SAMUEL M. WALKER JR.

LAURA AVILA BY: _____
KERN COUNTY ASSESSOR-RECORDER (DEPUTY)



SHEET 9 OF 11 SHEETS



ADDITIONAL INFORMATION

ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS
OF THE DATE OF FILING WHICH DOES NOT AFFECT RECORD TITLE INTEREST,
IS SHOWN ON SHEET 2.

LOT "B"
L.L.A. No. 22-89
PER CERTIFICATE OF COMPLIANCE
RECORDED MARCH 22, 2023
AS DOC. No. 223032366 O.R.

LOT "D"
PUBLIC LANDSCAPE
& PUE
1.09 AC

PARCEL "A"
P.M. No. 11314
P.M. BK. 54, PGS. 149-158

SEE SHEET 8
SEE SHEET 7

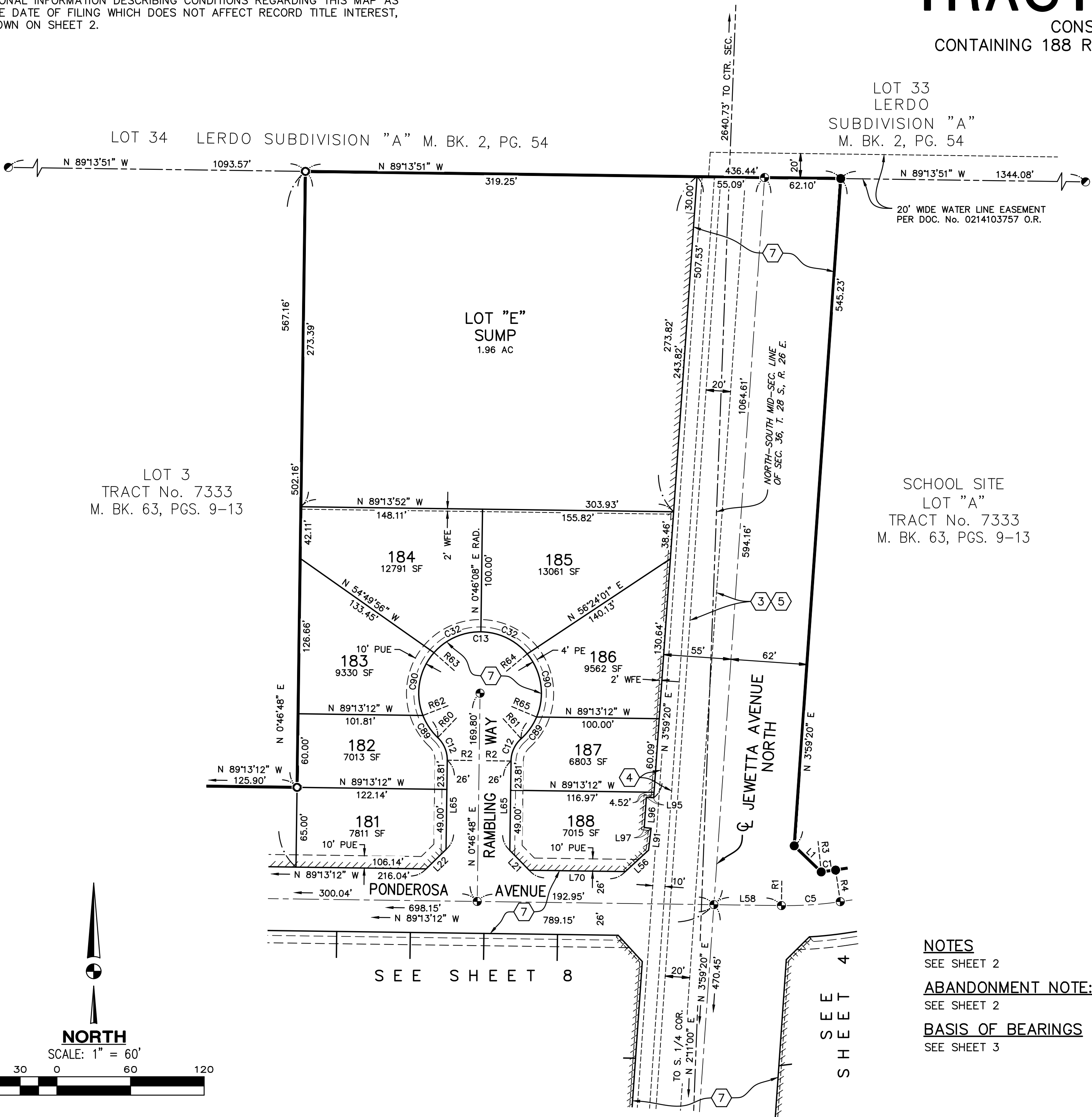
11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
2/27/24	UPDATED PER 5th CHECK COMMENTS	MEN

ADDITIONAL INFORMATION

ADDITIONAL INFORMATION DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING WHICH DOES NOT AFFECT RECORD TITLE INTEREST, IS SHOWN ON SHEET 2.

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN ACCESS LOT,
2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES



LEGEND

- ▲ FOUND MONUMENT AS DESCRIBED
- SET CONC. MON. IN L.H. W/BRASS CAP STAMPED "L.S. 7558"
- SET 2" I.P. W/HUB AND TAG MARKED "L.S. 7558"
- FOUND 1/2" IRON ROD W/PLASTIC CAP MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- FOUND 2" I.P. W/HUB AND TAGGED MKD. L.S. 4383 PER TRACT No. 7333, M. BK. 63, PGS. 9-13
- ////// INDICATES WAIVER OF DIRECT ACCESS PER THIS MAP

ABBREVIATIONS

FD. FOUND	L.L.A. LOT LINE ADJUSTMENT
CL CENTERLINE	DOC. DOCUMENT
L.H. LAMPHOLE	No. NUMBER
CONC. CONCRETE	M. MAP
MON. MONUMENT	BK. BOOK
B.C. BRASS CAP	PG. PAGE
I.P. IRON PIPE	O.R. OFFICIAL RECORDS
L.S. LAND SURVEYOR	T. 28 S. TOWNSHIP 28 SOUTH
SEC. SECTION	R. 26 E. RANGE 26 EAST
RAD. RADIAL	M.D.M. MOUNT DIABLO MERIDIAN
L1 LINE NUMBER FOR DATA (SEE LINE TABLE-SEE SHT. 11)	SF SQUARE FEET
C1 CURVE NUMBER FOR DATA (SEE CURVE TABLE-SEE SHT. 11)	PUE 10' PUBLIC UTILITIES EASEMENT
R1 RADIAL NUMBER FOR DATA (SEE RADIAL TABLE-SEE SHT. 11)	PE 4' PEDESTRIAN EASEMENT
	WFE 2' WALL FOOTING EASEMENT
	# EASEMENT REFERENCE (SEE EASEMENT LEGEND)

EASEMENT LEGEND

- 3 AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED FEBRUARY 10, 2011 AS DOC. No. 0211018891 O.R. ASSIGNMENT OF SAID EASEMENT RECORDED DECEMBER 7, 2012 AS DOC. No. 0212175877 DECEMBER 20, 2012 AS DOC. No. 0212185134 JANUARY 30, 2013 AS DOC. No. 0213013912 AND AUGUST 26, 2014 AS DOC. No. 000214103758 ALL O.R.
- 4 AN EASEMENT IN FAVOR OF SHAFTER SOLAR, LLC, FOR INCIDENTAL PURPOSES RECORDED NOVEMBER 13, 2014 AS DOC. No. 000214141159 O.R.
- 5 AN EASEMENT IN FAVOR OF LERDO LAND COMPANY & TOWER EXPLORATION, LLC FOR INCIDENTAL PURPOSES RECORDED AUGUST 24, 2015 AS DOC. No. 0215117085 AND QUITCLAIM OF EASEMENT RECORDED MAY 4, 2023 AS DOC. No. 223052777 BOTH O.R.
- 7 AN IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF SHAFTER FOR STREET & PUBLIC UTILITY PURPOSES PER THIS MAP.
- 11 AN EASEMENT IN FAVOR OF PACIFIC GAS & ELECTRIC COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED MARCH 18, 2008 AS DOC. No. 0208041240 O.R. (LOCATION OF EASEMENT NOT ASCERTAINABLE FROM RECORD)



NOTES

SEE SHEET 2

ABANDONMENT NOTE:

SEE SHEET 2

BASIS OF BEARINGS

SEE SHEET 3

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF SAMUEL M. WALKER JR.

LAURA AVILA BY: _____
KERN COUNTY ASSESSOR-RECORDER (DEPUTY)

SHEET 10 OF 11 SHEETS

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
2/27/24	UPDATED PER 5th CHECK COMMENTS	MEN
5/28/24	UPDATED FOR WALL REVISIONS	MEN

DONE BY: MEN
DATE: 12/20/22
JOB NO. 16-055.03
FILE: 16055FM01 Page 69 of 219

TRACT No. 7244 PHASE 1

CONSISTING OF 11 SHEETS IN THE CITY OF SHAFTER
CONTAINING 188 RESIDENTIAL LOTS, 2 PARK LOTS, 1 PEDESTRIAN ACCESS LOT,
2 LANDSCAPE LOTS & 1 SUMP LOT
60.33 GROSS ACRES

CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	274.00'	11.82'	5.91'	2'28"19"
C2	326.00'	52.30'	26.20'	9'11"28"
C3	25.00'	12.80'	6.54'	29'19"56"
C4	92.00'	98.52'	54.58'	61'21"22"
C5	300.00'	48.13'	24.11'	9'11"28"
C6	300.00'	36.53'	18.29'	6'58"38"
C7	300.00'	31.90'	15.96'	6'05"30"
C8	326.00'	29.18'	14.60'	5'07"43"
C9	274.00'	43.95'	22.02'	9'11"28"
C10	274.00'	10.43'	5.22'	2'10"52"
C11	25.00'	39.27'	25.00'	90'00"00"
C12	25.00'	20.58'	10.91'	47'09"23"
C13	50.00'	239.38'	46.37'	274'18"46"
C14	25.00'	24.81'	13.53'	56'51"41"
C15	50.00'	237.75'	47.92'	272'26"18"
C16	25.00'	15.52'	8.02'	35'34"38"
C17	25.00'	5.79'	2.91'	13'15"41"
C18	50.00'	227.34'	59.05'	260'30"51"
C19	25.00'	29.34'	16.63'	67'15"10"
C20	25.00'	20.10'	10.63'	46'04"31"
C21	50.00'	239.36'	46.39'	274'17"12"
C22	25.00'	21.23'	11.30'	48'38"56"
C23	326.00'	39.70'	19.87'	6'58"38"
C24	274.00'	25.75'	12.88'	5'23"04"
C25	326.00'	33.13'	16.58'	5'49"19"
C26	1438.00'	67.77'	33.89'	2'42"02"
C27	1555.00'	63.06'	31.54'	2'19"25"
C28	526.00'	117.48'	58.99'	12'47"48"
C29	474.00'	142.63'	71.86'	17'14"28"
C30	474.00'	141.19'	71.12'	17'04"01"
C31	526.00'	158.28'	79.74'	17'14"28"
C32	50.00'	43.16'	23.03'	49'27"41"
C33	92.00'	186.29'	147.29'	116'01"12"
C34	92.00'	217.60'	224.98'	135'31"03"
C35	25.00'	13.51'	6.92'	30'57"24"
C36	25.00'	39.05'	24.78'	89'29"33"
C37	326.00'	31.77'	15.90'	5'35"03"
C38	326.00'	34.66'	17.35'	6'05"30"
C39	274.00'	29.13'	14.58'	6'05"30"
C40	50.00'	10.12'	5.08'	11'35"44"
C41	50.00'	49.97'	27.29'	57'15"29"
C42	50.00'	40.37'	21.36'	46'15"53"
C43	50.00'	51.17'	28.08'	58'38"25"
C44	50.00'	6.98'	3.50'	7'59"54"
C45	274.00'	19.37'	9.69'	4'03"01"
C46	274.00'	24.58'	12.30'	5'08"27"
C47	50.00'	33.42'	17.36'	38'17"34"
C48	50.00'	37.02'	19.40'	42'25"16"
C49	50.00'	41.15'	21.82'	47'09"20"
C50	50.00'	36.11'	18.89'	41'23"02"

CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C51	50.00'	40.43'	21.39'	46'19"25"
C52	50.00'	49.62'	27.07'	56'51"41"
C53	50.00'	43.14'	23.02'	49'26"19"
C54	50.00'	59.09'	33.55'	67'42"57"
C55	50.00'	34.91'	18.20'	40'00"14"
C56	50.00'	77.68'	49.14'	89'00"39"
C57	50.00'	24.56'	12.53'	28'08"37"
C58	526.00'	32.14'	16.07'	3'30"02"
C59	526.00'	80.85'	40.50'	8'48"23"
C60	526.00'	45.30'	22.66'	4'56"03"
C61	474.00'	37.50'	18.76'	4'31"57"
C62	474.00'	80.85'	40.52'	9'46"22"
C63	474.00'	24.29'	12.15'	2'56"08"
C64	526.00'	107.14'	53.76'	11'40"14"
C65	526.00'	10.34'	5.17'	1'07"34"
C66	474.00'	71.98'	36.06'	8'42"02"
C67	474.00'	69.21'	34.67'	8'21"58"
C68	50.00'	90.11'	63.15'	103'15"41"
C69	50.00'	137.23'	248.56'	157'15"10"
C70	92.00'	60.44'	31.35'	37'38"23"
C71	92.00'	58.91'	30.50'	36'41"14"
C72	92.00'	66.95'	35.03'	41'41"35"
C73	50.00'	35.82'	18.72'	41'02"50"
C74	50.00'	108.44'	94.56'	124'15"49"
C75	50.00'	93.49'	67.73'	107'07"40"
C76	326.00'	10.29'	5.14'	1'48"28"
C77	326.00'	24.37'	12.19'	4'17"02"
C78	92.00'	50.23'	25.76'	31'16"59"
C79	92.00'	43.07'	21.94'	26'49"26"
C80	92.00'	81.23'	43.48'	50'35"12"
C81	92.00'	40.48'	20.58'	25'12"46"
C82	92.00'	55.40'	28.57'	34'30"18"
C83	25.00'	6.22'	3.13'	14'15"23"
C84	25.00'	7.29'	3.67'	16'42"00"
C85	50.00'	39.75'	20.99'	45'33"02"
C86	50.00'	50.36'	27.55'	57'42"40"
C87	50.00'	49.36'	26.90'	56'33"34"
C88	50.00'	38.51'	20.27'	44'08"03"
C89	50.00'	21.88'	11.12'	25'04"05"
C90	50.00'	54.64'	30.41'	62'36"57"

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 45°58'31" W	30.63'
L2	N 0°47'07" E	55.53'
L3	N 43°39'33" E	95.53'
L4	N 89°13'12" W	65.00'
L5	N 0°47'07" E	30.00'
L6	N 0°47'07" E	70.01'
L7	N 45°46'30" E	36.93'
L8	N 4°28'03" W	56.02'
L9	N 63°47'03" W	69.90'
L10	N 1°49'18" E	73.95'
L11	N 1°41'28" E	25.01'
L12	N 5°04'09" E	120.37'
L13	N 0°46'48" E	151.05'
L14	N 0°46'48" E	207.24'
L15	N 51°58'13" E	124.69'
L16	N 81°35'20" E	101.09'
L17	N 4°28'03" W	130.63'
L18	N 16°23'03" W	122.70'
L19	N 15°37'57" E	110.10'
L20	N 17°13'57" E	89.49'
L21	N 44°13'12" W	22.63'
L22	N 45°46'48" E	22.63'
L23	N 47°42'31" W	23.96'
L24	N 0°46'48" E	10.00'
L25	N 89°13'12" W	22.00'
L26	N 89°13'52" W	10.00'
L27	N 0°46'48" E	22.00'
L28	N 89°13'12" W	47.89'
L29	N 43°57'57" W	28.41'
L30	N 45°46'48" E	28.28'
L31	N 44°13'12" W	41.17'
L32	N 44°13'12" W	28.28'
L33	N 45°46'30" E	29.70'
L34	N 46°00'32" E	26.70'
L35	N 45°46'48" E	22.63'
L36	N 41°59'52" W	21.73'
L37	N 27°37'08" E	11.59'
L38	N 43°45'51" E	129.48'
L39	N 45°52'02" E	22.66'
L40	N 44°07'06" E	21.97'
L41	N 44°13'32" W	22.63'
L42	N 33°53'37" W	26.32'
L43	N 35°27'13" E	26.32'
L44	N 76°12'27" E	63.50'
L45	N 0°46'48" E	108.00'
L46	N 0°46'48" E	5.00'
L47	N 58°52'57" E	35.82'
L48	N 26°12'57" E	11.49'
L49	N 89°13'12" W	18.18'
L50	N 89°13'12" W	23.94'

LINE TABLE		
LINE	BEARING	DISTANCE
L51	N 54°05'28" W	48.91'
L52	N 0°46'48" E	8.43'
L53	N 0°46'48" E	8.59'
L54	N 0°46'48" E	12.55'
L55	N 45°21'12" E	26.43'
L56	N 47°23'04" E	25.74'
L57	N 42°36'56" W	29.07'
L58	N 89°13'12" W	55.09'
L59	N 89°13'12" W	39.00'
L60	N 81°32'52" W	82.11'
L61	N 0°46'48" E	121.00'
L62	N 89°13'12" W	117.90'
L63	N 83°07'42" W	73.97'
L64	N 84°41'18" E	73.97'
L65	N 0°46'48" E	72.81'
L66	N 89°13'12" W	130.77'
L67	N 89°13'12" W	47.98'
L68	N 89°13'12" W	52.78'
L69	N 0°46'48" E	120.00'
L70	N 89°13'12" W	78.41'
L71	N 0°46'48" E	100.00'
L72	N 89°13'12" W	32.46'
L73	N 0°46'48" E	152.00'
L74	N 89°13'12" W	67.26'
L75	N 0°46'48" E	22.43'
L76	N 42°42'57" E	140.15'
L77	N 80°49'16" E	106.39'
L78	N 89°13'12" W	25.16'
L79	N 0°46'48" E	100.00'
L80	N 0°46'48" E	35.00'
L81	N 89°13'12" W	125.90'
L82	N 89°13'12" W	49.00'
L83	N 89°13'12" W	154.90'
L84	N 0°46'48" E	27.01'
L85	N 69°13'05" W	13.85'
L86	N 70°46'41" E	13.85'
L87	N 89°13'12" W	44.00'
L88	N 89°13'12" W	60.00'
L89	N 89°13'12" W	55.00'
L90	N 6°07'05" E	12.69'
L91	N 6°34'27" E	17.95'
L92	N 1°49'18" E	57.27'
L93	N 88°10'42" W	3.50'
L94	N 1°49'18" E	22.00'
L95	N 86°00'40" W	6.00'
L96	N 3°59'20" E	24.74'
L97	N 83°25'33" W	5.62'

RADIAL TABLE	
RADIAL	BEARING
R1	N 0°46'48" E
R2	N 89°13'12" W
R3	N 5°56'21" W
R4	N 8°24'40" W
R5	N 28°33'08" W
R6	N 32°48'14" E
R7	N 3°16'57" W
R8	N 88°35'56" E
R9	N 6°11'50" W
R10	N 0°48'46" W
R11	N 47°50'10" E
R12	N 36°14'26" E
R13	N 38°27'08" W
R14	N 46°27'02" W
R15	N 0°22'31" W
R16	N 36°21'26" E
R17	N 1°56'08" W
R18	N 88°29'15" E
R19	N 56°04'53" W
R20	N 47°56'11" E
R21	N 1°30'08" W
R22	N 18°13'58" W
R23	N 46°22'35" W
R24	N 4°16'50" E
R25	N 13°05'13" E
R26	N 18°01'16" E
R27	N 13°29'19" E
R28	N 3°42'56" E
R29	N 77°31'07" E
R30	N 21°58'02" W
R31	N 5°13'28" E
R32	N 16°53'42" E
R33	N 0°57'15" E
R34	N 80°54'45" W
R35	N 2°31'56" W

RADIAL TABLE	
RADIAL	BEARING
R36	N 89°13'52" W
R37	N 55°11'30" E
R38	N 40°30'09" E
R39	N 32°22'11" W
R40	N 6°52'18" E
R41	N 24°05'06" W
R42	N 7°11'54" E
R43	N 60°50'45" E
R44	N 68°34'03" W
R45	N 70°07'39" W
R46	N 59°17'09" W
R47	N 8°51'36" W
R48	N 25°38'42" E
R49	N 11°23'18" E
R50	N 0°16'21" E
R51	N 5°18'42" W
R52	N 1°17'15" E
R53	N 86°00'40" W
R54	N 88°42'41" W
R55	N 88°20'05" W
R56	N 2°35'16" E
R57	N 12°28'53" W
R58	N 23°53'55" E
R59	N 68°01'58" E
R60	N 43°37'25" W
R61	N 42°03'49" W
R62	N 68°41'30" E
R63	N 48°41'33" W
R64	N 50°13'49" E
R65	N 67°07'54" W
R66	N 4°21'39" W
R67	N 61°26'52" E



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.,

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF
SAMUEL M. WALKER JR.

LAURA AVILA _____ BY: _____
KERN COUNTY ASSESSOR—RECORDER (DEPUTY)

SHEET 11 OF 11 SHEETS

11/01/23	UPDATES	MEN
12/19/23	UPDATED PER 3rd CHECK COMMENTS	MEN
5/28/24	UPDATED FOR WALL REVISIONS	MEN

DONE BY: MEN
DATE: 12/28/22
JOB NO. 16—055.03
FILE: 16055FM01 Page 70 of 219



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Ravi Pudipeddi, City Engineer

SUBJECT: LENNAR HOMES OF CALIFORNIA, LLC COMPLETION OF
PUBLIC IMPROVEMENTS AGREEMENT FOR TRACT 7244
PHASE 1

RECOMMENDATION

Council find the action is not defined as a "project" per Section 15378 (b)(4) of the California Environmental Quality Act; approve an agreement for the completion of Public Improvements with Lennar Homes of California, LLC for Tract 7244 Phase 1 subject to review and approval by the City Attorney and City Engineer; and authorize the City Manager to execute said agreement.

BACKGROUND

Tract 7244 Phase 1 is under development on the north side of Seventh Standard Road between the Friant-Kern Canal on the east and Calloway Canal on the west. The tract is within the development of the Marcona Preserve Specific Plan. The developer, Lennar Homes of California, LLC, desires to file and record the tract map before completing all public improvements conditioned by the City (street, sewer, water, utilities, landscaping, etc.), which requires them to enter into an agreement with the City to ensure that the improvements are eventually constructed. This is a common practice that has worked for past residential developments. Such an agreement has been prepared for this tract.

FISCAL IMPACT

The costs to prepare and facilitate the public improvements agreement for Tract 7244 Phase 1 are funded by the landowner or the developer through fees for plan checking. Once the improvements are completed and dedicated to the City and a warranty period has expired, costs to maintain the improvements will be covered in the future operations budget. No budget action is required.

CEQA ANALYSIS

The action is not defined as a "project" per Section 15378 (b)(4) of the CEQA Guidelines because the action is approval of an agreement for the completion of public improvements for a project that has already been environmentally cleared and therefore, it is the creation of a governmental funding mechanism that does not involve any commitment to a specific project that can result in a potentially significant impact and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

CONSENT CALENDAR

**LENNAR HOMES OF CALIFORNIA, LLC COMPLETION OF PUBLIC IMPROVEMENTS
AGREEMENT FOR TRACT 7244 PHASE 1**

Yes

ATTACHMENTS

None



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Alan Cazares, Associate Planner

SUBJECT: TRACT NO. 7447 FINAL MAP APPROVAL

RECOMMENDATION

Council find that the approval of the final map is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines; and approve the final map for Tract No. 7447.

BACKGROUND

Tract No. 7447 has an area of 32.24 gross acres and consists of 145 residential lots and 1 public park. Tract 7447 is located in the Gossamer Grove Specific Plan area. It is bordered by the Friant Kern Canal to the west, Gossamer Grove Boulevard to the east, and Tract 7388 to the south. Tract No. 7447 is being developed by Lennar Homes of California, LLC. All improvements will be performed in accordance with the conditions of approval, City standards, and the approved plans for the development. No completed improvements have been accepted by City Council and will not be presented to the Council for acceptance until all are completed to the satisfaction of the City Engineer. **Exhibit 1** of this report shows the location of the tract, and **Exhibit 2** shows the draft final map for the tract.

The developer, Lennar Homes, has provided a performance bond equal to 100% of the engineer’s estimate, pending Council authorization. The developer has also provided a labor and materials bond equal to 100% of the engineer’s estimate. This is in compliance with the City’s Subdivision Ordinance (Municipal Code Title 16). The City of Shafter and the developer will sign an “Agreement for Completion of Public Improvements” for Tract 7447, which will be on file with the City Engineer. The Subdivision Improvement Agreement must be approved in order for this Final Map to be recorded with the Kern County Assessor-Recorder.

PROJECT ANALYSIS:

The City Engineer has reviewed the map and finds that it meets the requirements of the Subdivision Map Act, the Subdivision Ordinance, and the approved Tentative Tract Map with approved alterations thereof. The City Surveyor has signed the map stating it is technically correct. The Planning Director has signed the map stating that it is substantially the same as it appeared on the approved Tentative Tract Map and in accordance with any conditions. All applicable Conditions of Approval shall be met prior to recording of the map.

CONSENT CALENDAR

FISCAL IMPACT

There is no fiscal impact directly resulting from the approval of this final map. Indirectly, the approval may expedite the development of this residential tract. Development of residential projects typically results in increased one-time building related revenues and annual property tax revenues. These revenues are generally offset by the increased ongoing costs of providing services to the newly developed properties.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines because the action is approval of a final map and therefore, it is organizational and administrative activity that will not result in direct or indirect physical changes to the environment that have not already been previously analyzed and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Not Applicable

ATTACHMENTS

1. Exhibit 1 - Vicinity Map
2. Exhibit 2 - Tract 7447 Final Map



TRACT NO. 7447 VICINITY MAP



-  Site Locations
-  Parcels 2024 P
-  City Limits

0 340 680 1,360 Feet



This map and the data contained within it was generated by the City of Shafter. Please consult the City of Shafter Planning Department with any questions, concerns, or potential inaccuracies that may be associated with this document.

TRACT NO. 7447

CONSISTING OF 7 SHEETS IN THE CITY OF SHAFTER

MERCER AND RESUBDIVISION OF LOTS 1 THROUGH 71, LOT 'A' AND LOTS 72 THROUGH 85, LOT 'E' OF TRACT NO. 7388, PHASE 1 RECORDED JULY 11, 2023, IN BOOK 67 OF MAPS, PAGES 30 THROUGH 44, IN THE OFFICE OF THE KERN COUNTY RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER, COUNTY OF KERN, STATE OF CALIFORNIA.

32.24 GROSS ACRES 145 RESIDENTIAL LOTS 1 LANDSCAPE LOT 1 PUBLIC PARK SITE

OWNER'S STATEMENT

WE HEREBY STATE WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO, THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT EXCEPT AS SHOWN ON THIS MAP AND STATEMENTS MADE A PART THEREOF, WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES AND HEREBY OFFER FOR DEDICATION TO THE PUBLIC ALL THE STREETS SHOWN UPON SAID MAP WITHIN SAID SUBDIVISION.

WE ALSO HEREBY DEDICATE TO THE PUBLIC ALL THE REAL PROPERTY LOCATED WITHIN THE STREET RIGHT-OF-WAY AS SHOWN UPON THE MAP, SAID PROPERTY TO BE USED FOR STREET AND PUBLIC UTILITY PURPOSES; SAID DEDICATION TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE FOR PUBLIC USE THE EASEMENTS FOR PUBLIC UTILITIES UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "PUBLIC UTILITIES EASEMENT" (PUE) AS SHOWN ON SAID MAP, WITHIN SAID SUBDIVISION; SUCH STRIPS OR PLATS OF LAND TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE FOR PUBLIC USE THE EASEMENTS FOR PEDESTRIANS ON THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "PEDESTRIAN EASEMENT" (PE) AS SHOWN ON SAID MAP, WITHIN SAID SUBDIVISION; SUCH STRIPS OF LAND TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY DEDICATE TO THE CITY OF SHAFTER LOT 'A', AS SHOWN ON SAID MAP FOR PUBLIC PARK PURPOSES.

WE ALSO HEREBY DEDICATE TO THE CITY OF SHAFTER LOT 'B', AS SHOWN ON SAID MAP FOR PUBLIC LANDSCAPING AND NATURE TRAIL.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 1 THROUGH 24 TO NORTH KERN WATER STORAGE DISTRICT AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 24 THROUGH 29, 42, AND 43 TO LOT 'B' (DRILL ISLAND) OF TRACT 7388, PHASE 1 AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 43 THROUGH 52 TO GOSSAMER GROVE BOULEVARD AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 1, 52 THROUGH 64, 102 THROUGH 123, AND 140 THROUGH 145 TO SOARING HEIGHTS WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 134 TO LONG LEAF LANE AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 120 AND 145 TO GREEBERRY WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 74, 75, 91, 92, AND 119 TO NORTH SHORE DRIVE AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 101 TO SPRUCE KNOB WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 34 TO ROYAL GLEN LANE AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 37 TO KINGWOOD LANE AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 65 AND 84 TO RIVERWOOD PARK DRIVE AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 64 AND 102 TO WINFORD WAY AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 123 THROUGH 131, AND 135 THROUGH 138 TO LOT 'B' AS SHOWN ON SAID MAP.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 138 THROUGH 140 TO TRACT 7388, PHASE 1 AS SHOWN ON SAID MAP.

LENNAR HOMES OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (AS SUCCESSOR-IN-INTEREST BY CONVERSION TO LENNAR HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION)

MIKE MILLER
VICE PRESIDENT

DATE

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, STATEMENTS CONSENTING TO THE PREPARATION AND RECORDATION OF THIS MAP HAVE BEEN OMITTED FOR THE FOLLOWING ENTITIES:

NAME

LERDO LAND COMPANY

LERDO LAND COMPANY (LESSOR) &
GRASSY HILL MANAGEMENT, INC.,
DE ANZA PETROLEUM CORPORATION,
EDGAR SNEED, & CHEMEX, INC. (LESSEE)

INTEREST

MINERAL RIGHTS HOLDER BELOW A DEPTH OF 500 FEET WITHOUT THE RIGHT OF SURFACE ENTRY PER DOCUMENT NO. 000214091315, O.R. RECORDED AUGUST 5, 2014.

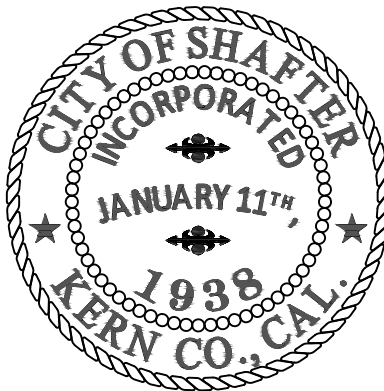
OIL AND GAS LEASE RECORDED OCTOBER 25, 1993 PER BOOK 6929, PAGE 1556, O.R.

CITY CLERK'S STATEMENT

THE CITY COUNCIL OF THE CITY OF SHAFTER HEREBY ORDERS THAT THE MAP OF TRACT NO. 7447 IS APPROVED, THAT ALL EASEMENTS AND ACCESS RIGHTS SHOWN UPON THIS MAP AND HEREON OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED FOR THE PURPOSE OR PURPOSES FOR WHICH THE SAME ARE OFFERED, AND THAT THE STREETS SHOWN UPON THIS MAP AND HEREON OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED FOR PUBLIC USE SUBJECT TO CONSTRUCTION OF ALL IMPROVEMENTS BY THE SUBDIVIDER AND ACCEPTANCE OF ALL IMPROVEMENTS BY THE CITY, AND THAT THOSE STREETS AND EASEMENTS NOTED TO BE ABANDONED ON THIS MAP ARE, IN ACCORDANCE WITH SECTION 66434(g) OF THE SUBDIVISION MAP ACT, HEREBY ABANDONED. IT DIRECTS THE CLERK OF THIS COUNCIL TO ENDORSE UPON THE FACE OF THIS MAP, THIS ORDER AUTHENTICATED BY THE SEAL OF THE CITY COUNCIL OF THE CITY OF SHAFTER.

I HEREBY CERTIFY THAT THE FOREGOING ORDERS WERE APPROVED BY THE CITY COUNCIL OF THE CITY OF SHAFTER, AT A MEETING HELD _____.

YAZMINA PALLARES, CITY CLERK
CITY OF SHAFTER



NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }

COUNTY OF _____ }

ON _____ BEFORE ME, _____, NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

PRINT NAME

MY COMMISSION EXPIRES _____

MY COMMISSION NO _____

PRINCIPAL PLACE OF BUSINESS _____ COUNTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY, DURING DECEMBER 2021. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 2025 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

PRELIMINARY

KRISTIE M. ACHEE, P.L.S. 8189

DATE



NOTICE

A PRELIMINARY SOILS REPORT DATED JANUARY 7, 2013, HAS BEEN PREPARED BY KRAZAN & ASSOCIATES, INC. UNDER THE SIGNATURE OF DAVID R. JAROSZ, II, RGE 2698/RCE 60185 AND IS ON FILE IN THE OFFICE OF THE CITY BUILDING OFFICIAL.

CITY ENGINEER'S STATEMENT

I, RAVI S. PUDIPEDDI, HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OR APPROVED ALTERATIONS THEREOF; AND THAT ALL OF THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVED TENTATIVE MAP HAVE BEEN COMPLIED WITH.

PRELIMINARY

RAVI S. PUDIPEDDI, C. 75105

DATE

CITY ENGINEER, CITY OF SHAFTER



CITY SURVEYOR'S STATEMENT

I, ROLLAND J. VAN DE VALK, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

PRELIMINARY

ROLLAND J. VAN DE VALK, P.L.S. 7214

DATE

CITY SURVEYOR, CITY OF SHAFTER



PLANNING DIRECTOR'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SHAFTER APPROVED OR CONDITIONALLY APPROVED THE TENTATIVE TRACT MAP AND APPLICABLE EXTENSIONS THEREOF AT THEIR MEETING HELD ON APRIL 2, 2024.

THE SUBDIVISION AS SHOWN ON THE FINAL MAP IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND IN ACCORDANCE WITH ANY CONDITIONS APPROVED BY THE CITY COUNCIL.

STEVE ESSELMAN

DATE

PLANNING DIRECTOR, CITY OF SHAFTER

RECORDER'S STATEMENT

FILED IN BOOK _____ OF MAPS AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF KERN, THIS _____ DAY OF _____, 20____ AT _____M., AT THE REQUEST OF OK.

LAURA AVILA
KERN COUNTY ASSESSOR/RECORDER

BY: _____
DEPUTY RECORDER

TRACT NO. 7447

MERGER AND RESUBDIVISION OF LOTS 1 THROUGH 71, LOT 'A' AND LOTS 72 THROUGH 85, LOT 'E' OF TRACT NO. 7388, PHASE 1 RECORDED JULY 11, 2023, IN BOOK 67 OF MAPS, PAGES 30 THROUGH 44, IN THE OFFICE OF THE KERN COUNTY RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER, COUNTY OF KERN, STATE OF CALIFORNIA.

32.24 GROSS ACRES 145 RESIDENTIAL LOTS 1 LANDSCAPE LOT 1 PUBLIC PARK SITE

LINE TABLE			
LINE #	REF #	BEARING	DISTANCE
L1	R5	N66°50'13"E	43.41'
L2	R5	N89°11'48"W	220.83'
L3	R5	N44°11'48"W	28.28'
L4	R5	N89°11'48"W	64.00'
L5	R5	N45°48'12"E	28.28'
L6	R5	N89°11'48"W	114.00'
L7	R5	N00°48'12"E	177.25'
L8	R5	N45°48'12"E	28.28'
L9	R5	N00°48'12"E	52.00'
L10	R5	N44°11'48"W	28.28'
L11	R5	N00°48'12"E	105.36'
L12	R5	N45°48'12"E	28.28'
L13	R5	N00°48'12"E	52.00'
L14	R5	N44°44'10"W	28.55'
L15	R5	N53°10'14"E	68.46'
L16	R5	N60°15'06"E	188.98'

RADIAL TABLE	
LINE #	BEARING
R1	N89°11'48"W
R2	N00°48'12"E
R47	N53°10'14"E
R56	N88°38'43"E
R76	N20°29'19"E
R77	N66°48'53"W
R83	N79°30'23"W

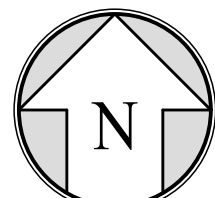
CURVE TABLE					
CURVE #	REF #	RADIUS	LENGTH	DELTA	TANGENT
C1	R5	1445.00'	320.08'	12°41'30"	160.70'
C2	R5	440.00'	151.17'	19°41'07"	76.34'
C3	R5	451.00'	708.42'	90°00'00"	451.00'
C4	R5	531.00'	328.77'	35°28'29"	169.85'



PRELIMINARY

EASEMENTS:

- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STREET FACILITIES IN LOT 21 OF TRACT NO. 6761 AND PORTIONS OF THE SE 1/4 OF SECTION 25, TOWNSHIP 28, RANGE 26 AND SW 1/4 OF SECTION 30, TOWNSHIP 28, RANGE 27 PER DOCUMENT NO. 222065344, O.R., RECORDED APRIL 27, 2022.
- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STREET FACILITIES IN LOT 'B' OF TRACT NO. 7388, PHASE 1 AND PORTIONS OF THE SE 1/4 OF SECTION 25, TOWNSHIP 28 SOUTH, RANGE 26 EAST AND SW 1/4 OF SECTION 30, TOWNSHIP 28 SOUTH, RANGE 27 EAST PER DOCUMENT NO. 223091964, O.R., RECORDED AUGUST 3, 2023.



SCALE: 1" = 150'

OVERALL BOUNDARY & EASEMENTS

LEGEND:

- ▲ FOUND AS DESCRIBED
- ()R1 RECORD BEARING PER DECREE ON DECLARATION OF TAKING RECORDED JUNE 14, 1950 IN BOOK 1710, PAGE 8, O.R.
- ()R2 RECORD PER TRACT NO. 6761 RECORDED IN BOOK 59 OF MAPS, PAGES 42-45, K.C.R., OR CALCULATED THEREFROM.
- ()R3 RECORD PER TRACT NO. 7332, PHASE 1 RECORDED IN BOOK 63 OF MAPS, PAGES 143-149, K.C.R., OR CALCULATED THEREFROM.
- ()R4 RECORD PER TRACT NO. 7332, PHASE 2 RECORDED IN BOOK 64 OF MAPS, PAGES 67-78, K.C.R., OR CALCULATED THEREFROM.
- ()R5 RECORD PER TRACT NO. 7388, PHASE 1 RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R., OR CALCULATED THEREFROM.
- K.C.R. KERN COUNTY RECORDS
- O.R. OFFICIAL RECORDS
- SECTION/MIDSECTION LINE
- SUBDIVISION BOUNDARY

BASIS OF BEARINGS:

THE EAST LINE OF THE NE 1/4 OF SEC. 36-28/26 BEING N02°10'50"E AS SHOWN ON TRACT NO. 6761 RECORDED IN BOOK 59 OF MAPS, AT PAGE 43, K.C.R.

NOTES:

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

SET 3/4" IRON PIPE MARKED PLS 8189 AT ALL REAR CORNERS, UNLESS INDICATED OTHERWISE, SCRIBE TOP OF CURB AND SET TAG PLS 8189 THEREON AT PROJECTION OF LOT LINE IN LIEU OF FRONT CORNERS.

IF DURING GRADING OR CONSTRUCTION, ANY PLUGGED, ABANDONED, OR UNRECORDED OIL OR GAS WELLS ARE UNCOVERED OR DAMAGED, THE CALIFORNIA DEPARTMENT OF CONSERVATION/GEOLGIC ENERGY MANAGEMENT DIVISION (CDC/CalGEM) SHALL BE CONTACTED TO INSPECT AND APPROVE ANY REMEDIATION REQUIRED.

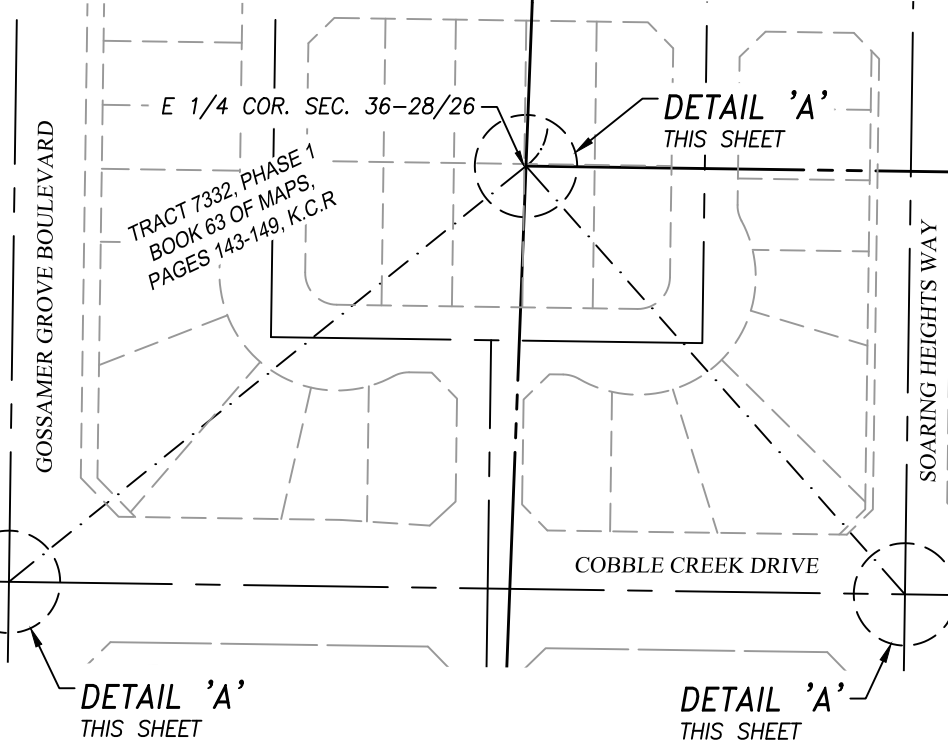
IF ANY ABANDONED WATER WELLS ARE LOCATED WITHIN THE DEVELOPMENT OR DISCOVERED DURING EXCAVATION OR GRADING, THE KERN COUNTY PUBLIC HEALTH SERVICES DEPARTMENT - ENVIRONMENTAL HEALTH SERVICES PROGRAM MUST BE CONTACTED TO OBTAIN INFORMATION FOR THE PROPER PERMITTING AND DESTRUCTION PROCEDURES.

