



336 Pacific Avenue, Shafter, CA 93263  
Meeting Held In-Person and Via Zoom and Livestream on YouTube.

**AGENDA  
SPECIAL MEETING  
SHAFTER CITY COUNCIL  
TUESDAY, APRIL 28, 2026**

**NOTICE TO THE PUBLIC:**

*Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's Office during normal business hours at City Hall located at 336 Pacific Avenue, Shafter CA. In addition, such documents will be posted on the City's website at [www.shafter.com](http://www.shafter.com).*

**CALL TO ORDER:** 5:00 PM

**ROLL CALL:** Mayor Givens  
Mayor Pro Tem Olvera  
Council Member Alvarado  
Council Member Espinoza  
Council Member Prout

**APPROVAL OF AGENDA:**

**PUBLIC COMMENT:**

*Those persons wishing to speak on any item included on the agenda, or on any matter within the subject matter jurisdiction of the City Council, are invited to speak from the podium and address the City Council. Speakers are limited to five minutes unless additional time is needed for translation. Please state your name and address for the record before making your presentation.*

**MANAGEMENT REPORT:**

- 1. PROPOSED FY 2026-2027 OPERATING BUDGET AND CAPITAL FOLLOW-UP DISCUSSION:** Council find the action is not defined as a "project" per Section 15378(b)(4) of the CEQA Guidelines. This item is for follow-up discussion and potential Council direction regarding the FY 2026-2027 Operating Budget and Capital Improvement Plan (CIP), as initially presented during the Special City Council meeting on April 27, 2026. No formal action is required at this time unless directed by the Council.

**ROLL CALL**

## **ADJOURNMENT:**

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Pursuant to the Americans with Disabilities Act, if you need special assistance to participate in a City Council Meeting, please contact the City Clerk at (661) 746-5000 at least three (3) days prior to the meeting or time the special services are needed to allow

City staff in making reasonable arrangements to provide you with access to the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the City Clerk's Office at Shafter City Hall, 336 Pacific Ave., Shafter, CA 93263. This is to certify that this Agenda notice was posted at City Hall and Police Dept. by 5:00 p.m., April 22, 2026. Yazmina Pallares, S/S, City Clerk

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## **REMOTE PUBLIC PARTICIPATION IS ALLOWED IN THE FOLLOWING WAYS, SEE BELOW FOR INSTRUCTIONS.**

1. You are strongly encouraged to observe the City Council meetings live via YouTube <https://www.youtube.com/user/CityofShafter/>
2. If you wish to make a comment on a specific agenda item or public comment, please submit your comment via email by **5:00 PM on April 28, 2026** to the City Clerk at [CityClerk@shafter.com](mailto:CityClerk@shafter.com)
3. If you wish to make a written comment to the City Clerk, 336 Pacific Avenue, Shafter, CA 93263.
4. If you wish to make a comment during the live meeting, callers must first register with the City Clerk at 661-746-5012 before the meeting begins to receive instructions and the call- in number and code. Please call by 3:00pm on the Monday prior to the City Council meeting to allow ample time for sign up. You will need to provide your name, phone number and the item number you wish to address.
5. All public comments are provided to the City Council and applicable Staff, for review and consideration by the Board prior to taking action on any matters listed on the agenda and are incorporated into the official record of the City Council meeting.



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**NOTICE OF  
SPECIAL MEETING OF THE SHAFTER CITY COUNCIL**

NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Shafter will be held on **April 28, 2026**. The meeting will convene at **5:00 PM**, in the Council Chamber, 336 Pacific Avenue, Shafter, California and via teleconference and Livestream on YouTube. Said special meeting shall be for the following purpose:

**MANAGEMENT REPORT:**

1. **PROPOSED FY 2026/2027 OPERATING BUDGET AND CAPITAL FOLLOW-UP DISCUSSION:** Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines. This item is for follow-up discussion and potential Council direction regarding the FY 2026-2027 Operating Budget and Capital Improvement Plan (CIP), as initially presented during the Special City Council meeting on April 27, 2026. No formal action is required at this time unless directed by the Council. **ROLL CALL**

Yazmina Pallares, City Clerk

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Affidavit of Posting Special Meeting Notice

This is to certify that this Special Meeting Notice was posted at City Hall and the Police Department by 5:00 p.m., April 22, 2026. Further information regarding this Agenda Notice is available at City Hall, 336 Pacific Ave., Shafter, CA.

Yazmina Pallares, S/S, City Clerk

Dated: April 22, 2026



## CITY OF SHAFTER CITY COUNCIL REPORT

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**MEETING DATE:** April 28, 2026

**DEPARTMENT:** Rogelio Sanchez, Finance Director

**SUBJECT:** PROPOSED FY 2026-2027 OPERATING BUDGET AND CAPITAL FOLLOW-UP DISCUSSION

### **RECOMMENDATION**

Council find the action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines. This item is for follow-up discussion and potential Council direction regarding the FY 2026-2027 Operating Budget and Capital Improvement Plan (CIP), as initially presented during the Special City Council meeting on April 27, 2026. No formal action is required at this time unless directed by the Council.

### **BACKGROUND**

At the April 27, 2026, City Council meeting, staff presented the proposed FY 2026-2027 Operating Budget and Capital Improvement Plan. The presentation included operating revenues and expenditures, strategic initiative funding, and capital projects aligned with the City’s Strategic Plan.

Tonight’s meeting is scheduled as a placeholder to allow additional time for Council review, follow-up questions, or further requests, if needed, prior to final adoption.

### **FISCAL IMPACT**

There is no additional fiscal impact associated with this report.

### **CEQA ANALYSIS**

The action is not defined as a “project” per Section 15378(b)(4) of the CEQA Guidelines because the action is a follow-up discussion with potential future action regarding the fiscal year 2025/2026 operational budget and, therefore, it is the creation of a governmental funding mechanism or other fiscal activity that does not involve any commitment to a specific project that can result in a potentially significant impact and not subject to CEQA.

### **APPROVED BY THE CITY ATTORNEY**

No

### **ATTACHMENTS**

None