SEE THIS SHEET FOR BASIS OF BEARINGS.
SEE THIS SHEET FOR LINE, RADIAL, AND CURVE TABLES.

ABANDONMENT NOTE:

IN ACCORDANCE WITH SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED WITHIN THE BOUNDARY OF THIS TRACT.

- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STREET FACILITIES IN LOT 21 OF TRACT NO. 6761 AND PORTIONS OF THE SE 1/4 OF SECTION 25, TOWNSHIP 28, RANGE 26 AND SW 1/4 OF SECTION 30, TOWNSHIP 28, RANGE 27 PER DOCUMENT NO. 222065344, O.R., RECORDED APRIL 27, 2022.
- CITY OF SHAFTER STREET AND PUBLIC UTILITY PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- CITY OF SHAFTER LOT 'A' FOR PUBLIC PARK PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- CITY OF SHAFTER LOT 'E' FOR PUBLIC LANDSCAPING AND NATURE TRAIL PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.



RECORDER'S STATEMENT

FILED IN BOOK _____ OF MAPS AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF KERN, THIS _____ DAY OF _____, 20____, AT THE REQUEST OF QK.

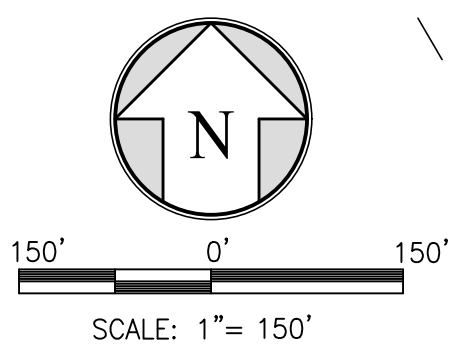
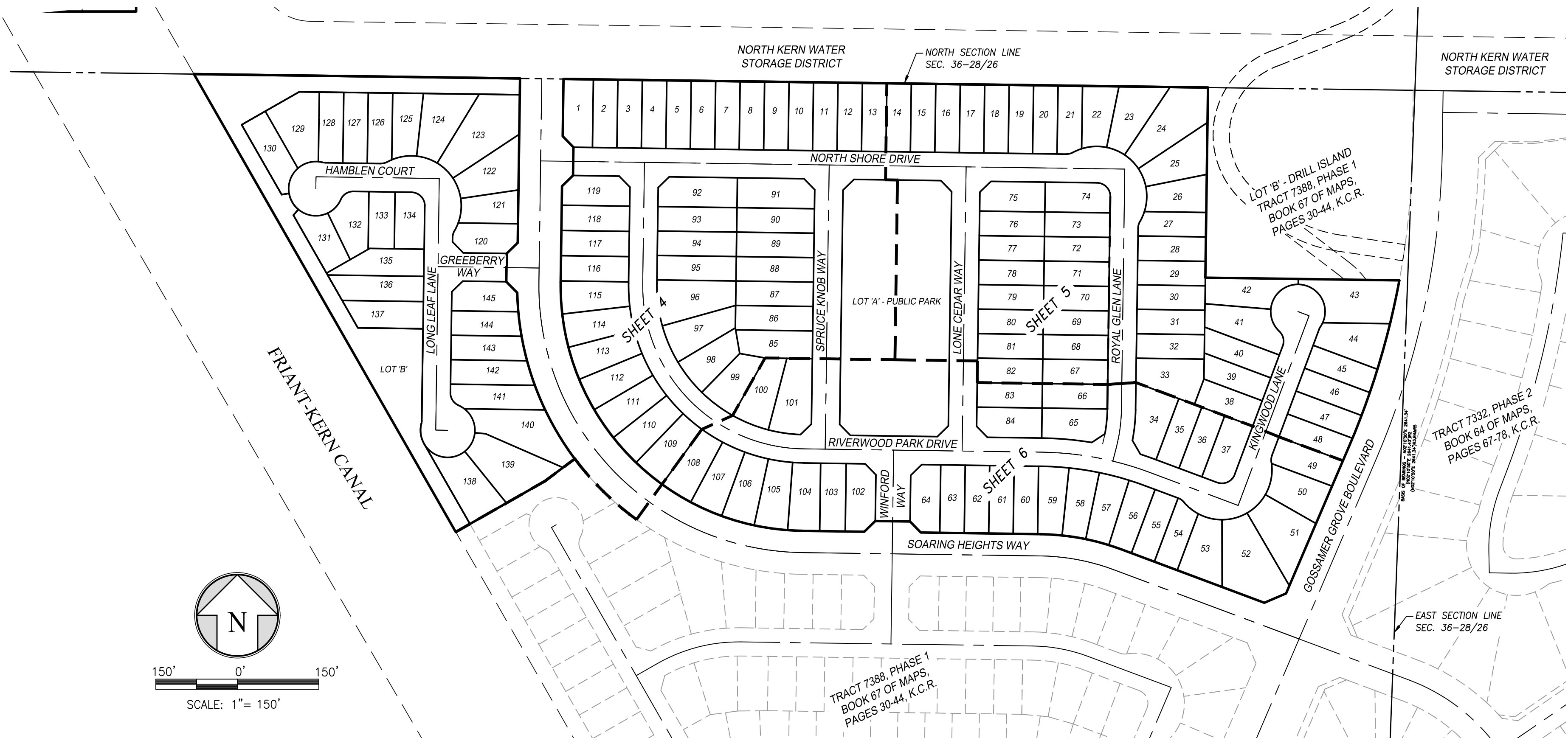
LAURA AVILA
KERN COUNTY ASSESSOR/RECORDER

BY: _____
DEPUTY RECORDER

TRACT NO. 7447

MERGER AND RESUBDIVISION OF LOTS 1 THROUGH 71, LOT 'A' AND LOTS 72 THROUGH 85, LOT 'E' OF TRACT NO. 7388, PHASE 1 RECORDED JULY 11, 2023, IN BOOK 67 OF MAPS, PAGES 30 THROUGH 44, IN THE OFFICE OF THE KERN COUNTY RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER, COUNTY OF KERN, STATE OF CALIFORNIA.

32.24 GROSS ACRES 145 RESIDENTIAL LOTS 1 LANDSCAPE LOT 1 PUBLIC PARK SITE



LOT & STREET OVERVIEW

- LEGEND:**
- K.C.R. KERN COUNTY RECORDER
 - SHEET DIVISION
 - SUBDIVISION BOUNDARY



RECORDER'S STATEMENT

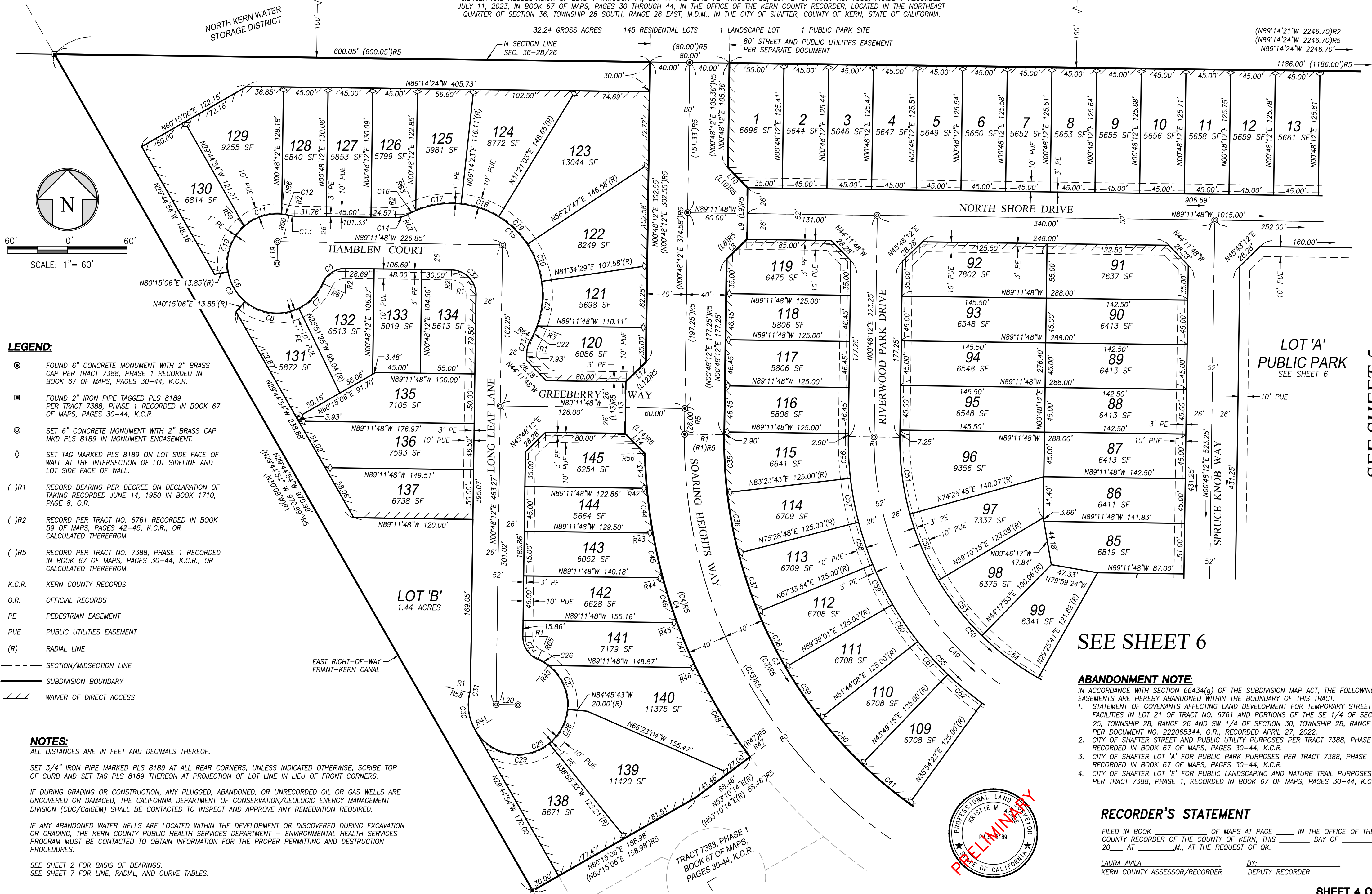
FILED IN BOOK _____ OF MAPS AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF KERN, THIS _____ DAY OF _____, 20____, AT THE REQUEST OF OK.

LAURA AVILA
KERN COUNTY ASSESSOR/RECORDER

BY: _____
DEPUTY RECORDER

TRACT NO. 7447

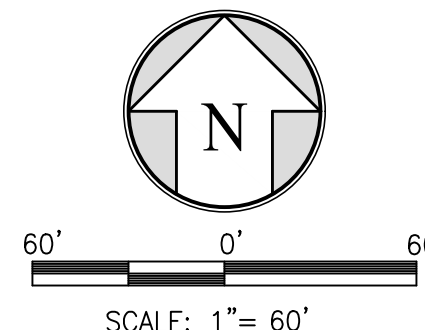
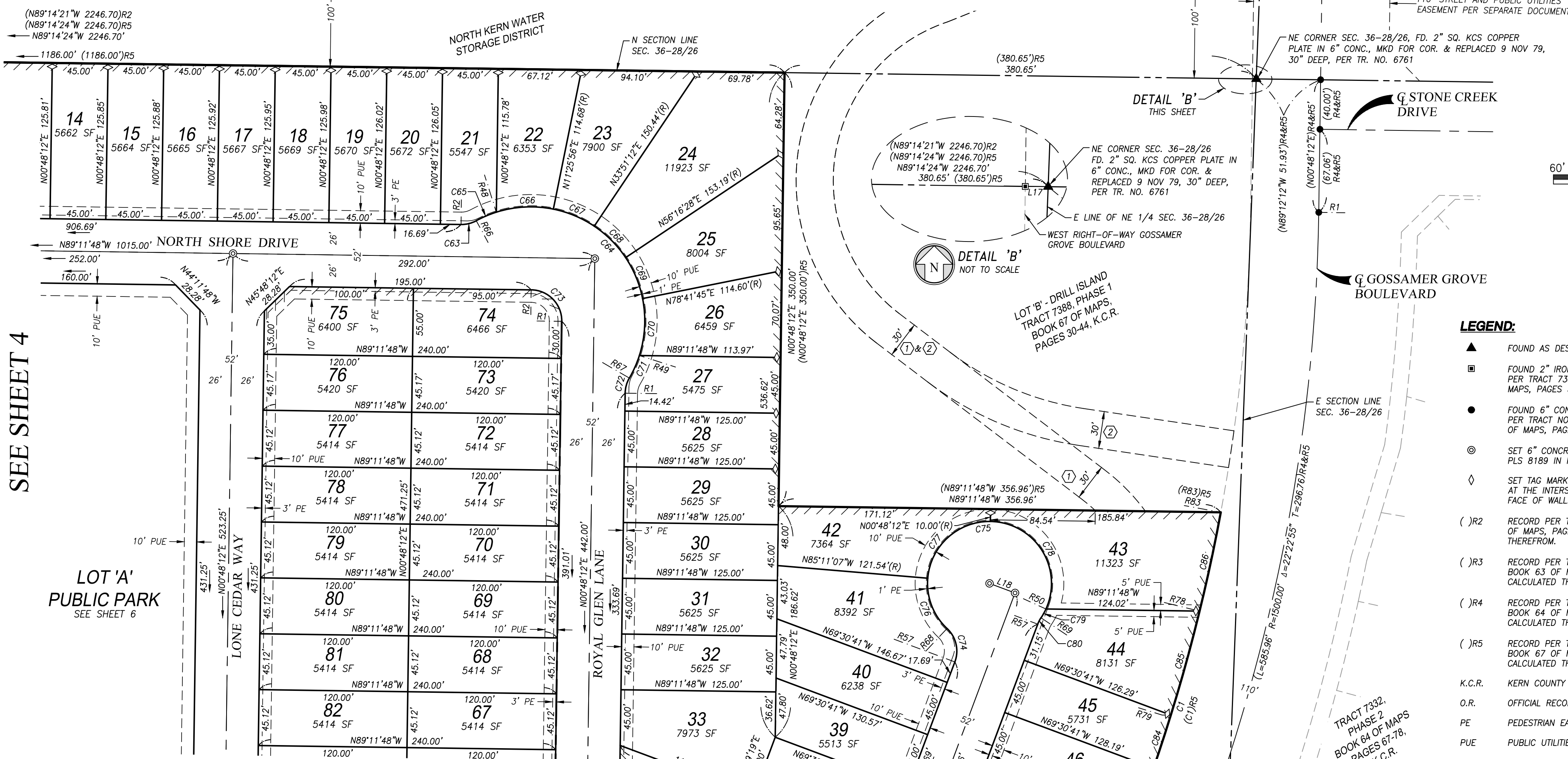
MERGER AND RESUBDIVISION OF LOTS 1 THROUGH 71, LOT 'A' AND LOTS 72 THROUGH 85, LOT 'E' OF TRACT NO. 7388, PHASE 1 RECORDED JULY 11, 2023, IN BOOK 67 OF MAPS, PAGES 30 THROUGH 44, IN THE OFFICE OF THE KERN COUNTY RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER, COUNTY OF KERN, STATE OF CALIFORNIA.



TRACT NO. 7447

MERGER AND RESUBDIVISION OF LOTS 1 THROUGH 71, LOT 'A' AND LOTS 72 THROUGH 85, LOT 'E' OF TRACT NO. 7388, PHASE 1 RECORDED JULY 11, 2023, IN BOOK 67 OF MAPS, PAGES 30 THROUGH 44, IN THE OFFICE OF THE KERN COUNTY RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER, COUNTY OF KERN, STATE OF CALIFORNIA.

32.24 GROSS ACRES 145 RESIDENTIAL LOTS 1 LANDSCAPE LOT 1 PUBLIC PARK SITE



LEGEND:

- ▲ FOUND AS DESCRIBED
- FOUND 2" IRON PIPE TAGGED PLS 8189 PER TRACT 7388, PHASE 1 RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- FOUND 6" CONCRETE MONUMENT WITH 2" BRASS CAP PER TRACT NO. 7332, PHASE 2 RECORDED IN BOOK 64 OF MAPS, PAGES 67-78, K.C.R.
- ⊙ SET 6" CONCRETE MONUMENT WITH 2" BRASS CAP MKD PLS 8189 IN MONUMENT ENCASEMENT.
- ◇ SET TAG MARKED PLS 8189 ON LOT SIDE FACE OF WALL AT THE INTERSECTION OF LOT SIDELINE AND LOT SIDE FACE OF WALL.
- () R2 RECORD PER TRACT NO. 6761 RECORDED IN BOOK 59 OF MAPS, PAGES 42-45, K.C.R., OR CALCULATED THEREFROM.
- () R3 RECORD PER TRACT NO. 7332, PHASE 1 RECORDED IN BOOK 63 OF MAPS, PAGES 143-149, K.C.R., OR CALCULATED THEREFROM.
- () R4 RECORD PER TRACT NO. 7332, PHASE 2 RECORDED IN BOOK 64 OF MAPS, PAGES 67-78, K.C.R., OR CALCULATED THEREFROM.
- () R5 RECORD PER TRACT NO. 7388, PHASE 1 RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R., OR CALCULATED THEREFROM.
- K.C.R. KERN COUNTY RECORDS
- O.R. OFFICIAL RECORDS
- PE PEDESTRIAN EASEMENT
- PUE PUBLIC UTILITIES EASEMENT
- (R) RADIAL LINE
- SECTION/MIDSECTION LINE
- SUBDIVISION BOUNDARY
- /// WAIVER OF DIRECT ACCESS

NOTES:

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

SET 3/4" IRON PIPE MARKED PLS 8189 AT ALL REAR CORNERS, UNLESS INDICATED OTHERWISE, SCRIBE TOP OF CURB AND SET TAG PLS 8189 THEREON AT PROJECTION OF LOT LINE IN LIEU OF FRONT CORNERS.

IF DURING GRADING OR CONSTRUCTION, ANY PLUGGED, ABANDONED, OR UNRECORDED OIL OR GAS WELLS ARE UNCOVERED OR DAMAGED, THE CALIFORNIA DEPARTMENT OF CONSERVATION/GEOLGIC ENERGY MANAGEMENT DIVISION (CDC/GeM) SHALL BE CONTACTED TO INSPECT AND APPROVE ANY REMEDIATION REQUIRED.

IF ANY ABANDONED WATER WELLS ARE LOCATED WITHIN THE DEVELOPMENT OR DISCOVERED DURING EXCAVATION OR GRADING, THE KERN COUNTY PUBLIC HEALTH SERVICES DEPARTMENT - ENVIRONMENTAL HEALTH SERVICES PROGRAM MUST BE CONTACTED TO OBTAIN INFORMATION FOR THE PROPER PERMITTING AND DESTRUCTION PROCEDURES.

SEE SHEET 2 FOR BASIS OF BEARINGS.
SEE SHEET 7 FOR LINE, RADIAL, AND CURVE TABLES.

SEE SHEET 4

SEE SHEET 6

EASEMENTS:

- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STREET FACILITIES IN LOT 21 OF TRACT NO. 6761 AND PORTIONS OF THE SE 1/4 OF SECTION 25, TOWNSHIP 28, RANGE 26 AND SW 1/4 OF SECTION 30, TOWNSHIP 28, RANGE 27 PER DOCUMENT NO. 222065344, O.R., RECORDED APRIL 27, 2022.
- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STREET FACILITIES IN LOT 'B' OF TRACT NO. 7388, PHASE 1 AND PORTIONS OF THE SE 1/4 OF SECTION 25, TOWNSHIP 28 SOUTH, RANGE 26 EAST AND SW 1/4 OF SECTION 30, TOWNSHIP 28 SOUTH, RANGE 27 EAST PER DOCUMENT NO. 223091964, O.R., RECORDED AUGUST 3, 2023.



RECORDER'S STATEMENT

FILED IN BOOK _____ OF MAPS AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF KERN, THIS _____ DAY OF _____, 20____ AT _____, M., AT THE REQUEST OF KQ.

LAURA AVILA BY: _____
KERN COUNTY ASSESSOR/RECORDER DEPUTY RECORDER

ABANDONMENT NOTE:

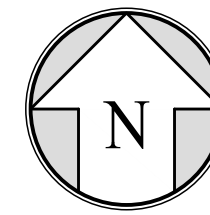
IN ACCORDANCE WITH SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED WITHIN THE BOUNDARY OF THIS TRACT.

- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STREET FACILITIES IN LOT 21 OF TRACT NO. 6761 AND PORTIONS OF THE SE 1/4 OF SECTION 25, TOWNSHIP 28, RANGE 26 AND SW 1/4 OF SECTION 30, TOWNSHIP 28, RANGE 27 PER DOCUMENT NO. 222065344, O.R., RECORDED APRIL 27, 2022.
- CITY OF SHAFTER STREET AND PUBLIC UTILITY PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- CITY OF SHAFTER LOT 'A' FOR PUBLIC PARK PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- CITY OF SHAFTER LOT 'E' FOR PUBLIC LANDSCAPING AND NATURE TRAIL PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.

TRACT NO. 7447

MERGER AND RESUBDIVISION OF LOTS 1 THROUGH 71, LOT 'A' AND LOTS 72 THROUGH 85, LOT 'E' OF TRACT NO. 7388, PHASE 1 RECORDED JULY 11, 2023, IN BOOK 67 OF MAPS, PAGES 30 THROUGH 44, IN THE OFFICE OF THE KERN COUNTY RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER, COUNTY OF KERN, STATE OF CALIFORNIA.

32.24 GROSS ACRES 145 RESIDENTIAL LOTS 1 LANDSCAPE LOT 1 PUBLIC PARK SITE

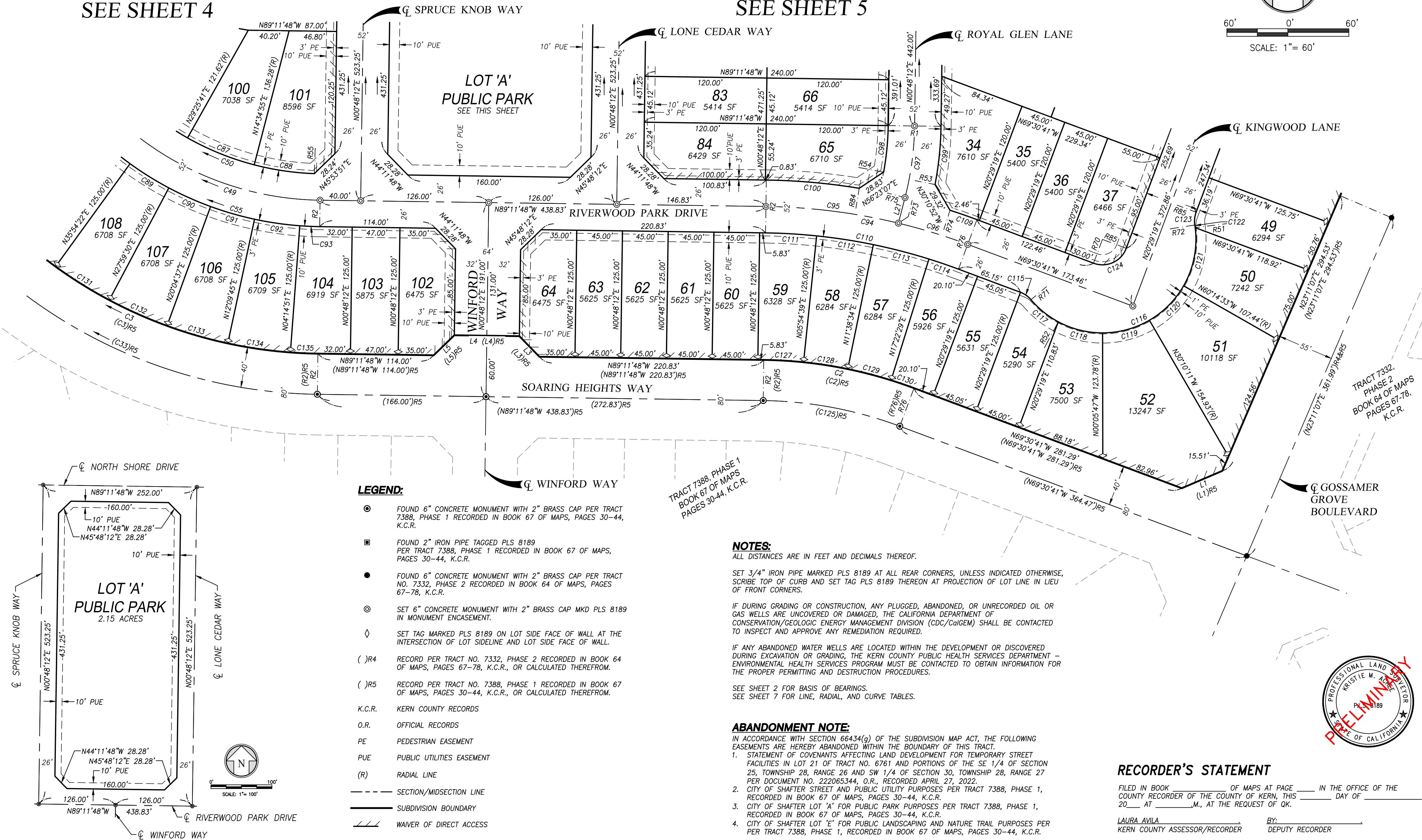


60' 0' 60'

SCALE: 1"= 60'

SEE SHEET 4

SEE SHEET 5



LEGEND:

- FOUND 6" CONCRETE MONUMENT WITH 2" BRASS CAP PER TRACT 7388, PHASE 1 RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- FOUND 2" IRON PIPE TAGGED PLS 8189 PER TRACT 7388, PHASE 1 RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- FOUND 6" CONCRETE MONUMENT WITH 2" BRASS CAP PER TRACT NO. 7332, PHASE 2 RECORDED IN BOOK 64 OF MAPS, PAGES 67-78, K.C.R.
- ◎ SET 6" CONCRETE MONUMENT WITH 2" BRASS CAP MKD PLS 8189 IN MONUMENT ENCASUREMENT.
- ◇ SET TAG MARKED PLS 8189 ON LOT SIDE FACE OF WALL AT THE INTERSECTION OF LOT SIDELINE AND LOT SIDE FACE OF WALL.
- ()R4 RECORD PER TRACT NO. 7332, PHASE 2 RECORDED IN BOOK 64 OF MAPS, PAGES 67-78, K.C.R., OR CALCULATED THEREFROM.
- ()R5 RECORD PER TRACT NO. 7388, PHASE 1 RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R., OR CALCULATED THEREFROM.
- K.C.R. KERN COUNTY RECORDS
- O.R. OFFICIAL RECORDS
- PE PEDESTRIAN EASEMENT
- PUE PUBLIC UTILITIES EASEMENT
- (R) RADIAL LINE

- SECTION/MIDSECTION LINE
- SUBDIVISION BOUNDARY
- /// WAIVER OF DIRECT ACCESS

NOTES:

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

SET 3/4" IRON PIPE MARKED PLS 8189 AT ALL REAR CORNERS, UNLESS INDICATED OTHERWISE, SCRIBE TOP OF CURB AND SET TAG PLS 8189 THEREON AT PROJECTION OF LOT LINE IN LIEU OF FRONT CORNERS.

IF DURING GRADING OR CONSTRUCTION, ANY PLUGGED, ABANDONED, OR UNRECORDED OIL OR GAS WELLS ARE UNCOVERED OR DAMAGED, THE CALIFORNIA DEPARTMENT OF CONSERVATION/GEOLOGIC ENERGY MANAGEMENT DIVISION (CDC/CaGEM) SHALL BE CONTACTED TO INSPECT AND APPROVE ANY REMEDIATION REQUIRED.

IF ANY ABANDONED WATER WELLS ARE LOCATED WITHIN THE DEVELOPMENT OR DISCOVERED DURING EXCAVATION OR GRADING, THE KERN COUNTY PUBLIC HEALTH SERVICES DEPARTMENT - ENVIRONMENTAL HEALTH SERVICES PROGRAM MUST BE CONTACTED TO OBTAIN INFORMATION FOR THE PROPER PERMITTING AND DESTRUCTION PROCEDURES.

SEE SHEET 2 FOR BASIS OF BEARINGS.

SEE SHEET 7 FOR LINE, RADIAL, AND CURVE TABLES.

ABANDONMENT NOTE:

IN ACCORDANCE WITH SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED WITHIN THE BOUNDARY OF THIS TRACT.

- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STREET FACILITIES IN LOT 21 OF TRACT NO. 6761 AND PORTIONS OF THE SE 1/4 OF SECTION 25, TOWNSHIP 28, RANGE 26 AND SW 1/4 OF SECTION 30, TOWNSHIP 28, RANGE 27 PER DOCUMENT NO. 222065344, O.R., RECORDED APRIL 27, 2022.
- CITY OF SHAFTER STREET AND PUBLIC UTILITY PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- CITY OF SHAFTER LOT 'A' FOR PUBLIC PARK PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.
- CITY OF SHAFTER LOT 'E' FOR PUBLIC LANDSCAPING AND NATURE TRAIL PURPOSES PER TRACT 7388, PHASE 1, RECORDED IN BOOK 67 OF MAPS, PAGES 30-44, K.C.R.

RECORDER'S STATEMENT

FILED IN BOOK _____ OF MAPS AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF KERN, THIS _____ DAY OF _____, 20____ AT _____, M., AT THE REQUEST OF OK.

LAURA AVILA
KERN COUNTY ASSESSOR/RECORDER

BY: _____
DEPUTY RECORDER



SHEET 6 OF 7

TRACT NO. 7447

MERGER AND RESUBDIVISION OF LOTS 1 THROUGH 71, LOT 'A' AND LOTS 72 THROUGH 85, LOT 'E' OF TRACT NO. 7388, PHASE 1 RECORDED JULY 11, 2023, IN BOOK 67 OF MAPS, PAGES 30 THROUGH 44, IN THE OFFICE OF THE KERN COUNTY RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER, COUNTY OF KERN, STATE OF CALIFORNIA.

32.24 GROSS ACRES 145 RESIDENTIAL LOTS 1 LANDSCAPE LOT 1 PUBLIC PARK SITE

CURVE TABLE				
CURVE #	RADIUS	LENGTH	DELTA	TANGENT
C1	1445.00'	320.08'	12°41'30"	160.70'
C2	440.00'	151.17'	19°41'07"	76.34'
C3	451.00'	708.42'	90°00'00"	451.00'
C4	531.00'	328.77'	35°28'29"	169.85'
C5	25.00'	29.34'	67°15'10"	16.63'
C6	50.00'	227.34'	260°30'51"	59.05'
C7	50.00'	35.42'	40°35'33"	18.49'
C8	50.00'	57.69'	66°06'31"	32.54'
C9	50.00'	34.91'	40°00'00"	18.20'
C10	50.00'	51.02'	58°27'52"	27.98'
C11	50.00'	40.70'	46°38'20"	21.55'
C12	50.00'	7.60'	8°42'35"	3.81'
C13	25.00'	5.79'	13°15'41"	2.91'
C14	25.00'	12.80'	29°19'56"	6.54'
C15	92.00'	238.71'	148°39'52"	328.01'
C16	92.00'	9.15'	5°41'44"	4.58'
C17	92.00'	46.68'	29°04'23"	23.86'
C18	92.00'	40.32'	25°06'42"	20.49'
C19	92.00'	40.32'	25°06'42"	20.49'
C20	92.00'	40.32'	25°06'42"	20.49'

CURVE TABLE				
CURVE #	RADIUS	LENGTH	DELTA	TANGENT
C21	92.00'	45.64'	28°25'19"	23.30'
C22	92.00'	16.28'	10°08'20"	8.16'
C23	25.00'	12.80'	29°19'56"	6.54'
C24	25.00'	29.34'	67°15'10"	16.63'
C25	50.00'	227.34'	260°30'51"	59.05'
C26	50.00'	12.28'	14°04'34"	6.17'
C27	50.00'	50.28'	57°36'41"	27.49'
C28	50.00'	40.00'	45°50'10"	21.14'
C29	50.00'	86.55'	99°10'38"	58.73'
C30	50.00'	38.23'	43°48'48"	20.11'
C31	25.00'	5.79'	13°15'41"	2.91'
C32	25.00'	39.27'	90°00'00"	25.00'
C33	491.00'	771.26'	90°00'00"	491.00'
C35	451.00'	58.31'	7°24'29"	29.20'
C36	451.00'	62.30'	7°54'55"	31.20'
C37	451.00'	62.30'	7°54'54"	31.20'
C38	451.00'	62.30'	7°54'53"	31.20'
C39	451.00'	62.30'	7°54'53"	31.20'
C40	451.00'	62.30'	7°54'53"	31.20'
C41	451.00'	62.30'	7°54'53"	31.20'

CURVE TABLE				
CURVE #	RADIUS	LENGTH	DELTA	TANGENT
C43	531.00'	35.10'	3°47'14"	17.56'
C44	531.00'	45.51'	4°54'36"	22.77'
C45	531.00'	46.26'	4°59'30"	23.15'
C46	531.00'	47.44'	5°07'09"	23.74'
C47	531.00'	49.13'	5°18'05"	24.58'
C48	531.00'	105.33'	11°21'55"	52.84'
C49	300.00'	471.24'	90°00'00"	300.00'
C50	274.00'	424.40'	88°44'43"	268.06'
C51	274.00'	78.30'	16°22'24"	39.42'
C52	274.00'	72.97'	15°15'33"	36.70'
C53	274.00'	71.13'	14°52'22"	35.76'
C54	274.00'	71.11'	14°52'12"	35.76'
C55	326.00'	512.08'	90°00'00"	326.00'
C56	326.00'	42.15'	7°24'29"	21.10'
C57	326.00'	45.04'	7°54'55"	22.55'
C58	326.00'	45.04'	7°54'54"	22.55'
C59	326.00'	45.03'	7°54'53"	22.55'
C60	326.00'	45.03'	7°54'53"	22.55'
C61	326.00'	45.03'	7°54'53"	22.55'
C62	326.00'	45.03'	7°54'53"	22.55'

CURVE TABLE				
CURVE #	RADIUS	LENGTH	DELTA	TANGENT
C63	25.00'	12.80'	29°19'56"	6.54'
C64	92.00'	238.71'	148°39'52"	328.01'
C65	92.00'	17.60'	10°57'30"	8.82'
C66	92.00'	46.57'	29°00'10"	23.80'
C67	92.00'	36.00'	22°25'16"	18.23'
C68	92.00'	36.00'	22°25'16"	18.23'
C69	92.00'	36.00'	22°25'17"	18.23'
C70	92.00'	46.57'	29°00'10"	23.80'
C71	92.00'	19.97'	12°26'13"	10.02'
C72	25.00'	12.80'	29°19'56"	6.54'
C73	25.00'	39.27'	90°00'00"	25.00'
C74	25.00'	29.34'	67°15'10"	16.63'
C75	50.00'	227.34'	260°30'51"	59.05'
C76	50.00'	45.01'	51°34'44"	24.16'
C77	50.00'	75.04'	85°59'19"	46.62'
C78	50.00'	99.12'	113°34'46"	76.38'
C79	50.00'	8.17'	9°22'02"	4.10'
C80	25.00'	5.79'	13°15'41"	2.91'
C81	1445.00'	16.34'	0°38'53"	8.17'
C82	1445.00'	45.01'	1°47'05"	22.51'

CURVE TABLE				
CURVE #	RADIUS	LENGTH	DELTA	TANGENT
C83	1445.00'	45.00'	1°47'04"	22.50'
C84	1445.00'	45.04'	1°47'09"	22.52'
C85	1445.00'	87.09'	3°27'11"	43.56'
C86	1445.00'	81.60'	3°14'08"	40.81'
C87	274.00'	71.00'	14°50'46"	35.70'
C88	274.00'	59.89'	12°31'26"	30.07'
C89	326.00'	45.03'	7°54'52"	22.55'
C90	326.00'	45.03'	7°54'53"	22.55'
C91	326.00'	45.03'	7°54'52"	22.55'
C92	326.00'	45.04'	7°54'54"	22.55'
C93	326.00'	19.60'	3°26'39"	9.80'
C94	591.00'	203.05'	19°41'07"	102.54'
C95	591.00'	131.72'	12°46'11"	66.13'
C96	591.00'	71.33'	6°54'56"	35.71'
C97	300.00'	71.25'	13°36'30"	35.80'
C98	274.00'	45.99'	9°36'58"	23.05'
C99	326.00'	57.61'	10°07'30"	28.88'
C100	617.00'	91.87'	8°31'54"	46.02'
C109	617.00'	28.09'	2°36'30"	14.05'
C110	565.00'	194.12'	19°41'07"	98.03'

CURVE TABLE				
CURVE #	RADIUS	LENGTH	DELTA	TANGENT
C111	565.00'	50.37'	5°06'27"	25.20'
C112	565.00'	56.52'	5°43'55"	28.29'
C113	565.00'	56.52'	5°43'55"	28.29'
C114	565.00'	30.71'	3°06'50"	15.36'
C115	25.00'	12.80'	29°19'56"	6.54'
C116	92.00'	238.71'	148°39'51"	328.01'
C117	92.00'	34.75'	21°38'24"	17.58'
C118	92.00'	45.40'	28°16'38"	23.17'
C119	92.00'	48.29'	30°04'24"	24.71'
C120	92.00'	48.29'	30°04'22"	24.71'
C121	92.00'	59.39'	36°59'22"	30.77'
C122	92.00'	2.59'	1°36'41"	1.29'
C123	25.00'	12.80'	29°19'55"	6.54'
C124	25.00'	39.27'	90°00'00"	25.00'
C125	400.00'	137.43'	19°41'07"	69.40'
C127	440.00'	39.22'	5°06'27"	19.62'
C128	440.00'	44.02'	5°43'55"	22.03'
C129	440.00'	44.02'	5°43'55"	22.03'
C130	440.00'	23.91'	3°06'50"	11.96'
C131	451.00'	62.30'	7°54'52"	31.20'

RADIAL TABLE	
LINE #	BEARING
R1	N89°11'48"W
R2	N00°48'12"E
R3	N70°00'12"W
R40	N37°37'36"E
R41	N60°15'05"E
R42	N84°51'29"E
R43	N79°56'53"E
R44	N74°57'23"E
R45	N69°50'14"E
R46	N64°32'09"E
R47	N53°10'14"E
R48	N17°34'14"W

RADIAL TABLE	
LINE #	BEARING
R49	N72°18'05"W
R50	N65°37'02"W
R51	N82°46'05"E
R52	N28°10'51"E
R53	N79°04'18"W
R54	N79°34'50"W
R55	N02°03'29"E
R56	N88°38'43"E
R57	N69°30'41"W
R58	N75°56'07"W
R59	N41°17'02"W
R60	N14°03'53"E

RADIAL TABLE	
LINE #	BEARING
R61	N66°26'58"W
R62	N28°31'44"W
R63	N22°50'00"W
R64	N59°51'52"W
R65	N23°33'02"E
R66	N28°31'44"W
R67	N59°51'52"W
R68	N43°14'09"E
R69	N56°15'00"W
R70	N20°29'19"E
R71	N49°49'15"E
R72	N81°09'24"E

RADIAL TABLE	
LINE #	BEARING
R73	N13°34'23"E
R74	N17°52'49"E
R75	N75°35'18"W
R76	N20°29'19"E
R77	N66°48'53"W
R78	N76°16'15"W
R79	N72°49'04"W
R80	N71°01'55"W
R81	N69°14'51"W
R82	N67°27'46"W
R83	N79°30'23"W
R84	N09°20'06"E

RADIAL TABLE	
LINE #	BEARING
R85	N69°30'41"W
R86	N05°21'18"E

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	N66°50'13"E	43.41
L2	N89°11'48"W	220.83
L3	N44°11'48"W	28.28
L4	N89°11'48"W	64.00
L5	N45°48'12"E	28.28
L6	N89°11'48"W	114.00
L7	N00°48'12"E	177.25
L8	N45°48'12"E	28.28
L9	N00°48'12"E	52.00
L10	N44°11'48"W	28.28
L11	N00°48'12"E	105.36

LINE TABLE		
LINE #	BEARING	DISTANCE
L12	N45°48'12"E	28.28
L13	N00°48'12"E	52.00
L14	N44°44'10"W	28.55
L15	N53°10'14"E	68.46
L16	N60°15'06"E	188.98
L17	N89°14'24"W	3.07
L18	N69°30'41"W	22.00
L19	N00°48'12"E	22.00
L20	N89°11'48"W	22.00
L21	N14°24'42"E	26.00

CURVE TABLE				
CURVE #	RADIUS	LENGTH	DELTA	TANGENT
C132	451.00'	62.30'	7°54'53"	31.20'
C133	451.00'	62.30'	7°54'52"	31.20'
C134	451.00'	62.30'	7°54'54"	31.20'
C135	451.00'	27.11'	3°26'39"	13.56'



RECORDER'S STATEMENT

FILED IN BOOK _____ OF MAPS AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF KERN, THIS _____ DAY OF _____, 20____ AT _____, M., AT THE REQUEST OF OK.

LAURA AVILA
KERN COUNTY ASSESSOR/RECORDER

BY: _____
DEPUTY RECORDER



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Ravi Pudipeddi, City Engineer

SUBJECT: LENNAR HOMES OF CALIFORNIA, LLC COMPLETION OF
PUBLIC IMPROVEMENTS AGREEMENT FOR TRACT 7447

RECOMMENDATION

Council find the action is not defined as a "project" per Section 15378(b)(4) of the California Environmental Quality Act; approve an agreement for the completion of Public Improvements with Lennar Homes of California, LLC for Tract 7447 subject to review and approval by the City Attorney and City Engineer; and authorize the City Manager to execute said agreement.

BACKGROUND

Tract 7447 is under development on the north side of Seventh Standard Road between Gossamer Grove Boulevard and the Friant-Kern Canal. The tract is within the development of the Gossamer Grove Specific Plan. The developer, Lennar Homes of California, LLC, desires to file and record the tract map before completing all public improvements conditioned by the City (street, sewer, water, utilities, landscaping, etc.), which requires them to enter into an agreement with the City to ensure that the improvements are eventually constructed. This is a common practice that has worked for past residential developments. Such an agreement has been prepared for this tract.

FISCAL IMPACT

The costs to prepare and facilitate the public improvements agreement for Tract 7447 are funded by the landowner or the developer through fees for plan checking. Once the improvements are completed and dedicated to the City and a warranty period has expired, costs to maintain the improvements will be covered in future operations budgets. No budget action is required.

CEQA ANALYSIS

The action is not defined as a "project" per Section 15378(b)(4) of the CEQA Guidelines because the action is approval of an agreement for the completion of public improvements for a project that has already been environmentally cleared and therefore, it is the creation of a governmental funding mechanism that does not involve any commitment to a specific project that can result in a potentially significant impact and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Yes

CONSENT CALENDAR

ATTACHMENTS

None



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Steve Esselman, Planning Director

SUBJECT: ZONE CODE AMENDMENT NO. 24-19

RECOMMENDATION

Council find that the action is exempt from the California Environmental Quality Act; conduct a public hearing; and introduce for first reading, by title only, and waive reading of Ordinance No. 760, an Ordinance of the City Council of the City of Shafter, California approving Zone Code Amendment No. 24-19, an amendment to Title 17 of the Shafter Municipal Code (Zoning Ordinance) to comply with recent changes to state law that impose new limits on local authority to regulate Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) and (2) find that the adoption of the proposed ordinance is statutorily exempt from review under the California Environmental Quality per Public Resources Code Section 21080.17.

BACKGROUND

In recent years, the California Legislature has approved, and the Governor has signed into law several bills that, among other things, amended various sections of the Government Code to impose new limits on local authority to regulate ADUs and JADUs. In 2024, the California Legislature approved, and the Governor signed into law, two new bills — AB 2533 and SB 1211 — that further amend state ADU law as summarized below.

AB 2533 – Unpermitted ADUs and JADUs

Subject to limited exceptions, existing state law prohibits a city from denying a permit to legalize an unpermitted ADU that was constructed before January 1, 2018, if the denial is based on the ADU not complying with applicable building, state, or local ADU standards. One exception allows a city to deny a permit to legalize if the city makes a written finding that correcting the violation is necessary to protect the health and safety of the public or the occupants of the structure.

AB 2533 changes this by: (1) expanding the above prohibition to also include JADUs; (2) moving the construction-cutoff date from January 1, 2018, to January 1, 2020; and (3) replacing the above exception with a requirement that local agencies find that correcting the violation is necessary to comply with the standards specified in Health and Safety Code section 17920.3 (Substandard Buildings). (See amended Gov. Code, § 66332(a)–(f).)

SB 1211 – Replacement Parking Requirements; Multifamily ADUs

Replacement Parking

Existing state law prohibits the City from requiring off-street parking spaces to be replaced when a garage, carport, or covered parking structure is demolished in conjunction with the construction of, or conversion to, an ADU.

SB 1211 amends this prohibition to now also prohibit a city from requiring replacement parking when an uncovered parking space is demolished for or replaced with an ADU. (See amended Gov. Code, § 66314(d)(11).)

Multifamily ADUs

SB 1211 further defines livable space in connection with converted ADUs inside a multifamily dwelling structure. Existing state law requires the City to ministerially approve qualifying building-permit applications for ADUs within “portions of existing multifamily dwelling structures that are not used as livable space, including, but not limited to, storage rooms, boiler rooms, passageways, attics, basements, or garages” The term “livable space” is not defined by existing state ADU law.

SB 1211 changes this by adding a new definition: “‘Livable space’ means a space in a dwelling intended for human habitation, including living, sleeping, eating, cooking, or sanitation.” (See amended Gov. Code, § 66313(e).)

SB 1211 also increases the number of detached ADUs that lots with an existing multifamily dwelling can have. Existing state law allows a lot with an existing or proposed multifamily dwelling to have up to two detached ADUs.

Under SB 1211, a lot with an existing multifamily dwelling can have up to eight detached ADUs, or as many detached ADUs as there are primary dwelling units on the lot, whichever is less. (See amended Gov. Code, § 66323(a)(4)(A)(ii).) SB 1211 does not alter the number of ADUs that a lot with a proposed multifamily dwelling can have — the limit remains at two. (See amended Gov. Code, § 66323(a)(4).)

On November 12, 2024, the Planning Commission held a public hearing to consider the proposed ordinance, and thereafter voted to forward the ordinance to the City Council with a recommendation in favor of its adoption. Staff recommends that the City Council proceed in accordance with the recommended actions set forth above.

FISCAL IMPACT

There is no fiscal impact because of the proposed action.

CEQA ANALYSIS

Under California Public Resources Code section 21080.17, CEQA does not apply to the adoption of an ordinance by a city or county implementing the provisions of Article 2 of Chapter 13 of Division 1 of Title 7 of the Government Code, which is California’s ADU

law and which also regulates JADUs, as defined by section 66313. Therefore, the adoption of the proposed ordinance is statutorily exempt from CEQA in that it implements state ADU law.

APPROVED BY THE CITY ATTORNEY

ATTACHMENTS

1. Exhibit 1 - Ordinance No. 760
2. Exhibit A of Exhibit 1

ORDINANCE NO. 760

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SHAFTER,
CALIFORNIA ADOPTING ZONE CODE AMENDMENT NO. 24-19 AMENDING
TITLE 17 (ZONING ORDINANCE) OF THE SHAFTER MUNICIPAL CODE
RELATING TO ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY
DWELLING UNITS IN THE CITY, AND FINDING THE ACTION TO BE
STATUTORILY EXEMPT FROM CEQA UNDER PUBLIC RESOURCES CODE
SECTION 21080.17**

WHEREAS, the Planning and Zoning Law authorizes cities to act by ordinance to provide for the creation and regulation of accessory dwelling units (“ADUs”) and junior accessory dwelling units (“JADUs”); and

WHEREAS, in recent years, the California Legislature has approved, and the Governor has signed into law, several bills that, among other things, amend various sections of the Government Code to impose new limits on local authority to regulate ADUs and JADUs; and

WHEREAS, in 2024, the California Legislature approved, and the Governor signed into law, Assembly Bill 2533 (“AB 2533”) and Senate Bill 1211 (“SB 1211”), which further amend state ADU law;

WHEREAS, AB 2533 and SB 1211 take effect on January 1, 2025, and for the City’s ADU ordinance to remain valid, it must be amended to reflect the requirements of AB 2533 and SB 1211; and

WHEREAS, the City desires to amend its local regulatory scheme for the construction of ADUs and JADUs to reflect AB 2533’s and SB 1211’s changes to state law; and

WHEREAS, on November 12, 2024, the Planning Commission held a duly-noticed public hearing and considered the staff report, recommendations by staff, and public testimony concerning this proposed Ordinance. Following the public hearing, the Planning Commission voted to forward the Ordinance to the City Council with a recommendation in favor of its adoption; and

WHEREAS, on December 3, 2024, the City Council held a duly-noticed public hearing to consider the Ordinance, including: (1) the public testimony and agenda reports prepared in connection with the Ordinance, (2) the policy considerations discussed therein, and (3) the consideration and recommendation by the City’s Planning Commission; and

WHEREAS, all legal prerequisites to the adoption of this Ordinance have occurred.

NOW, THEREFORE, the City Council of the City of Shafter, does ordain as follows:

SECTION 1. Incorporation. The recitals above are true and correct and are each incorporated by reference and adopted as findings by the City Council.

SECTION 2. CEQA. Under California Public Resources Code section 21080.17, the California Environmental Quality Act (“CEQA”) does not apply to the adoption of an ordinance

EXHIBIT 1

by a city or county implementing the provisions of Article 2 of Chapter 13 of Division 1 of Title 7 of the California Government Code, which is California's ADU law and which also regulates JADUs, as defined by section 66313. Therefore, adoption of the Ordinance is statutorily exempt from CEQA in that it implements state ADU law.

SECTION 3. General Plan. The City Council hereby finds that the adoption of the Ordinance is consistent with the General Plan as a matter of law under Government Code section 66314(c).

SECTION 4. Code Amendment. The Shafter Municipal Code is hereby amended and restated to read in its entirety as provided in Exhibit "A," attached hereto and incorporated herein by reference.

SECTION 5. Effective Date. This Ordinance takes effect 30 days after its adoption.

SECTION 6. HCD Submittal. In accordance with Government Code section 66326, the City Clerk is directed to submit a copy of this Ordinance to the California Department of Housing and Community Development within 60 days after adoption.

SECTION 7. Publication. The City Clerk is directed to certify to the adoption of this Ordinance and post or publish this Ordinance as required by law.

SECTION 8. Custodian of Records. The custodian of records for this Ordinance is the City Clerk and the records comprising the administrative record are located at 336 Pacific Avenue, Shafter, California, 93263.

SECTION 9. Severability. If any provision of this Ordinance or its application to any person or circumstance is held to be invalid by a court of competent jurisdiction, such invalidity has no effect on the other provisions or applications of the Ordinance that can be given effect without the invalid provision or application, and to this extent, the provisions of this Ordinance are severable. The City Council declares that it would have adopted this Ordinance irrespective of the invalidity of any portion thereof.

PASSED AND ADOPTED THIS 17th DAY OF DECEMBER, 2024.

Chad Givens, Mayor

ATTEST:

Yazmina Pallares, City Clerk

APPROVED AS TO FORM:

Marco A. Martinez, City Attorney

Exhibit “A”

Proposed Ordinance Changes

[Attached]

lot lines of those properties are considered to be abutting, adjoining, or adjacent.

Access Corridor

A portion of the site providing access from a street and having a dimension less than the required lot width. The area of an access corridor shall not be included in determining the lot area.

Access Rights

The right, claims, title, or privilege of access, by pedestrians or vehicles, to a public road or way.

Access Road

A graded road with such improvements and of such width as required in Title 16 of the Municipal Code which provides access from a division of land to an existing maintained street or highway.

Accessory Dwelling Unit

~~An attached or a detached residential dwelling unit that provides complete independent living facilities for one or more persons and is located on a lot with a proposed or existing primary residence. An accessory dwelling unit also includes the following: A dwelling unit with complete independent living facilities for one or more persons that can be detached (separate from the primary structure), attached (attached to the primary structure), or converted existing space (e.g., master bedroom, attached garage, or similar use) on the lot of the primary residence that is converted into an independent living unit for one or more persons. An ADU also includes the following: (1) an efficiency unit as defined in California Health and Safety Code Section 17958.1 and (2) a manufactured homes as defined in California Health and Safety Code Section 18007.~~

- ~~• An efficiency unit, as defined by section 17958.1 of the California Health and Safety Code; and~~
- ~~• A manufactured home, as defined by section 18007 of the California Health and Safety Code.~~

Accessory Structure

~~A structure that is accessory and incidental to a dwelling located on the same lot. Any subordinate structure or portions of the main structure, the use of which is incidental to that of the main structure on the same lot or premises, and which is used exclusively by the occupants of the main structure.~~ An accessory structure may be erected only after the principal structure is established.

Accessory Use

Any use customarily incidental to, related and clearly subordinate to a principal use established on the same lot or premises. An accessory use may be established only after the principal use is established.

Acreage (Gross)

The total fee ownership of a parcel or land area including any easements, but excluding any existing offers of dedication, dedications, or rights-of-way.

by any other entity approved by the City, or by a combination thereof, is necessary or convenient to ensure conformity to or implementation of the General Plan or any adopted specific plan.

Improvement Standards

The standards for improvements set forth in this and other regulations related to the development of land within the City of Shafter.

Infraction

A violation of any section of Title 17 of the Municipal Code.

Intensive Agricultural Use

Agricultural activities that typically are associated with one or more of the following impacts: strong offensive odors, substantial runoff, large concentrations of animal waste, noise, and/or extensive use of chemical, compost, and/or manure piles.

JADU

See "Junior Accessory Dwelling Unit."

Junior Accessory Dwelling Unit

~~A residential unit that satisfies all of the following: A specific type of conversion of existing space that is contained entirely within an existing or proposed single-family residence or attached garage; must have a separate entrance, efficiency kitchen, and may include separate sanitation facilities or use the residence's existing sanitation system; and is no greater than 500 square feet in size.~~

- ~~• It is no more than 500 square feet in size.~~
- ~~• It is contained entirely within an existing or proposed single-family structure. An enclosed use within the residence, such as an attached garage, is considered to be a part of and contained within the single-family structure.~~
- ~~• It includes its own separate sanitation facilities or shares sanitation facilities with the existing or proposed single-family structure.~~
- ~~• If the unit does not include its own separate bathroom, then it contains an interior entrance to the main living area of the existing or proposed single-family structure in addition to an exterior entrance that is separate from the main entrance to the primary dwelling.~~
- ~~• It includes an efficiency kitchen.~~

Kennel (Commercial)

Any kennel maintained for the purpose of boarding, marketing, breeding, raising or training dogs and/or cats over the age of four months for a fee or for sale.

Kennel (Non-Commercial)

Any property where seven or more dogs and/or cats over the age of four months, are kept or maintained for the use and enjoyment of the occupant for non-commercial purposes.

Kiosk

Any Off-Site Subdivision or Business Directional Sign or structure, of four sides or less, typically constructed of 4" by 6" posts upon which Business Directional or Subdivision Signs may be mounted.

Kitchen

A room, or any portion of a room, used for cooking and/or preparation of foods.

Land Project

A subdivision as defined in Section 11000.5 of the Business and Professions Code.

Landscaping

The planting and maintenance of some combination of trees, shrubs, vines, ground covers, flowers or lawns. In addition, the combination of design may include natural features such as rock and stone; and structural features, including, but not limited to, fountains, reflecting pools, art work, screens, walls fences and benches.

Liveable Space

A space in a dwelling intended for human habitation, including living, sleeping, eating, cooking, or sanitation.

Livestock

Domestic or useful animals normally kept or reared on a farm or ranch for work, breeding, fattening, or other purposes including, but not limited to, horses, bovines, sheep, swine, and goats.

Living Area

The interior habitable area of a dwelling unit, including basements and attics, but does not include a garage or any accessory structure

Logo

Logo shall mean a trademark or symbol of an organization or business.

Lot

A site or parcel of land under one ownership having frontage upon a street, other than an alley, or a private easement determined by the Director of Public Works to be adequate for purposes of access.

Lot (Area)

The horizontal area within the property lines excluding area to be included in future street right-of-way as established by dedication.

Lot (Corner)

A site bounded by two (2) or more adjacent street lines that have an angle of intersection of not more than 135 degrees.

Lot Depth

The average horizontal distance between the front and rear lot lines measured in the mean direction of the side lot lines.

- A Light Processing Facility occupies an area of under 45,000 square feet of gross collection, processing and storage area and has up to an average of two (2) outbound truck shipments per day. Light Processing Facilities are limited to baling, briquetting, crushing, compacting, grinding, shredding and sorting of source-separated recyclable materials and repairing of reusable materials sufficient to qualify as a Certified Processing Facility. A Light Processing Facility shall not shred, compact, or bale ferrous metals other than food and beverage containers.
- A Heavy Processing Facility is any processing facility other than a Light Processing Facility.

Project

Any proposal for new or changed use, or for new construction, alteration or enlargement of any structure, that is subject to the provisions of this Title.

Property Line (Front)

The shortest boundary line of a lot which is coterminous with a street line. Boundary lines of a double frontage lot which are coterminous with street lines shall be front lines. When the boundary lines of a corner lot, which are coterminous with street lines, are of equal or substantially equal lengths, the front line shall be determined by the Planning Director. In determining the front line, the Planning Director shall take into consideration the character of the improvements in the neighborhood of the lot, the relative impact to abutting property owners from the establishment of either of such boundaries as a front line, the character of the building proposed to be constructed and the distance that the buildings are set back from the lines of the two streets on which the lot in question abuts.

Property Line (Interior)

A lot line not abutting a street.

Property Line (Rear)

A lot line that is parallel or approximately parallel to the front lot line. Where no lot line is within 45 degrees of being parallel to the front lot line, a line 10 feet in length within the lot, parallel to and at the maximum possible distance from the front lot line, shall be deemed the rear lot line for the purpose of measuring rear yard depth.

Property Line (Side)

Any lot line that is not a front lot line or a rear lot line.

Property Line (Streetside)

A side lot line abutting a street.

Proposed Dwelling

A dwelling that is the subject of a permit application and that meets the requirements for permitting.

“Subdivision” includes a condominium project, as defined in Section 1350 of the Civil Code, a community apartment project, as defined in Section 11004 of the Business and Professions Code, or the conversion of five or more existing dwelling units to a stock cooperative, as defined in Section 11003.2 of the Business and Professions Code. As used in this section, “agricultural purposes” means the cultivation of food or fiber or the grazing or pasturing livestock.

Substantial Change

A revision to an adopted or proposed application or permit which would increase the intensity of site use or project-related traffic, increase the environmental impacts of the development, require a modification of approval findings, or modify conditions of approval specifically imposed by the approving body.

Substantial Improvement

Any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either:

- before the improvement or repair is started, or
- if the structure has been damaged and is being restored, before the damage occurred. For the purposes of this definition, “substantial improvement” is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure.

Supportive Housing

Housing with no limit on length of stay, that is occupied by the target population, and that is linked to onsite or offsite services that assist the supportive housing resident in retaining the housing, improving his or her health status, and maximizing his or her ability to live and, when possible, work in the community (per Health and Safety Code 50675.14 (b)) Supportive housing is considered to be a residential use and subject to only those restrictions that apply to other residential dwellings of the same type in the same zone.

Swimming Pools and Hot Tubs

Water-filled enclosures having a depth of 18 inches or more used for swimming or recreation.

Tandem Parking

Two or more automobiles are parked on a driveway or in any other location on a lot, lined up behind one another.

Target population

Adults with low-income having one or more disabilities, including mental illness, HIV or AIDS, substance abuse, or other chronic health conditions, or individuals eligible for services provided under the Lanterman Development Disabilities Services Act (Division 4.5 (commencing Section 4500) of the Welfare and Institutions Code) and may, among other populations, include

- n. Site shall be maintained free of litter and any other undesirable materials, shall be cleaned of loose debris on a daily basis, and shall be secured from unauthorized entry and removal of materials when attendants are not present;
- o. Space shall be provided on site for the anticipated peak load of customers to circulate, park and deposit recyclable materials. If the facility is open to the public, space shall be provided for a minimum of ten (10) customers except where the Planning Director determines that allowing overflow traffic above six (6) vehicles is compatible with surrounding businesses and public safety;
- p. One (1) parking space shall be provided for each commercial vehicle operated by the processing center. Parking requirements shall otherwise be as mandated by the zone district in which the facility is located.

7. Site Cleanup Required

The operator of any recycling collection or processing facility shall, on a daily basis, remove any and all recyclable materials or solid wastes which have accumulated or are deposited outside the containers, bins, or enclosures intended as receptacles for such materials. Upon failure to remove said materials, the City may deem them to be abandoned and may enter the site to remove the materials. The property owner(s) of the premises and the operator of the facility shall be liable for the full cost of any such cleanup work done by the City.

11.200

ACCESSORY DWELLING UNITS (ADUs) AND JUNIOR ACCESSORY DWELLING UNITS (JADUs)

1. ~~Intent~~Purpose

~~The purpose of this section is to allow and regulate accessory dwelling units (ADUs) and junior accessory dwelling units (JADUs) in compliance with Chapter 13 of Division 1 of Title 7 of the California Government Code. This Section is intended to ensure that accessory dwelling units (ADUs) and junior accessory dwelling units (JADUs) located in residential districts do not adversely impact adjacent residential parcels or the surrounding neighborhood and are developed in a manner which protects the integrity of the residential district, while providing for needed housing opportunities for owners of eligible parcels. The intent of this Section is to also be in compliance with Government Code Sections 65852.2 and 65852.22.~~

2. ~~Applicability~~Effect of Conforming

~~The provisions of this Section shall apply to all ADUs and JADUs in addition to the provisions of the zone district in which it is located.~~

An ADU or JADU that conforms to the standards in this section will not be (1) deemed to be inconsistent with the city's general plan and zoning designation for the lot on which the ADU or JADU is located; (2) deemed to exceed the

allowable density for the lot on which the ADU or JADU is located; (3) considered in the application of any local ordinance, policy, or program to limit residential growth; and (4) required to correct a nonconforming zoning condition, defined as a physical improvement on a property that does not conform with current zoning standards, but this does not prevent the city from enforcing compliance with applicable building standards in accordance with Health and Safety Code Section 17980.12.

3. Approvals

The following approvals apply to ADUs and JADUs.

- a. Building-permit Only. If an ADU or JADU complies with each of the general requirements in subsection 4 below, it is allowed with only a building permit in the following scenarios:
 - (1) Converted on Single-family Lot: One ADU as described in this subsection 3a(1)(a) and one JADU on a lot with a proposed or existing single-family dwelling on it, where the ADU or JADU:
 - (a) Is either: within the space of a proposed single-family dwelling; within the existing space of an existing single-family dwelling; or (in the case of an ADU only) within the existing space of an accessory structure, plus up to 150 additional square feet if the expansion is limited to accommodating ingress and egress; and
 - (b) Has exterior access that is independent of that for the single-family dwelling; and
 - (c) Has side and rear setbacks sufficient for fire and safety, as dictated by applicable building and fire codes.
 - (d) The JADU complies with the requirements of Government Code ~~Section 65852.22~~Sections 66333 through 66339.
 - (2) Limited Detached on Single-family Lot: One detached, new-construction ADU on a lot with a proposed or existing single-family dwelling (in addition to any JADU that might otherwise be established on the lot under subsection 3a(1)(a) above), if the detached ADU satisfies each of the following limitations:
 - (a) The side- and rear-yard setbacks are at least four feet.
 - (b) The total floor area is 800 square feet or smaller.
 - (c) The peak height above grade does not exceed the applicable height limit in subsection 4b below.
 - (3) Converted on Multifamily Lot: One or more ADUs within portions of existing multifamily dwelling structures that are not used as livable space, including but not limited to storage rooms, boiler rooms, passageways, attics, basements, or garages, if each converted ADU complies with state building standards for dwellings. Under this subsection 3a(3), at least one converted ADU is allowed within an existing multifamily

dwelling, up to a quantity equal to 25 percent of the existing multifamily dwelling units.

- (4) Limited Detached on Multifamily Lot: No more than two detached ADUs on a lot ~~that has an existing or proposed multifamily dwelling with a proposed multifamily dwelling, or up to eight detached ADUs on a lot with an existing multifamily dwelling.~~ if each detached ADU satisfies ~~both all~~ of the following ~~limitations~~.

(a) The side- and rear-yard setbacks are at least four feet. If the existing multifamily dwelling has a rear or side yard setback of less than four feet, the city will not require any modification to the multifamily dwelling as a condition of approving the ADU.

(b) The peak height above grade does not exceed the applicable height limit provided in subsection 4b below.

(c) If the lot has an existing multifamily dwelling, the quantity of detached ADUs does not exceed the number of primary dwelling units on the lot.-

b. ADU Permit

- (1) Except as allowed under subsection 3a above, no ADU may be created without a building permit and an ADU permit in compliance with the standards set forth in subsections 4 and 5 below.
- (2) The city may charge a fee to reimburse it for costs incurred in processing ADU permits, including the costs of adopting or amending the city's ADU ordinance. The ADU-permit processing fee is determined by the director of community development and approved by the city council by resolution.

c. Process and Timing

- (1) An ADU permit is considered and approved ministerially, without discretionary review or a hearing.
- (2) The city must approve or deny an application to create an ADU or JADU within 60 days from the date that the city receives a completed application. If the city has not approved or denied the completed application within 60 days, the application is deemed approved unless either:
- (a) The applicant requests a delay, in which case the 60-day time period is tolled for the period of the requested delay, or
- (b) When an application to create an ADU or JADU is submitted with a permit application to create a new single-family or multifamily dwelling on the lot, the city may delay acting on the permit application for the ADU or JADU until the city acts on the permit application to create the new single-family or multifamily dwelling, but

the application to create the ADU or JADU will still be considered ministerially without discretionary review or a hearing.

- (3) If the city denies an application to create an ADU or JADU, the city must provide the applicant with comments that include, among other things, a list of all the defective or deficient items and a description of how the application may be remedied by the applicant. Notice of the denial and corresponding comments must be provided to the applicant within the 60-day time period established by subsection 3c(2) above.
 - (4) A demolition permit for a detached garage that is to be replaced with an ADU is reviewed with the application for the ADU and issued at the same time.
4. General ADU and JADU Requirements. The following requirements apply to all ADUs and JADUs that are approved under subsections 3a or 3b above:
 - a. Zoning
 - (1) An ADU or JADU subject only to a building permit under subsection 3a above may be created on a lot in a residential or mixed-use zone.
 - (2) An ADU or JADU subject to an ADU permit under subsection 3b above may be created on a lot that is zoned to allow single-family dwelling residential use or multifamily dwelling residential use.
 - (3) In accordance with Government Code section 66333(a), a JADU may only be created on a lot zoned for single-family residences.
 - b. Height
 - (1) Except as otherwise provided by subsections 4b(2) and 4b(3) below, a detached ADU created on a lot with an existing or proposed single family or multifamily dwelling unit may not exceed 16 feet in height.
 - (2) A detached ADU may be up to 18 feet in height if it is created on a lot with an existing or proposed single family or multifamily dwelling unit that is located within one-half mile walking distance of a major transit stop or a high quality transit corridor, as those terms are defined in Section 21155 of the Public Resources Code, and the ADU may be up to two additional feet in height (for a maximum of 20 feet) if necessary to accommodate a roof pitch on the ADU that is aligned with the roof pitch of the primary dwelling unit.
 - (3) A detached ADU created on a lot with an existing or proposed multifamily dwelling that has more than one story above grade may not exceed 18 feet in height.
 - (4) An ADU that is attached to the primary dwelling may not exceed 25 feet in height or the height limitation imposed by the

underlying zone that applies to the primary dwelling, whichever is lower. Notwithstanding the foregoing, ADUs subject to this subsection 4b(4) may not exceed two stories.

- (5) For purposes of this subsection 4b, height is measured above existing legal grade to the peak of the structure.

c. Fire Sprinklers

- (1) Fire sprinklers are required in an ADU if sprinklers are required in the primary residence.
- (2) The construction of an ADU does not trigger a requirement for fire sprinklers to be installed in the existing primary dwelling.

d. Rental Term. No ADU or JADU may be rented for a term that is shorter than 30 days. This prohibition applies regardless of when the ADU or JADU was created.

e. No Separate Conveyance. An ADU or JADU may be rented, but except as otherwise provided in Government Code Section ~~65852.26~~66341, no ADU or JADU may be sold or otherwise conveyed separately from the lot and the primary dwelling (in the case of a single-family lot) or from the lot and all of the dwellings (in the case of a multifamily lot).

f. Septic System. If the ADU or JADU will connect to an onsite wastewater-treatment system, the owner must include with the application a percolation test completed within the last five years or, if the percolation test has been recertified, within the last 10 years.

g. Owner Occupancy

- (1) An ADU that is permitted on or after January 1, 2020, ~~but before January 1, 2025,~~ is not subject to any owner-occupancy requirement. ~~(2) Unless applicable law requires otherwise, all ADUs that are permitted on or after January 1, 2025 are subject to an owner-occupancy requirement. A natural person with legal or equitable title to the property must reside on the property as the person's legal domicile and permanent residence.~~

- ~~(23)~~ As required by state law, all JADUs are subject to an owner-occupancy requirement. A natural person with legal or equitable title to the property must reside on the property, in either the primary dwelling or JADU, as the person's legal domicile and permanent residence. However, the owner-occupancy requirement in this subsection 4g(2) does not apply if the property is entirely owned by another governmental agency, land trust, or housing organization.

h. Deed Restriction. Prior to issuance of a building permit for an ADU or JADU, a deed restriction must be recorded against the title of the property in the County Recorder's office and a copy filed with the Planning Director. The deed restriction must run with the land and bind all future owners. The form of the deed restriction will be provided by the city and must provide that:

- (1) Except as otherwise provided in Government Code Section ~~65852.2666341~~, the ADU or JADU may not be sold separately from the primary dwelling.
 - (2) The ADU or JADU is restricted to the approved size and to other attributes allowed by this section.
 - (3) The deed restriction runs with the land and may be enforced against future property owners.
 - (4) The deed restriction may be removed if the owner eliminates the ADU or JADU, as evidenced by, for example, removal of the kitchen facilities. To remove the deed restriction, an owner may make a written request of the Director, providing evidence that the ADU or JADU has in fact been eliminated. The Director may then determine whether the evidence supports the claim that the ADU or JADU has been eliminated. Appeal may be taken from the Director's determination consistent with other provisions of this Code. If the ADU or JADU is not entirely physically removed but is only eliminated by virtue of having a necessary component of an ADU or JADU removed, the remaining structure and improvements must otherwise comply with applicable provisions of this Code.
 - (5) The deed restriction is enforceable by the director or his or her designee for the benefit of the city. Failure of the property owner to comply with the deed restriction may result in legal action against the property owner, and the city is authorized to obtain any remedy available to it at law or equity, including, but not limited to, obtaining an injunction enjoining the use of the ADU or JADU in violation of the recorded restrictions or abatement of the illegal unit.
- i. ~~Income-Rent~~ Reporting. In order to facilitate the city's obligation to identify adequate sites for housing in accordance with Government Code sections 65583.1 and ~~65852.266330~~, the following requirements must be satisfied:
- (1) With the building-permit application, the applicant must provide the city with an estimate of the projected annualized rent that will be charged for the ADU or JADU.
 - (2) Within 90 days after each ~~yearly anniversary of the~~ January 1 following issuance of the building permit, the owner must report the actual rent charged for the ADU or JADU during the prior year. If the city does not receive the report within the 90-day period, the owner is in violation of this Code, and the city may send the owner a notice of violation and allow the owner another 30 days to submit the report. If the owner fails to submit the report within the 30-day period, the city may enforce this provision in accordance with applicable law.
- j. Building and Safety

- (1) Must comply with building code. Subject to subsection 4j(2) below, all ADUs and JADUs must comply with all local building code requirements.
 - (2) No change of occupancy. Construction of an ADU does not constitute a Group R occupancy change under the local building code, as described in Section 310 of the California Building Code, unless the building official or code enforcement officer makes a written finding based on substantial evidence in the record that the construction of the ADU could have a specific, adverse impact on public health and safety. Nothing in this subsection 4j(2) prevents the city from changing the occupancy code of a space that was uninhabitable space or that was only permitted for nonresidential use and was subsequently converted for residential use in accordance with this section.
5. Specific ADU Requirements. The following requirements apply only to ADUs that require an ADU permit under subsection 3b above.
 - a. Maximum Size
 - (1) The maximum size of a detached or attached ADU subject to this subsection 5 is 850 square feet for a studio or one-bedroom unit and 1,000 square feet for a unit with two or more bedrooms.
 - (2) An attached ADU that is created on a lot with an existing primary dwelling is further limited to 50 percent of the floor area of the existing primary dwelling.
 - (3) Application of other development standards in this subsection 5, such as FAR or lot coverage, might further limit the size of the ADU, but no application of the percent-based size limit in subsection 5a(2) above or of a FAR, front setback, lot coverage limit, or open-space requirement may require the ADU to be less than 800 square feet.
 - b. Floor Area Ratio (FAR). No ADU subject to this subsection 5 may cause the total FAR of the lot to exceed 45 percent, subject to subsection 5a(3) above.
 - c. Setbacks
 - (1) An ADU that is subject to this subsection 5 must conform to a 25-foot front-yard setback, subject to subsection 5a(3) above.
 - (2) An ADU that is subject to this subsection 5 must conform to 4-foot side- and rear-yard setbacks.
 - (3) No setback is required for an ADU that is subject to this subsection ~~(f)~~5 if the ADU is constructed in the same location and to the same dimensions as an existing structure.
 - d. Lot Coverage. No ADU subject to this subsection 5 may cause the total lot coverage of the lot to exceed 50 percent, subject to subsection 5a(3) above.

ed. Minimum Open Space. No ADU subject to this subsection 5 may cause the total percentage of open space of the lot to fall below 50 percent, subject to subsection 5a(3) above.

fe. Passageway. No passageway, defined as a pathway that is unobstructed clear to the sky and extends from a street to one entrance of the ADU or JADU, is required for an ADU.

gf. Parking

(1) Generally. One off-street parking space is required for each ADU. The parking space may be provided in setback areas or as tandem parking, defined as two or more automobiles that are parked on a driveway or in any other location on a lot, lined up behind one another.

(2) Exceptions. No parking under subsection 5g(1) is required in the following situations:

(a) The ADU is located within one-half mile walking distance of public transit, defined as a location including, but not limited to, a bus stop or train station, where the public may access buses, trains, and other forms of transportation that charge set fares, run on fixed routes, and are available to the public.

(b) The ADU is located within an architecturally and historically significant historic district.

(c) The ADU is part of the proposed or existing primary residence or an accessory structure under subsection 3a(1) above.

(d) When on-street parking permits are required but not offered to the occupant of the ADU.

(e) When there is an established car share vehicle stop located within one block of the ADU.

(f) When the permit application to create an ADU is submitted with an application to create a new single-family or new multifamily dwelling on the same lot, provided that the ADU or the lot satisfies any other criteria listed in subsections 5gf(2)(a) through (f) above.

(3) No Replacement. When a garage, carport, or covered parking structure is demolished in conjunction with the construction of an ADU or converted to an ADU, those off-street parking spaces are not required to be replaced.

hg. Architectural Requirements

(1) The materials and colors of the exterior walls, roof, and windows and doors must match the appearance and architectural design of those of the primary dwelling.

- (2) The roof slope must match that of the dominant roof slope of the primary dwelling. The dominant roof slope is the slope shared by the largest portion of the roof.
- (3) The exterior lighting must be limited to down-lights or as otherwise required by the building or fire code.
- (4) The ADU must have an independent exterior entrance, apart from that of the primary dwelling.
- (5) The interior horizontal dimensions of an ADU must be at least 10 feet wide in every direction, with a minimum interior wall height of seven feet.
- (6) ~~No window or door of the ADU may have a direct line of sight to an adjoining residential property. Each window and door must either be located where there is no direct line of sight or screened using fencing, landscaping, or privacy glass to prevent a direct line of sight. Windows and doors of the ADU may not have a direct line of sight to an adjoining residential property. Fencing, landscaping, or privacy glass may be used to provide screening and prevent a direct line of sight.~~
- (7) All windows and doors in an ADU are less than 30 feet from a property line that is not a public right-of-way line must either be (for windows) clerestory with the bottom of the glass at least six feet above the finished floor, or (for windows and for doors) utilize frosted or obscure glass.

~~h.~~ Landscape Requirements. Evergreen landscape screening must be planted and maintained between the ADU and adjacent parcels as follows:

- (1) At least one 15-gallon size plant shall be provided for every five linear feet of exterior ADU wall. Alternatively, at least one 24" box size plant shall be provided for every ten linear feet of exterior ADU wall.
- (2) Plant specimens must be at least six feet tall when installed. As an alternative, a solid fence of at least 6 feet in height may be installed.
- (3) All landscaping must be drought-tolerant.
- (4) All landscaping must be from the city's approved plant list.

~~j.~~ Historical Protections. An ADU that is on or within 600 feet of real property that is listed in the California Register of Historic Resources must be located so as to not be visible from any public right-of-way.

~~k.~~ Allowed Stories. No ADU subject to this subsection 5 may have more than one story, except that an ADU that is attached to the primary dwelling may have the stories allowed under subparagraph 4b(4) of this section.

6. Fees. The following requirements apply to all ADUs that are approved under subsections 3a or 3b above.

ai. Impact Fees

- (1) No impact fee is required for an ADU that is less than 750 square feet in size. For purposes of this subsection 6ai, “impact fee” means a “fee” under the Mitigation Fee Act (Government Code Section 66000(b)) and a fee under the Quimby Act (Government Code Section 66477). “Impact fee” here does not include any connection fee or capacity charge for water or sewer service.
- (2) Any impact fee that is required for an ADU that is 750 square feet or larger in size must be charged proportionately in relation to the square footage of the primary dwelling unit. (e.g., the floor area of the ADU, divided by the floor area of the primary dwelling, times the typical fee amount charged for a new dwelling.)

bj. Utility Fees

- (1) If an ADU is constructed with a new single-family home, a separate utility connection directly between the ADU and the utility and payment of the normal connection fee and capacity charge for a new dwelling are required.
- (2) Except as described in subsection 6bj(1), converted ADUs on a single-family lot that are created under subsection 3a(1) above are not required to have a new or separate utility connection directly between the ADU and the utility. Nor is a connection fee or capacity charge required.
- (3) Except as described in subsection 6bj(1), all ADUs that are not covered by subsection 6bj(2) require a new, separate utility connection directly between the ADU and the utility for any utility that is provided by the city. All utilities that are not provided by the city are subject to the connection and fee requirements of the utility provider.
 - (a) The connection is subject to a connection fee or capacity charge that is proportionate to the burden created by the ADU based on either the floor area or the number of drainage-fixture units (DFU) values, as defined by the Uniform Plumbing Code, upon the water or sewer system.
 - (b) The portion of the fee or charge that is charged by the city may not exceed the reasonable cost of providing this service.

7. Nonconforming Zoning Code Conditions, Building Code Violations, and Unpermitted Structures

- a. Generally. The city will not deny an ADU or JADU application due to a nonconforming zoning condition, building code violation, or unpermitted structure on the lot that does not present a threat to the public health and safety and that is not affected by the construction of the ADU or JADU.

- b. Unpermitted ADUs and JADUs constructed before 2020~~2018~~.
 - (1) Permit to Legalize. As required by state law, the city may not deny a permit to legalize an existing but unpermitted ADU that was constructed before January 1, 2020~~2018~~, if denial is based on either of the following grounds:
 - (a) The ADU violates applicable building standards, or
 - (b) The ADU or JADU does not comply with state ADU or JADU law or this ADU ordinance (section 11.200)~~The ADU does not comply with the state ADU law (Government Code section 65852.2) or this ADU ordinance (section 11.200). The portion of the fee or charge that is charged by the city may not exceed the reasonable cost of providing this service.~~
 - (2) Exceptions
 - (a) Notwithstanding subsection 7b(1) above, the city may deny a permit to legalize an existing but unpermitted ADU or JADU that was constructed before January 1, 2020~~2018~~, if the city makes a finding that correcting a violation is necessary to comply with the standards specified in California Health and Safety Code section 17920.3~~protect the health and safety of the public or of occupants of the structure.~~
 - (b) Subsection 7b(1) above does not apply to a building that is deemed to be substandard in accordance with California Health and Safety Code section 17920.3.
- 8. Nonconforming ADUs and Discretionary Approval. Any proposed ADU or JADU that does not conform to the objective design or development standards set forth in subsections 1 through 7 of this section may be allowed by the city with a conditional use permit, in accordance with the other provisions of this title.~~standards set forth in subsections 1 through 7 of this section may be allowed by the city with a conditional use permit, in accordance with the other provisions of this title.~~

11.210 SELF STORAGE WAREHOUSES

1. Intent

This Section is intended to ensure that self-storage warehouse operations, commonly known as “mini-warehouses,” do not result in an adverse impact on adjacent properties by reason of parking demand, traffic generation, fire, or safety hazard, or visual blight. The special conditions contained in this Section are intended to differentiate self-service storage warehousing uses from more intensive wholesale or general warehousing uses, especially regarding the differing parking requirements for these uses.



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Steve Esselman, Planning Director

SUBJECT: REVISED TENTATIVE TRACT MAP NO. 7244 AMENDMENT OF CONDITIONS

RECOMMENDATION

Council find that the environmental impacts of the project have been previously analyzed; conduct a public hearing; and adopt Resolution 2995, a Resolution of the City Council of the City of Shafter approving amendment of conditions for Revised Tentative Tract Map No. 7244.

BACKGROUND

Revised Tentative Tract Map (RTTM) No. 7244 was approved by the City Council on August 15, 2017, pursuant to Resolution No. 2543. A substantial conformance map was approved by staff on October 28, 2024 (see **Exhibit A of Exhibit 1**). Based on the substantial conformance map and revisions because of Specific Plan Amendment (SPA) No. 23-08, the applicant has submitted a request to:

- Change the compliance timing triggers for various conditions,
- Add a few possible street names to the approved list,
- Provide lot identification changes to be consistent with an approved substantial conformance map,
- Add requested North of the River Recreation and Park District revisions,
- Update fiber optic requirements,
- Remove lift station requirements,
- Remove Lot “F” references,
- Remove school site references,
- Remove Homeowners Association references,
- Revise per Senate Bill 937, and
- Include other non-substantive changes for clarity.

The following provides a brief explanation of the applicant’s requested amendments:

Compliance Timing Triggers

There are various conditions where the applicant has requested that the timing trigger for compliance be changed to allow more time for the Condition to be completed while

allowing the owner to continue to develop the tract. For those conditions where a public improvement's (such as a wall's) timing trigger has been revised, the applicant is required to bond for the improvement and have it constructed prior to obtaining a Notice of Completion (NOC) from the City Engineer for the subject phase of the tract. Only upon receiving a NOC will the next phase of the tract be allowed to commence. It's important to note that the revised timing triggers do not absolve the owner of complying with any of the conditions, but rather provides additional time to obtain compliance.

Street Name Additions

The applicant requested that Pamplona, Hacienda, Wagon, and Brindlewood be added to the approved alternative street names list in the conditions.

Lot Identification Changes

RTTM No. 7244 that was approved by the Council on August 15, 2017, was shown in sequential numbering from 1 to 395, and the current conditions of approval reflected the outdated lotting alpha-numerics based on this previously used numbering convention. The substantial conformance map approved by staff on October 28, 2024, was shown in three phases. Each phase started at 1 in the approved substantial conformance map. Therefore, the lot alpha-numerics must be amended in the conditions of approval for consistency, clarity, and to accurately coincide with the lots shown in the approved substantial conformance map.

North of the River Recreation and Park District Revisions

The conditions have been amended to incorporate revisions requested from the North of the River Recreation and Park District (NOR). The parks in the tract fall within the jurisdiction of NOR and therefore, NOR was given an opportunity to review, revise, and approve the proposed amendments.

Updated Fiber Optic Requirements

The fiber optic conditions approved in 2017 are outdated and therefore, were replaced with the City's most current fiber optic conditions.

Lift Station Requirements Removal

The City Engineer has confirmed that the current gravity sewer system can accommodate RTTM No. 7244, and a lift station is no longer required. Therefore, references to the lift station were removed from the conditions.

Lot "F" References Removal

The previous City Engineer approved the removal of Lot "F" from RTTM No. 7244 approved in 2017. Lot "F" was a pedestrian access easement to the future Friant-Kern bike trail with pedestrian gate and keypad. The approved substantial conformance map

does not include this pedestrian access easement. Therefore, references to Lot “F” were removed from the conditions.

School Site References Removal

SPA No. 23-08 was approved by the Council on December 19, 2023. This action revised the Specific Plan to remove a previously approved school site and instead allows for the development of a future tract on the former school site; staff is currently working on Tentative Tract Map No. 7333, which encompasses the previous school site. Therefore, references to the former school site were removed from the conditions.

Homeowners Association References Removal

SPA No. 23-08 was approved by the Council on December 19, 2023. This action revised the Specific Plan to remove any references to forming Homeowners Association for all or a portion of the tract. Therefore, references to forming a Homeowners Association were removed from the conditions.

Yearling Court References Removal

Since the school site is no longer going to be built, the associated Yearling Court shown in RTTM No. 7244 approved in 2017 is also no longer going to be built. Therefore, references to Yearling Court were removed from the conditions.

Senate Bill 937 Revisions

Senate Bill 937 was recently approved by the Governor and requires that payment of impact fees occur at time of certificate of occupancy issuance rather than when a building permit is submitted. Therefore, conditions were revised to be compliant with this new change in state law. The conditions include a caveat that the impacts fees can be paid at the time of building permit issuance but is now not required.

Non-Substantive Changes

Non-substantive changes were made throughout the conditions like changing the name of the specific plan area from the formerly Heritage Ranch Specific Plan to the new Marcona Preserve Specific Plan or making any mention of “developer” uppercase “Developer” because the term was formally defined in the conditions, and other non-substantive changes.

All the amendments described above can be found in **Exhibit B of Exhibit 1** in ~~strikethrough~~ / underline format.

On November 12, 2024, the Planning Commission recommended approval of the amendment of conditions for RTTM No. 7244.

FISCAL IMPACT

There is no fiscal impact because of the proposed action.

CEQA ANALYSIS

The City of Shafter certified an Addendum to the Program Environmental Impact Report for the 2005 General Plan Update and related actions (SCH No. 2004101029) for Specific Plan Amendment No. 23-08 (Marcona Preserve Specific Plan) on December 19, 2023 (Ordinance No. 751). The Addendum determined that no new significant impacts would occur because of Specific Plan Amendment No. 23-08 nor would any substantial increase in the severity of any previously identified significant environmental impact occur. Additionally, no new information of substantial importance shows that mitigation measures or alternatives that were previously found not to be feasible or that are considerably different from those analyzed in the previous Program Environmental Impact Report for the 2005 General Plan Update and related actions would substantially reduce one or more significant effects on the environment. Therefore, it was determined that Specific Plan Amendment No. 23-08 does not meet the criteria set in Section 15162 of the CEQA Guidelines for preparation of a subsequent EIR and that the amendment is within the scope of the certified Program Environmental Impact Report for the 2005 General Plan Update and related actions. The criteria for determining the significance of environmental impacts in the Addendum are the same as those contained within the previously certified Program Environmental Impact Report.

The project is within the scope of the Program Environmental Impact Report that was certified for the 2005 City of Shafter General Plan Update and related actions and certified Addendum for Specific Plan Amendment No. 23-08 (Marcona Preserve Specific Plan). The certified Program EIR and Addendum adequately describe the activity of the residential development to be governed by this Revised Tentative Tract Map No. 7244 Amendment of Conditions.

APPROVED BY THE CITY ATTORNEY

ATTACHMENTS

1. Exhibit 1 - Resolution No. 2995
2. Exhibit A of Exhibit 1
3. Exhibit B of Exhibit 1

RESOLUTION NO. 2995

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHAFTER APPROVING AMENDMENT OF CONDITIONS FOR REVISED TENTATIVE TRACT MAP NO. 7244

WHEREAS, on August 15, 2017, the City Council approved Revised Tentative Tract No. 7244 pursuant to Resolution No. 2543 for a 395-lot residential subdivision, subject to 167 conditions of approval; and

WHEREAS, on October 28, 2024, City staff approved a substantial conformance map for Revised Tentative Tract No. 7244 as shown in Exhibit “A”; and

WHEREAS, the Planning Commission has, at its regularly scheduled meeting on November 12, 2024, studied and considered the proposed request for an amendment to conditions for Revised Tentative Tract Map No. 7244 (the “Project”) and recommended approval of the Project to the City Council; and

WHEREAS, New Gen Engineering Group, Inc. dba McIntosh & Associates (“Applicant”) on behalf of Millrose Properties California, LLC (“Owner”) and Lennar Homes of California, Inc. (“Developer”) have requested an amendment to the conditions of approval as shown in Exhibit “B”; and

WHEREAS, a timely and properly noticed public hearing for the Project was held by the City Council of the City of Shafter at a regular meeting on December 3, 2024, at which hearing evidence, oral and documentary, was admitted on behalf of said Project; and

WHEREAS, the City Council finds that the Project is consistent with the goals, policies, and objectives of the General Plan, and is consistent with the applicable development policies and standards of the City; and

WHEREAS, the City Council finds that the Project will not impair the integrity and character of the City of Shafter General Plan; and

WHEREAS, the City Council finds that the Project will result in no change to the provision for water, sanitation, public utilities, and services to ensure public health and safety; and

WHEREAS, the Project will not be detrimental to the public health, safety, or welfare, or materially injurious to properties and improvements in vicinity of the Project site; and

WHEREAS, the City Council finds that the City of Shafter certified an Addendum to the Program Environmental Impact Report for the 2005 General Plan Update and related actions (SCH No. 2004101029) for Specific Plan Amendment No. 23-08 (Marcona Preserve Specific Plan) on December 19, 2023 (Ordinance No. 751) and that no additional CEQA analysis or documentation is required for the Project; and

WHEREAS, the City Council has determined that the provisions of CEQA and the State CEQA Guidelines have been followed; and

EXHIBIT 1

WHEREAS, the City of Shafter Planning Department (336 Pacific Avenue, Shafter, California) is the custodian of all documents and other materials upon which the environmental determination is based.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Shafter, in a regular session assembled on the 3rd day of December 2024, resolved to approve the amendment of conditions of Resolution No. 2543 for Revised Tentative Tract Map No. 7244 as shown in Exhibit “B”.

PASSED AND ADOPTED THIS 3RD DAY OF DECEMBER, 2024.

Chad Givens, Mayor

ATTEST

Yazmina Pallares, City Clerk

APPROVED AS TO FORM:

Marco A. Martinez, City Attorney

SUBSTANTIAL CONFORMANCE MAP FOR REVISED TENTATIVE TRACT NO. 7244

A vicinity map showing the project site (hatched area) located at the intersection of 7th Standard Road and Calumny Avenue. The map includes surrounding sections (35, 36, 31, 1, 6) and streets (Calumny Avenue, Jewetta Avenue, Verdigro Lane, Snow Road). A north arrow is present.

EX. UNDERGROUND ELECT.

EX. 6" CHAIN LINK FENCE (TO REMAIN)

EX. AUTOMATIC GATE CONTROLLER

EX. GATE (TO REMAIN)

EX. GATE POST

EX. 6" CHAIN LINK FENCE (TO REMAIN)

PROJECT BOUNDARY

CL JEWETTA AVENUE NORTH

CL YEARLING COURT (FUTURE)

NEW 12' ACCESS GATE TO SWAMP LOT

LOT "B" SWAMP LOT

6' BLOCK WALL

117' STREET R/W

LOT "A"

Diagram illustrating the COMMON LOT "F" CROSS SECTION. The diagram shows two adjacent lots, LOT 118 and LOT 117, separated by a common lot area. LOT 118 is on the left, and LOT 117 is on the right. Both lots are bounded by an 8' BLOCK WALL. The common lot area is 15' WIDE COMMON LOT FOR PEDESTRIAN ACCESS FROM NATURAL TRAIL ALONG SEVENTH STANDARD ROAD. The common lot area is divided into a 10' CONCRETE WALK and two LANDSCAPING areas. The diagram also shows a 15' WIDE COMMON LOT FOR PEDESTRIAN ACCESS FROM NATURAL TRAIL ALONG SEVENTH STANDARD ROAD.

TOPOGRAPHY LEGEND:

ABBREVIATIONS		FOUND MONUMENT AS DESCRIBED
EX. EXISTING	○	
TYP. TYPICAL	—○—	EXISTING POWER POLE
FD. FOUND	—(—	EXISTING DOWN GUY
C. CENTERLINE	—J—	EXISTING TRAFFIC SIGN
CONC. CONCRETE	+	EXISTING STREET NAME SIGN
A.C. ASPHALT/CONCRETE	#	EXISTING IRRIGATION VALVE OR RISER
O.A. OVERHEAD	—#—	EXISTING IRRIGATION STANDPIPE
U.G. UNDERGROUND	—(—	
C.O.S. CITY OF SHAFTER	—(—	
B.C. BRASS CAP	—(—	
LP. IRON PIPE	—(—	
P.M. PARCEL MAP	—(—	
BK. BOOK	—(—	
PAGE	—(—	
O.R. OFFICIAL RECORDS	—(—	
R/W RIGHT-OF-WAY	—(—	
FL. FLOWLINE	—(—	
	× 384.95	SURVEY ELEVATION
	①	EXISTING OIL WELL
— — — — —	—O—	EXISTING OIL LINE
— — — — —	—G—	EXISTING GAS LINE
— — — — —	—E—	EXISTING U.G. ELECTRICAL LINE(S)
— — — — —	—OH—	EXISTING O.H. ELECTRICAL LINE(S)
— — — — —	—FO—	EXISTING C.O.S. FIBER OPTIC LINE
— — — — —	— — — — —	EXISTING EDGE OF PAVEMENT
— — — — —	—X—	EXISTING CHAIN LINK FENCE
— — — — —	—(385)—	EXISTING GROUND CONTOUR
— — — — —	—FLOWLINE—	EXISTING CURB AND GUTTER

LEGEND:

.....	PROPOSED BLOCK WALL
— < > —	PROPOSED CROSS GUTTER
— — — — —	DIRECTION OF DRAINAGE (SLOPES @ 0.25% MIN. UNLESS NOTED OTHERWISE)
— — — — —	PROPOSED STORM DRAIN LINE
— — — — —	PROPOSED STORM DRAIN CATCH BASIN
— — — — —	PROPOSED STORM DRAIN MANHOLE
— — — — —	WAIVER OF VEHICULAR ACCESS
— — — — —	TRACT BOUNDARY
— — — — —	PHASE BOUNDARY
— — — — —	SQUARE FEET
— — — — —	16' REMOTE ACCESS GATES
Ⓐ	INDICATES LOCATION OF SEWER, WATER & DRY UTILITY SUBS. UTILITIES SHALL BE STUBBED 10 FEET PAST PROPERTY LINE FOR FUTURE CONNECTIONS.
Ⓢ	PLANNED SIGNALIZED INTERSECTION
*	DESIGNATED DRIVEWAY LOCATION

15' STREET & PUE

22' LANDSCAPE EASEMENT / LANDSCAPE LOT

71' EX. R/W

10' SEPARATED WALK

12' SHOULDER

12' LANE

12' LANE

14' LANE

22' DRIFT MEDIAN

11'

MASONRY SOUND WALL TO BE 6' ABOVE STREET GRADE ALONG SEVENTH STANDARD ROAD

6'

25'

TRACT

Diagram illustrating the building footprint and setbacks:

- Overall width: VARIES 55'-60'
- Overall depth: VARIES 45'-51'
- Left side setback: 13' WALK/L/S
- Right side setback: 17' MULTI-USE WALKWAY
- Front setback: VARIES 55'-60'
- Rear setback: VARIES 62'-68'
- Side setbacks: VARIES 45'-51'
- Entrance width: 11' MAX, 13' MAX, 15' MAX
- Entrance depth: 24' MAX

Diagram illustrating the proposed street layout for Arterial Street. The layout shows a cross-section with a central median, sidewalks, and walls. Dimensions are provided for various sections:

- Overall width from the left wall to the right wall: 55' + 62' = 117'.
- Distance from the left wall to the start of the sidewalk: 41'.
- Width of the sidewalk: 7'.
- Width of the walkway: 14'.
- Width of the multi-use walkway: 21'.
- The central feature is labeled "MEDIAN".

The diagram illustrates a 52-foot Right of Way (R/W) cross-section. The total width is 52 feet. The layout from left to right is as follows:

- 6-foot WALK (Shoulder)
- 8-foot PKG. (Parking)
- 12-foot LANE (Travel Lane)
- 12-foot LANE (Travel Lane)
- 8-foot PKG. (Parking)
- 6-foot WALK (Shoulder)

The total width of the travel lanes is 24 feet (12 + 12). The total width of the shoulders and parking areas is 28 feet (6 + 8 + 12 + 8 + 6). The centerline is marked with a dashed line and a center point symbol (C).

APPROVED BY: 10/28/24

STEVE J. ESSELMAN
PLANNING DIRECTOR

DATE: _____

AT&T UNDERGROUND LINES ARE NOT SHOWN SINCE MAPS WERE NOT PROVIDED.

TOPOGRAPHY LEGEND:

EX. EXISTING	FOUND MONUMENT AS DESCRIBED	384.95 SURVEY ELEVATION
TY. TYPICAL	EXISTING POWER POLE	EXISTING OIL WELL
FD. FOUND	EXISTING DOWN GUY	EXISTING OIL LINE
E. CENTERLINE	EXISTING TRAFFIC SIGN	EXISTING GAS LINE
CONC. CONCRETE	EXISTING STREET NAME SIGN	EXISTING U.G. ELECTRICAL LINE(S)
A.C. ASPHALT CONCRETE	EXISTING IRRIGATION VALVE OR RISER	EXISTING O.H. ELECTRICAL LINE(S)
O.H. OVERHEAD	EXISTING IRRIGATION STANDPIPE	EXISTING C.O.S. FIBER OPTIC LINE
U.G. UNDERGROUND	EXISTING IRRIGATION VALVE OR RISER	EXISTING EDGE OF PAVEMENT
C.O.S. CITY OF SHAFTER	EXISTING IRRIGATION VALVE OR RISER	EXISTING CHAIN LINK FENCE
B.C. BRASS CAP	EXISTING IRRIGATION VALVE OR RISER	EXISTING GROUND CONTOUR
I.P. IRON PIPE	EXISTING IRRIGATION VALVE OR RISER	EXISTING CURB AND GUTTER
P.M. PARCEL MAP	EXISTING IRRIGATION VALVE OR RISER	
BK. BOOK	EXISTING IRRIGATION VALVE OR RISER	
PG. PAGE	EXISTING IRRIGATION VALVE OR RISER	
O.R. OFFICIAL RECORDS	EXISTING IRRIGATION VALVE OR RISER	
R/W. RIGHT-OF-WAY	EXISTING IRRIGATION VALVE OR RISER	
FL. FLOWLINE	EXISTING IRRIGATION VALVE OR RISER	

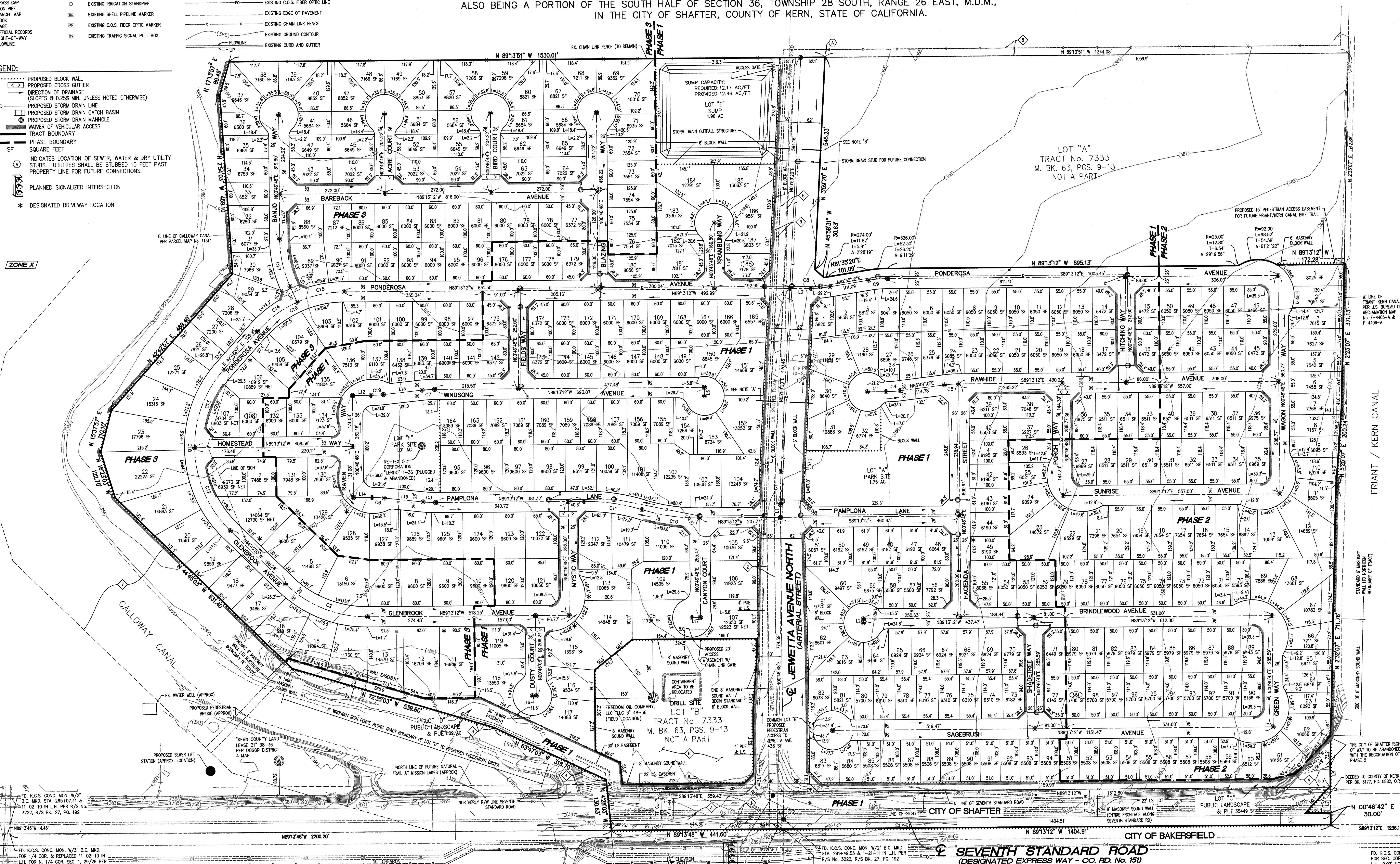
SUBSTANTIAL CONFORMANCE MAP REVISED TENTATIVE TRACT NO. 7244

BEING A SUBDIVISION OF LOTS A, B, C AND D OF LOT LINE ADJUSTMENT NO. 22-89 PER CERTIFICATE OF COMPLIANCE RECORDED MARCH 22, 2023 AS DOCUMENT NO. 223032366 AND LOT 3 OF TRACT NO. 7333, MAP BOOK 63, PAGES 9 THRU 13 BOTH OF OFFICIAL RECORDS IN THE OFFICE OF THE KERN COUNTY RECORDER; ALSO BEING A PORTION OF THE SOUTH HALF OF SECTION 36, TOWNSHIP 28 SOUTH, RANGE 26 EAST, M.D.M., IN THE CITY OF SHAFTER, COUNTY OF KERN, STATE OF CALIFORNIA.

LEGEND:

PROPOSED BLOCK WALL	INDICATES LOCATION OF SEWER, WATER & DRY UTILITY
PROPOSED CROSS GUTTER	STUBS. UTILITIES SHALL BE STUBBED TO FEET PAST
DIRECTION OF DRAINAGE	PROPERTY LINE FOR FUTURE CONNECTIONS.
(SLOPES @ 0.25% MIN. UNLESS NOTED OTHERWISE)	
PROPOSED STORM DRAIN LINE	
PROPOSED STORM DRAIN CATCH BASIN	
PROPOSED STORM DRAIN MANHOLE	
WALKER OF VEHICULAR ACCESS	
TRACT BOUNDARY	
PHASE BOUNDARY	
SF. SQUARE FEET	
INDICATES LOCATION OF SEWER, WATER & DRY UTILITY	
STUBS. UTILITIES SHALL BE STUBBED TO FEET PAST	
PROPERTY LINE FOR FUTURE CONNECTIONS.	
PLANNED SIGNALIZED INTERSECTION	
DESIGNATED DRIVEWAY LOCATION	

ZONE X



FD. K.C.S. CONC. MON. W/2" B.C. MKD. FOR 1/4 COR. & REPLACED 11-02-10 IN L.H. FOR N. 1/4 COR. SEC. 36, 28/26 PER R/S No. 3222, R/S BK. 27, PG. 192

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 0°46'48" W	33.41'
L2	S 0°46'48" W	10.00'
L3	S 89°13'12" E	55.93'
L4	N 43°39'33" E	95.53'
L5	N 0°46'48" E	22.00'
L6	S 89°13'12" E	65.00'
L7	N 0°47'00" E	70.01'
L8	N 0°47'00" E	55.53'
L10	N 23°00'14" W	44.72'

LINE TABLE

LINE	BEARING	DISTANCE
L11	N 89°13'12" W	47.98'
L12	S 89°13'12" E	47.98'
L13	N 84°41'18" E	100.00'
L14	N 89°13'12" W	47.98'
L15	S 83°07'42" E	100.00'
L16	S 89°13'12" E	10.00'
L17	N 89°13'12" W	22.00'

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	500.00'	124.53'	42.02'	312°32'
C2	300.00'	232.84'	122.84'	44°28'09"
C3	300.00'	31.90'	15.96'	6°05'30"
C4	300.00'	36.53'	18.29'	6°58'38"
C5	300.00'	36.53'	18.29'	6°58'38"
C6	300.00'	31.90'	15.96'	6°05'30"
C7	300.00'	31.90'	15.96'	6°05'30"
C8	300.00'	48.13'	24.11'	9°19'29"

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C9	500.00'	124.53'	42.02'	312°32'
C10	500.00'	150.46'	75.80'	171°24'28"
C11	500.00'	150.46'	75.80'	171°24'28"
C12	300.00'	237.99'	125.66'	45°27'12"
C13	300.00'	219.98'	115.20'	42°00'48"
C14	300.00'	127.13'	64.53'	24°16'49"
C15	300.00'	124.53'	63.18'	23°47'02"
C16	300.00'	251.66'	133.77'	48°03'51"

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C17	300.00'	124.53'	63.18'	23°47'02"
C18	300.00'	457.97'	287.02'	87°28'00"
C19	300.00'	31.90'	15.96'	6°05'30"

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C20	500.00'	124.53'	42.02'	312°32'
C21	500.00'	150.46'	75.80'	171°24'28"
C22	300.00'	237.99'	125.66'	45°27'12"
C23	300.00'	219.98'	115.20'	42°00'48"
C24	300.00'	127.13'	64.53'	24°16'49"
C25	300.00'	124.53'	63.18'	23°47'02"
C26	300.00'	251.66'	133.77'	48°03'51"

NOTES:

"A" - INDICATES A POINT 100' NORTH OF THE SEVENTH STANDARD NORTHERLY RIGHT-OF-WAY LINE. BEGIN TRANSITION FROM CITY OF BAKERSFIELD STANDARD ARTERIAL TO CITY OF SHAFTER STANDARD ARTERIAL STREET CONFIGURATION.

"B" - INDICATES A POINT 1650' NORTH OF THE SEVENTH STANDARD NORTHERLY RIGHT-OF-WAY LINE. BEGIN TRANSITION FROM CITY OF BAKERSFIELD STANDARD ARTERIAL TO CITY OF SHAFTER STANDARD ARTERIAL STREET CONFIGURATION.

SCALE: 1" = 100'

McINTOSH & ASSOCIATES
NEW GEN ENGINEERING GROUP

10800 STOCKDALE HWY, SUITE 103
BAKERSFIELD, CA 93311
(805) 834-4814
DATE: 10/25/24
SHEET: 2 OF 2

DATE: 10/25/24
SHEET: 2 OF 2

LENAR HOMES OF CALIFORNIA, LLC
SUBSTANTIAL CONFORMANCE MAP
REVISED TENTATIVE TRACT 7244

811

Know what's below.
Call before you dig.

SHEET 2 OF 2

ATTACHMENT “B”
CONDITIONS OF APPROVAL
REVISED TENTATIVE TRACT NO. 7244

GENERAL

1. The owner(s) or project proponents (hereinafter referred to as “Developer”), solely at their cost and expense, shall defend, indemnify and hold harmless the City of Shafter (hereinafter referred to as “City”), its agents, legislative bodies, officers and employees regarding any legal or administrative action, claim or proceeding concerning approval of Revised Tentative Tract No. 7244 and/or related actions including, without limitation, actions taken or not taken with respect to the California Environmental Quality Act (hereinafter referred to as “CEQA”); or, at its election and in the alternative, shall relinquish such approval. Developer shall assume the defense of the City in any such legal or administrative action, claim or proceeding with legal counsel paid for in the entirety by Developer, but subject to the City's reasonable approvals. Developer shall also reimburse the City, its agents, legislative bodies, officers and employees for any judgments, amounts paid in settlements, court costs and attorneys' fees which the City, its agents, legislative bodies, officers and employees may be required to pay or otherwise pay as a result of such action, claim, or proceeding. The City may, at its sole discretion, participate at its own expense in the defense of any such action, claim or proceeding, but such participation shall not relieve Developer’s obligations under these conditions of approval (hereinafter referred to as “Conditions”).
2. The ~~developer~~ Developer or the ~~developer~~ Developer’s engineer shall submit a list of all contractors and/or subcontractors performing work on this project to the City Administrative Services Department and such contractors and subcontractors shall obtain valid business licenses to do business and/or work in the City of Shafter.
3. The following disclosure shall be given as part of transfer of properties: “All your real property is near property used for agricultural operations, you may be subject to inconveniences or discomforts arising from such operations on any 24 hour basis. Said discomforts may include, but not be limited to equipment noises, odors from manure or other chemicals, and dust or smoke. The City has determined that the use of real property for agricultural operations is a high priority and favored use to the City and Kern County and will not be considered a nuisance for those inconveniences or discomforts arising from agricultural operations, provided such operations are consistent with accepted customs, standards, and laws.”
4. Until all portions of the tentative tract have been developed, all vacant and undeveloped land, not being actively farmed, shall be maintained in a weed-free and clean manner by the ~~developer~~ Developer/applicant/property owner. Should said property not be so maintained, the City shall notify property owner that the property is to be cleaned within thirty (30) days of receipt of said notice. If property owner does not comply within the

required time frame, City may then clear the land and bill the property owner for expenses incurred.

5. Unless a final map is recorded, this tentative tract shall expire twenty-four (24) months from the date of approval by the City Council, unless an extension is granted by the City Council. Should an extension be requested, Developer, not less than sixty (60) days prior to the expiration date, shall submit to the City in writing, a request for an extension of that approval in accordance with the provisions of City Code.
6. All construction and development shall be consistent with the City of Shafter ~~Heritage Ranch Marcona Preserve~~ Specific Plan and Revised Tentative Tract No. 7244.

PLANNING

7. Approved street names are as follows: Seventh Standard Road (existing), Jewetta Avenue North (existing), Bird Court, Canyon Court, Hitching Way, Marble Street, Ponderosa Avenue, Raven Way, Sunrise Avenue, Whispering Lane, Windsong Avenue, Dusty Court, Acre Court, Banjo Way, Fields Way, Green Way, Porch Way, Cabin Way, Yearling Court, Rawhide Avenue, Mystic Way, Blazing Way, Bareback Avenue, Glenbrook Avenue, and Sagebrush Avenue. Approved alternative street names include: Stagecoach, Shadetree, Tumbleweed, Wandering, Bridlewood, Homestead, Longmeadow, Majestic, Pleasant, Rambling, ~~and~~ Sparkling, Pamplona, Hacienda, Wagon, and Brindlewood. Street names not approved include Grove Way, Knotty Way, and Golden Avenue.
8. Approved access shall be provided for each lot in accordance with City standards.
9. All roof-mounted air conditioning equipment shall be located on the rear portion of the roof ridge line in such a manner as to be screened as much as practical from view from public streets.
10. With the exception of model houses, as provided in Section 3.080, Chapter 3, Title 16 (Subdivision Ordinance) of the Shafter Municipal Code, no building permit shall be issued by the City until Revised Tentative Tract No. 7244 has been recorded pursuant to the requirements of Title 16 (Subdivision Ordinance) and Title 17 (Zoning Ordinance) of the Shafter Municipal Code.
11. Prior to recordation of the first phase of the final map, the Developer shall bond for an 8-foot-tall solid masonry theme wall ~~shall be constructed~~ along the Seventh Standard Road frontage, from the Friant-Kern Canal to the Calloway Canal along the north side of the 22-foot-wide landscape easement, incorporating the primary entry signs and landscaping at the corners of Jewetta Avenue North and Seventh Standard Road as specified in the ~~Heritage Ranch Marcona Preserve~~ Specific Plan. The solid masonry wall shall be eight (8) feet in height above the grade of Seventh Standard Road, as measured from the median, from the west side of Lot ~~"E"~~ "B" to the north side of Phase 2, Lot 117 62. Prior

to the recordation of the first phase, the Developer shall construct an interim 8-foot-tall fence within any portion of the 8-foot-tall solid masonry theme wall that has not been constructed prior to the recordation of the first phase of the final map. Construction of the entire wall shall occur prior to the issuance of the Notice of Completion for the first phase.

12. Prior to the recordation of the ~~subject first~~ first phase of the final map, the Developer shall bond for an 8-foot-high solid masonry wall shall be constructed to separate Lot “E” “B” from the adjacent residential lots, including along the west side of Jewetta Avenue North. Access to the drilling island shall be provided from a residential street by a commercial drive approach and a minimum 16-foot-wide gate. Construction, style and finish are subject to City approval. Construction of the wall shall occur prior to the issuance of the Notice of Completion for the first phase.
13. Prior to recordation of the subject phase of the final map, an eight (8) foot tall solid masonry theme wall shall be constructed along the eastern project boundary adjacent to the Friant-Kern Canal from the north side of Phase 2, Lot 147 62 to the north side of Phase 2, Lot 142 1. The solid masonry wall shall be eight (8) feet in height above the grade of Seventh Standard Road as measured from the median.
14. Prior to the recordation of the subject phase of the final map, an eight (8) foot high solid masonry theme wall shall be constructed along the north boundary of Lot “H” “D” from the west side of Lot “E” “B” to the north side of Phase 3, Lot 235 15. The solid masonry wall shall be eight (8) feet in height above the grade of Seventh Standard Road as measured from the median.
15. Prior to recordation of the ~~subject phase~~ first phase of the final map, an eight (8) foot tall solid masonry theme wall shall be constructed along the west property lines of Phase 1, Lots 140 82 and 141 83, transitioning to a 6-foot-tall block wall with pilasters to the ~~south side of Yearling Court~~ northwest side of Phase 1, Lot 1, including corner cut-off, ~~and along the eastern boundary of the twenty (20) foot school sign easement north of Ponderosa Avenue.~~
16. Prior to the recordation of the ~~subject phase~~ first phase of the final map, the Developer shall bond for a six (6) foot tall solid masonry block wall with pilasters shall be constructed from the north boundary of Lot “E” “B” to the north map boundary along the west side of Jewetta Avenue North. Construction of the wall shall occur prior to the issuance of the Notice of Completion for the first phase.
17. Prior to issuance of the first Certificate of Occupancy, a 6-foot-high masonry wall shall be installed along the east and west project boundaries adjacent to the Friant-Kern Canal and the Calloway Canal.
18. A six (6) foot tall solid masonry wall shall be constructed along the common lot lines between Phase 1, Lots 87 31 and 88 32 and the ~~Recreation Center/Park Site~~ (Lot “D”

“A”), and Phase 1, Lots 385 95 and 386 164 and Park Site (Lot “C” “F”).

19. A six (6) foot tall solid masonry wall shall be constructed along the common lot line between Lot “A” (~~School Site~~) of Tract No. 7333 and the adjacent residential lot, consistent with City of Shafter Development standards.
20. The following note shall appear on the final map and all grading and construction plans:
 - a. Prior to commencing construction activities, the ~~developer~~ Developer shall excavate the plugged well on Lot “C” “F” (Park Site) and coordinate with the Division engineer from the Department of Conservation/~~Division of Oil, Gas, and Geothermal Resources~~ Geologic Energy and Management Division (DOGGR CalGEM) to have the well plugs leak-tested and perform any required remediation.
 - b. If during grading or construction, any plugged, abandoned, or unrecorded oil or gas wells are uncovered or damaged, the ~~DOGGR CalGEM~~ shall be contacted to inspect and approve any remediation required.
 - c. Building setbacks on lots with existing plugged wells shall satisfy the requirements of the ~~DOGGR CalGEM~~. If the recommended setbacks cannot be satisfied, the ~~developer~~ Developer shall submit, concurrent with the submittal for a building permit for the impacted lot, written confirmation from the ~~DOGGR CalGEM~~ that the setback provide is acceptable.
 - d. If any abandoned water wells are located within the development or discovered during excavation or grading, the Kern County Environmental Health Services Department must be contacted to obtain information for the proper permitting and destruction procedures.
21. During grading operations, all activity shall be restricted to periods of low wind to reduce dust emissions. Verification of compliance will be the responsibility of the City of Shafter Building Inspection Division.
22. The ~~developer~~ Developer of Revised Tentative Tract No. 7244 shall comply with all San Joaquin Valley Air Pollution Control District (SJVAPCD) requirements while grading and developing the site. It is the ~~developer's~~ Developer's responsibility to contact the SJVAPCD to determine the applicable District requirements and rules.
23. Prior to issuance of the first building permit, the ~~developer~~ Developer shall provide written confirmation from the SJVAPCD confirming that the applicable off-site mitigation fees for the subdivision have been paid.
24. The recommendations of the biological, archaeological, and traffic studies shall be implemented by the ~~developer~~ Developer during construction and development of Revised Tentative Tract No. 7244.
25. Prior to recordation of the first phase of Revised Tentative Tract No. 7244, the Developer shall enter into a Development Agreement with the City of Shafter, in a form and substance reasonably approved and required by the City, which shall provide for payment

of traffic fees established by the City and development and funding for the recreation center and park site located on the east side of Jewetta Avenue North. In the event that the City has not adopted such fees in a timely manner such that the Developer would have to make payment at the time of obtaining each ~~building permit~~ Certificate of Occupancy for the development of the subdivision, then the Developer and the City agree that traffic fees shall be a minimum of \$6,925.00 per lot, and that such fees represent the actual costs pertaining to traffic impacts proportional to and directly related to each lot. The Developer can also elect to pay traffic impact fees at the time of each building permit's issuance. Such fees shall be paid regardless of whether the Developer and the City enter into a development agreement. In addition, the Developer shall cooperate with the City regarding the establishment and formation of a community facilities district for school purposes and the Developer shall require all successors in interest in and to the subdivision, and each portion thereof, to cooperate with the City in the establishment of such a district. For this purpose, the Developer and its successors in interest shall not object or participate in any protest regarding the formation of such a district, and shall affirmatively vote "yes" with respect to all real property within the subdivision for purposes of establishing such a district.

26. ~~Prior to recordation of the first phase of Tract 7244, the~~ The Developer shall complete the following:
 - a. ~~Establish a Homeowners Association for maintenance of the streets, entry gates (Pleasant Street and Lot "F"), common landscaping, and infrastructure within the proposed gated community.~~
 - b. Prior to the issuance of the Notice of Completion for the first phase, the Developer shall ~~Obtain~~ obtain approval from the City of Shafter and the North of the River Recreation and ~~Parks~~ Park District (NOR) for the design of the proposed ~~recreation center/park site~~ sites located on ~~Lot~~ Lots "~~D~~" "A" and "F". The approval shall include recordation of ~~any~~ an agreement document specifying the mechanism for maintenance and funding of the park construction as well as long-term maintenance of the park facilities and amenities. For non-agreement on park design between the ~~City of Shafter~~ Developer and North of the River Recreation and ~~Parks~~ Park District, the City of Shafter shall have final approval authority. ~~See Condition No. 34.~~
 - c. Prior to the issuance of the Notice of Completion for the first phase, the Developer shall ~~Obtain~~ obtain and record all required easements and shared use agreements for the pedestrian path and future pedestrian bridge to be constructed along the north side of and across the Calloway Canal.
 - d. Prior to recordation of the first phase of Tract No. 7244, the Developer shall ~~Obtain~~ obtain permits and record all easements needed for construction of the pedestrian bridge across the Friant-Kern Canal if they have not already been obtained by the ~~developer~~ Developer of the Gossamer Grove Specific Plan.
 - e. Prior to recordation of the first phase of Tract No. 7244, the Developer shall ~~Obtain~~ obtain and record all easements and shared access agreements on behalf of the City of Shafter for access and maintenance of the sewer facilities to be constructed along and across the Calloway Canal property.

- f. Obtain and record all easements required for ~~construction of and future access to the lift station and associated sewers lines within the Mission Lakes Specific Plan.~~
27. ~~The developer~~ Developer shall add the subject property to the ~~North of the River Park Maintenance District~~ NOR Park Maintenance District (Proposition 218) prior to ~~recordation~~ Notice of Completion of the first phased final map. The NOR Park Maintenance District covers maintenance throughout NOR's jurisdiction and includes an automatic annual adjustment based on the Consumer Price index to adjust for increasing costs for utilities, materials, labor, etc. Marcona Preserve may be assessed a higher annual assessment to maintain desired high-cost recreation items such as unconventional overhead structures, decorative features, atypical finishes, unconventional amenities, etc.
28. Prior to the issuance of the Notice of Completion for the first phase, The the Developer shall enter into an agreement with North of the River Recreation and Parks Park District (NOR) to:
 - a. Develop the two park sites to NOR's standards and be approved and recorded by NOR prior to permit and commencement of construction. Said agreement shall disclose development timeframes for each park site, site amenities and standards of approval, long term maintenance and the responsibilities of the parties involved. The Developer is responsible for all street improvements adjacent to the park site and shall provide infrastructure to the future park sites, prior to their development.
 - b. Join the NOR Park Maintenance District (Proposition 218). A secondary assessment above the annual NOR Park Maintenance fee may be assessed to maintain desired high cost recreation items such as pools, splash pads, water features, distinctive plantings, etc.
 - c. Record a Covenant for each phase of the tract with NOR, disclosing proximity of the development to public parks, potential for increased vehicular traffic during programmed activities and potential of light, glare and noise disturbances associated with park operation.
 - d. NOR's acceptance of the two (2) parks is contingent upon Norris School District's agreement to allow use of their open space and playing fields as public park land. Should Norris School District no agree to allow NOR to utilize their open space and playing field making NOR unwilling to accept the two (2) parks, the City of Shafter shall have full authority over the design and construction of the two parks. See Conditions Nos. 33 and 34.
29. The Developer shall record a Covenant for each phase of the tract prior to the Notice of Completion for each phase with NOR, disclosing proximity of the development to public parks, potential for increased vehicular traffic during programmed activities and potential of light, glare, and noise disturbances associated with park operation.
30. ~~Prior to recordation of the second phase of Tract 7244 containing the 200th lot of the map, the developer~~ Developer shall ~~pay to the City of Shafter his or her~~ pay to the City of Shafter his or her bond for their proportional share, based on an engineer's estimate acceptable to the City Engineer, of the cost to construct a pedestrian bridge across the Calloway Canal. ~~The City will place~~

~~the funds into an escrow account for use when the bridge is constructed. The developer will be refunded any excess funds upon completion of the bridge construction or, should the bridge construction costs exceed the original engineer's estimate will be responsible for providing any additional funds needed. Construction of the bridge shall occur prior to the issuance of the Notice of Completion for the second phase.~~

31. Prior to or concurrent with the recordation of the first phase of Tract 7244, the ~~developer~~ Developer shall pay to the City of Shafter his or her proportional share, based on an engineer's estimate acceptable to the City Engineer, of the cost to construct a pedestrian bridge across the Friant-Kern Canal. The City will place the funds into an escrow account for use when the bridge is constructed. The ~~developer~~ Developer will be refunded any excess funds upon completion of the bridge construction or, should the bridge construction costs exceed the original engineer's estimate will be responsible for providing any additional funds needed.
32. If applicable, the ~~developer~~ Developer shall enter into an agreement with the Norris School District to either join the existing Community Facilities District (NORSD CFD) or create a new NORSD CFD.
33. Developer shall ensure all existing electrical conduits, conductors, poles, guy wires, utility boxes, and all related surface and subsurface facilities between the solar field to the north and the PG&E substation to the south are not damaged by development activity except where allowed or approved by the utility owner, PG&E. Developer shall also ensure no portion of the easement for said utility is located within any residential lot boundary.
- ~~34. Prior to recordation of the final map and issuance of a residential occupancy permit for the subject phase, the Lot "C" public park site shall be fully constructed, landscaped, and completed pursuant to City of Shafter approval, consistent with the Heritage Ranch Specific Plan, and dedicated to the City of Shafter.~~
- ~~35. Prior to recordation of the final map and issuance of a residential occupancy permit for the subject phase, the Lot "D" public park site shall be fully constructed, landscaped, and completed pursuant to City of Shafter approval, consistent with the Heritage Ranch Specific Plan, and dedicated to the City of Shafter.~~
36. The map shall be redesigned to replace the knuckle at the intersection of Marble Street and Glenbrook Avenue with a radius curve.
37. Lot "~~H~~" "D" shall be dedicated to the City of Shafter with the first recorded phase of Tract No. 7244. Lot "~~H~~" "D" shall fully contain the following:
 - a. The existing electrical easement owned by Shafter Solar LLC.
 - b. Sewer easements required for gravity sewer and force mains from both Tract No. 7244 and the Gossamer Grove development.
 - c. A ~~thirty~~ twenty-two (~~30~~ 22) foot wide pedestrian easement on and along the north

right-of-way line of the Calloway Canal needed to connect the Natural Trail on Seventh Standard Road to the future pedestrian bridge crossing the Calloway Canal.

38. Prior to initiating any grading or earthmoving within Revised Tentative Tract No. 7244, the ~~developer~~ Developer shall provide the City of Shafter with written confirmation from the San Joaquin Valley Air Pollution Control District that the development is in compliance with the District's Rule 9510.

BUILDING

39. Prior to issuing a certificate of occupancy for any building, building address(es) shall be permanently installed and be clearly visible from the street.
40. No final inspection or issuance of a certificate of occupancy shall be approved for any lot, until all required improvements have been completed by the ~~developer~~ Developer ~~/applicant~~ and accepted by the City.
41. Developer shall pay all development fees and impact fees adopted by the City in effect at the time of issuance of any ~~building permits~~ Certificate of Occupancy. The Developer can also elect to pay traffic impact fees at the time of each building permit's issuance.
42. Developer shall comply with the latest California Building Code, California Mechanical Code, California Plumbing Code, California Electrical Code, California Fire Code and all other applicable codes, ordinances, regulations, and development standards in effect at the time of issuance of relative permits.
43. Prior to issuance of each building permit for houses within Revised Tentative Tract No. 7244, ~~developer~~ Developer shall submit a site plan to the City Planning Department for review and approval. The site plan shall reference the floor plan layout and building elevations, including exterior building materials and colors, for each of the single-family residences to be constructed within Revised Tentative Tract No. 7244.
44. Private drives constructed of Portland cement concrete shall be constructed at a minimum width of 16 feet from the edge of public roadway pavement to the garage of each home.
45. A landscaping plan, including design of a permanent irrigation system, shall be submitted to and approved by the Planning Director. Said approved landscape and irrigation plan shall be implemented prior to receiving a final inspection for any house constructed within the subdivision. All landscaping is subject to the requirements for landscaping contained herein these conditions and with City Standards. Landscaping shall include an irrigation system for both the front-yard and the street side-yard (where applicable) provided the street side-yard is not obscured from sight from an adjacent street by fencing, for each lot within the subdivision. Landscaping shall be in compliance with current State guidelines for residential landscaping.

46. Fiber Optic Installation for Dwelling Units: Owner agrees to install in each dwelling unit the following fiber optic requirements:
- a. ~~Install a City fiber box (enclosure type: 14326W-UL or as directed by the City) adjacent to the other utility boxes (power, phone, and cable). The fiber box shall be in addition to the phone and cable boxes. The fiber box shall face the exterior and shall include one 120-volt, 15-amp surge protected convenience receptacle located inside the fiber box. The Owner may alternately install a common communication box (enclosure type: 14326W-UL or as directed by the City IT Department) for the proposed utilities (phone, cable, and fiber). The communication box shall face the exterior and shall include one 120-volt, 15-amp surge protected convenience receptacle located inside the communication box for the fiber installation. Install a Dedicated City Fiber Enclosure adjacent to the other utility enclosures or a Common Communication Enclosure (collectively "Utility Enclosure") for the proposed communications utilities (phone, cable, fiber, etc.). The enclosure type shall be Benner-Nawman 14326W-UL or as approved by the City. The Utility Enclosure may face the garage exterior or interior and shall include one 120-volt, 15-amp convenience receptacle inside the enclosure mounted on either side of the wall. A surge-protected receptacle must be installed or verification that an equivalent surge protection device (SPD) has been installed as an integral part of the service equipment or located immediately adjacent to the service equipment to be in accordance with article 230.67 of the California Electrical Code.~~
 - b. ~~Install an RF transparent structured media enclosure (enclosure type: Leviton 49605-30W, Primex Verge P3000 or as approved by the City) in the master bedroom closet with a minimum 72" clearance between any other in-wall or freestanding appliances or accessories so as to allow for unobstructed wireless signal propagation throughout the home. The enclosure shall include one 120-volt, 15-amp surge protected convenience receptacle located inside the enclosure. Install a Dedicated City Fiber Enclosure adjacent to the other utility enclosures or a Common Communication Enclosure (collectively "Utility Enclosure") for the proposed communications utilities (phone, cable, fiber, etc.). The enclosure type shall be Benner-Nawman 14326W-UL or as approved by the City. The Utility Enclosure may face the garage exterior or interior and shall include one 120-volt, 15-amp convenience receptacle inside the enclosure mounted on either side of the wall. A surge-protected receptacle must be installed or verification that an equivalent surge protection device (SPD) has been installed as an integral part of the service equipment or located immediately adjacent to the service equipment to be in accordance with article 230.67 of the California Electrical Code.~~
 - c. ~~Install a future route from the City fiber or common communication box to the proposed media enclosure with a minimum of a one (1) inch diameter non-metallic tubing (smurf tube) or better with bright orange Tyvek or plastic tags, labeled "City Fiber Use Only, 661-746-5000", attached at each end of the conduit in plain view. Install a conduit pathway from the Utility Enclosure to the Media Enclosure with a minimum of one (1) 1-inch diameter non-metallic, flexible conduit which shall maintain a minimum 36-inch bend radius and protrude a minimum of 6-inches into the enclosures. The conduit shall be marked with orange Tyvek or plastic tags,~~

labeled “City Fiber Use Only”, 661-746-5000”, tie wrapped to the conduit in plain view within the enclosures.

- d. ~~Install a continuous conduit without breaks or couplings from the bottom side of the City fiber or common communication box to the existing City fiber infrastructure located in the right-of-way. The conduit shall be a minimum of one (1) direct bury 10/6mm (OD/ID) HDPE microduct with attached trace wire. The proposed conduit shall be installed a minimum of 36 inches below grade and be bright orange or other color approved by the City. The final conduit shall be a different size, color or shade of color from all other utility conduits. If the conduit does not have an attached trace wire, a continuous external #12 AWG solid conductor tracer wire with high-density polyethylene insulation rated for direct burial shall be installed along with the conduit leaving a minimum 4 feet of slack at both ends. Install a continuous conduit without breaks or couplings from the existing City Fiber Distribution Enclosure located in the right-of-way (“Distribution Enclosure”) to the bottom side of the Utility Enclosure. The conduit shall be installed a minimum of 36-inches below grade, protrude a minimum of 12-inches into the Utility Enclosure, be orange in color, and be factory labeled “City of Shafter 661-746-5000”. If the conduit does not have an integrated tracer wire, a continuous external #12 AWG solid-conductor tracer wire with high-density polyethylene insulation rated for direct burial shall be installed along with the conduit leaving a minimum 15-feet of slack coiled in the Distribution Enclosure and 3-feet of slack coiled in the Utility Enclosure. The conduit and tracer wire shall be inspected by a City of Shafter representative before shading and backfilling.~~
 - i. ~~After backfill, all fiber optic conduits installed underground shall be mandrelled between the City fiber or common communication box and the existing City fiber infrastructure located in the right of way. The mandrelling process shall be witnessed by a City of Shafter Public Works Department representative. For conduit without a pull string, mandrel diameter shall be at least 70% of the conduit inside diameter. For conduit with a pull string, the string shall be taped taught to both ends and the mandrel diameter shall be at least 50% of the conduit inside diameter. After backfilling, polyester cable pulling tape (Muletape), or equivalent, shall be installed in all conduit paths between the Distribution Enclosure and the Utility Enclosure. Muletape shall be slack (no tension) and fastened to the plug or caps.~~
 - ii. ~~Conduit couplings shall only be used to repair damaged conduit and shall be airtight, water tight, push up compression fitting approved by the City. Coupling shall be used to repair damaged or short-length conduit only is approved by the City. Conduit couplings shall be airtight, watertight, push-on compression fitting approved by the City. Tracer wire couplings shall be airtight, watertight, twist on or compression connector approved by the City. Coupling integrity shall be inspected by a City of Shafter representative.~~
- e. ~~Install Category 6 Unshielded Twisted Pair (CAT 6 UTP) cable (or as approved by the City) from the media enclosure to every phone and cable termination point through the home leaving 6 feet of slack in the enclosure and terminating to a CAT 6-rated 8P8C (RJ 45) jack, using the TIA/EIA-568-T568A pinout standard, adjacent to every phone and cable termination. All CAT 6 and other networking cable is to be~~

~~installed according to industry standards and shall not be pinched, stapled, bent sharply or crossing any sharp, unprotected edges. Category 6 Unshielded Twist Pair (CAT 6 UTP) cable (or as approved by the City) shall be installed according to industry standards and shall not be pinched, stapled, bent sharply, or crossing any sharp, unprotected edges. A minimum of two (2) cables from the Utility Enclosure to the Media Enclosure shall be installed.~~

- ~~f. Install ceiling Wi-Fi Access Point mounting locations as approved by the City on each floor such that no exterior wall is more than 30 feet from either the media enclosure or another Wi-Fi AP mounting location. Since Wi-Fi AP signals generally do not propagate well vertically between floors, each floor must meet the aforementioned 30-foot standard. Each Wi-Fi AP mounting location will include a single-gang low voltage walk box through which a single CAT 6 UTP cable, terminated with a CAT 6-rated 8P8C (RJ 45) plug and connected to the AP, will be run to the media enclosure and left with 6 feet of slack.~~

ENGINEERING

47. Developer shall remove and replace any existing public or private improvements that may become damaged during any phase of construction, as required by the City Engineer. The contractor working within the public right-of-way shall obtain an encroachment permit from the City Engineer prior to commencing any such work.
48. Acceptable traffic control, including signs and personnel, shall be utilized whenever construction of required improvements requires the contractor to work within existing vehicular paths of travel. If determined necessary by the City Engineer, the contractor shall include provisions to allow for pedestrian traffic through or past the construction site. The latest edition of Caltrans Traffic Manual shall be the standard for all construction related traffic control.
49. Developer shall relocate and/or install all necessary infrastructure to provide utilities to the proposed project.
50. A ten (10) foot public utility easement, as shown on the tentative map, shall be provided in the front of all lots and on the street side of all corner lots as requested by the utility companies and the City Engineer. Easements shall be granted with the final map.
51. On all corner lots and/or reverse corner lots within the tract, fences/walls shall not be located within the first five (5) feet of the Public Utility Easement behind the street side yard and front yard property lines. A note stating this must be included on all site plans during building permit review. The City will not permit walls nor fences to be built within the first five (5) feet of the PUE dedication on the side yard of corner/reverse corner lots.
52. Pedestrian easements shall be provided wherever sidewalks and other public walking paths are to be constructed outside the proposed public rights-of-way. The minimum width of the pedestrian easements shall be one (1) foot.

- ~~53. Lot "F" (Pedestrian Access) between Lots 117 and 118 shall be lighted and landscaped in a manner approved by the City Engineer. The lot shall be recorded as a Public Access Easement on the final map. Walls on both sides shall be constructed within the easement. Walls shall be reduced to no more than 40 inches in height within the minimum front-yard setback.~~
54. Easements to be given to the City or any other public utility agency for, sewer, water, storm drain, electrical, or any other utility or similar purpose shall not cross private property without prior approval of the City Engineer.
55. Any above-ground utility cabinets or facilities to be located within the road right-of-way or public utility easement shall be permitted only upon approval by the City Engineer. Such approval will be made in writing, upon written request of the ~~developer~~ Developer and/or the affected utility company.
56. Any obstructions including utilities, irrigation lines, etc., shall be removed and/or relocated, if necessary, at the expense of the ~~developer~~ Developer.
57. No final inspection shall be approved until all required improvements have been completed by the ~~developer~~ Developer and accepted by the City of Shafter.
58. All new utilities shall be underground service.
59. During construction, vehicular access points shall be covered with decomposed granite, road oil, or some other treatment acceptable to the City Engineer, to prevent generation of dust during periods of vehicular activity and/or windy conditions and tracking of mud and dirt on public roadways.
60. Prior to the issuance of a Certificate of Occupancy on any lot of Tract No. 7244, all required improvements shall be completed and accepted by the City of Shafter. Additional improvements outside the affected project boundary may be required for orderly development as determined by the City Engineer.
61. All improvements shall be complete within one (1) year from the date of filing of the final map for the development, unless a time extension is granted by the City Engineer. Timing of improvements shall be subject to approval of the City Engineer.
62. Type and location of centralized mail delivery units shall be determined by the postal service. If the postal service requires special easements for the placement of the delivery units, then said easements shall be shown on the final map.
63. Access to and from the existing solar plant through the main gate on the south side of the facility shall not be restricted or prevented by development activities.

64. Prior to recordation of the first phase of the final map, the Developer shall bond for Seventh Standard Road improvements shall be constructed to its ultimate northerly extent within the development of Revised Tentative Tract No. 7244. Improvements shall include an additional west bound lane, deceleration and acceleration lanes at Jewetta Avenue North, landscaping (minimum 22 feet wide) trail, paseo, and ~~8'~~ 8-foot high block wall, consistent with Revised Tentative Tract No. 7244, Heritage Ranch Marcona Preserve Specific Plan, and City of Shafter General Plan. Construction of the improvements shall occur prior to the issuance of the Notice of Completion for the first phase.
65. Prior to the recordation of the first phase of the final map, the Developer shall bond for Jewetta Avenue North improvements, shall be constructed and improved including theme wall, entrance monuments, landscaping, sidewalk, and multi-use walkway, as required by and consistent with Revised Tentative Tract No. 7244 and the Heritage Ranch Marcona Preserve Specific Plan. Construction of the improvements shall occur prior to the issuance of the Notice of Completion for the first phase.
66. Prior to recordation of the first phase of the final map, ~~The the developer~~ Developer shall install bond for a traffic signal and construct a median break for the intersection of Jewetta Avenue North and Seventh Standard Road prior to recordation of the first phase of Tract 7244. The median break shall not be constructed separately from the traffic signal. The design, construction, and installation of the traffic signal and median break shall be subject to City of Shafter and City of Bakersfield approval. The Developer shall notify the prospective buyers that Certificate of Occupancy of the units will not be issued per Conditions of Approval until the signal at the intersection of 7th Standard Road and North Jewetta Avenue is installed and made operational.
67. All road, landscaping, trail, sidewalk, block wall, and multi-use walkway improvements, required by and consistent with Revised Tentative Tract No. 7244 and the ~~Heritage Ranch Marcona Preserve~~ Specific Plan, shall be ~~constructed~~ bonded by the ~~developer~~ Developer and approved by the City of Shafter prior to recordation of the subject final map phase. Wall plans, materials, and dimensions shall be consistent with the requirements of the ~~Heritage Ranch Marcona Preserve~~ Specific Plan and Revised Tentative Tract No. 7244 and shall be approved by the City of Shafter prior to construction. Timing of improvements shall be subject to the approval of the City Engineer. Construction of all improvements shall occur prior to the issuance of the Notice of Completion for the subject phase unless stated otherwise in this Conditions of Approval document.
68. All landscaping, trail, sidewalk, block wall, and multi-use walkway improvement areas within the map boundary shall be dedicated to the City of Shafter with the recorded map for its respective phase. Areas located outside the tract map boundary shall be dedicated by separate instrument prior to, or concurrent with, recordation of the final map phase.
69. Developer shall place the entire subdivision within a new ~~Landscape/Lighting Maintenance District~~ Community Facilities District (City CFD), prior to acceptance of

improvements by the City of Shafter. The maintenance district shall be set-up to cover the cost of street lighting, drainage basin maintenance, landscaping maintenance, paseo/trail maintenance, as well as all administrative costs associated with the City of Shafter's management of the district.

- a. ~~The developer~~ Developer shall be required to cover the cost of street lighting, maintain all landscaping, park maintenance, including the replacement of any trees or shrubs that do not survive, within public right-of-way and landscape easements for a period of one (1) year after final inspection of the landscape improvements, or until such time as the maintenance district is formed, whichever shall occur last.
 - b. ~~Developer~~ shall be fully responsible for the formation, and formation cost of the ~~Landscape/Lighting District~~ City CFD, as directed by the City Engineer.
 - c. ~~Developer~~ shall be fully responsible for paying the cost of water for all landscaping and electricity for the ~~street lights~~ streetlights until such time as the maintenance district is formed.
70. Engineered plans and building permits are required for all block walls greater than ~~6 feet~~ 6 feet in height.
71. ~~Developer shall design and install a system of conduits, terminal boxes, splice boxes, connection points, and hand holes for a fiber optic network to each buildable lot within the development. Plans shall be submitted and approved by the City of Shafter, prior to recordation of the final map, showing the proposed utility trench and all appurtenant hardware. Fiber optic conduits can be joint trenched with other utility company pipes and/or conduits. After backfill, conduits and microducts shall be mandrelled, checked for obstructions, and re-excavated and repaired where necessary. The mandrelling process shall be witnessed by a City of Shafter Public Works Department representative. For conduit without a pull string, mandrel diameter shall be at least 70% of the conduit inside diameter. For conduit with a pull string, the string shall be taped taught to both ends and the mandrel diameter shall be at least 50% of the conduit inside diameter. Conduits 1/2-inch or larger shall require mule tape. Design and material specifications are available from the City of Shafter. Existing City owned fiber optic conduits, boxes, "FOC cable, and related facilities within the development shall be modified or relocated by the developer as necessary in a manner approved by the City. Developer shall design and install a system of conduits, terminal enclosures, distribution enclosures, splice enclosures, connection points, and hand holes for a fiber optic network to each buildable lot within the development. Design and material specifications are available from the City of Shafter. Plans shall be submitted to and approved by the City of Shafter, prior to recordation of the final map, showing the proposed utility trench and all appurtenant hardware. The design shall include the following minimum specifications:~~
- a. A combination of fiber optic conduits shall minimally include 4" SDR-11 HDPE, 2" SDR-11 HDPE, 1.25" SDR-11 HDPE, and 7-Way bundled HPDE innerduct with attached tracer wire. Fiber optic conduits may be joint-trenched with other utility company pipes and/or conduits.
 - b. All underground fiber optic conduits, innerduct bundles, etc. shall be factory-labeled "City of Shafter 661-746-5000". Conduits shall be identified by a

- permanent marking, with the address number of the residence they serve, within the distribution enclosures.
- c. All underground fiber optic conduit paths shall have tracer wire. If the conduit does not have an integrated tracer wire, a continuous external #12 AWG solid-conductor tracer wire with high-density polyethylene insulation rated for direct burial shall be installed along with the conduit leaving a minimum 15-feet of slack coiled in the endpoint enclosures.
 - d. The ends of all fiber optic conduits and innerducts shall be plugged or capped to prevent dirt, debris, or foreign objects from entering.
 - e. After backfilling, all conduits shall be checked for obstructions, and re-excavated and repaired or replaced as required. All conduits ½-inch or larger shall require polyester cable pulling tape (Muletape) or equivalent installed. Polyester cable pulling tape (Muletape) shall be slack (no tension) and fastened to the plug or cap. Innerducts shall be mandrel tested and are subject to inspection by a City of Shafter representative.
 - f. A combination of underground utility enclosures shall minimally include 36"W x 60"L x 36"D polymer concrete enclosures with dual torsion covers, 36"W x 36"L x 24-36"D and 24"W x 36"L x 24-36"D High Density Polyethylene (HDPE) enclosures.
 - g. All underground utility enclosures shall be factory-stamped "City Fiber".
72. Prior to construction, all improvement plans and landscaping plans shall be approved by the City of Shafter.
73. Developer shall install four (4) way stop signs, pursuant to City of Shafter standards, at the intersections of 1.) Jewetta Avenue North and ~~Whispering~~ Pecos Lane, and 2.) Jewetta Avenue North and Ponderosa Avenue.
74. The side-yard fences running parallel to local streets shall consist of a masonry block wall topped with a wooden fence. Wall shall be designed to retain earth where necessary. Sufficient area behind the sidewalk shall be provided to accommodate the installation of community mailboxes, where required by the US Postal Service.
75. All phased final subdivision maps proposed for recordation shall be in substantial conformance with the approved tentative map or approved alterations thereof.
76. If the subdivision is to be phased, additional improvements for circulation shall be provided as required by the City Engineer.

ENGINEERING: GRADING & DRAINAGE

77. Prior to review of any required improvement plans, both a drainage/hydrology study and a grading plan shall be submitted to and approved by the City Engineer. A master grading plan shall be submitted and approved for Revised Tentative Tract No. 7244. Future development plans shall be based upon the approved master plan. Any deviation from

the approved master plan will require the approval of the City Engineer.

78. The drainage/hydrology study and hydraulic analysis for the project shall be performed by a registered civil engineer and submitted to the City Engineer for review and approval. The study shall demonstrate that any potential run-off will not impact surrounding properties. The study shall focus on the project property and any affected adjacent properties.
79. Developer shall review the existing grading for the solar plant constructed to the north to ensure to the Developer's satisfaction that drainage from the existing solar site will not negatively impact finished lots or improvements within Tract No. 7244.
80. A soils report, prepared by a registered civil engineer shall be submitted along with the grading plan. Soils report shall be performed in compliance with California Building Code, Chapter 18, latest edition. In addition, all site grading, earthwork and building design shall be performed in accordance with the recommendations of the soils report.
81. A grading permit shall be obtained from the City prior to commencement of any grading activity.
82. Prior to issuance of a building permit, the ~~developer~~ Developer shall file a "Rough Grade Certificate" with the City in accordance with the City Engineering Design Standards. Rough Grade Certificate shall be accompanied by certified soil compaction test data from an acceptable materials testing company and a certificate stating that the rough grade is in substantial conformance with the approved grading plan and Chapter 33 of the California Building Code. Developer to obtain Rough Grade Certificate form from the City.
83. Prior to final approval, acceptance of work, or issuance of Certificate of Occupancy, the ~~developer~~ Developer's engineer shall file a "Final Grade Certificate" stating that all required grading has been done in accordance with the approved grading plan. Developer to obtain Final Grade Certificate form from the City.
84. The location and frequency of soils compaction testing shall be per the City Engineer. Soils compaction testing shall be provided by the ~~developer~~ Developer/owner.
85. Minimum slopes across any flat surface shall be 1%. For slopes less than 1%, surface drainage shall be channeled into a concrete v-gutter, curb and gutter, underground storm drain, or similar drainage structure.
86. All building pads shall provide a minimum of 2% slope away from each house to an earth swale, and a minimum of 1% from the highest point in the swale to the street. A ~~four-inch~~ four-inch landscape drain may be used to replace the earth swale. The minimum pad height shall be twelve (12) inches above the adjacent curb.

87. Street side corner lots shall not have their side yard slope (finish grade to back of sidewalk) exceed 4 horizontal: 1 vertical. If maximum slope is exceeded, side yard shall be retained in an approved manner.
88. Wood retaining structures shall not be approved. Developer shall use masonry, concrete, or other approved material.
89. Engineered off-site drainage plans for Revised Tentative Tract No. 7244 shall be submitted to and approved by the City of Shafter prior to recordation of the final map. The approved drainage facilities shall be constructed and approved by the City of Shafter prior to issuance of building permits.
90. The area used for the drainage sump shall be fenced and screened in a manner approved by the City Engineer and consistent with the requirements of the ~~Heritage Ranch~~ Marcona Preserve Specific Plan. The fence is to enclose the entire sump. Masonry wall (or equivalent) conforming to City standards shall be built for all portions of the perimeter fence viewable from the street or adjacent lots. The north side does not need to be provided with a block wall. A lockable privacy gate, concrete driveway, access easements, and drainage easements shall be provided for access and storm drain lines to the drainage sump as required by the City Engineer. At the option of the City Engineer, a landscaping plan, including design of a permanent irrigation system, shall be submitted to and approved by the City Engineer. Said approved landscape and irrigation plans shall be implemented prior to issuance of any building permit for the development. At the option of the City Engineer, in lieu of the above, the area between the right-of-way line and the setback line from the lots containing the sump shall be dedicated to the adjacent lots, and the landscaping usually required for the sump lot shall belong to the lots adjacent to the sump.
91. The number and location of cross gutters allowed, if any, will be determined during the grading and drainage review process. Drainage siphons shall not be used. The minimum grade for allowed cross gutters shall be 0.6%.
92. All storm drain pipes and manholes shall be installed with the street paving. Catch basins shall be installed per City standards.
93. Grading onto adjacent property shall not be done without written permission from the adjacent property owner.
94. The Office of the City Engineer shall be notified 24 hours in advance of the placement of any fill material.
95. Fill and/or import material shall be subject to the approval of the soils engineer.
96. Developer is responsible for the grading of lot pad areas to within 0.1-foot of the design elevations.

97. All areas in the site on which structures are to be placed must be compacted to 90% relative density, or as required by the soils report and with concurrence of the City Engineer, for a minimum distance of 5 feet in all directions from the foundations of the structure.
98. All fill material shall be moisture conditioned to at least 2% above optimum moisture and compacted to 90% relative density, or as required by the soils report and with concurrence of the City Engineer, as determined by test methods referenced in California Building Code, appendix Chapter 33, Section 3305, and so certified by test and report from the soils engineer.
99. The design engineer shall exercise sufficient supervisory control during grading operations to ensure compliance with the plans, specifications, and code within his purview.
100. The placement of fill shall be in 6-inch maximum lifts, compacted with heavy compaction equipment approved by the City Engineer, unless specifically recommended otherwise in the preliminary soils report.
101. Compaction in proposed pavement areas should be the same as for the building pads, and should extend to a minimum distance of 2 feet beyond the outside edges of pavement. Compaction shall be as required by the soils report and with concurrence with the City Engineer.
102. All cut and fill slopes shall not be steeper than 2 horizontal to 1 vertical.
103. All fill areas to be cleared of all vegetation and other unsuitable materials for a structural fill and the areas shall be scarified to a depth of 6-inches, unless specifically noted otherwise in the preliminary soils report.
104. All slopes in excess of three (3) feet shall be prepared and maintained to control against erosion.
105. Grading work shall be supervised as engineered grading in accordance with Chapter 33 of the California Building Code.
106. During grading, reasonable searching should be performed for concealed subsurface obstructions. All abandoned subsurface obstructions should be removed. If terminus of any abandoned piping is outside the project limits, the piping should be removed within the project and properly capped at the project boundary.
107. The Developer shall coordinate with the North Kern Water Storage District to establish a new common grade along the common property line with the Calloway Canal.

108. Developer's attention is directed to the provisions of the SJVAPCD's Regulation VIII – Fugitive PM10 Prohibitions, which require the submission of a Dust Control Plan for certain construction projects. Developer shall comply with all applicable SJVAPCD rules and regulations including the submission of a Dust Control Plan as may be applicable. Current SJVAPCD rules and regulations are available online at <http://www.valleyair.org/rules/1ruleslist.htm>.
109. It shall be the Developer's responsibility to prevent a dust nuisance from originating from the site of the work as a result of its operations. Preventative measures to be taken by the Contractor shall include, but shall not be limited to, the following:
- a. Water shall be applied to all unpaved areas as required to prevent the surface from becoming dry enough to permit dust formation.
 - b. Paved surfaces over which vehicular traffic is permitted to travel shall be kept free of dirt.
 - c. Temporary suspension of the work, either as a result of order by the Engineer or as a result of conditions beyond control of the Contractor shall not relieve the Contractor from his responsibility for dust control as set forth herein.

ENGINEERING: WATER/FIRE

110. The ~~developer~~ Developer shall install two water systems for the project together with such equipment, pipeline, and facilities, including individual water services, as may be necessary to ensure the development has a minimum supply of water for the purposes of the development including fire protection. One water system shall be developed exclusively for drinking or domestic water service. The other shall be for irrigation of lawns, parks, and common landscape area and provided by either existing or new wells. Developer shall submit water improvement plans to the City Engineer and Oildale Mutual Water Company for review and approval. Developer shall construct the public water system in accordance with Subdivision Engineering Design Manual for the subject property. The dual water system shall be ~~constructed~~ bonded by the ~~developer~~ Developer and approved by the City of Shafter and Oildale Mutual Water Company prior to recordation of the subject final map phase. Construction of the water systems shall occur prior to the issuance of the Notice of Completion for the subject phase.
111. To the greatest extent possible, above ground air-vac or air release valves required by Oildale Mutual Water Company shall be located in public landscaping or natural trail areas and not along residential project frontages. This requirement is subject to the approval of Oildale Mutual Water Company.
112. To the greatest extend possible, wet utilities (sewer, water, storm drain) shall be installed between the flowlines on all streets.
113. Fire protection shall be provided per Kern County Fire Department Standards for the type of development. A Certificate of Approval shall be obtained by the ~~developer~~ Developer from the Kern County Fire Department. Evidence of this Certificate of Approval shall be

provided to the City prior to acceptance of the water system by the City.

114. Prior to installation, all water improvement plans shall be reviewed and approved by the Kern County Fire Department. The review includes hydrant locations and access into and out of the ~~Tract~~ tract. A plan review permit, obtained from the Kern County Fire Department, must be applied and paid for prior to the review of any modified or new tract map.
115. Water line size, location, and materials shall be subject to the approval of the City Engineer. Minimum water line size shall be in accordance with the Subdivision and Engineering Design Manual.
116. Tie-ins to existing water mains shall be constructed in a manner approved by the City Engineer.
117. Whenever possible, the water system shall be looped to minimize dead ends. For cul-de-sacs greater than 330 feet in length, the water main shall be looped through the side lot lines of the lots near the end of the cul-de-sac, back to adjacent streets, as directed by the City Engineer. Easements shall be provided to the City in a manner consistent with the Subdivision and Engineering Design Manual.
118. Separate dual water services shall be installed for each residential property.
119. No permanent structures shall be constructed over proposed or existing utility easements.
120. The ~~developer~~ Developer shall provide a minimum 2 access/egress points per CFC Sec D107.1 into the tract for emergencies. Such access shall be provided through Lot ~~"H"~~ "D" or alternative approved by the City Engineer, or as approved by the Kern County Fire Department.
121. The ~~developer~~ Developer shall provide fire hydrants that comply with Kern County Development Standards (Clow 850 or equivalent).
122. The required fire hydrants shall be placed a maximum of 660 feet apart throughout the tract for firefighting purposes. Final hydrant locations shall be approved by the Kern County Fire Department prior to installation.
123. The ~~developer~~ Developer shall install reflective markers to identify hydrant locations pursuant to California Health and Safety Code 13060.
124. The required fire hydrants shall provide a minimum fire flow of 500 gallons per minute for one hour at 20 psi residual pressure.
125. The water system for the required fire hydrants shall be looped.

126. The Kern County Fire Department, Fire Prevention Office shall be contacted for a fire flow test and approval prior to the start of underground construction.
127. The ~~developer~~ Developer shall install the required water, access and street signs prior to issuance of any building permit.
128. A fire flow test of the on-site facilities shall be performed and approved by the Kern County Fire Department prior to issuance of any Certificates of Occupancy. A fire flow test permit, obtained from the Kern County Fire Department, must be applied and paid for before flow test clearance will be granted.
129. Prior to issuance of a building permit, water mains and fire hydrants to be installed by ~~developer~~ Developer shall be completed, tested, and accepted (UFC 10.502, 10.503).

ENGINEERING: SEWER

130. No properties shall be served by a septic system.
131. Developer shall install a sewer system for the development together with such materials, pipeline, manholes, and individual services for the purposes of the development. Developer shall submit sewer improvement plans to the City Engineer for review and approval prior to recordation of the final map. Developer shall construct public sewer system in accordance with Shafter Subdivision Engineering Design Manual for the subject property.
 - a. Until such time as a permanent City trunk sewer in Seventh Standard Road can be constructed and connected, the ~~development~~ Developer shall construct a gravity sewer system, ~~sewer lift station, and a force main~~ that will collect ~~and pump~~ sewage from Tract No. 7244 to the existing City sewer system located within the Wonderful Industrial Park near the intersection of Seventh Standard Road and Zachary Avenue.
 - i. Gravity sewer mains shall be provided and installed within rights-of-way and easements granted to the City of Shafter and within Lot “H” “D”. All easements, deeds, licenses, and/or permits necessary for sewer facilities located outside the tract boundary shall be secured and recorded prior to the first recorded phase of Tract No. 7244 or sewer plan approval, whichever is first.
 - ii. ~~Gravity sewer shall collect sewage from all sources within Tract 7244 and deliver them to the proposed lift station. Lift station shall be a premanufactured precast concrete lift station constructed by a manufacturer with at least 10 years of experience in sewage lift station design and manufacture. Make and manufacturer shall be approved by the City. Lift station shall be delivered to the site and constructed in accordance with the manufacturer’s installation requirements and plans approved by the City of Shafter.~~
 - iii. ~~Lift station shall be located off-site, north of Seventh Standard Road and west of the Calloway Canal. Developer shall secure sufficient property (easements, dedications, or deeds) and access rights for the proposed lift station prior to the~~

- first recorded phase of Tract 7244 or sewer plan approval, whichever is first.
- ~~iv. Lift station site location, layout, ultimate size, design, and capacity shall be reviewed and approved by the City.~~
 - ~~v. Developer shall secure a sufficient source of electrical power to operate the lift station.~~
 - ~~vi. A single sewer force main pipe shall connect the lift station to the City of Shafter's existing sewer system located near the intersection of Zachary Avenue and Fanucchi Way. Force main shall be sized for the lift station discharge from both Tract 7244 and Gossamer Grove Specific Plan. Developer shall coordinate with Lennar Homes (developer of Gossamer Grove) for the future anticipated flows from Gossamer Grove Specific Plan.~~
 - ~~(1) As of July 8, 2017, the City of Shafter is in the process of designing a trunk sewer system on and along the north side of Seventh Standard Road. This gravity sewer will eventually provide sewer service to properties located north of Seventh Standard Road, including Tract 7244 (Heritage Ranch) and Gossamer Grove. It is possible that this trunk sewer may be operational prior to the development of Tract 7244 allowing the Developer to connect to the City's sewer system at a location closer to Tract 7244. The City makes no warranty regarding the schedule of the construction of this sewer trunk. The Developer is advised to coordinate with the City regarding connection to the City's sewer system.~~
 - ~~vii. Dual parallel force mains shall be installed along the north side of Seventh Standard Road for the Gossamer Grove development. The force main shall run from the west right of way line of the Friant Kern Canal to the lift station location. The force mains shall bypass the lift station and location and connect to the force main installed for Tract 7244.~~
 - ~~(2) The developer of Gossamer Grove (Lennar Homes) shall be responsible for construction of their force mains up to and over the Friant Kern Canal right of way to the west side of the Calloway Canal right of way to connect with the sewer system that is being designed and constructed for Tract 7244.~~
 - ~~(3) The developer of Tract 7244 shall coordinate the size and location of the force mains with the developer of Gossamer Grove (Lennar Homes).~~
 - ~~(4) City of Shafter shall be provided with access rights to the force mains for maintenance and repair where they are installed outside public right-of-way. Access easements shall be recorded prior to, or concurrent with, the notice of completion of the first recorded phase of Tract No. 7244, whichever occurs first.~~
 - ~~viii. Other conditions applicable to the design and construction of the lift station and all force mains shall be developed in consultation with the City Engineer.~~

132. All fees and costs necessary to connect to the sanitary sewer collection and treatment system shall be those in effect at the time the service connection is made.

133. Sewer line size, location, slope and materials shall be subject to the approval of the City Engineer. Minimum sewer line size, location, slope, and materials shall also be in accordance with the Subdivision and Engineering Design Manual.
134. Tie-ins to existing sewer mains, manholes, or other structures shall be constructed as directed by the City Engineer.
135. Sewer pipelines and manholes shall be installed within the proposed street paving of the development.
136. Separate sewer services shall be installed for each property. At no time shall sewer be joint trenched with water.
137. Sewer lines will not be permitted in easements between the backyards or side-yards of residential lots.
138. No permanent structures shall be constructed over proposed or existing utility easements.

ENGINEERING: STREET & TRAFFIC

139. Developer shall construct and provide right-of-way for all streets, curb, gutter, cross gutter, drainage facilities, sidewalks, walls, landscaping, street lights, drive approaches, intersections, and other related improvements consistent with Revised Tentative Tract No. 7244 and the Heritage Ranch Marcona Preserve Specific Plan. Developer shall submit street improvement plans prepared by a registered civil engineer to the City Engineer for review and approval and shall include: Preliminary soils report with R-Value tests taken from proposed road locations, preliminary engineer's estimate of construction costs; and plan check and inspection fees.
- ~~140. Pleasant Street shall be considered private south of the easterly extension of the south line of Lot 188.~~
141. The drawings shall include all proposed public street pavement, curb, gutter, driveways, street lights, cross gutter, catch basins, striping, signage, traffic signals, and sidewalks along the perimeter of all streets adjacent to or within the project site. Said improvements shall be constructed as per the street improvement plans approved by the City Engineer in a manner consistent with the Subdivision and Engineering Design Manual.
142. All local streets shall be developed as full-width streets in accordance with standards and specifications of the Heritage Ranch Marcona Preserve Specific Plan and the City, as approved by the City Engineer. All local streets shall be fifty-two (52) feet full right-of-way with forty (40) feet flowline to flowline.

143. Should a street transition to another street with a ninety (90) degree turn occur, that transition shall be a street knuckle and shall be shown on the final tract map and in the street improvement plans.
144. Cul-de-sac and street knuckle dimensions and radii to conform to the Subdivision and Engineering Design Manual and/or as approved by the City Engineer. The use of off-set cul-de-sacs is approved provided they meet the requirements of the City.
145. Street signs shall be installed per City standards as required by the City Engineer.
146. All utilities proposed under paving shall be installed prior to paving. Cover over utilities shall be a depth as approved by the City Engineer.
147. During construction, the ~~developer~~ Developer shall maintain the project, including adjacent streets in a dust free condition. This condition applies at all times including weekends, evenings, and ~~night-time~~ nighttime hours. During construction operations, cleanup of soil from the public roadways shall be required, if deemed necessary, by the City Engineer.
148. Driveway approaches shall be constructed in a manner consistent with the requirements for residential approaches as set forth in the City's Subdivision and Engineering Design Manual.
149. Sidewalk, including curb, shall be five (5) feet wide and shall be placed behind the curb, or as specified by the ~~Heritage Ranch~~ Marcona Preserve Specific Plan. Transitions at intersections and wheelchair ramps shall be provided and installed per the City's Subdivision and Engineering Design Manual.
150. Monument and monument covers shall be set per City Standards.
151. Temporary turnarounds, if required, including right-of-way, shall be granted, designed, and installed per the Subdivision and Engineering Design Standards.
152. Property line locations shall be marked with a chiseled line on the top of curb for all property lines. The location of all sewer laterals shall be indicated on the top of curb with a stamped "S".
153. Street lighting shall be installed in accordance with the City Engineering and Subdivision Design Manual as directed by the City Engineer. Developer shall coordinate with Pacific Gas & Electric to ensure that the ~~street lights~~ streetlights are established under the LS-2 rate schedule.
154. Secondary access easements shall be provided at the request of the City Engineer. Within any given phase of development, secondary access easements and improvements shall be provided in a manner approved by the City Engineer. Access roads shall be

twelve (12) feet in width and shall consist of three (3) inches of Class II aggregate base over six (6) inches of native material compacted to 90% relative maximum density.

155. A waiver of direct access to the following shall be dedicated and shown on the final map as follows:
- a. Phase 3, Lots 263 43, 264 44, 273 53, 274 54, 283 63, and 284 64 to Bareback Avenue
 - b. Phase 3, Lots 308 88 and 309 89 to Banjo Way
 - c. Phase 3, Lots Lot 297 77 and Phase 1, Lot 320 179 to Blazing Way
 - d. Phase 1, Lots 321 180, 322 181, and 329 188 to Ponderosa Avenue
 - e. Phase 1, Lots 332 142, 340 143, 363 174, and 364 175 to Fields Way
 - f. Phase 3, Lot 351 107 to Marble Street Ponderosa Avenue
 - g. Phase 1, Lot Lots 355 130 and 134 to Raven Way
 - h. Phase 3, Lot 212 1 to Grove Way Glenbrook Avenue
 - i. Phase 1, Lots Lot 227 and 231 119 to Glenbrook Avenue
 - j. Phase 1, Lots 203 112, 204 121, and 223 122 to Mystic Way
 - k. Phase 1, Lots 194 105 and 201 110 to Whispering Pecos Lane
 - l. Phase 1, Lots 13 14, 14 15, 39 16, and 40 17 to Hitching Way
 - m. Phase 1, Lots 56, 57, 82, and 83 Lot 36 and Phase 2, Lot 27 to Porch Way
 - n. Lots 90, 96, 187 and 188 to Pleasant Street
 - o. Phase 1, Lots 150 70, 151 71, 172 72, and 173 73 to Knotty Way Shadetree Way
 - p. Phase 2, Lots 161 89 and 162 90 to Green Way
 - q. Phase 1, Lot 115 to Dusty Court
 - r. Phase 1, Lots 38 and 39 to Rawhide Avenue
 - s. Lots 117 and 118 to Common Lot "F"
 - t. All lots adjacent to the east and west sides of Jewetta Avenue North
 - u. All lots adjacent to the north line of the Natural Trail easement along Seventh Standard Road
 - v. All rear lot lines adjacent to the Friant-Kern Canal and the Calloway Canal
 - w. All rear lot lines adjacent to the sewer/landscape lot identified as Lot "H" "D"

~~156. Developer shall design and construct, with the subject phase of the final map, the public path(s) between common Lot "F", the sidewalk along Seventh Standard Road, and the pedestrian bridge across the Friant Kern Canal meeting the requirements of the American with Disabilities Act (ADA). The path design and construction shall be approved by the City of Shafter.~~

~~157. Yearling Court shall be constructed and approved by the City of Shafter, including curb and flowline, with the subject phase.~~

ENGINEERING: LANDSCAPING

158. Developer shall provide easements ~~for and construct a 30-foot~~ varying 30-foot to 22-foot wide pedestrian easement on and along the north right-of-way line of the Calloway Canal.

- a. Pedestrian easement shall be contained within Lot “~~H~~” “~~D~~” for all portions within the boundary of Tract No. 7244. Any portions of the easement lying outside the tract boundary, including the proposed pedestrian bridge across the Calloway Canal, shall be recorded prior to, or concurrently with, the first recorded phase of Tract No. 7244. The pedestrian easement shall provide public access from the north side of Seventh Standard Road east of the existing vehicle bridge over the Calloway Canal to a future pedestrian bridge over the Calloway Canal, the exact location to be determined at a later date.
- b. The minimum width of the pedestrian easement shall be ~~thirty~~ twenty-two (30 22) feet.
- c. Masonry wall shall be constructed between the pedestrian easement and residential lots.
- d. A ~~thirty~~ twenty-two (30 22) foot wide pedestrian easement west of Lot “~~H~~” “~~D~~” on the northern portion of the Calloway Canal property to a point where the pedestrian bridge will be constructed over the Calloway Canal. The easement shall be recorded prior to, or concurrently with, the first phase of Tract No. 7244.
- e. A thirty (30) foot wide easement for a pedestrian bridge over the Calloway Canal shall be recorded prior to, or concurrent with, the issuance of a Notice of Completion for the first phase of Tract No. 7244.
- f. A six (6) foot high ~~chain~~ wrought iron fence shall be installed along the common boundary of Lot “~~H~~” “~~D~~” and the Calloway Canal, north of the Seventh Standard Road right-of-way, to the pedestrian bridge canal crossing. The fence shall be maintained by the North Kern Water Storage District.

159. Electrical Source for Landscaping:

- a. Developer shall provide one or more metered services and pedestals for public landscaping.
- b. Location of the meter pedestal shall be approved by the City Engineer.

160. Water Source for Landscaping:

- a. Landscaping water service point of connection shall be approved by the City Engineer. Water source shall be from the non-potable water system installed with the tract.

161. Landscaping Enclosure:

- a. Landscaping timers, electrical service fuses, breakers, etc., shall be installed within a commercial grade landscaping enclosure.
- b. Commercial grade landscaping enclosure shall be installed within the dedicated landscaping area adjacent to the water source and/or electrical source.
- c. Commercial grade landscaping enclosure shall be installed on a concrete foundation poured onto a minimum of six (6) inches of native subgrade compacted to 90% (or in accordance with manufacturer’s recommendations, whichever is more stringent).
- d. Landscaping enclosure shall be provided with a 110-volt duplex electrical GFCI plug within the enclosure.

162. The ~~developer~~ Developer shall comply with all requirements for grading and erosion control, including the prevention of sedimentation or potential damage to off-site property.
163. Sleeves shall be placed under the proposed paving for landscape piping or low voltage electrical per the City Engineer.
164. Landscaping within the Natural Trail on Seventh Standard Road shall be approved by the City. Separate plan sets shall be provided for the Natural Trail landscaping and shall show locations of water and electrical services necessary to serve the landscaping and lighting needs of the areas.
165. Bollards or other effective obstructions shall be placed at the pedestrian access easements located at the east end of Ponderosa Avenue.
166. Developer shall deed Lots ~~B, C, D, H, and I~~ B, C, D, and E to the City of Shafter concurrent with the recordation of the applicable phase of the final map.
167. Developer shall deed Lots A and F to the North of the River Recreation and Park District concurrent with the recordation of the applicable phase of the final map.
168. The landscaping along the north side of 7th Standard Road, between Jewetta Avenue North and the east boundary of the project, shall be dedicated to the City of Shafter as a lot.
169. A thirty (30) foot wide easement for a pedestrian bridge over the Friant-Kern Canal shall be recorded prior to, or concurrent with, the issuance of a Notice of Completion for the first phase of Tract No. 7244.

ENGINEERING: SUBDIVISION IMPROVEMENT AGREEMENT

170. The ~~developer~~ Developer shall furnish the City of Shafter with acceptable security to guarantee the construction of off-site street improvements in accordance with all applicable provisions of the City of Shafter Municipal Code and the State Subdivision Map Act. The ~~developer~~ Developer may enter into a subdivision improvement agreement with the City of Shafter for public improvements that are not completed at the time of Final Map approval.



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Alex Gonzalez, Deputy Public Works Director

SUBJECT: CONTINUED PUBLIC HEARING OPENED NOVEMBER 19, 2024
ON PROCEEDINGS TO FORM CITY OF SHAFTER COMMUNITY
FACILITIES DISTRICT NO. 0815

RECOMMENDATION

Council find the action is not defined as a “project” per section 15378(b)(5) of the California Environment Quality Act; open and conduct a public hearing on the establishment of the City of Shafter Community Facilities District No. 0815, County of Kern, State of California (“CFD No. 0815”); take public testimony; close the public hearing; and then complete the following:

1. Adopt Resolution 2997, a Resolution of the City Council of the City of Shafter Establishing the City of Shafter Community Facilities District No. 0815, County of Kern, State of California, and the Boundaries Thereof;
2. Adopt Resolution 2998, a Resolution of the City Council of the City of Shafter Calling a Special Election and Submitting to the Voters of the City of Shafter Community Facilities District No. 0815, County of Kern, State of California a Proposition With Respect to the Annual Levy of Special Taxes Within Said Community Facilities District to Pay the Costs of Certain Services to be Provided by the Community Facilities District and a Proposition With Respect to Establishing an Appropriations Limit for Said Community Facilities District;
3. Hold a special landowner election;
4. Adopt Resolution 2999, a Resolution of the City Council of the City of Shafter Declaring the Results of the Special Election for the City of Shafter Community Facilities District No. 0815, County of Kern, State of California, on the Propositions With Respect to (I) the Annual Levy of Special Taxes to Pay the Costs of Certain Services to be Provided by the Community Facilities District and (II) Establishing an Appropriations Limit; and
5. Conduct a first reading of the Ordinance 761, an Ordinance of the City Council of the City of Shafter Acting in its Capacity as the Legislative Body of the City of Shafter Community Facilities District No. 0815, County of Kern, State of California, Authorizing the Levy of a Special Tax in Such Community Facilities District.

BACKGROUND

The project, known as Gossamer Grove, is located in proposed Tract 7447 owned by Lennar Homes of California, LLC and includes approximately 32.24 gross acres. The proposed development will include 145 single family detached homes. The project was conditioned to create a maintenance district to provide funds to maintain parks, landscaping, parkways, trails, median islands, public lighting and street lights to be included within the tract development and it was determined that a maintenance community facilities district would be utilized for this purpose. With the assistance of the City's special tax consultant, Koppel & Gruber Public Finance, a Rate and Method of Apportionment (the "RMA") was created for CFD No. 0815 which determined how the properties located within the boundaries of CFD No. 0815 will be charged and the annual special tax charges. In addition, an analysis of the maintenance costs was completed to determine the special tax rates. This analysis determined annual operation and maintenance costs of \$64,370 in Fiscal Year 2024-25 dollars for the proposed improvements. These costs are proposed to be spread amongst the 145 proposed residential lots in CFD No. 0815. Based upon the maintenance costs calculated in Fiscal Year 2024-25 dollars, the special tax charge per lot as of Fiscal Year 2024-25 is \$444.00. The property will be subject to the special tax effective Fiscal Year 2025-26. Similar to the City's landscape and lighting district CFD No. 0815 special tax rates will be subject to a consumer price index increases of up to 4.0% if deemed necessary each year starting in Fiscal Year 2025-2026.

On December 3, 2024, this City Council will hold a public hearing regarding the formation of CFD No. 0815. If a majority of the landowners within the boundaries of CFD No. 0815 do not register written or oral protests, then the City Council may consider adopting the resolutions described above.

The City Clerk and the property owner have consented to hold the election on December 3, 2024. The County of Kern Registrar of Voters has certified that there are no registered voters within the boundaries of CFD No. 0815. Following the adoption of the Resolution Calling the Special Election, the City Clerk will conduct the election and declare the election results.

Following the election, the City Council may adopt the Resolution Declaring the Election Results which declares the results of the election.

If the results are in favor of the levy of special taxes within CFD No. 0815, the City Council may waive the full reading of the Ordinance Levying Special Taxes which authorizes the levy of special taxes within CFD No. 0815 in full and call for the first reading of such Ordinance by title only.

FISCAL IMPACT

There is no fiscal impact with this item because developer provided a cash deposit to cover the CFD No. 0815 formation costs. CFD No. 0815 would begin collecting special taxes effective Fiscal Year 2025-26 and the costs of the ongoing administration will be paid for through the levy of the special taxes.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(5) of the CEQA Guidelines because the action is the formation of a community facilities district and therefore, it is organizational and administrative activity that will not result in direct or indirect physical changes to the environment and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

Yes

ATTACHMENTS

1. Resolution Establishing CFD No. 0815
2. Resolution Calling the Election for CFD No. 0815
3. Resolution Declaring the Election Results for CFD No. 0815
4. Ordinance Authorizing the Levy of Special Taxes within CFD No. 0815
5. CFD Report for Proposed CFD No. 0815

RESOLUTION NO. 2997

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHAFTER ESTABLISHING THE CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT NO. 0815, COUNTY OF KERN, STATE OF CALIFORNIA, AND THE BOUNDARIES THEREOF

WHEREAS, the City Council of the City of Shafter (the “City Council”) adopted Resolution No. 2992, stating that a community facilities district to be known as the “City of Shafter Community Facilities District No. 0815, County of Kern, State of California” (the “Community Facilities District”), is proposed to be established under the provisions of Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code, commonly known as the “Mello-Roos Community Facilities Act of 1982” (the “Act”), and fixing the time and place for a public hearing on the formation of the Community Facilities District; and

WHEREAS, notice was published and mailed to the owners of property in the Community Facilities District as required by law relative to the intention of the City Council to establish the Community Facilities District and the levy of the special taxes therein to provide certain services, and of the time and place of said public hearing; and

WHEREAS, on November 19, 2024, at the time and place specified in said published and mailed notices, the City Council opened and continued the public hearing as required by law relative to the formation of the Community Facilities District, the levy of the special taxes therein and the provision of services by the Community Facilities District; and

WHEREAS, the public hearing was duly continued to December 3, 2024 in order to allow the County of Kern Registrar’s Office additional time to complete a registrar of voters certification in order for the City to complete the Community Facilities District formation in compliance with the Act;

WHEREAS, prior to the commencement of said public hearing on November 19, 2024 there was filed with the City Council a report (the “Report”) containing a description of the services being financed within and for the Community Facilities District, and an estimate of the cost of providing such services, as required by Section 53321.5 of the California Government Code; and

WHEREAS, at the public hearing all persons desiring to be heard on all matters pertaining to the formation of the Community Facilities District, the levy of the special taxes and the provision of services therein were heard, and a full and fair hearing was held; and

WHEREAS, the City Council may therefore proceed to establish the Community Facilities District.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the City Council of the City of Shafter as follows:

Section 1. Findings. The City Council finds as follows: (i) all of the preceding recitals are true and correct and are incorporated herein by this reference, (ii) at its meeting on

December 3, 2024, pursuant to notice thereof duly given as provided by law, the City Council conducted the public hearing with respect to the formation of the Community Facilities District and the annual levying of specified special taxes on the taxable property within the Community Facilities District to pay the costs of services for the Community Facilities District which are described in Section 3 hereof, (iii) the boundary map of the Community Facilities District was recorded, pursuant to Sections 3111 and 3113 of the California Streets and Highways Code, on October 22, 2024, at Page 0192 of Book 0001, in the official records of the County of Kern, Document No. 224130816, (iv) no written protests were received at or prior to the time of said hearing against the formation of the Community Facilities District or the levying of said special taxes by the Community Facilities District, and said special taxes have, therefore, not been precluded by majority protest pursuant to Section 53324 of the California Government Code, (v) all prior proceedings with respect to the formation of the Community Facilities District conducted by the City Council were valid and in conformity with the requirements of the Act, (vi) the City Council is, therefore, authorized to adopt a resolution of formation pursuant to Section 53325.1 of the California Government Code for the formation of the City of Shafter Community Facilities District No. 0815, County of Kern, State of California, and the Community Facilities District should be established, (vii) the department responsible for preparing the annual roll of special tax levy obligations by assessor's parcel number and that will be responsible for estimating future special tax levies pursuant to Section 53340.2 of the Act is the Public Works Department located at 720 Commerce Way, Shafter, CA 93263, telephone number (661) 746-5004, and (viii) less than 12 persons have been registered to vote within the territory of the Community Facilities District during the 90 days preceding the close of the public hearing and, pursuant to Section 53326 of the California Government Code, the vote in the special election provided for in Section 7 hereof shall, therefore, be by the landowners of the Community Facilities District whose property would be subject to the special taxes if they were levied at the time of the election, and each landowner shall have one vote for each acre, or portion thereof, which he or she owns within the Community Facilities District.

Section 2. Formation of the District. The City of Shafter Community Facilities District No. 0815, County of Kern, State of California, is hereby established. The boundaries of the Community Facilities District are described and shown on the map entitled "Proposed Boundaries of City of Shafter Community Facilities District No. 0815, County of Kern, State of California" which is on file with the City Clerk, and said boundaries are hereby established.

Section 3. Types of Services; Incidental Expenses. It is proposed that the Community Facilities District shall provide and finance (a) maintenance and lighting of parks, parkways, streets, roads and open space; (b) maintenance of recreational facilities, and (c) any other services authorized to be financed pursuant to the Act. The Community Facilities District shall also finance costs associated with the determination of the amount of and the levy and collection of special taxes which are levied to provide such services and costs otherwise incurred in order to carry out the authorized purposes of the Community Facilities District.

Section 4. Special Taxes. Except where funds are otherwise available, special taxes sufficient to pay the costs of the services provided for in Section 3 above and the annual administrative expenses of the City and the Community Facilities District in determining, apportioning, levying and collecting such special taxes shall be annually levied within the

Community Facilities District. The rates and method of apportionment of said special taxes shall be as set forth in Exhibit “A” attached hereto and by this reference made a part hereof.

Under no circumstances will the special tax levied in any fiscal year against any parcel used for private residential purposes be increased as consequence of delinquency or default by the owner of any other parcel or parcels within the Community Facilities District by more than 10 percent (10%) above the amount that would have been levied in that fiscal year had there never been any such delinquencies or defaults. A parcel shall be considered “used for private residential purposes” not later than the date on which an occupancy permit or the equivalent for private residential use is issued and for such parcel.

Pursuant to Section 53340 of the California Government Code, the special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Upon recordation of a notice of special tax lien pursuant to Section 3114.5 of the California Streets and Highways Code, a continuing lien to secure each levy of the special tax shall attach to all non-exempt real property in the Community Facilities District and that lien shall continue in full force and effect as long as the City of Shafter provides the services or until the lien canceled in accordance with law or until collection of the special tax ceases. There are no conditions under which the obligation to pay the Special Tax may be prepaid and permanently satisfied as set forth in the rate and method of apportionments.

Section 5. Exempt Properties. Pursuant to Section 53340 of the California Government Code, properties of entities of the state, federal, and local governments shall be exempt from the levy of special taxes of the Community Facilities District.

Section 6. Report. The Report is hereby approved and is made a part of the record of the public hearing regarding the formation of the Community Facilities District, and is ordered to be kept on file with the City Clerk as part of the transcript of these proceedings.

Section 7. Description of Voting Procedures. The voting procedures to be followed in conducting the special election on (i) the proposition with respect to the levy of special taxes on taxable property within the Community Facilities District to pay the costs of the services to be provided by the Community Facilities District, and (ii) the proposition with respect to establishing an appropriations limit for the Community Facilities District in the amount of \$5,000,000 (the “Special Election”), shall be as follows:

(a) Except as otherwise provided below, the special election shall be conducted by the City Clerk pursuant to the California Elections Code governing mail ballot elections of cities, and in particular, the provisions of Division 4 (commencing with Section 4000) of said Code, insofar as they may be applicable.

(b) The Special Election shall be held on the earliest date, following the adoption by the City Council of this Resolution and a resolution pursuant to Section 53326 of the California Government Code submitting the propositions with respect to (i) the levy of special

taxes to pay the costs of the services to be provided by the Community Facilities District, and (ii) establishing an appropriations limit therefor to the qualified electors of the Community Facilities District, upon which such election can be held pursuant to said Section 53326 which may be selected by the City Council, or such earlier date as the owners of land within the Community Facilities District and the City Clerk agree and concur is acceptable.

(c) Pursuant to said Section 53326, the Special Election may be held earlier than 90 days following the close of the public hearing if the qualified electors of the Community Facilities District waive the time limits for conducting the election set forth in said Section 53326 by unanimous written consent and the City Clerk concurs in such earlier election date as shall be consented to by the qualified electors.

(d) Pursuant to said Section 53326, ballots for the Special Election shall be distributed to the qualified electors by the City Clerk by mail with return postage prepaid, or by personal service.

(e) Pursuant to applicable sections of the California Elections Code governing the conduct of mail ballot elections of cities, and specifically Division 4 (commencing with Section 4000) of the California Elections Code with respect to elections conducted by mail, the City Clerk shall mail or deliver to each qualified elector an official ballot in a form specified by the City Council in the resolutions calling the election, and shall also mail or deliver to all such qualified electors a ballot pamphlet and instructions to voter, including a sample ballot identical in form to the official ballot but identified as a sample ballot, a statement pursuant to Section 9401 of said Code, an impartial analysis by the City Attorney pursuant to Section 9280 of said Code with respect to the ballot propositions contained in the official ballot, arguments and rebuttals, if any, pursuant to Sections 9281 to 9287, inclusive, and 9295 of said Code, a return identification envelope with prepaid postage thereon addressed to the City Clerk for the return of voted official ballots, and a copy of the Resolution of Intention; provided, however, that such statement, analysis and arguments may be waived with the unanimous consent of all the landowners.

(f) The official ballot to be mailed or delivered by the City Clerk to each landowner voter shall have printed or typed thereon the name of the landowner-voter and the number of votes to be voted by the landowner-voter and shall have appended to it a certification to be signed by the person voting the official ballot which shall certify that the person signing the certification is the person who voted the official ballot, and if the landowner-voter is other than a natural person, that he or she is an officer of or other person affiliated with the landowner-voter entitled to vote such official ballot, that he or she has been authorized to vote such official ballot on behalf of the landowner-voter, that in voting such official ballot it was his or her intent, as well as the intent of the landowner-voter, to vote all votes to which the landowner-voter is entitled based on its land ownership on the propositions set forth in the official ballot as marked thereon in the voting square opposite each such proposition, and further certifying as to the acreage of the landowner-voter's land ownership within the Community Facilities District.

(g) The return identification envelope mailed or delivered by the City Clerk to each landowner-voter shall have printed or typed thereon the following: (i) the name of the landowner, (ii) the address of the landowner, (iii) a declaration under penalty of perjury stating that the voter is the landowner or the authorized representative of the landowner entitled to vote the enclosed ballot and is the person whose name appears on the identification envelope, (iv) the

printed name and signature of the voter, (v) the address of the voter, (vi) the date of signing and place of execution of said declaration, and (vii) a notice that the envelope contains an official ballot and is to be opened only by the City Clerk.

(h) The instruction to voter form to be mailed or delivered by the City Clerk to the landowner-voters shall inform them that the official ballots shall be returned to the City Clerk properly voted as provided thereon and with the certification appended thereto properly completed and signed in the sealed return identification envelope with the certification thereon completed and signed and all other information to be inserted thereon properly inserted by 6:00 p.m. on the date of the election.

(i) Upon receipt of the return identification envelopes which are returned prior to the voting deadline on the date of the election, the City Clerk shall canvass the votes cast in the Special Election, and shall file a statement with the City Council as to the results of such canvass and the election on each proposition set forth in the official ballot.

The procedures set forth in this section for conducting the Special Election, if it is held, may be modified as the City Council may determine to be necessary or desirable by a resolution subsequently adopted by the City Council.

Section 8. Severability. If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Resolution are declared to be severable.

Section 9. Effective Date. This Resolution shall become effective immediately following its adoption.

PASSED, APPROVED, AND ADOPTED THIS 3rd DAY OF DECEMBER, 2024.

Chad Givens, Mayor

Date

ATTEST:

Yazmina Pallares, City Clerk

Date

APPROVED AS TO FORM:

Marco A Martinez, City Attorney

Date

EXHIBIT “A”

**RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX FOR THE
CITY OF SHAFTER
COMMUNITY FACILITIES DISTRICT NO. 0815**

CITY OF SHAFTER
COMMUNITY FACILITIES DISTRICT NO. 0815
RATE AND METHOD OF APPORTIONMENT

A Special Tax shall be levied on all Taxable Property within the boundaries of the City of Shafter Community Facilities District No. 0815 ("CFD No. 0815") and collected each Fiscal Year commencing in Fiscal Year 2024/2025 according to the tax liability determined by the City Council, through the application of the rate and method of apportionment of the Special Tax set forth below. All Taxable Property shall be taxed to the extent and in the manner herein provided.

1. Definitions

"Accessory Dwelling Unit" or "ADU" means all Assessor's Parcels of Residential Property for which a Building Permit(s) has been issued for an "Accessory Dwelling Unit" as defined in in California Government Code Section 66313(a), as may be amended from time to time, that is accessory to a primary Unit. The ADU may be located on the same Assessor's Parcel as the primary Unit or on a separate Assessor's Parcel. For purposes of clarification, where an ADU and primary Unit are on the same Assessor's Parcel, the ADU located on such Assessor's Parcel is considered a separate Unit from the primary Unit on such Assessor's Parcel for purposes of the Special Tax and both Units will be taxed. Should an Assessor's Parcel contain only an ADU, such Assessor's Parcel will be taxed as a Unit.

"Act" means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5 of Part 1 of Division 2 of Title 5 of the Government Code of the State of California.

"Administrative Expenses" means the actual or estimated costs incurred by the City, acting for and on behalf of CFD No. 0815 as the administrator thereof, to determine, levy and collect the Special Taxes, including a reasonable allocation of salaries of City employees and a proportionate amount of the City's general administrative overhead related thereto, and the fees of consultants and legal counsel providing services related to the administration of the CFD; the costs of collecting installments of the Special Taxes; and any other costs required to administer the CFD as determined by the City.

"Annual Tax Escalation Factor" On July 1, 2025 for Fiscal Year 2025/2026 and on each subsequent July 1 for the Fiscal Year then commencing, the Maximum Special Tax rates for all Assessor's Parcels of Taxable Property shown under Section 3 shall be increased annually by the percentage increase in the Consumer Price Index (All Items) Los Angeles-Long Beach-Anaheim, CA, (1982-84 = 100) since the beginning of the preceding Fiscal Year provided however, that any such annual increase shall not exceed four percent (4%).

"Approved Property" means a Lot included in a Final Subdivision Map that was recorded prior to March 1 preceding the Fiscal Year in which the Special Tax is being levied, and that have not been issued a building permit on or prior to June 1 preceding the Fiscal Year in which the Special Tax is being levied.

"Assessor" means the Assessor of the County of Kern.

“Assessor's Parcel” means a lot or parcel shown on an Assessor's Parcel Map with an assigned Assessor's Tax Number.

“Assessor’s Parcel Map” means an official map of the Assessor designating parcel(s) by Assessor’s Tax Number(s).

“Assessor's Tax Number” means the number assigned to an Assessor’s Parcel by the County for purposes of identification.

“Base Year” means Fiscal Year ending June 30, 2024.

“Building Permit” means a permit for new construction issued by the City for new construction of a residential or non-residential building on an Assessor’s Parcel for purposes of this definition, “Building Permit” shall not include permits for construction or installation of retaining walls, utility improvements, or other such improvements not intended for human use.

“CFD” or “CFD No. 0815” means the City of Shafter Community Facilities District No. 0815, County of Kern, State of California.

“CFD Administrator” means an official of the City, or designee thereof, responsible for determining the Special Tax Requirement and preparing the annual Special Tax roll.

“City” means the City of Shafter, California.

“City Council” means the City Council of the City of Shafter which acts as the legislative body for CFD No. 0815 under the Act.

“County” means the County of Kern, California.

“Developed Property” means for each Fiscal Year, commencing with Fiscal Year 2025-2026, each Assessor’s Parcel, for which a Building Permit for new construction was issued, prior to June 1 of the previous Fiscal Year.

“Exempt Property” means an Assessor’s Parcel that is not classified as Taxable Property. Exempt Property is not subject to the Special Tax.

“Final Subdivision Map” means a subdivision of property creating single family residential buildable Lots by recordation of a final subdivision map or parcel map pursuant to the Subdivision Map Act (California Government Code Section 66410 et seq.), or recordation of a condominium plan pursuant to California Civil Code 4285, that creates individual Lots for which building permits may be issued without further subdivision and is recorded prior to June 1 preceding the Fiscal Year in which the Special Tax is being levied.

“Fiscal Year” means the period starting on July 1 and ending the following June 30.

“Land Use Class” means any of the classes listed in Section 3 below.

“Lot” means an individual lot, identified and numbered on a recorded Final Subdivision Map, on which a building permit has been or is permitted to be issued for construction of one or more Dwelling Units without further subdivision of the lot and for which no further subdivision of the lot is anticipated.

“Maintenance” means the labor, material, administration, personnel, equipment and utilities necessary to maintain park, landscaping, parkways, trails, median islands, public lighting, street lights, including repair and replacement of recreational facilities, trees,

plant material, sod, irrigation systems, weed control and other abatements, signs, monuments, and associated appurtenant facilities.

"Maintenance Requirement" means, for any Fiscal Year in which Special Taxes are levied, the amount equal to the budgeted costs for Maintenance applicable to the CFD for such Fiscal Year.

"Maximum Special Tax" means the greatest amount of Special Tax, determined in accordance with Section 3 below, which may be levied in any Fiscal Year on any Assessor's Parcel.

"Owners Association" means a homeowners association or property owners association that provides services to, and collects assessments, fees, dues, or charges from, property within the CFD.

"Owners Association Property" means any property within the boundaries of the CFD that is owned in fee or through easement by an Owners Association, not including any such property that is located directly under a residential structure.

"Non-Residential Property" means any Assessor's Parcel, or portion of an Assessor's Parcel, of Developed Property in the CFD for which a building permit(s) was issued for non-residential use.

"Public Property" means any property within the boundaries of CFD No. 0815, the ownership of which is transferred to a public agency, and is used for rights-of-way or any other purpose and is owned by, or irrevocably offered for dedication to the federal government, the State of California, the County, the City or any other public agency where the public agency has officially agreed to accept the offer of dedication; provided however that any property owned by a public agency and leased to a private entity and subject to taxation under Section 53340.1 of the Act shall be taxed and classified in accordance with its use.

"Reserve Fund" means a fund that shall be maintained for the CFD for each Fiscal Year to provide necessary cash flow for the first six months of each Fiscal Year, delinquencies in the payment of Special Taxes, reserve capital to cover repair and replacement costs, and a reasonable buffer to prevent large variations in annual Special Tax levies.

"Residential Property" means all Assessor's Parcels of Developed Property for which a Building Permit has been issued for purposes of constructing one or more residential Units.

"Special Tax" means any special tax authorized to be levied within CFD No. 0815 pursuant to the Act and this Rate and Method of Apportionment to fund the Special Tax Requirement.

"Special Tax Requirement" means that amount required in any Fiscal Year for the CFD to: (i) pay for the Maintenance Requirement; (ii) pay for Administrative Expenses; (iii) pay any amounts required to establish or replenish the Reserve Fund; (iv) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous Fiscal Year; less (v) a credit for funds available to reduce the annual Special Tax levy.

"State" means the State of California.

“Taxable Property” means all of the Assessor's Parcels within the boundaries of CFD No. 0815 that are classified as Developed Property or Approved Property. Taxable Property does not include Welfare Exempt Property.

"Tax-Exempt Property" means an Assessor's Parcel not subject to the Special Tax. Tax-Exempt Property includes: (i) Public Property, or (ii) Owner Association Property, or (iii) Assessor's Parcels with public or utility easements making impractical their utilization for other than the purposes set forth in the easement.

“Unit” means (i) for Residential Property, an individual single family detached or attached residential unit or an individual apartment unit, (ii) for Mobile Home Property, an individual mobile home, and (iii) an ADU. The number of Units assigned to each Assessor's Parcel may be determined by (i) referencing Assessor's data, (ii) site surveys and physical unit counts, and/or (iii) other research by the CFD Administrator.

“Welfare Exempt Property” means, in any Fiscal Year, all Assessor's Parcels within the boundaries of CFD No. 0815 that (a) have been granted a welfare exemption by the County under subdivision (g) of Section 214 of the Revenue and Taxation Code indicated in the Assessor's data finalized as of January 1 of the previous Fiscal Year, and (b) are exempt from the Special Tax pursuant to Section 53340(c) of the Act.

2. Land Use Classification

Each Fiscal Year, each Assessor's Parcel within the boundaries of CFD No. 0815 shall be classified as Taxable Property, Public Property or Exempt Property. Each Assessor's Parcel of Taxable Property shall be classified as based on Section 3 A and B below.

3. Maximum Special Tax Rates

A. Developed Property

TABLE 1
Fiscal Year 2024/2025
Maximum Special Tax Rates for Developed Property

Land Use Class	Description	Maximum Special Tax
1	Residential Property	\$444.00 per Unit
2	Non-Residential Property	\$3,112.00 per Acre

B. Approved Property

The Maximum Special Tax for Approved Property shall be \$444.00 per Lot.

Escalation of Maximum Special Tax

Each Fiscal Year following the Base Year, the Maximum Special Tax shall be increased in accordance with the Annual Tax Escalation Factor and otherwise adjusted as provided in this rate and method of apportionment.

Multiple Land Use Classes

In some instances, an Assessor's Parcel of Developed Property may contain more than one Land Use Class. The Maximum Special Tax levied on an Assessor's Parcel shall be the sum of the Maximum Special Taxes for all Land Use Classes located on that Assessor's Parcel. For an Assessor's Parcel that contains both Residential Property and Non-Residential Property, the Acreage of such Assessor's Parcel shall be allocated to each type of property based on the amount of acreage designated for each Land Use Class as determined by reference to the site plan approved for such Assessor's Parcel. The CFD Administrator's allocation to each type of property shall be final.

4. Method of Apportionment

For each Fiscal Year, commencing Fiscal Year 2024/2025, the CFD Administrator shall determine the Special Tax Requirement and calculate the Special Tax so that the amount of Special Taxes equals the Special Tax Requirement. The Special Tax shall be levied on Taxable Property each Fiscal Year as follows:

Step 1: The special tax shall be levied proportionally on each Assessor's Parcel of Developed Property up to 100% of the applicable Maximum Special Tax;

Step 2: If additional monies are needed to satisfy the Special Tax Requirement after the first step has been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Approved Property at up to 100% of the Maximum Special Tax for Approved Property. No Special Tax shall be levied on Exempt Property.

5. Collection of Special Taxes

Collection of the Special Tax shall be by the County in the same manner as ordinary ad valorem property taxes are collected and the Special Tax shall be subject to the same penalties and the same lien priority in the case of delinquency as ad valorem taxes; provided, however, that the City Council may provide for other means of collecting the Special Tax if necessary to meet its financial obligations, including direct billings to the property owners.

6. Administrative Changes and Appeals

Any taxpayer subject to the Special Tax and who claims the amount of the Special Tax levied on his or her Assessor's Parcel is in error shall first consult with the CFD Administrator regarding such error not later than twelve (12) months after first having paid the first installment of the Special Tax that is disputed. If following such consultation, the CFD Administrator determines that an error has occurred, the CFD Administrator may recommend changing the amount of the Special Tax levied on such Assessor's Parcel. If following such consultation and action, if any by the CFD Administrator, the landowner believes such error still exists, such person may file a written notice with the City Manager or designee of the City appealing the amount of the Special Tax levied on such Assessor's Parcel. Upon the receipt of such notice, the City Manager or designee may establish such

procedures as deemed necessary to undertake the review of any such appeal. The City Manager or designee thereof shall interpret this Rate and Method of Apportionment and make determinations relative to the administration of the Special Tax and any landowner appeals. The decision of the City Manager or designee shall be final and binding as to all persons.

Interpretations may be made by Resolution of the City Council for purposes of clarifying any vagueness or ambiguity as it relates to the Special Tax, the Rate and Method of Apportionment, the classification of properties, or any definition applicable to CFD No. 0815.

7. Term of Special Tax

The Special Tax shall be levied annually in perpetuity, unless terminated earlier by a super majority of the City Council.

8. Prepayment of Special Tax

The Special Tax may not be prepaid.

RESOLUTION NO. 2998

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHAFTER CALLING A SPECIAL ELECTION AND SUBMITTING TO THE VOTERS OF THE CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT NO. 0815, COUNTY OF KERN, STATE OF CALIFORNIA A PROPOSITION WITH RESPECT TO THE ANNUAL LEVY OF SPECIAL TAXES WITHIN SAID COMMUNITY FACILITIES DISTRICT TO PAY THE COSTS OF CERTAIN SERVICES TO BE PROVIDED BY THE COMMUNITY FACILITIES DISTRICT AND A PROPOSITION WITH RESPECT TO ESTABLISHING AN APPROPRIATIONS LIMIT FOR SAID COMMUNITY FACILITIES DISTRICT

WHEREAS, pursuant to Section 53325.1 of the California Government Code, the City Council (the “City Council”) of the City of Shafter (“the City”) has adopted a resolution establishing the City of Shafter Community Facilities District No. 0815, County of Kern, State of California (the “Community Facilities District”) and the boundaries thereof; and

WHEREAS, pursuant to Section 53326 of said Code, it is necessary that the City Council submit to the voters of the Community Facilities District the annual levy of special taxes on the property within the Community Facilities District to pay the costs of providing services described in Resolution No. 2992, the resolution of intention with respect to the formation of the Community Facilities District (“Resolution of Intention”); and

WHEREAS, pursuant to Section 53325.7 of said Code, the City Council may also submit to the voters of the Community Facilities District a proposition with respect to establishing an appropriations limit for the Community Facilities District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Shafter as follows:

Section 1. Findings. The City Council finds that: (i) the foregoing recitals are true and correct and are incorporated herein by this reference; (ii) less than 12 persons have been registered to vote within the territory of the Community Facilities District during the 90 days preceding the close of the public hearing on December 3, 2024; (iii) pursuant to Section 53326 of the California Government Code, as a result of the findings set forth in clause (ii) above, the vote in the special election called by this Resolution shall be by the landowners of the Community Facilities District whose property would be subject to the special taxes if they were levied at the time of the election, and each landowner shall have one vote for each acre, or portion thereof, which he or she owns within the Community Facilities District which would be subject to the proposed special taxes if they were levied at the time of the election; (iv) Lennar Homes of California, LLC, the owner of all of the land in the Community Facilities District has by written consent (a) waived the time limits set forth in said Section 53326 for holding the election called by this Resolution, (b) consented to the holding of said election on December 3, 2024, (c) waived notice and mailed notice of the time and date of said election, and (d) waived an impartial analysis by the City Attorney of the ballot propositions pursuant to Section 9280 of the California Elections Code and arguments and rebuttals pursuant to Sections 9281 to 9287, inclusive, and 9295 of said Code; and (v) the City Clerk of the City has consented to the holding of said election on December 3, 2024.

Section 2. Call of Election. The City Council hereby calls and schedules a special election for December 3, 2024 on the proposition with respect to the annual levy of special taxes within the Community Facilities District for paying the cost of the services to be provided within and for the benefit of the Community Facilities District and on the proposition with respect to establishing an appropriations limit for the Community Facilities District.

Section 3. Propositions. The propositions to be submitted to the voters of the Community Facilities District at such special election shall be as follows:

First Proposition

Shall special taxes be levied annually on taxable property within City of Shafter Community Facilities District No. 0815, County of Kern, State of California, to pay the costs of maintenance services, and other services specified in the Resolution of Intention adopted by the City Council of the City of Shafter on October 15, 2024 (the “Resolution of Intention”) and to pay expenses incidental thereto and to pay costs associated with the determination of the amount of and the levy and collection of the special taxes, at the special tax rates and pursuant to the method of apportioning such special taxes set forth in Exhibit “A” to the Resolution of Intention?

Second Proposition

Shall an appropriations limit, as defined by subdivision (h) of Section 8 of Article XIII B of the California Constitution, be established for City of Shafter Community Facilities District No. 0815, County of Kern, State of California, in the amount of \$5,000,000?

Section 4. Conduct of Election. Except as otherwise provided in Section 5 hereof, said election shall be conducted by the City Clerk of the City pursuant to the California Elections Code governing mail ballot elections of cities, and in particular, the provisions of Division 4 (commencing with Section 4000) of said Code, insofar as they may be applicable.

Section 5. Election Procedures. The procedures to be followed in conducting the special election on (a) the proposition with respect to the levy of special taxes on the land within the Community Facilities District to pay the costs of maintenance services and other services specified in the Resolution of Intention and to pay expenses incidental thereto and to pay costs associated with the determination of the amount of and the levy and collection of special tax rates pursuant to the method of apportioning such special taxes set forth in Exhibit “A” to the Resolution of Intention and (b) the proposition with respect to establishing an appropriations limit for the Community Facilities District in the amount of \$5,000,000 (the “Special Election”) shall be as follows:

(a) Pursuant to said Section 53326 of the California Government Code, ballots for the Special Election shall be distributed to the qualified electors by the City Clerk by mail with return postage prepaid, or by personal service.

(b) Pursuant to applicable sections of the California Elections Code governing the conduct of mail ballot elections of cities, and specifically Division 4 (commencing with Section 4000) of the California Elections Code with respect to elections conducted by mail, the City Clerk shall mail or deliver to each qualified elector an official ballot in a form specified by the City Council in this Resolution, and shall also mail or deliver to all such qualified electors a ballot pamphlet and instructions to voter, including a sample ballot identical in form to the official ballot but identified as a sample ballot, a return identification envelope with prepaid postage thereon addressed to the City Clerk for the return of voted official ballots, and a copy of Resolution of Intention; provided, however, that such statement, analysis and arguments may be waived with the unanimous consent of all the landowners.

(c) The official ballot to be mailed or delivered by the City Clerk to each landowner-voter shall have printed or typed thereon the name of the landowner-voter and the number of votes to be voted by the landowner-voter and shall have appended to it a certification to be signed by the person voting the official ballot which shall certify that the person signing the certification is the person who voted the official ballot, and if the landowner-voter is other than a natural person, that he or she is an officer of or other person affiliated with the landowner-voter entitled to vote such official ballot, that he or she has been authorized to vote such official ballot on behalf of the landowner-voter, that in voting such official ballot it was his or her intent, as well as the intent of the landowner-voter, to vote all votes to which the landowner-voter is entitled based on its land ownership on the propositions set forth in the official ballot as marked thereon in the voting square opposite each such proposition, and further certifying as to the acreage of the landowner-voter's land ownership within the Community Facilities District.

(d) The return identification envelope mailed or delivered by the City Clerk to each landowner-voter shall have printed or typed thereon the following: (i) the name of the landowner, (ii) the address of the landowner, (iii) a declaration under penalty of perjury stating that the voter is the landowner or the authorized representative of the landowner entitled to vote the enclosed ballot and is the person whose name appears on the identification envelope, (iv) the printed name and signature of the voter, (v) the address of the voter, (vi) the date of signing and place of execution of said declaration, and (vii) a notice that the envelope contains an official ballot and is to be opened only by the City Clerk.

(e) The instruction to voter form to be mailed or delivered by the City Clerk to the landowner-voters shall inform them that the official ballots shall be returned to the City Clerk properly voted as provided thereon and with the certification appended thereto properly completed and signed in the sealed return identification envelope with the certification thereon completed and signed and all other information to be inserted thereon properly inserted by 6:00 p.m. on December 3, 2024.

(f) Upon receipt of the return identification envelopes which are returned prior to the voting deadline on the date of the election, the City Clerk shall canvass the votes cast in the Special Election, and shall file a statement with the City Council as to the results of such canvass and the election on each proposition set forth in the official ballot.

RESOLUTION NO. 2999

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHAFTER DECLARING THE RESULTS OF THE SPECIAL ELECTION FOR THE CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT NO. 0815, COUNTY OF KERN, STATE OF CALIFORNIA, ON THE PROPOSITIONS WITH RESPECT TO (I) THE ANNUAL LEVY OF SPECIAL TAXES TO PAY THE COSTS OF CERTAIN SERVICES TO BE PROVIDED BY THE COMMUNITY FACILITIES DISTRICT AND (II) ESTABLISHING AN APPROPRIATIONS LIMIT

WHEREAS, on December 3, 2024, the City Council (the “City Council”) of the City of Shafter (the “City”) adopted a resolution calling a special election on the propositions with respect to the annual levy of special taxes on taxable property within the City of Shafter Community Facilities District No. 0815, County of Kern, State of California (the “Community Facilities District”) to pay the costs of certain services to be provided by the Community Facilities District and establishing an appropriations limit for the Community Facilities District (the “Election Resolution”); and

WHEREAS, the City Council has received a statement from the City Clerk, who pursuant to the Election Resolution was authorized to conduct the special election and act as the election official therefor, with respect to the canvass of the ballots returned and the results of the special election, certifying that more than two-thirds of the votes cast upon the propositions submitted to the voters in the special election were cast in favor of all such propositions.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Shafter as follows:

Section 1. Findings. The City Council finds that: (i) the foregoing recitals are true and correct and are incorporated herein by this reference; (ii) there were less than 12 persons registered to vote within the boundaries of the Community Facilities District at the time of the close of the protest hearing on December 3, 2024, and pursuant to Section 53326 of the California Government Code (“Section 53326”) the votes in the special election were, therefore, to be by the landowners owning land within the Community Facilities District, with each landowner having one vote for each acre or portion of an acre of land that he or she owned within the Community Facilities District which would have been subject to the special tax if levied at the time of the special election; (iii) pursuant to Section 53326 and the Election Resolution, the City Clerk delivered a ballot for the special election to Lennar Homes of California, LLC, the owner of all of the land within the Community Facilities District (the “Property Owner”); (iv) the Property Owner waived the time limits for holding the special election and the election dates specified in Section 53326, and consented to the calling and holding of the special election on December 3, 2024; (v) the special election has been properly conducted in accordance with all statutory requirements and the provisions of Election Resolution; (vi) pursuant to Section 53326, the Property Owner, which owns approximately 32.24 acres, was entitled to a total of 33 votes; (vii) the ballot was returned by the Property Owner to the City Clerk prior to 6:00 p.m. on December 3, 2024; (viii) the ballot returned to the City Clerk by the Property Owner voted all votes to which it was entitled in favor of all propositions set forth therein; (ix) more than two-thirds of the votes cast in the special election on each such proposition were cast in favor thereof, and pursuant to section 53328 of the California Government Code, all such propositions carried; (x) the City Council, as the legislative body of the Community Facilities District, is therefore authorized to take the necessary action to

Section 2. Declaration of Results. All votes voted in the special election on the propositions with respect to the annual levy of special taxes on taxable property within the Community Facilities District to pay the costs of the services to be provided by the Community Facilities District and the establishment of an appropriations limit in the amount of \$5,000,000 for the Community Facilities District were voted in favor thereof, and such propositions carried.

Section 4. Notice of Special Tax Lien. The City Clerk shall record a notice of special tax lien pursuant to Section 53328.3 of the California Government Code and Section 3114.5 of the California Streets and Highways Code.

Section 6. **Effective Date.** This Resolution shall become effective immediately following its adoption.

Chad Givens, Mayor
Date

Yazmina Pallares, City Clerk
Date

Marco A Martinez, City Attorney Date _____

ORDINANCE NO. 761

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SHAFTER ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF THE CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT NO. 0815, COUNTY OF KERN, STATE OF CALIFORNIA, AUTHORIZING THE LEVY OF A SPECIAL TAX IN SUCH COMMUNITY FACILITIES DISTRICT

WHEREAS, the City Council of the City of Shafter, California (the “City Council”), has initiated proceedings, held a public hearing, conducted an election and received a favorable vote from the qualified electors authorizing the levy of special taxes in a community facilities district, all as authorized pursuant to the terms and provisions of the “Mello-Roos Community Facilities Act of 1982,” being Chapter 2.5, Part 1. Division 2, Title 5 of the Government Code of the State of California (the “Act”). This community facilities district shall hereinafter be referred to as the City of Shafter Community Facilities District No. 0815, County of Kern, State of California (the “District”).

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SHAFTER
DOES ORDAIN AS FOLLOWS:**

Section 1. Incorporation of Recitals. The Recitals set forth above are incorporated herein, are made findings and determination of the City Council, and are an operative part of this Ordinance.

Section 2. Special Taxes. This City Council does, by the passage of this Ordinance, authorize the levy of special taxes on taxable properties located in the District pursuant to the Rate and Method of Apportionment as set forth in Exhibit “A” attached hereto and incorporated herein by this reference (the “Rate and Method”).

Section 3. Annual Levy of Special Taxes. This City Council, acting in its capacity as the legislative body of the District, is hereby further authorized, by resolution, to annually determine the special tax to be levied within the District for the then current tax year or future tax years; provided, however, the special tax to be levied shall not exceed the maximum special tax authorized to be levied pursuant to the Rate and Method.

Section 3. Manner of Collection. The special taxes herein authorized to be levied, to the extent possible, shall be collected in the same manner as ad valorem property taxes or in such other manner as this City Council shall determine, including without limitation, direct billing of the affected property owners, and shall be subject to the same penalties, procedure, sale and lien priority in any case of delinquency as applicable for ad valorem taxes. Any special taxes that may not be collected on the County of Kern tax roll shall be collected through a direct billing procedure by the Treasurer of the City of Shafter, acting for and on behalf of the District.

Section 4. Special Tax Lien. The special taxes authorized to be levied shall be secured by the lien imposed pursuant to Sections 3114.5 and 3115.5 of the Streets and Highways Code of the State of California, which lien shall be a continuing lien to secure each levy of the special tax, shall attach to all non-exempt real property in the District and shall continue in force

and effect until the lien is canceled in accordance with law or until collection of the tax by the legislative body ceases.

Section 5. Effective Date. This Ordinance shall be effective thirty (30) days after its adoption. Within fifteen (15) days after its adoption, the City Clerk shall cause this Ordinance, or a summary of it, to be published in a newspaper of general circulation in the City of Shafter.

The foregoing Ordinance was introduced and the title thereof read at the regular meeting of the City Council the 3rd day of December, 2024 and by unanimous vote of the Council members present, further reading was waived.

PASSED, APPROVED, AND ADOPTED this 17th day of December 2024.

Chad Givens, Mayor
Date

ATTEST:

Yazmina Pallares, City Clerk
Date

APPROVED AS TO FORM:

 Marco A Martinez, City Attorney Date _____

EXHIBIT “A”

**RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX FOR THE
CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT NO. 0815**

CITY OF SHAFTER
COMMUNITY FACILITIES DISTRICT NO. 0815
RATE AND METHOD OF APPORTIONMENT

A Special Tax shall be levied on all Taxable Property within the boundaries of the City of Shafter Community Facilities District No. 0815 ("CFD No. 0815") and collected each Fiscal Year commencing in Fiscal Year 2024/2025 according to the tax liability determined by the City Council, through the application of the rate and method of apportionment of the Special Tax set forth below. All Taxable Property shall be taxed to the extent and in the manner herein provided.

1. Definitions

"Accessory Dwelling Unit" or "ADU" means all Assessor's Parcels of Residential Property for which a Building Permit(s) has been issued for an "Accessory Dwelling Unit" as defined in in California Government Code Section 66313(a), as may be amended from time to time, that is accessory to a primary Unit. The ADU may be located on the same Assessor's Parcel as the primary Unit or on a separate Assessor's Parcel. For purposes of clarification, where an ADU and primary Unit are on the same Assessor's Parcel, the ADU located on such Assessor's Parcel is considered a separate Unit from the primary Unit on such Assessor's Parcel for purposes of the Special Tax and both Units will be taxed. Should an Assessor's Parcel contain only an ADU, such Assessor's Parcel will be taxed as a Unit.

"Act" means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5 of Part 1 of Division 2 of Title 5 of the Government Code of the State of California.

"Administrative Expenses" means the actual or estimated costs incurred by the City, acting for and on behalf of CFD No. 0815 as the administrator thereof, to determine, levy and collect the Special Taxes, including a reasonable allocation of salaries of City employees and a proportionate amount of the City's general administrative overhead related thereto, and the fees of consultants and legal counsel providing services related to the administration of the CFD; the costs of collecting installments of the Special Taxes; and any other costs required to administer the CFD as determined by the City.

"Annual Tax Escalation Factor" On July 1, 2025 for Fiscal Year 2025/2026 and on each subsequent July 1 for the Fiscal Year then commencing, the Maximum Special Tax rates for all Assessor's Parcels of Taxable Property shown under Section 3 shall be increased annually by the percentage increase in the Consumer Price Index (All Items) Los Angeles-Long Beach-Anaheim, CA, (1982-84 = 100) since the beginning of the preceding Fiscal Year provided however, that any such annual increase shall not exceed four percent (4%).

"Approved Property" means a Lot included in a Final Subdivision Map that was recorded prior to March 1 preceding the Fiscal Year in which the Special Tax is being levied, and that have not been issued a building permit on or prior to June 1 preceding the Fiscal Year in which the Special Tax is being levied.

"Assessor" means the Assessor of the County of Kern.

“Assessor's Parcel” means a lot or parcel shown on an Assessor's Parcel Map with an assigned Assessor's Tax Number.

“Assessor’s Parcel Map” means an official map of the Assessor designating parcel(s) by Assessor’s Tax Number(s).

“Assessor's Tax Number” means the number assigned to an Assessor’s Parcel by the County for purposes of identification.

“Base Year” means Fiscal Year ending June 30, 2024.

“Building Permit” means a permit for new construction issued by the City for new construction of a residential or non-residential building on an Assessor’s Parcel for purposes of this definition, “Building Permit” shall not include permits for construction or installation of retaining walls, utility improvements, or other such improvements not intended for human use.

“CFD” or “CFD No. 0815” means the City of Shafter Community Facilities District No. 0815, County of Kern, State of California.

“CFD Administrator” means an official of the City, or designee thereof, responsible for determining the Special Tax Requirement and preparing the annual Special Tax roll.

“City” means the City of Shafter, California.

“City Council” means the City Council of the City of Shafter which acts as the legislative body for CFD No. 0815 under the Act.

“County” means the County of Kern, California.

“Developed Property” means for each Fiscal Year, commencing with Fiscal Year 2025-2026, each Assessor’s Parcel, for which a Building Permit for new construction was issued, prior to June 1 of the previous Fiscal Year.

“Exempt Property” means an Assessor’s Parcel that is not classified as Taxable Property. Exempt Property is not subject to the Special Tax.

“Final Subdivision Map” means a subdivision of property creating single family residential buildable Lots by recordation of a final subdivision map or parcel map pursuant to the Subdivision Map Act (California Government Code Section 66410 et seq.), or recordation of a condominium plan pursuant to California Civil Code 4285, that creates individual Lots for which building permits may be issued without further subdivision and is recorded prior to June 1 preceding the Fiscal Year in which the Special Tax is being levied.

“Fiscal Year” means the period starting on July 1 and ending the following June 30.

“Land Use Class” means any of the classes listed in Section 3 below.

“Lot” means an individual lot, identified and numbered on a recorded Final Subdivision Map, on which a building permit has been or is permitted to be issued for construction of one or more Dwelling Units without further subdivision of the lot and for which no further subdivision of the lot is anticipated.

“Maintenance” means the labor, material, administration, personnel, equipment and utilities necessary to maintain park, landscaping, parkways, trails, median islands, public lighting, street lights, including repair and replacement of recreational facilities, trees,

plant material, sod, irrigation systems, weed control and other abatements, signs, monuments, and associated appurtenant facilities.

"Maintenance Requirement" means, for any Fiscal Year in which Special Taxes are levied, the amount equal to the budgeted costs for Maintenance applicable to the CFD for such Fiscal Year.

"Maximum Special Tax" means the greatest amount of Special Tax, determined in accordance with Section 3 below, which may be levied in any Fiscal Year on any Assessor's Parcel.

"Owners Association" means a homeowners association or property owners association that provides services to, and collects assessments, fees, dues, or charges from, property within the CFD.

"Owners Association Property" means any property within the boundaries of the CFD that is owned in fee or through easement by an Owners Association, not including any such property that is located directly under a residential structure.

"Non-Residential Property" means any Assessor's Parcel, or portion of an Assessor's Parcel, of Developed Property in the CFD for which a building permit(s) was issued for non-residential use.

"Public Property" means any property within the boundaries of CFD No. 0815, the ownership of which is transferred to a public agency, and is used for rights-of-way or any other purpose and is owned by, or irrevocably offered for dedication to the federal government, the State of California, the County, the City or any other public agency where the public agency has officially agreed to accept the offer of dedication; provided however that any property owned by a public agency and leased to a private entity and subject to taxation under Section 53340.1 of the Act shall be taxed and classified in accordance with its use.

"Reserve Fund" means a fund that shall be maintained for the CFD for each Fiscal Year to provide necessary cash flow for the first six months of each Fiscal Year, delinquencies in the payment of Special Taxes, reserve capital to cover repair and replacement costs, and a reasonable buffer to prevent large variations in annual Special Tax levies.

"Residential Property" means all Assessor's Parcels of Developed Property for which a Building Permit has been issued for purposes of constructing one or more residential Units.

"Special Tax" means any special tax authorized to be levied within CFD No. 0815 pursuant to the Act and this Rate and Method of Apportionment to fund the Special Tax Requirement.

"Special Tax Requirement" means that amount required in any Fiscal Year for the CFD to: (i) pay for the Maintenance Requirement; (ii) pay for Administrative Expenses; (iii) pay any amounts required to establish or replenish the Reserve Fund; (iv) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous Fiscal Year; less (v) a credit for funds available to reduce the annual Special Tax levy.

"State" means the State of California.

“Taxable Property” means all of the Assessor's Parcels within the boundaries of CFD No. 0815 that are classified as Developed Property or Approved Property. Taxable Property does not include Welfare Exempt Property.

"Tax-Exempt Property" means an Assessor's Parcel not subject to the Special Tax. Tax-Exempt Property includes: (i) Public Property, or (ii) Owner Association Property, or (iii) Assessor's Parcels with public or utility easements making impractical their utilization for other than the purposes set forth in the easement.

“Unit” means (i) for Residential Property, an individual single family detached or attached residential unit or an individual apartment unit, (ii) for Mobile Home Property, an individual mobile home, and (iii) an ADU. The number of Units assigned to each Assessor's Parcel may be determined by (i) referencing Assessor's data, (ii) site surveys and physical unit counts, and/or (iii) other research by the CFD Administrator.

“Welfare Exempt Property” means, in any Fiscal Year, all Assessor's Parcels within the boundaries of CFD No. 0815 that (a) have been granted a welfare exemption by the County under subdivision (g) of Section 214 of the Revenue and Taxation Code indicated in the Assessor's data finalized as of January 1 of the previous Fiscal Year, and (b) are exempt from the Special Tax pursuant to Section 53340(c) of the Act.

2. Land Use Classification

Each Fiscal Year, each Assessor's Parcel within the boundaries of CFD No. 0815 shall be classified as Taxable Property, Public Property or Exempt Property. Each Assessor's Parcel of Taxable Property shall be classified as based on Section 3 A and B below.

3. Maximum Special Tax Rates

A. Developed Property

TABLE 1
Fiscal Year 2024/2025
Maximum Special Tax Rates for Developed Property

Land Use Class	Description	Maximum Special Tax
1	Residential Property	\$444.00 per Unit
2	Non-Residential Property	\$3,112.00 per Acre

B. Approved Property

The Maximum Special Tax for Approved Property shall be \$444.00 per Lot.

Escalation of Maximum Special Tax

Each Fiscal Year following the Base Year, the Maximum Special Tax shall be increased in accordance with the Annual Tax Escalation Factor and otherwise adjusted as provided in this rate and method of apportionment.

Multiple Land Use Classes

In some instances, an Assessor's Parcel of Developed Property may contain more than one Land Use Class. The Maximum Special Tax levied on an Assessor's Parcel shall be the sum of the Maximum Special Taxes for all Land Use Classes located on that Assessor's Parcel. For an Assessor's Parcel that contains both Residential Property and Non-Residential Property, the Acreage of such Assessor's Parcel shall be allocated to each type of property based on the amount of acreage designated for each Land Use Class as determined by reference to the site plan approved for such Assessor's Parcel. The CFD Administrator's allocation to each type of property shall be final.

4. Method of Apportionment

For each Fiscal Year, commencing Fiscal Year 2024/2025, the CFD Administrator shall determine the Special Tax Requirement and calculate the Special Tax so that the amount of Special Taxes equals the Special Tax Requirement. The Special Tax shall be levied on Taxable Property each Fiscal Year as follows:

Step 1: The special tax shall be levied proportionally on each Assessor's Parcel of Developed Property up to 100% of the applicable Maximum Special Tax;

Step 2: If additional monies are needed to satisfy the Special Tax Requirement after the first step has been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Approved Property at up to 100% of the Maximum Special Tax for Approved Property. No Special Tax shall be levied on Exempt Property.

5. Collection of Special Taxes

Collection of the Special Tax shall be by the County in the same manner as ordinary ad valorem property taxes are collected and the Special Tax shall be subject to the same penalties and the same lien priority in the case of delinquency as ad valorem taxes; provided, however, that the City Council may provide for other means of collecting the Special Tax if necessary to meet its financial obligations, including direct billings to the property owners.

6. Administrative Changes and Appeals

Any taxpayer subject to the Special Tax and who claims the amount of the Special Tax levied on his or her Assessor's Parcel is in error shall first consult with the CFD Administrator regarding such error not later than twelve (12) months after first having paid the first installment of the Special Tax that is disputed. If following such consultation, the CFD Administrator determines that an error has occurred, the CFD Administrator may recommend changing the amount of the Special Tax levied on such Assessor's Parcel. If following such consultation and action, if any by the CFD Administrator, the landowner believes such error still exists, such person may file a written notice with the City Manager or designee of the City appealing the amount of the Special Tax levied on such Assessor's Parcel. Upon the receipt of such notice, the City Manager or designee may establish such

procedures as deemed necessary to undertake the review of any such appeal. The City Manager or designee thereof shall interpret this Rate and Method of Apportionment and make determinations relative to the administration of the Special Tax and any landowner appeals. The decision of the City Manager or designee shall be final and binding as to all persons.

Interpretations may be made by Resolution of the City Council for purposes of clarifying any vagueness or ambiguity as it relates to the Special Tax, the Rate and Method of Apportionment, the classification of properties, or any definition applicable to CFD No. 0815.

7. Term of Special Tax

The Special Tax shall be levied annually in perpetuity, unless terminated earlier by a super majority of the City Council.

8. Prepayment of Special Tax

The Special Tax may not be prepaid.

City of Shafter
Community Facilities
District No. 0815

Public Report

November 19, 2024

KOPPEL & GRUBER
PUBLIC FINANCE

334 Via VeraCruz, Suite 256
San Marcos, California 92078
760-510-0290
info@kgpf.net

Prepared for:
City of Shafter
336 Pacific Avenue
Shafter, CA 93263
661-746-5000

City of Shafter

City Council

Chad Givens, Mayor

Cathy L. Prout, Mayor Pro Tem

Gilbert Alvarado, Council Member

Pete Espinoza, Council Member

Gustavo Olvera Jr., Council Member

City Manager

Lance Lippincott

Deputy Public Works Director

Alex Gonzalez

City Clerk

Yazmina Pallares

TABLE OF CONTENTS

Introduction	1
A. Description of CFD No. 0815	1
B. Description of Services.....	1
C. Boundaries of CFD No. 0815	2
D. Cost Estimate	2
E. Rate and Method of Apportionment.....	2
F. General Terms and Conditions	3
Exhibit A – Boundary Map	A-1
Exhibit B – Cost Estimates.....	B-1
Exhibit C – Rate and Method of Apportionment	C-1

Introduction

The City Council of the City of Shafter (the “Council”) did, pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, as amended (the “Act”), on October 15, 2024 adopt a resolution entitled “A Resolution of the City Council of the City of Shafter, California, Declaring Its Intention to Establish Proposed City of Shafter Community Facilities District No. 0815 and Taking Other Actions Related Thereto” (the “Resolution of Intention”). In the Resolution of Intention, the Council expressly ordered the preparation of a written Community Facilities District Report (the “Report”) for the proposed Community Facilities District No. 0815 (“CFD No. 0815” or the “District”).

The Resolution of Intention ordering the Report did direct that the Report generally contain the following:

1. A brief description the services by type which are required to adequately meet the needs of CFD No. 0815; and
2. An estimate of the cost of providing the services and the incidental expenses to be incurred in connection therewith.

For particulars, reference is made to the Resolution of Intention (Resolution Number 2992) for the District, as previously approved and adopted by Council.

Now, Therefore Koppel & Gruber Public Finance, the appointed responsible firm directed to prepare the Report, does hereby submit the following:

A. Description of CFD No. 0815

CFD No. 0815 is comprised of approximately 32.24 gross acres of residentially zoned land in the City of Shafter. A portion of the original Tract Map (Tract 7388) is being revised to create additional units on smaller lots and is known as Tentative Tract Map No. 7447. A map showing the boundaries of Community Facilities District No. 0815 is included in Exhibit “A” of this Report. Table 1 below shows the proposed development for CFD No. 0815.

Table 1
Proposed Development

CFD No. 0815	Proposed Units
Tentative Tract No. 7447	145 Single Family Residential Units

B. Description of Services

The purpose of CFD No. 0815 is to provide for the cost of services which are in addition to those services that were provided within the boundaries of CFD No. 0815 at the time of formation of CFD No. 0815, including, 1) maintenance and lighting of

parks, parkways, streets, roads and open space, 2) maintenance of recreational facilities, and 3) any other services authorized to be financed pursuant to the Act (the “Services”).

C. Boundaries of CFD No. 0815

A reduced map of the boundaries of CFD No. 0815 titled “Proposed Boundaries of City of Shafter Community Facilities District No. 0815” is included in Exhibit “A” and is incorporated herein.

A full-scale map is on file with the Clerk of the City of Shafter and was recorded with the County Recorder in the County of Kern in Book 0001 of Maps of Assessment and Community Facilities Districts, Page 192, Document Number 224130816.

D. Cost Estimate

The District is being formed to provide a financing mechanism to pay for the cost of services as described in Section B above for new development within the boundaries of CFD No. 0815. The overall budget for CFD No. 0815 is estimated at \$105,308 for fiscal year 2024/2025 with approximately \$40,938 being funded from other sources for a net budget of \$64,370 to be funded from special taxes, based on the special taxes expected to be generated from the District at full build out.

The proposed CFD No. 0815 shall also finance the costs associated with the determination of the amount of and the levy and collection of special taxes which are levied to provide such Services and costs otherwise incurred, in order to carry out the authorized purposes of CFD No. 0815.

The estimated costs of the Services are shown in 2024 dollars. For particulars on the estimated cost of Services, reference is made to Exhibit “B” of this Report.

E. Rate and Method of Apportionment

The Rate and Method of Apportionment provides sufficient information to allow a property owner within CFD No. 0815 to estimate the Maximum Special Tax for his or her property.

For particulars on the Rate and Method of apportionment, reference is made to Exhibit “C” of this report. The table below provides the fiscal year 2024/2025 special tax rates.

Classification	FY 2024/2025 Maximum Special Tax
Residential Property or Approved Property	\$444.00 per Unit
Non-Residential Property	\$3,112.00 per Acre

On July 1, 2025 for Fiscal Year 2025/2026 and on each subsequent July 1 for the Fiscal Year then commencing, the Maximum Special Tax rates shown above shall be

increased annually by the percentage increase in the Consumer Price Index (All Items) Los Angeles-Long Beach-Anaheim, CA, (1982-84 = 100) since the beginning of the preceding Fiscal Year provided however, that any such annual increase shall not exceed four percent (4%).

F. General Terms and Conditions

The description of the Services is general in nature. The final nature and location of the Services that will be provided and/or maintained will be determined upon approval of such Services.

EXHIBIT A

BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 0815

A reduced copy of the recorded Boundary Map follows. The recorded copy is on file in the records of the County Recorder, County of Kern, State of California and will be provided upon receipt but by reference is made part of this Public Report.

PROPOSED BOUNDARIES OF CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT NO. 0815

COUNTY OF KERN
STATE OF CALIFORNIA

SHEET 1 of 1

FREE RECORDING IN ACCORDANCE WITH CALIFORNIA GOVERNMENT
CODE SECTION 27363 AND 27368.1.

FILED IN THE OFFICE OF THE CITY CLERK THIS 15TH DAY OF
October, 2024.

CITY CLERK
CITY OF SHAFTER

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED
BOUNDARIES OF THE CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT
NO. 0815, COUNTY OF KERN, STATE OF CALIFORNIA, WAS APPROVED BY THE
CITY COUNCIL OF THE CITY OF SHAFTER AT A REGULAR MEETING THEREOF,
HELD ON THE 15TH DAY OF October, 2024,
BY ITS RESOLUTION NO. 2492

CITY CLERK
CITY OF SHAFTER

FILED THIS 22ND DAY OF October, 2024, AT THE HOUR OF
3 O'CLOCK P. M. IN THE BOOK 1 OF MAPS OF
ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, PAGE 142
AND AS INSTRUMENT NO. 224130816 IN THE OFFICE OF THE
COUNTY RECORDER IN THE COUNTY OF KERN, STATE OF CALIFORNIA.

COUNTY ASSESSOR-RECORDER
COUNTY OF KERN

THE LINES AND DIMENSIONS OF EACH LOT OR PARCEL SHOWN ON THIS
DIAGRAM SHALL BE THOSE LINES AND DIMENSIONS AS SHOWN ON THE
KERN COUNTY ASSESSOR'S MAPS FOR THOSE PARCELS LISTED.

THE KERN COUNTY ASSESSOR'S MAPS SHALL GOVERN FOR ALL THE DETAILS
CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OF PARCELS.

PROPOSED BOUNDARY

LOTS (1, 85 & 8) OF TRACT 7388 RECORDED ON JULY 11, 2023, IN BOOK
67, PAGES 30 THROUGH 44 IN THE OFFICE OF THE KERN COUNTY
RECORDER.

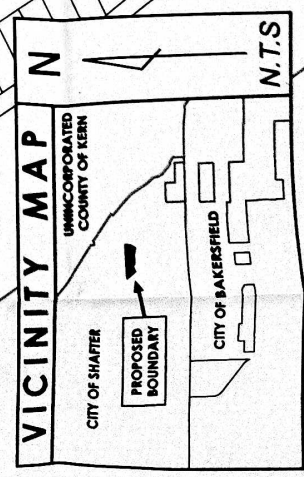
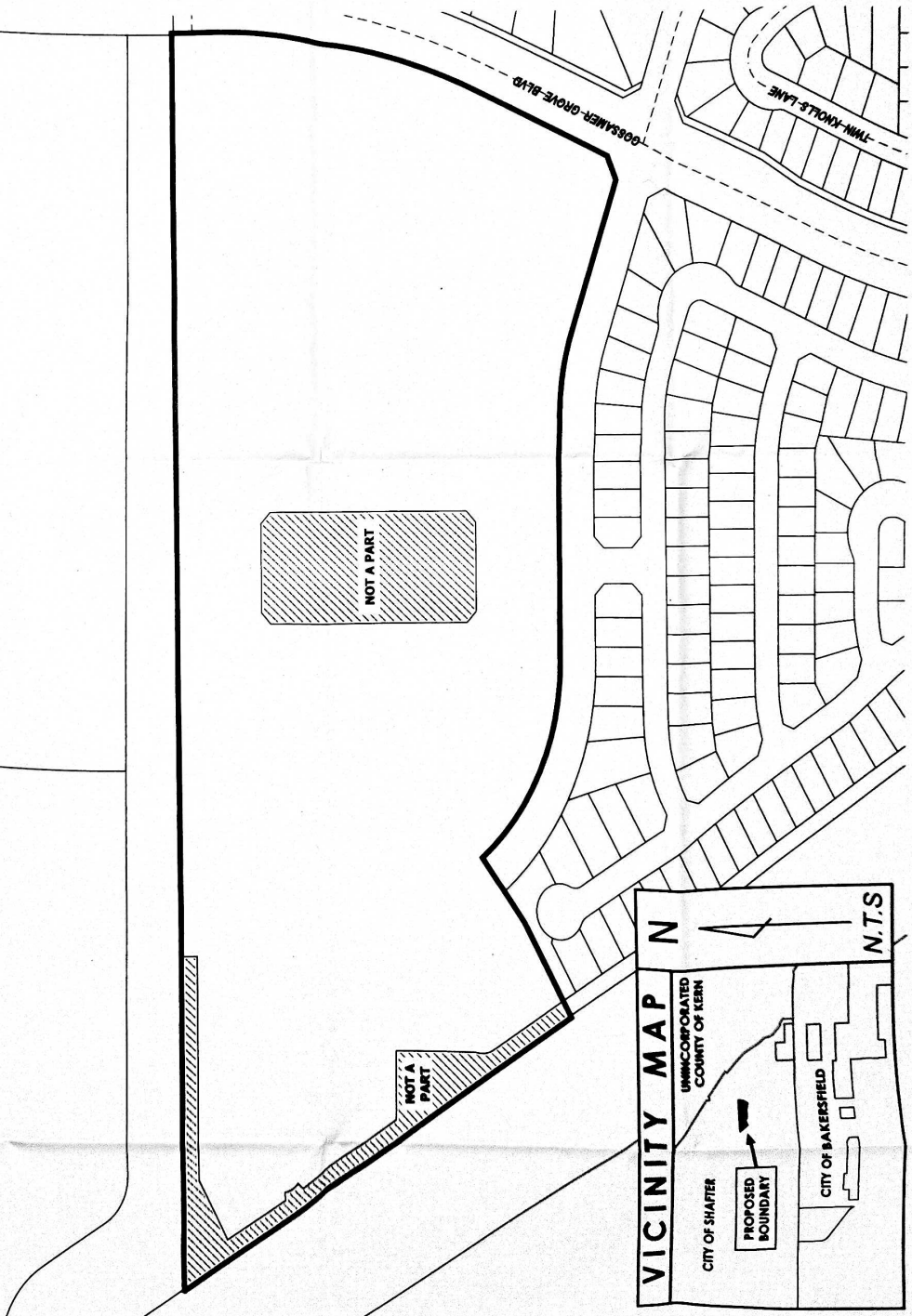
Legend

 PROPOSED BOUNDARY

 NOT A PART

MAP PREPARED BY:
KOPPEL & GRUBER
PUBLIC FINANCE

334 Via Vera Cruz
Suite 256
San Marcos, California 92078
Phone (760) 510-0260 Fax (760) 510-0288
DATE PREPARED: OCTOBER 2024



224130816

192

EXHIBIT B

COST ESTIMATES

Services Budget

The budget below represents the estimated cost of Services in current year dollars assuming all properties within CFD No. 0815 are developed to the proposed number of units specified in Tentative Tract Map No.7447. The Special Tax will be levied each fiscal year based on the methodology set out in the Rate and Method of Apportionment based on the proportions set forth at the time of formation. The total costs for Services are estimates only. The City has the ability to reallocate amounts between line items as long as the total costs do not exceed the total budgeted amounts, which are subject to escalation.

Estimated Annual Budget and Revenues From Expected Development Within CFD No. 0815

Service	Estimated FY 2024/25 Budget
Maintenance and lighting of parks, parkways, streets, roads, open space and recreational facilities	\$95,729
Costs of providing Services and Incidental Expenses ¹	9,579
Less: Funds Provided from Other Sources	(40,938)
Total Estimated Budget	\$64,370

1. The proposed CFD No. 0815 shall also finance the costs associated with the determination of the amount of and the levy and collection of special taxes which are levied to provide such Services and costs otherwise incurred in order to carry out the authorized purposes of CFD No. 0815.

EXHIBIT C

CITY OF SHAFTER COMMUNITY FACILITIES DISTRICT NO. 0815 RATE AND METHOD OF APPORTIONMENT

A Special Tax shall be levied on all Taxable Property within the boundaries of the City of Shafter Community Facilities District No. 0815 ("CFD No. 0815") and collected each Fiscal Year commencing in Fiscal Year 2024/2025 according to the tax liability determined by the City Council, through the application of the rate and method of apportionment of the Special Tax set forth below. All Taxable Property shall be taxed to the extent and in the manner herein provided.

1. Definitions

"Accessory Dwelling Unit" or "ADU" means all Assessor's Parcels of Residential Property for which a Building Permit(s) has been issued for an "Accessory Dwelling Unit" as defined in in California Government Code Section 66313(a), as may be amended from time to time, that is accessory to a primary Unit. The ADU may be located on the same Assessor's Parcel as the primary Unit or on a separate Assessor's Parcel. For purposes of clarification, where an ADU and primary Unit are on the same Assessor's Parcel, the ADU located on such Assessor's Parcel is considered a separate Unit from the primary Unit on such Assessor's Parcel for purposes of the Special Tax and both Units will be taxed. Should an Assessor's Parcel contain only an ADU, such Assessor's Parcel will be taxed as a Unit.

"Act" means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5 of Part 1 of Division 2 of Title 5 of the Government Code of the State of California.

"Administrative Expenses" means the actual or estimated costs incurred by the City, acting for and on behalf of CFD No. 0815 as the administrator thereof, to determine, levy and collect the Special Taxes, including a reasonable allocation of salaries of City employees and a proportionate amount of the City's general administrative overhead related thereto, and the fees of consultants and legal counsel providing services related to the administration of the CFD; the costs of collecting installments of the Special Taxes; and any other costs required to administer the CFD as determined by the City.

"Annual Tax Escalation Factor" On July 1, 2025 for Fiscal Year 2025/2026 and on each subsequent July 1 for the Fiscal Year then commencing, the Maximum Special Tax rates for all Assessor's Parcels of Taxable Property shown under Section 3 shall be increased annually by the percentage increase in the Consumer Price Index (All Items) Los Angeles-Long Beach-Anaheim, CA, (1982-84 = 100) since the beginning of the preceding Fiscal Year provided however, that any such annual increase shall not exceed four percent (4%).

“Approved Property” means a Lot included in a Final Subdivision Map that was recorded prior to March 1 preceding the Fiscal Year in which the Special Tax is being levied, and that have not been issued a building permit on or prior to June 1 preceding the Fiscal Year in which the Special Tax is being levied.

“Assessor” means the Assessor of the County of Kern.

“Assessor's Parcel” means a lot or parcel shown on an Assessor's Parcel Map with an assigned Assessor's Tax Number.

“Assessor’s Parcel Map” means an official map of the Assessor designating parcel(s) by Assessor’s Tax Number(s).

“Assessor's Tax Number” means the number assigned to an Assessor’s Parcel by the County for purposes of identification.

“Base Year” means Fiscal Year ending June 30, 2024.

“Building Permit” means a permit for new construction issued by the City for new construction of a residential or non-residential building on an Assessor’s Parcel for purposes of this definition, “Building Permit” shall not include permits for construction or installation of retaining walls, utility improvements, or other such improvements not intended for human use.

“CFD” or “CFD No. 0815” means the City of Shafter Community Facilities District No. 0815, County of Kern, State of California.

“CFD Administrator” means an official of the City, or designee thereof, responsible for determining the Special Tax Requirement and preparing the annual Special Tax roll.

“City” means the City of Shafter, California.

“City Council” means the City Council of the City of Shafter which acts as the legislative body for CFD No. 0815 under the Act.

“County” means the County of Kern, California.

“Developed Property” means for each Fiscal Year, commencing with Fiscal Year 2025-2026, each Assessor’s Parcel, for which a Building Permit for new construction was issued, prior to June 1 of the previous Fiscal Year.

“Exempt Property” means an Assessor’s Parcel that is not classified as Taxable Property. Exempt Property is not subject to the Special Tax.

“Final Subdivision Map” means a subdivision of property creating single family residential buildable Lots by recordation of a final subdivision map or parcel map pursuant to the Subdivision Map Act (California Government Code Section 66410 et seq.), or recordation of a condominium plan pursuant to California Civil Code 4285, that creates individual Lots

for which building permits may be issued without further subdivision and is recorded prior to June 1 preceding the Fiscal Year in which the Special Tax is being levied.

“Fiscal Year” means the period starting on July 1 and ending the following June 30.

“Land Use Class” means any of the classes listed in Section 3 below.

“Lot” means an individual lot, identified and numbered on a recorded Final Subdivision Map, on which a building permit has been or is permitted to be issued for construction of one or more Dwelling Units without further subdivision of the lot and for which no further subdivision of the lot is anticipated.

“Maintenance” means the labor, material, administration, personnel, equipment and utilities necessary to maintain park, landscaping, parkways, trails, median islands, public lighting, street lights, including repair and replacement of recreational facilities, trees, plant material, sod, irrigation systems, weed control and other abatements, signs, monuments, and associated appurtenant facilities.

“Maintenance Requirement” means, for any Fiscal Year in which Special Taxes are levied, the amount equal to the budgeted costs for Maintenance applicable to the CFD for such Fiscal Year.

“Maximum Special Tax” means the greatest amount of Special Tax, determined in accordance with Section 3 below, which may be levied in any Fiscal Year on any Assessor’s Parcel.

“Owners Association” means a homeowners association or property owners association that provides services to, and collects assessments, fees, dues, or charges from, property within the CFD.

“Owners Association Property” means any property within the boundaries of the CFD that is owned in fee or through easement by an Owners Association, not including any such property that is located directly under a residential structure.

“Non-Residential Property” means any Assessor’s Parcel, or portion of an Assessor’s Parcel, of Developed Property in the CFD for which a building permit(s) was issued for non-residential use.

“Public Property” means any property within the boundaries of CFD No. 0815, the ownership of which is transferred to a public agency, and is used for rights-of-way or any other purpose and is owned by, or irrevocably offered for dedication to the federal government, the State of California, the County, the City or any other public agency where the public agency has officially agreed to accept the offer of dedication; provided however that any property owned by a public agency and leased to a private entity and subject to taxation under Section 53340.1 of the Act shall be taxed and classified in accordance with its use.

“Reserve Fund” means a fund that shall be maintained for the CFD for each Fiscal Year to provide necessary cash flow for the first six months of each Fiscal Year, delinquencies in the payment of Special Taxes, reserve capital to cover repair and replacement costs, and a reasonable buffer to prevent large variations in annual Special Tax levies.

“Residential Property” means all Assessor’s Parcels of Developed Property for which a Building Permit has been issued for purposes of constructing one or more residential Units.

“Special Tax” means any special tax authorized to be levied within CFD No. 0815 pursuant to the Act and this Rate and Method of Apportionment to fund the Special Tax Requirement.

“Special Tax Requirement” means that amount required in any Fiscal Year for the CFD to: (i) pay for the Maintenance Requirement; (ii) pay for Administrative Expenses; (iii) pay any amounts required to establish or replenish the Reserve Fund; (iv) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous Fiscal Year; less (v) a credit for funds available to reduce the annual Special Tax levy.

“State” means the State of California.

“Taxable Property” means all of the Assessor's Parcels within the boundaries of CFD No. 0815 that are classified as Developed Property or Approved Property. Taxable Property does not include Welfare Exempt Property.

"Tax-Exempt Property" means an Assessor's Parcel not subject to the Special Tax. Tax-Exempt Property includes: (i) Public Property, or (ii) Owner Association Property, or (iii) Assessor’s Parcels with public or utility easements making impractical their utilization for other than the purposes set forth in the easement.

“Unit” means (i) for Residential Property, an individual single family detached or attached residential unit or an individual apartment unit, (ii) for Mobile Home Property, an individual mobile home, and (iii) an ADU. The number of Units assigned to each Assessor’s Parcel may be determined by (i) referencing Assessor’s data, (ii) site surveys and physical unit counts, and/or (iii) other research by the CFD Administrator.

“Welfare Exempt Property” means, in any Fiscal Year, all Assessor’s Parcels within the boundaries of CFD No. 0815 that (a) have been granted a welfare exemption by the County under subdivision (g) of Section 214 of the Revenue and Taxation Code indicated in the Assessor’s data finalized as of January 1 of the previous Fiscal Year, and (b) are exempt from the Special Tax pursuant to Section 53340(c) of the Act.

2. Land Use Classification

Each Fiscal Year, each Assessor’s Parcel within the boundaries of CFD No. 0815 shall be classified as Taxable Property, Public Property or Exempt Property. Each Assessor’s Parcel of Taxable Property shall be classified as based on Section 3 A and B below.

3. Maximum Special Tax Rates

A. Developed Property

TABLE 1
Fiscal Year 2024/2025
Maximum Special Tax Rates for Developed Property

Land Use Class	Description	Maximum Special Tax
1	Residential Property	\$444.00 per Unit
2	Non-Residential Property	\$3,112.00 per Acre

B. Approved Property

The Maximum Special Tax for Approved Property shall be \$444.00 per Lot.

Escalation of Maximum Special Tax

Each Fiscal Year following the Base Year, the Maximum Special Tax shall be increased in accordance with the Annual Tax Escalation Factor and otherwise adjusted as provided in this rate and method of apportionment.

Multiple Land Use Classes

In some instances, an Assessor's Parcel of Developed Property may contain more than one Land Use Class. The Maximum Special Tax levied on an Assessor's Parcel shall be the sum of the Maximum Special Taxes for all Land Use Classes located on that Assessor's Parcel. For an Assessor's Parcel that contains both Residential Property and Non-Residential Property, the Acreage of such Assessor's Parcel shall be allocated to each type of property based on the amount of Acreage designated for each Land Use Class as determined by reference to the site plan approved for such Assessor's Parcel. The CFD Administrator's allocation to each type of property shall be final.

4. Method of Apportionment

For each Fiscal Year, commencing Fiscal Year 2024/2025, the CFD Administrator shall determine the Special Tax Requirement and calculate the Special Tax so that the amount of Special Taxes equals the Special Tax Requirement. The Special Tax shall be levied on Taxable Property each Fiscal Year as follows:

Step 1: The special tax shall be levied proportionally on each Assessor's Parcel of Developed Property up to 100% of the applicable Maximum Special Tax;

Step 2: If additional monies are needed to satisfy the Special Tax Requirement after the first step has been completed, the Special Tax shall be levied

Proportionately on each Assessor's Parcel of Approved Property at up to 100% of the Maximum Special Tax for Approved Property. No Special Tax shall be levied on Exempt Property.

5. Collection of Special Taxes

Collection of the Special Tax shall be by the County in the same manner as ordinary ad valorem property taxes are collected and the Special Tax shall be subject to the same penalties and the same lien priority in the case of delinquency as ad valorem taxes; provided, however, that the City Council may provide for other means of collecting the Special Tax if necessary to meet its financial obligations, including direct billings to the property owners.

6. Administrative Changes and Appeals

Any taxpayer subject to the Special Tax and who claims the amount of the Special Tax levied on his or her Assessor's Parcel is in error shall first consult with the CFD Administrator regarding such error not later than twelve (12) months after first having paid the first installment of the Special Tax that is disputed. If following such consultation, the CFD Administrator determines that an error has occurred, the CFD Administrator may recommend changing the amount of the Special Tax levied on such Assessor's Parcel. If following such consultation and action, if any by the CFD Administrator, the landowner believes such error still exists, such person may file a written notice with the City Manager or designee of the City appealing the amount of the Special Tax levied on such Assessor's Parcel. Upon the receipt of such notice, the City Manager or designee may establish such procedures as deemed necessary to undertake the review of any such appeal. The City Manager or designee thereof shall interpret this Rate and Method of Apportionment and make determinations relative to the administration of the Special Tax and any landowner appeals. The decision of the City Manager or designee shall be final and binding as to all persons.

Interpretations may be made by Resolution of the City Council for purposes of clarifying any vagueness or ambiguity as it relates to the Special Tax, the Rate and Method of Apportionment, the classification of properties, or any definition applicable to CFD No. 0815.

7. Term of Special Tax

The Special Tax shall be levied annually in perpetuity, unless terminated earlier by a super majority of the City Council.

8. Prepayment of Special Tax

The Special Tax may not be prepaid.



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Lance Lippincott, City Manager

SUBJECT: CONTRACT FOR AXON BODY CAMERAS, IN-CUSTODY/VEHICLE CAMERAS, TASER 10s, SUPPORT SOFTWARE AND PROPERTY & EVIDENCE TECHNICIAN

RECOMMENDATION

Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; approve contract with Axon and the addition of a Police & Evidence Technician position, with the understanding that additional revenue opportunities will be explored at the beginning of calendar year 2025 to offset the cost.

BACKGROUND

Body-worn cameras are widely used by state and local law enforcement agencies in the United States. They are worn principally by officers in the performance of duties that require open and direct contact with the public. A recent study by the Police Executive Research Forum (PERF) indicates that as of 2023, body-worn cameras are utilized in 100% of police departments in jurisdictions with populations exceeding one million residents, and 82% of other agencies responding to a survey had already implemented the technology. Additionally, a recent survey conducted by the City’s Risk Management staff revealed that all surrounding agencies in Kern County, including Bakersfield, Arvin, Delano, McFarland, Taft, Tehachapi, and Wasco, are using body-worn cameras, further highlighting the widespread adoption of this technology in the region. According to a 2018 Bureau of Justice Statistics report, the main reasons to implement body-worn cameras are as follows:

- Improve officer safety;
- Increase evidence quality;
- Reduce civilian complaints; and
- Reduce agency liability.

However, the benefits are not only associated with the topics highlighted above. Shafter PD has previously dedicated significant staff time looking into body- worn technologies, and in coordination with other City departments, Axon has been identified as the vendor of choice. Axon has provided a quote as follows:

**CONTRACT FOR AXON BODY CAMERAS, IN-CUSTODY/VEHICLE CAMERAS, TASER 10s,
SUPPORT SOFTWARE AND PROPERTY & EVIDENCE TECHNICIAN**

- Total Cost \$3,667,743.94, spread out in equal payments over ten (10) years and includes:
 1. Vehicle cameras (forward-facing and in-custody)
 2. Body-worn cameras/chargers
 3. Taser 10s to replace current non-lethal
 4. Support software, [Evidence.com](https://www.evidence.com)

Axon will provide product support during the contract period, and as updates to hardware or software occur, Shafter PD will be provided with the latest equipment. This price is only guaranteed through December, and it is anticipated that the price could increase by as much as twenty (20) percent year over year.

The implementation of Body-Worn Cameras generates a substantial volume of video footage that requires effective management, review, and storage. In support of this initiative, the Police Department requests a Property & Evidence Technician position at range 163 of the City's pay scale. This role will work closely with the Property & Evidence Supervisor to ensure adherence to established protocols for evidence retention and transport. Additionally, the Property & Evidence Technician will assist in managing the extensive video footage produced by Body-Worn Cameras, which includes tasks related to data processing, providing administrative support, and addressing public records requests.

FISCAL IMPACT

No immediate budget action is required within the General Fund for the current fiscal year 2024-2025. Any short-term labor cost funding needs may be accommodated within the Police Department's existing operating budget due to savings from unfilled vacancies. However, the requested position of "Property and Evidence Technician" at Range 163 will result in a long-term ongoing fiscal impact to the General Fund of \$121,303 annually. This cost represents the projected maximum (Step E) breakdown of \$73,814 in wages and \$47,489 in benefits.

The fiscal impact of the Body-Worn Cameras project is estimated at \$366,774 per year for ten years. These costs can be covered using Public Safety Impact Fees, ensuring there is no immediate impact on the General Fund.

Over the long term, funding for labor and the Body-Worn Cameras project may have reallocation between the General Fund and Public Safety Impact Fees. To offset these expenditures, alternative revenue sources such as development agreements, community finance districts, or special taxes will need to be evaluated and considered by the City Council.

CEQA ANALYSIS

The action is not defined as a "project" per Section 15378(b)(4) of the CEQA Guidelines because the action is the approval of a discretionary reallocation of existing budgeted amounts related to community events; therefore, it is the creation of a governmental

**CONTRACT FOR AXON BODY CAMERAS, IN-CUSTODY/VEHICLE CAMERAS, TASER 10s,
SUPPORT SOFTWARE AND PROPERTY & EVIDENCE TECHNICIAN**

funding mechanism or other fiscal activity that does not involve any commitment to a specific project that can result in a potentially significant impact and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

ATTACHMENTS

1. (45) OSP10+ Bundles - (38) Fleet 3 - Axon Air - 10 Year Budgetary Quote
2. Council Presentations Body Worn

Non-Binding Budgetary Estimate



Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

Q-628631-45593.902DB

Issued: 10/28/2024

Quote Expiration: 12/15/2024

Estimated Contract Start Date: 03/15/2025

Account Number: 157728

Payment Terms: N30

Delivery Method:

SHIP TO	BILL TO
Shafter Police Dept. - CA 201 Central Valley Hwy Shafter, CA 93263-2059 USA	Shafter Police Dept. - CA 201 Central Valley Hwy Shafter CA 93263-2059 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Daniel Birt Phone: Email: dbirt@axon.com Fax:	Randy Milligan Phone: (661) 746-8500 Email: rmilligan@shafter.com Fax:

Quote Summary

Program Length	120 Months
TOTAL COST	\$3,568,838.40
ESTIMATED TOTAL W/ TAX	\$3,667,743.94

Discount Summary

Average Savings Per Year	\$53,841.20
TOTAL SAVINGS	\$538,411.97

Payment Summary

Date	Subtotal	Tax	Total
Feb 2025	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2026	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2027	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2028	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2029	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2030	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2031	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2032	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2033	\$356,883.84	\$9,890.59	\$366,774.43
Feb 2034	\$356,883.84	\$9,890.23	\$366,774.07
Total	\$3,568,838.40	\$98,905.54	\$3,667,743.94

Non-Binding Budgetary Estimate

Quote Unbundled Price:	\$4,107,250.37
Quote List Price:	\$3,662,044.37
Quote Subtotal:	\$3,568,838.40

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	120	\$376.22	\$330.17	\$329.68	\$1,780,272.00	\$72,704.66	\$1,852,976.66
CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	120	\$183.34	\$183.34	\$183.34	\$44,001.60	\$0.00	\$44,001.60
Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	120	\$291.63	\$248.53	\$248.53	\$1,133,296.80	\$26,200.88	\$1,159,497.68
A la Carte Hardware									
11546	AXON FLEX 2 - MOUNT - EPAULETTE	45			\$31.90	\$0.00	\$0.00	\$0.00	\$0.00
H00004	AB4 FLEX POV HARDWARE BUNDLE	45			\$249.00	\$0.00	\$0.00	\$0.00	\$0.00
H00002	AB4 Multi Bay Dock Bundle	2			\$1,638.90	\$0.00	\$0.00	\$0.00	\$0.00
H00001	AB4 Camera Bundle	45			\$849.00	\$0.00	\$0.00	\$0.00	\$0.00
A la Carte Software									
100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	120		\$37.80	\$37.80	\$9,072.00	\$0.00	\$9,072.00
100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	120		\$50.00	\$50.00	\$12,000.00	\$0.00	\$12,000.00
85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	120		\$25.20	\$25.20	\$136,080.00	\$0.00	\$136,080.00
101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	120		\$78.76	\$78.76	\$425,304.00	\$0.00	\$425,304.00
ProLicense	Pro License Bundle	5	120		\$48.47	\$48.02	\$28,812.00	\$0.00	\$28,812.00
A la Carte Services									
100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1			\$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00
85144	AXON BODY - PSO - STARTER	1			\$13,000.00	\$0.00	\$0.00	\$0.00	\$0.00
12021	AXON AIR - VIRTUAL ONBOARDING	1			\$2,500.00	\$0.00	\$0.00	\$0.00	\$0.00
101078	AXON AIR - RTC VIRTUAL ONBOARDING	1			\$1,666.67	\$0.00	\$0.00	\$0.00	\$0.00
101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1			\$2,500.00	\$0.00	\$0.00	\$0.00	\$0.00
101267	AXON VR - PSO - FULL INSTALLATION	1			\$12,000.00	\$0.00	\$0.00	\$0.00	\$0.00
100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1			\$1,500.00	\$0.00	\$0.00	\$0.00	\$0.00
Total							\$3,568,838.40	\$98,905.54	\$3,667,743.94

Non-Binding Budgetary Estimate

Firearms and Ammunition Excise Tax

SKU	Description	Taxable Amount	FAET Rate	FAET Amount
100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	\$90,835.65	0.1	\$9,083.57
100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	\$2,018.57	0.1	\$201.86
20018	AXON TASER - BATTERY PACK - TACTICAL	\$4,344.30	0.1	\$434.43
20018	AXON TASER - BATTERY PACK - TACTICAL	\$96.54	0.1	\$9.66
100393	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK	\$6,318.90	0.1	\$631.89
100393	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK	\$140.42	0.1	\$14.04
100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	\$33,601.05	0.11	\$3,696.12
100399	AXON TASER 10 - CARTRIDGE - LIVE	\$17,379.00	0.11	\$1,911.69
100399	AXON TASER 10 - CARTRIDGE - LIVE	\$2,703.40	0.11	\$297.37
100399	AXON TASER 10 - CARTRIDGE - LIVE	\$2,510.30	0.11	\$276.13
100399	AXON TASER 10 - CARTRIDGE - LIVE	\$2,703.40	0.11	\$297.37
100399	AXON TASER 10 - CARTRIDGE - LIVE	\$2,510.30	0.11	\$276.13
			Total	\$17,130.26

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	45	1	02/15/2025
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	1	1	02/15/2025
AB4 Camera Bundle	100466	AXON BODY 4 - CABLE - USB-C TO USB-C	50	1	02/15/2025
AB4 Camera Bundle	74028	AXON BODY - MOUNT - WING CLIP RAPIDLOCK	50	1	02/15/2025
AB4 FLEX POV HARDWARE BUNDLE	100200	AXON BODY 4 - FLEX POV MODULE	1	1	02/15/2025
AB4 FLEX POV HARDWARE BUNDLE	100200	AXON BODY 4 - FLEX POV MODULE	45	1	02/15/2025
AB4 FLEX POV HARDWARE BUNDLE	100852	AXON BODY 4 - C-CLIP - POV	45	1	02/15/2025
AB4 FLEX POV HARDWARE BUNDLE	100855	AXON BODY 4 - MOUNT - POV EPAULETTE	50	1	02/15/2025
AB4 FLEX POV HARDWARE BUNDLE	100958	AXON BODY 4 - FLEX POV MODULE CABLE 48 IN	45	1	02/15/2025
AB4 Multi Bay Dock Bundle	100206	AXON BODY 4 - 8 BAY DOCK	2	1	02/15/2025
AB4 Multi Bay Dock Bundle	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	2	1	02/15/2025
AB4 Multi Bay Dock Bundle	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	2	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100126	AXON VR - TACTICAL BAG	2	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	1	2	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	45	2	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100393	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK	45	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100393	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100394	AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE	4	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100395	AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE	3	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100396	AXON TASER 10 - MAGAZINE - INERT RED	30	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100399	AXON TASER 10 - CARTRIDGE - LIVE	900	1	02/15/2025

Non-Binding Budgetary Estimate

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100400	AXON TASER 10 - CARTRIDGE - HALT	270	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100401	AXON TASER 10 - CARTRIDGE - INERT	300	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100611	AXON TASER 10 - SAFARILAND HOLSTER - RH	45	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100623	AXON TASER - TRAINING - ENHANCED HALT SUIT V2	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100681	AXON SIGNAL - SIDEARM SENSOR ONLY	45	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100748	AXON VR - CONTROLLER - TASER 10	2	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100832	AXON VR - CONTROLLER - HANDGUN VR19H	2	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101122	AXON VR - HOLSTER - T10 SAFARILAND GREY - RH	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101123	AXON VR - HOLSTER - T10 SAFARILAND GREY - LH	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101294	AXON VR - TABLET	2	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101300	AXON VR - TABLET CASE	2	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20018	AXON TASER - BATTERY PACK - TACTICAL	8	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20018	AXON TASER - BATTERY PACK - TACTICAL	45	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20018	AXON TASER - BATTERY PACK - TACTICAL	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20378	AXON VR - HEADSET - HTC FOCUS 3	2	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	71044	AXON SIGNAL - BATTERY - CR2430 SINGLE PACK	90	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	1	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	1	1	02/15/2025
Fleet 3 Advanced 10 Year	100989	AXON FLEET - CRADLEPOINT R920-C7A+5YR NETCLOUD	38	1	02/15/2025
Fleet 3 Advanced 10 Year	70112	AXON SIGNAL - SIGNAL UNIT	38	1	02/15/2025
Fleet 3 Advanced 10 Year	71200	AXON FLEET - AIRGAIN ANT - 5-IN-1 2LTE 2WIFI 1GNSS BL	38	1	02/15/2025
Fleet 3 Advanced 10 Year	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	1	1	02/15/2025
Fleet 3 Advanced 10 Year	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	38	1	02/15/2025
A la Carte	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	1	02/15/2025
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100399	AXON TASER 10 - CARTRIDGE - LIVE	140	1	02/15/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100400	AXON TASER 10 - CARTRIDGE - HALT	360	1	02/15/2026
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100399	AXON TASER 10 - CARTRIDGE - LIVE	130	1	02/15/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100400	AXON TASER 10 - CARTRIDGE - HALT	360	1	02/15/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100210	AXON VR - TAP REFRESH 1 - TABLET	2	1	08/15/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101009	AXON VR - TAP REFRESH 1 - SIDEARM CONTROLLER	2	1	08/15/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101012	AXON VR - TAP REFRESH 1 - CONTROLLER	2	1	08/15/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20373	AXON VR - TAP REFRESH 1 - HEADSET	2	1	08/15/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73309	AXON BODY - TAP REFRESH 1 - CAMERA	46	1	08/15/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	2	1	08/15/2027
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100399	AXON TASER 10 - CARTRIDGE - LIVE	140	1	02/15/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100400	AXON TASER 10 - CARTRIDGE - HALT	360	1	02/15/2028
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100399	AXON TASER 10 - CARTRIDGE - LIVE	130	1	02/15/2029
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100400	AXON TASER 10 - CARTRIDGE - HALT	360	1	02/15/2029
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100211	AXON VR - TAP REFRESH 2 - TABLET	2	1	02/15/2030
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101010	AXON VR - TAP REFRESH 2 - SIDEARM CONTROLLER	2	1	02/15/2030
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101013	AXON VR - TAP REFRESH 2 - CONTROLLER	2	1	02/15/2030
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20374	AXON VR - TAP REFRESH 2 - HEADSET	2	1	02/15/2030
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73310	AXON BODY - TAP REFRESH 2 - CAMERA	46	1	02/15/2030
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	2	1	02/15/2030
Fleet 3 Advanced 10 Year	72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	38	1	02/15/2030
Fleet 3 Advanced 10 Year	72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	1	1	02/15/2030
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20242	AXON TASER - CERTIFICATION PROGRAM YEAR 6-10 HARDWARE	45	1	08/15/2030

Non-Binding Budgetary Estimate

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100212	AXON VR - TAP REFRESH 3 - TABLET	2	1	08/15/2032
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101011	AXON VR - TAP REFRESH 3 - SIDEARM CONTROLLER	2	1	08/15/2032
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101014	AXON VR - TAP REFRESH 3 - CONTROLLER	2	1	08/15/2032
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20375	AXON VR - TAP REFRESH 3 - HEADSET	2	1	08/15/2032
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73345	AXON BODY - TAP REFRESH 3 - CAMERA	46	1	08/15/2032
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73347	AXON BODY - TAP REFRESH 3 - DOCK MULTI BAY	2	1	08/15/2032
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73346	AXON BODY - TAP REFRESH 4 - CAMERA	46	1	02/15/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73348	AXON BODY - TAP REFRESH 4 - DOCK MULTI BAY	2	1	02/15/2035
Fleet 3 Advanced 10 Year	100092	AXON FLEET - TAP REFRESH 2 - 2 CAMERA KIT	1	1	02/15/2035
Fleet 3 Advanced 10 Year	100092	AXON FLEET - TAP REFRESH 2 - 2 CAMERA KIT	38	1	02/15/2035

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
AXON AIR, CLASS 1 UAS BUNDLE	100579	AXON AIR - UAS LICENSE - CLASS 1	2	03/15/2025	03/14/2035
AXON AIR, CLASS 1 UAS BUNDLE	100584	AXON AIR - ADVANCED STREAMING ADD-ON	2	03/15/2025	03/14/2035
AXON AIR, CLASS 1 UAS BUNDLE	100586	AXON AIR - API INTEGRATIONS ADD-ON	2	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101180	AXON TASER - DATA SCIENCE PROGRAM	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20248	AXON TASER - EVIDENCE.COM LICENSE	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20248	AXON TASER - EVIDENCE.COM LICENSE	1	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	20370	AXON VR - FULL ACCESS - TASER ADD-ON USER	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73618	AXON COMMUNITY REQUEST	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73638	AXON STANDARDS - LICENSE	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73680	AXON RESPOND PLUS - LICENSE	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73682	AXON EVIDENCE - AUTO TAGGING LICENSE	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	450	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73739	AXON PERFORMANCE - LICENSE	45	03/15/2025	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	73746	AXON EVIDENCE - ECOM LICENSE - PRO	45	03/15/2025	03/14/2035
Fleet 3 Advanced 10 Year	80400	AXON EVIDENCE - FLEET VEHICLE LICENSE	38	03/15/2025	03/14/2035
Fleet 3 Advanced 10 Year	80401	AXON FLEET 3 - ALPR LICENSE - 1 CAMERA	38	03/15/2025	03/14/2035
Fleet 3 Advanced 10 Year	80402	AXON RESPOND - LICENSE - FLEET 3	38	03/15/2025	03/14/2035
Fleet 3 Advanced 10 Year	80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	76	03/15/2025	03/14/2035
Pro License Bundle	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	15	03/15/2025	03/14/2035
Pro License Bundle	73746	AXON EVIDENCE - ECOM LICENSE - PRO	5	03/15/2025	03/14/2035
A la Carte	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	03/15/2025	03/14/2035
A la Carte	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	03/15/2025	03/14/2035
A la Carte	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	03/15/2025	03/14/2035
A la Carte	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	03/15/2025	03/14/2035

Services

Bundle	Item	Description	QTY
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	45
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101184	AXON INVESTIGATE - TRAINING - OPERATOR AND EXAMINER	4
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101193	AXON TASER - ON DEMAND CERTIFICATION	1
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	11642	AXON INVESTIGATE - THIRD PARTY VIDEO SUPPORT	45
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	79999	AXON EVIDENCE - IMPLEMENTATION FOR AUTO TAGGING/PERFORMANCE	1
Fleet 3 Advanced 10 Year	100738	AXON FLEET 3 - SIM INSERTION - VZW 4FF	38
Fleet 3 Advanced 10 Year	73391	AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED	38

Non-Binding Budgetary Estimate

Services

Bundle	Item	Description	QTY
Fleet 3 Advanced 10 Year	73392	AXON FLEET 3 - INSTALLATION - UPGRADE (PER VEHICLE)	38
A la Carte	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1
A la Carte	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1
A la Carte	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1
A la Carte	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1
A la Carte	101267	AXON VR - PSO - FULL INSTALLATION	1
A la Carte	12021	AXON AIR - VIRTUAL ONBOARDING	1
A la Carte	85144	AXON BODY - PSO - STARTER	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100197	AXON VR - EXT WARRANTY - HTC FOCUS 3 HEADSET	2	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100213	AXON VR - EXT WARRANTY - TABLET	2	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	45	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	1	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101007	AXON VR - EXT WARRANTY - CONTROLLER	2	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	101008	AXON VR - EXT WARRANTY - HANDGUN CONTROLLER	2	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	45	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	8	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	1	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	1	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80464	AXON BODY - TAP WARRANTY - CAMERA	45	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80464	AXON BODY - TAP WARRANTY - CAMERA	1	02/15/2026	03/14/2035
BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	80465	AXON BODY - TAP WARRANTY - MULTI BAY DOCK	2	02/15/2026	03/14/2035
Fleet 3 Advanced 10 Year	80379	AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT	38	02/15/2026	03/14/2035
Fleet 3 Advanced 10 Year	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	38	02/15/2026	03/14/2035
Fleet 3 Advanced 10 Year	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	1	02/15/2026	03/14/2035

Non-Binding Budgetary Estimate

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	201 Central Valley Hwy	Shafter	CA	93263-2059	USA
2	201 Central Valley Hwy	Shafter	CA	93263-2059	USA

Payment Details

Feb 2025

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 1	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 1	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 1	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 1	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 1	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 1	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 1	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 1	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 1	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 1	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 1	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 1	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 1	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 1	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 1	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66
Year 1	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Invoice Upon Fulfillment	H00001	AB4 Camera Bundle	45	\$0.00	\$0.00	\$0.00
Invoice Upon Fulfillment	H00002	AB4 Multi Bay Dock Bundle	2	\$0.00	\$0.00	\$0.00
Total				\$356,883.84	\$9,890.59	\$366,774.43

Mar 2025

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Invoice Upon Fulfillment	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$0.00	\$0.00	\$0.00
Total				\$0.00	\$0.00	\$0.00

Feb 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 2	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 2	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 2	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 2	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 2	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 2	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 2	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 2	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00

Non-Binding Budgetary Estimate

Feb 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 2	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 2	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 2	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 2	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 2	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 2	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66
Year 2	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.59	\$366,774.43

Feb 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 3	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 3	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 3	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 3	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 3	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 3	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 3	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 3	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 3	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 3	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 3	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 3	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 3	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 3	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 3	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66
Year 3	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.59	\$366,774.43

Feb 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 4	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 4	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 4	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 4	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 4	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 4	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 4	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 4	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 4	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 4	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 4	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 4	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 4	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 4	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 4	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66
Year 4	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.59	\$366,774.43

Non-Binding Budgetary Estimate

Feb 2029						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 5	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 5	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 5	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 5	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 5	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 5	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 5	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 5	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 5	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 5	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 5	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 5	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 5	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 5	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 5	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66
Year 5	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.59	\$366,774.43

Feb 2030						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 6	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 6	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 6	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 6	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 6	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 6	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 6	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 6	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 6	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 6	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 6	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 6	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 6	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 6	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 6	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 6	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66
Year 6	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.59	\$366,774.43

Feb 2031						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 7	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 7	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 7	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 7	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 7	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 7	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 7	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00

Non-Binding Budgetary Estimate

Feb 2031						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 7	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 7	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 7	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 7	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 7	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 7	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 7	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 7	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 7	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66
Year 7	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.59	\$366,774.43

Feb 2032						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 8	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 8	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 8	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 8	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 8	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 8	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 8	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 8	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 8	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 8	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 8	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 8	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 8	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 8	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 8	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 8	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66
Year 8	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.59	\$366,774.43

Feb 2033						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 9	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 9	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 9	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 9	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 9	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 9	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 9	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 9	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 9	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 9	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 9	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 9	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 9	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 9	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.09	\$115,949.78
Year 9	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 9	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.50	\$185,297.66

Non-Binding Budgetary Estimate

Feb 2033						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 9	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.59	\$366,774.43

Feb 2034						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 10	100112	AXON AIR - EVIDENCE.COM LICENSE - PILOT DATA	2	\$907.20	\$0.00	\$907.20
Year 10	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$0.00	\$0.00	\$0.00
Year 10	100583	AXON AIR - UAS LICENSE - COPILOT FOR DJI AVATA	2	\$1,200.00	\$0.00	\$1,200.00
Year 10	100610	AXON SIGNAL - INSTALLATION SERVICE - VIRTUAL	1	\$0.00	\$0.00	\$0.00
Year 10	101078	AXON AIR - RTC VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 10	101208	AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES	1	\$0.00	\$0.00	\$0.00
Year 10	101267	AXON VR - PSO - FULL INSTALLATION	1	\$0.00	\$0.00	\$0.00
Year 10	101283	AXON RECORDS - DRAFT ONE - AI-ASSISTED REPORT WRITING	45	\$42,530.43	\$0.00	\$42,530.43
Year 10	11546	AXON FLEX 2 - MOUNT - EPAULETTE	45	\$0.00	\$0.00	\$0.00
Year 10	12021	AXON AIR - VIRTUAL ONBOARDING	1	\$0.00	\$0.00	\$0.00
Year 10	85144	AXON BODY - PSO - STARTER	1	\$0.00	\$0.00	\$0.00
Year 10	85760	AXON AUTO-TRANSCRIBE - UNLIMITED SERVICE	45	\$13,608.00	\$0.00	\$13,608.00
Year 10	CLASS1UAS	AXON AIR, CLASS 1 UAS BUNDLE	2	\$4,400.16	\$0.00	\$4,400.16
Year 10	Fleet3A10Yr	Fleet 3 Advanced 10 Year	38	\$113,329.69	\$2,620.07	\$115,949.76
Year 10	H00004	AB4 FLEX POV HARDWARE BUNDLE	45	\$0.00	\$0.00	\$0.00
Year 10	M00013	BUNDLE - OFFICER SAFETY PLAN 10 PLUS 10YR	45	\$178,027.16	\$7,270.16	\$185,297.32
Year 10	ProLicense	Pro License Bundle	5	\$2,881.20	\$0.00	\$2,881.20
Total				\$356,883.84	\$9,890.23	\$366,774.07

Non-Binding Budgetary Estimate

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.



BODY WORN CAMERAS



- The use of body-worn cameras has grown dramatically throughout the law enforcement profession and is considered a best practice for the industry.
- Each of our surrounding allied agencies uses BWCs; studies and evidence show that BWCs provide high-quality evidence for criminal cases and frequently mitigate citizen complaints.
- BWCs that record officer interactions with the public have been widely viewed as tools that promote officer accountability, increased transparency, and public trust. All things that can protect the City from civil liability.
- In keeping with best practice standards, the following criteria were considered in selecting a BWC system:

BODY WORN CAMERAS



- The camera must be capable of pre-record, the recording of video prior to the activation of the device.
- The camera must be easy to manipulate to avoid missed recordings.
- The manufacturer must offer secure, tamper-proof data storage.
- The BWC videos must be easily downloaded and synced with the data storage.
- The quality of the video and audio must be suitable for presentation in court.

BODY WORN CAMERAS



In 2021, the police department reviewed and assessed 9 manufacturers of BWCs. At that time, staff recommended AXON for implementing a BWC program.

The Axon Body Worn Cameras meet and exceed expectations by providing the following qualities:

- Durable design.
- Capable of pre-recording video prior to activation of the recording.
- Simple design with a large activation button that is easily manipulated to turn the recording on. 12-hour battery life.
- Equipped with signal technology that will automatically turn the camera on when the emergency lights are activated in the patrol car, or a taser device or weapon are unholstered.
- Downloading occurs automatically when the device is placed on the charging dock.
- Data is stored securely on evidence.com, a secure platform requiring no local IT support.
- Axon is a major manufacturer of BWCs with police agencies.

BODY WORN CAMERAS



Officer Safety Functions:

- The Watch Me Button allows officers to notify a second set of eyes when needed, allowing a supervisor to communicate with the officer.
- Bi-directional communication allows officers to communicate hands-free with viewers without tying up the radio, allowing communication with dispatchers, supervisors, and translators.
- The Fleet 3 Camera System includes an ALPR (Automated License Plate Reader) to identify stolen vehicles.
- The Fleet 3 Camera System utilizes two cameras: one forward-facing and one within the prisoner/transport compartment.

RISK MANAGEMENT PERSPECTIVE

BENEFITS

1. Enhanced Accountability and Transparency
2. Risk Mitigation in Litigation
3. Improved Officer Conduct and Public Behavior
4. Training and Development
5. Policy Compliance



RISK MANAGEMENT PERSPECTIVE

CHALLENGES

1. Privacy Concerns
2. Cost of Implementation
3. Data Security and Retention
4. Operational and Legal Risks
5. Union and Workforce Resistance
6. Increase in Workload



RISK MANAGEMENT PERSPECTIVE

RECOMENDATIONS

1. Develop Clear Policies and Procedures
2. Engage Stakeholders
3. Provide Comprehensive Training
4. Invest in Technology and Data Security
5. Monitor and Evaluate
6. Provide Proper Staffing



IT DEPT. PERSPECTIVE

RECOMENDATIONS

1. Assist on integration with existing IT Infrastructure
2. Ensure data retention compliance
3. Enhance two-factor authentication for access control
4. IT will conduct regular maintenance and repairs
5. Onsite technical support
6. Provide asset management tool for hardware tracking



2025-2034 10-YEAR COST

- \$3.63 Million 10-Year Commitment
- \$363,431 annual subscription cost
- No General Fund Budget
 - Funding may be covered by Public Safety Impact Fee if Approved





CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Michael James, Public Works Director

SUBJECT: BIDDING AND PROCUREMENT POLICY UPDATE DISCUSSION
AND DIRECTION

RECOMMENDATION

Council discuss proposed bidding and procurement policy updates and direct City staff on preparing a new ordinance for adopting said policy updates.

BACKGROUND

The City Municipal Code dictates bidding and procurement policies. The policies were last formally established via Ordinance 428 in 1990. Since then, there has been a lack of updates to address numerous changes, including inflation and new technology, which has sometimes complicated and delayed projects and purchases.

At the Council's November 16, 2021 meeting, staff provided a summary of recommended policy updates. Some of the objectives of the updates are as follows:

- References to applicable laws and regulations
- Adjustments to authorized award values for key staff members
- Leveraging new technology
- Identifying allowances for local vendors and contractor preferences
- More efficient processes to deliver projects and acquire goods and services

The policy updates were presented as a discussion item at the meeting. Upon receiving the presentation, the Council provided comments and direction to staff. Among the notable comments was a concern about the purchasing and contract award authority increases for the City Manager and Department Heads without prior Council knowledge or consent. Following the meeting, Public Works scheduled individual meetings with Councilmembers to receive additional feedback.

A second policy update summary table for Council consideration and discussion has been completed and included with this staff report. Highlights of the updates are as follows:

- Maintain a purchase or contract threshold of \$15,000 or higher for requiring a bid process.

MANAGEMENT REPORT

BIDDING AND PROCUREMENT POLICY UPDATE DISCUSSION AND DIRECTION

- Increase the informal bid procedure budgetary cap from \$50,000 to \$100,000.
- Require formal bid procedures for a purchase or project valued at over \$100,000.
- Increase the City Manager purchase or contract award authority from \$10,000 to \$15,000 to match the no-bid requirement threshold.
- Increase the Department Head purchase or contract award authority from \$5,000 to \$10,000.
- Increase the Department Head Designee purchase or contract award authority from \$1,000 to \$5,000.

Not included in the summary table but among the recommended updates are as follows:

- Authorize cooperative purchasing agreements with vendors to leverage established competitive pricing for purchases and contracts.
- Allow preferences for local vendors or contractors if they are within a five-percent cost differential not to exceed \$5,000.
- Include environmentally preferable purchasing practices to minimize the City's consumption of resources and address environmental initiatives.
- Include software purchases and information technology projects with budgetary bidding thresholds.
- Authorize auctions and other resources to purchase used equipment.

Before the City Attorney develops an ordinance to adopt any policy changes formally, staff requests Council feedback and direction on the changes described in the summary table or any current or foreseeable issues. The Council can defer discussions on the proposed bidding and procurement policy changes, particularly if the current policies are deemed acceptable. However, these policies are restrictive by today's standards and can delay projects and other objectives. Therefore, alternative action is not recommended.

FISCAL IMPACT

The bidding and procurement policies are being prepared with staff and the contracted City Attorney within existing operating budgets. Therefore, no budget action is required.

CEQA ANALYSIS

The item is informational only and therefore, there is no discretionary action that triggers CEQA review for this item.

APPROVED BY THE CITY ATTORNEY

Not Applicable

ATTACHMENTS

1. Proposed Bidding and Procurement Update Summary Table

UPDATED CITY OF SHAFTER BIDDING AND PROCUREMENT POLICY SUMMARY

	<i>DOLLAR THRESHOLD & SIGNING AUTHORITY</i>				
	<i>DEPARTMENT HEAD OR DESIGNEE</i>	<i>DEPARTMENT HEAD</i>	<i>CITY MANAGER</i>	<i>CITY COUNCIL</i>	<i>CITY COUNCIL</i>
	<i>\$0-\$5,000.00</i>	<i>\$5,000.01-\$10,000.00</i>	<i>\$10,000.01-\$15,000.00</i>	<i>\$15,000.01-\$100,000.00</i>	<i>\$100,000.01-Above</i>
	BIDDING NOT REQUIRED			INFORMAL BIDDING	FORMAL BIDDING
EQUIPMENT /SUPPLIES/ MATERIALS: Furniture, hoses, parts, pipe manholes, office supplies, fuel, tools, PPE items, computer software/hardware, etc.	• Vendor selection at discretion of Department Head or Department Head designee. • Credit card allowed.	• Vendor Selection at discretion of Department Head	• Vendor selection at discretion of City Manager. • Requisition Signed by City Manager	• Document a request for minimum of three informal bids or quotes. • Award Approval by City Council • Requisition Signed by City Manager	• Formal Bid Advertisement • Sealed Bids • Award Approval by City Council • Requisition Signed by City Manager
GENERAL SERVICES: Janitorial, landscape maintenance, equipment repair, installation, graffiti abatement, service inspections, uniform cleaning, etc.	• Vendor selection at discretion of Department Head or Department Head designee. • May require insurance documents depending on scope/ nature of work.	• Vendor selection at discretion of Department Head. • Standard Agreement Signed by Department Head.	• Vendor selection at discretion of City Manager. • Standard Agreement Signed by City Manager	• Document a request for a minimum of three informal bids or quotes. • Approval by City Council • Standard Agreement Signed by City Manager	• Formal Bid Advertisement • Sealed Bids • Approval by City Council • Standard Agreement Signed by City Manager
PROFESSIONAL SERVICES: Consultants, architects, designers, auditors, etc.	• Vendor selection at discretion of Department Head or Department Head designee. • Standard Agreement Signed by Department Head. • Insurance coverage as recommended by the City Attorney.	• Vendor selection at discretion of Department Head. • Standard Agreement Signed by Department Head. • Qualifications based selection procedures	• Vendor selection at discretion of City Manager. • Standard Agreement Signed by City Manager • Qualifications based selection procedures	• Document a request for a minimum of three informal proposals. • Approval by City Council • Standard Agreement Signed by City Manager • Qualifications based selection procedures	• Formal Proposal Advertisement • Sealed Proposals • Approval by City Council • Standard Agreement Signed by City Manager • Qualifications based selection procedures
CONSTRUCTION/ PUBLIC WORKS PROJECTS: Capital improvement project, building, shed, maintenance or repair of public facility or street sidewalk, park	• Vendor selection at discretion of Department Head or Department Head designee. • Standard Agreement Signed by Department Head. • Insurance coverage as recommended by the City Attorney.	• Vendor selection at discretion of Department Head. • Standard Agreement Signed by Department Head.	• Vendor selection at discretion of City Manager. • Standard Agreement Signed by City Manager	• Document a request for a minimum of three informal bids or quotes. • Award Approval by City Council • Standard Agreement Signed by City Manager	• Pre-Bid Authorized by Council. • Formal Bid Advertisement • Sealed Bids • Standard Agreement Signed by City Manager



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Alex Gonzalez, Deputy Public Works Director

SUBJECT: CITY HALL RENOVATION DISCUSSION

RECOMMENDATION

Council receive and file. This item is for informational purposes only.

BACKGROUND

City Hall is an aging structure plus its floor plan and amenities no longer adequately meet the needs of the City and its staff. The building's limited space and outdated infrastructure present significant challenges, requiring a major renovation to comply with current building codes and to provide a modern, efficient workspace. In response to these issues, the City recently completed a roof replacement and renovations to the City Services Area and the City Manager's Lobby. However, these improvements have not fully addressed the facility's limitations.

Due to the constraints of the existing building, the City has been utilizing rented space across the alley and a temporary trailer in the parking lot to accommodate staff. Moving forward, the City must determine whether to pursue a renovation or expansion of the existing facility or to explore constructing a new facility on a different site. This discussion aims to evaluate these options to ensure the long-term functionality and efficiency of City Hall operations.

Additionally, the City is undertaking a project aimed at updating the City Manager Hallway and the Council Chamber. As part of this effort, direction is needed on whether to move forward with the proposed improvements to the Council Chambers. Specifically, the City Council should provide guidance on the following items:

- Selection of the paint color for the Council Chamber Walls
- Choice of stain color for the desks
- Whether to stain all areas of the desks or only the visible portions to reduce costs by avoiding the need to remove electronic wiring and replace it.

FISCAL IMPACT

This item is for discussion only and does not involve any discretionary action that triggers a review under the California Environmental Quality Act (CEQA). Therefore, this item is not considered a "project" as defined by Section 15378(b)(2) of the CEQA

CITY HALL RENOVATION DISCUSSION

Guidelines, which exempts continuing administrative or policy-making activities. No additional documentation or filing is required.

CEQA ANALYSIS

This item does not require discretionary action as it is for informational purposes only. Therefore, it does not trigger CEQA review.

APPROVED BY THE CITY ATTORNEY

Not Applicable

ATTACHMENTS

None



CITY OF SHAFTER CITY COUNCIL REPORT

MEETING DATE: December 3, 2024

DEPARTMENT: Rogelio Sanchez, Finance Director

SUBJECT: FOLLOW-UP DISCUSSION ON ANNUAL ALLOCATION OPTIONS
FOR COMMUNITY EVENTS FUNDING

RECOMMENDATION

Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines; that the City Council should review and consider the options for funding community events, providing direction to the management team on the preferred allocation approach.

BACKGROUND

The October 15, 2024, staff report proposed an annual discretionary allocation of \$4,000 per Council Member for community events. Following that report, the City Council requested that the management team present a range of options for consideration to better align funding with community priorities. In response, this report presents three alternative approaches for the allocation of funds in support of these events, enabling flexibility in funding while addressing community needs.

OPTIONS FOR CONSIDERATION:

1. In-Kind Contributions through Direct Cost Allocation
Departments contribute directly to community events through in-kind support, which includes labor and other M&O expenses.
2. Annual \$4,000 Discretionary Allocation per Council Member
Similar to the October 15 proposal, each Council Member receives an annual discretionary fund of \$4,000 dedicated to community events.
3. Status quo as "Community Events" account
Retains the current allocation method with a \$40,000 budget pool for community events, managed centrally without specific Council Member discretion.

The management team will present a PowerPoint during the December 3, 2024, meeting to facilitate discussion. This presentation will allow the City Council to ask questions and offer guidance on the proposed options. It will also include cost information reflecting expenses already covered within the City’s existing operating budget.

FISCAL IMPACT

MANAGEMENT REPORT

FOLLOW-UP DISCUSSION ON ANNUAL ALLOCATION OPTIONS FOR COMMUNITY EVENTS FUNDING

There is no fiscal impact or need for a budget amendment, as the proposed allocations remain within the existing approved budget. Any budget reallocations will depend on Council direction based on the options previously discussed.

CEQA ANALYSIS

The action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines because the action is the approval of a discretionary reallocation of existing budgeted amounts related to community events; therefore, it is the creation of a governmental funding mechanism or other fiscal activity that does not involve any commitment to a specific project that can result in a potentially significant impact and not subject to CEQA.

APPROVED BY THE CITY ATTORNEY

No

ATTACHMENTS

None